

1. LEAVE (S) OF ABSENCE (S)
2. RETURN TO WORK FROM LEAVE OF ABSENCE
3. SUBSTITUTE PERSONNEL
4. SEPARATIONS
5. APPOINTMENTS
6. REASSIGNMENT/TRANSFERS
7. STIPEND
8. ATTAINMENT OF NEW LEVEL
9. PRE-SERVICE AND INTERNSHIP PROGRAM: COLLEGE PLACEMENTS IN PARTNERSHIP WITH DISTRICT – PERSONNEL
10. AFTER SCHOOL PROGRAMS
11. FOR THE RECORD (PERSONNEL)
12. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC
13. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC 2021-2022
14. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC 2024-2025
15. GENERAL EDUCATION (ALTERNATIVE) PLACEMENTS
16. DISCONTINUED PLACEMENTS: GENERAL EDUCATION (ALTERNATIVE) PLACEMENTS
17. HOME INSTRUCTION
18. COMMUNITY BASED INSTRUCTION PROGRAM AT IRVINGTON HIGH SCHOOL TRAINING TRIP 2025-2026 – OFFICE OF SPECIAL SERVICES
19. 5TH GRADE PROMOTIONAL DANCE - CHANCELLOR AVENUE ELEMENTARY SCHOOL
20. CAREER DAY - CHANCELLOR AVENUE ELEMENTARY SCHOOL
21. MARCH MADNESS SPIRIT WEEK - CHANCELLOR AVENUE SCHOOL

22. ASSEMBLY - "JUBILEE CHILDREN'S ENTERTAINMENT"- AUGUSTA PRESCHOOL ACADEMY
23. NATIONAL JUNIOR HONOR SOCIETY INDUCTION CEREMONY – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
24. EXPEDITIONARY LEARNING DAY - CHANCELLOR AVENUE ELEMENTARY SCHOOL
25. NATIONAL ELEMENTARY HONOR SOCIETY INDUCTION CEREMONY – CHANCELLOR AVENUE SCHOOL
26. NJSLA PEP RALLY - CHANCELLOR AVENUE SCHOOL
27. SUMMER ENRICHMENT PROGRAM - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT
28. ESSEX TEEN SUMMIT – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
29. NEWARK COMMUNITY HEALTH CENTER (NCHC) DENTAL SCREENING PROGRAM - CURRICULUM AND INSTRUCTION
30. END OF THE YEAR HONOR ROLL CELEBRATION - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
31. YEARBOOK LUNCHEON - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
32. ADAPTIVE NJSLA -STAFF AND STUDENTS PEP RALLIES- UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
33. FAMILY ENGAGEMENT NIGHT – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY
34. PIZZA CELEBRATION DONATION – ANNA B. SCOTT JUNIOR STEAM ACADEMY
35. MILADY'S STANDARD COSMETOLOGY, 14TH EDITION TEXTBOOK ADOPTION, PROVIDED BY THE BURMAX COMPANY – OFFICE OF ACCOUNTABILITY, ASSESSMENT, AND CTE
36. BLACK HISTORY JUNETEENTH CELEBRATION - GROVE STREET ELEMENTARY SCHOOL
37. CAREER DAY – MADISON AVENUE ELEMENTARY SCHOOL
38. FIFTH GRADE MOVING UP CELEBRATION – GROVE STREET ELEMENTARY SCHOOL
39. NJSLA PEP RALLY – GROVE STREET ELEMENTARY SCHOOL

40. CAREER DAY - GROVE STREET ELEMENTARY SCHOOL
41. ANTI BULLYING ASSEMBLY PROGRAM – GROVE STREET ELEMENTARY SCHOOL
42. PARENT APPRECIATION CELEBRATION - GROVE STREET ELEMENTARY SCHOOL
43. MOVING-UP CEREMONIES FOR GRADES PREK THRU 5 – GROVE STREET ELEMENTARY SCHOOL
44. STUDENT RECOGNITION SOCIAL FOR ATTENDANCE AND ACADEMIC ACHIEVEMENT (GRADES PRE-K to FIFTH) - GROVE STREET ELEMENTARY SCHOOL
45. IRVINGTON TECH TITANS SUMMER ENRICHMENT CAMP T3 CREATORS COLLECTIVE - OFFICE OF GOVERNMENT PROGRAMS, RETENTION, AND RECRUITMENT
46. PRETTY PEARLS OF PROMISE – PRESENTATION – IRVINGTON HIGH SCHOOL
47. CAREER DAY - UNION AVENUE MIDDLE SCHOOL
48. PRESCHOOL ASSEMBLY PROGRAM - GROVE STREET ELEMENTARY SCHOOL
49. ENGRAVING SERVICES AND THE PURCHASE OF TROPHIES, MEDALS, RIBBONS, AND LAPEL PINS FROM JONES SCHOOL SUPPLY – DEPARTMENT OF MATHEMATICS
50. DISTRICT-WIDE MULTIPLICATION COMPETITION FOR GRADES 3-5 – DEPARTMENT OF MATHEMATICS
51. AUTISM AWARENESS MONTH - FLORENCE AVENUE SCHOOL
52. AUTISM AWARENESS SPIRIT WEEK - FLORENCE AVENUE SCHOOL
53. SCIENCE FAIR - FLORENCE AVENUE SCHOOL
54. TALENT SHOW - FLORENCE AVENUE SCHOOL
55. 2025-2026 - CAREER DAY – BERKELEY TERRACE ELEMENTARY SCHOOL
56. 2025-2026 - 5TH GRADE SCHOOL DINNER DANCE - BERKELEY TERRACE ELEMENTARY SCHOOL
57. K–2 HOMEWORK CLUB FOR 2025–2026 – BERKELEY TERRACE ELEMENT SCHOOL
58. SCIENCE FAIR – BERKELEY TERRACE ELEMENT SCHOOL
59. K-2 HUSKY SIGHT WORD CHALLENGE COMPETITION FINAL ROUND –BERKELEY TERRACE ELEMENTARY SCHOOL

60. 2025-2026 - MOVING-UP CEREMONIES FOR PRE-K, KINDERGARTEN, AND 5TH GRADE SCHOLARS - BERKELEY TERRACE ELEMENTARY SCHOOL
61. STUDENT RECOGNITION SOCIAL FOR ATTENDANCE AND ACADEMIC ACHIEVEMENT - GRADES PRE-K THROUGH FIFTH - GROVE STREET SCHOOL
62. CAREER TECHNICAL EDUCATION COSMETOLOGY EXAM REIMBURSEMENT
63. STAFF VS STUDENTS VOLLEYBALL GAME – RITA L. OWENS STEAM ACADEMY
64. CULINARY DEPOT 2025-2026 – RITA L. OWENS STEAM ACADEMY
65. THE SHAKESPEARE THEATRE OF NEW JERSEY – RITA L. OWENS STEAM ACADEMY
66. BRAIN GAMES 2026 ACADEMIC COMPETITION
67. OPENSIED - PRIMARY RESOURCE AND CURRICULAR PROGRAM ADOPTION – SCIENCE GRADES 3-8, BIOLOGY, CHEMISTRY, PHYSICS, HONORS PHYSICS
68. FAMILY DANCE – AUGUSTA PRESCHOOL ACADEMY
69. EXPEDITIONARY LEARNING DAY – AUGUSTA PRESCHOOL ACADEMY
70. MOVING-UP CEREMONIES FOR PRE-K4 - AUGUSTA PRESCHOOL ACADEMY
71. AUTISM BUBBLE WALK - AUGUSTA PRESCHOOL ACADEMY
72. EXPEDITIONARY LEARNING DAY- UNIVERSITY ELEMENTARY SCHOOL
73. REGISTRATION, HEALTH, AND WELLNESS FAIR – EARLY CHILDHOOD DEPARTMENT
74. PRESCHOOL PARENT ORIENTATION – EARLY CHILDHOOD DEPARTMENT
75. EMPOWERHIM MALE EMPOWERMENT SEMINAR - IRVINGTON HIGH SCHOOL
76. EMPOWERHER EMPOWERMENT SEMINAR - IRVINGTON HIGH SCHOOL
77. TOP 12 BANQUET – IRVINGTON HIGH SCHOOL
78. NEW JERSEY DEPARTMENT OF HUMAN SERVICES – COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED FREE EYE SCREENING PROGRAM- CURRICULUM AND INSTRUCTION
79. CAREER DAY– THURGOOD MARSHALL SCHOOL
80. EXPEDITIONARY LEARNING DAY – THURGOOD MARSHALL SCHOOL

81. PRE-K MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL
82. KINDERGARTEN MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL
83. 5TH GRADE MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL
84. 5TH GRADE PROMOTIONAL DANCE – THURGOOD MARSHALL SCHOOL
85. CURRICULUM APPROVAL – BROADCAST JOURNALISM CTE PATHWAY– OFFICE OF CURRICULUM AND INSTRUCTION
86. 2026 ANNUAL JUNIOR POLICE ACADEMY
87. THE LEAGUE OF WOMEN VOTERS-PRETTY PEARLS OF PROMISE
88. ZOLNIER GRADUATE SUPPLIES, LLC – ANNA B. SCOTT JUNIOR STEAM ACADEMY
89. ADORAMA – ANNA B. SCOTT JUNIOR STEAM ACADEMY
90. WEBIDCARD – ANNA B. SCOTT JUNIOR STEAM ACADEMY
91. 3-IN-1 DIGITAL SMARTPEN SET: BLUUM USA, INC. – ANNA B. SCOTT JUNIOR STEAM ACADEMY
92. USB-C AC POWER ADAPTERS – ANNA B. SCOTT JUNIOR STEAM ACADEMY
93. PURCHASE OF 50 DELL CHROMEBOOKS AND 2 CHROMEBOOK CHARGING STATIONS – ANNA B. SCOTT JUNIOR STEAM ACADEMY
94. ENVIRONNETICS GROUP ARCHITECTS TO COMPLETE THE DISTRICT LONG RANGE FACILITY PLAN – OFFICE OF OPERATIONS
95. INSTRUCTIONAL WALKTHROUGHS FOCUS ON STRENGTHENING TEACHING AND LEARNING DISTRICT WIDE – OFFICE OF OPERATIONS
96. INSTRUCTIONAL WALKTHROUGHS FOCUS ON STRENGTHENING TEACHING AND LEARNING DISTRICT WIDE – OFFICE OF OPERATIONS
97. HELEN KELLER INTERNATIONAL/ CHARITABLE VISION SERVICES – MADISON AVENUE ELEMENTARY SCHOOL
98. BUILDING BANNERS AND SIGN - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT (2025 - 2026)
99. 8TH GRADE MOVING UP CEREMONY – UNIVERSITY MIDDLE SCHOOL / ANNA B. SCOTT JUNIOR STEAM ACADEMY

100. ENVIRONETICS GROUP ARCHITECTS TO COMPLETE THE LONG-RANGE FACILITY PLAN FOR IRVINGTON BOARD OF EDUCATION – OFFICE OF OPERATIONS
101. YONDR 2025-2026 - OFFICE OF TECHNOLOGY AND MEDIA SERVICES
102. AUTISM ACCEPTANCE FAMIY NIGHT-BERKELEY TERRACE
103. KINGS KYDS ACADEMY PRESCHOOL – NEW CONTRACTED PROVIDER, EARLY CHILDHOOD DEPARTMENT
104. OCA ENGINEERING – GROVE STREET
105. 2025-2026 SSDS SUBMISSION
106. ADVANCED PLACEMENT (AP) SUMMER INSTITUTE TRAINING — OFFICE OF CURRICULUM AND INSTRUCTION
107. WORKSHOPS/CONFERENCES - OFFICE OF CURRICULUM AND INSTRUCTION
108. FIELD TRIPS
109. FOR THE RECORD
110. ESSEX/HUDSON NATIONAL FOOTBALL FOUNDATION/COLLEGE HALL OF FAME
111. TRACK TOURNAMENT FEE REIMBURSEMENT
112. BOWLERO BELLEVILLE
113. LINDEN LANES
114. IRVINGTON ATHLETICS HALL OF FAME INDUCTEES
115. 2026 IRVINGTON HIGH SCHOOL ATHLETIC HALL OF FAME INDUCTION BANQUET
116. QUEST TICKET SALES - IRVINGTON ATHLETICS HALL OF FAME BANQUET
117. PARAMUS FORD INC. - DISTRICT WIDE
118. BOBCAT – DISTRICT WIDE
119. MADISON SPORT FLOORS- UNION AVENUE MIDDLE GYM FLOOR
120. AUTO CLEAR- X-RAY INSPECTION IRVINGTON HIGH SCHOOL

121. PMC ASSOCIATES - SAFETY REIMAGINED SCANNNER (IHS)
122. JOHNSTONE SUPPLY -HVAC/PLUMBING DISTRICT-WIDE
123. JOHNSTONE SUPPLY -HVAC/PLUMBING DISTRICT-WIDE
124. WESTSIDE PLUMBING SUPPLY- DISTRICT WIDE
125. PAYMENT OF BILL
126. BOARD SECRETARY'S FINANCIAL REPORT - JANUARY 2026
127. TREASURER OF SCHOOL MONIES FINANCIAL REPORT - JANUARY 2026
128. CERTIFICATION OF EXPENDITURES REPORT - JANUARY 2026
129. PAYMENT OF DISTRICT TAXES FOR JANUARY 4TH REQUEST
130. PAYMENT OF DISTRICT TAXES FOR FEBRUARY 3RD REQUEST
131. PAYMENT OF DISTRICT TAXES FOR MARCH 2ND REQUEST
132. PAYMENT OF DISTRICT TAXES FOR APRIL 1ST REQUEST
133. ANNUAL NEW JERSEY SCHOOL BOARDS ASSOCIATION CONVENTION
134. NEW JERSEY ASSOCIATION OF SCHOOL BOARDS ASSOCIATION (NJASBO) ANNUAL CONFERENCE
135. GROVE STREET SCHOOL PARENT APPRECIATION CELEBRATION
136. AVID EDUCATION HEADSETS - GROVE STREET SCHOOL
137. CHROMEBOOKS - GROVE STREET SCHOOL
138. HEADSETS - UNION AVENUE MIDDLE SCHOOL
139. ZOLNIER GRADUATE SUPPLIES, LLC – UNIVERSITY MIDDLE SCHOOL/ANNA B . SCOTT JUNIOR STEAM ACADEMY
140. ZOLNIER GRADUATE SUPPLIES, LLC – UNIVERSITY MIDDLE SCHOOL
141. SAM TELL COMPANIES.- PURCHASE OF KITCHEN EQUIPMENT DISTRICT WIDE 2025-2026
142. CLASSROOM FURNITURE PURCHASE (SCHOOL SPECIALTY) – CHANCELLOR AVENUE SCHOOL

143. CHROMEBOOKS - UNION AVENUE MIDDLE SCHOOL
144. SMARTBOARD - UNION AVENUE MIDDLE SCHOOL
145. CHEFMAN MICROWAVE OVEN DONATION – RITA L. OWENS STEAM ACADEMY
146. CULINARY DEPOT 2025-2026 – RITA L. OWENS STEAM ACADEMY
147. PURCHASE OF TWO-WAY RADIOS – RITA L. OWENS STEAM ACADEMY
148. HEADSETS - RITA L. OWENS STEAM ACADEMY
149. HEADSETS - RITA L. OWENS STEAM ACADEMY
150. RESOLUTION TO ACCEPT DONATION - GROVE STREET SCHOOL
151. BLUUM AVID HEADSETS -UNIVERSITY ELEMENTARY SCHOOL
152. PMC WIRELESS TWO-WAY RADIOS - UNIVERSITY ELEMENTARY SCHOOL
153. PICTURE DAY – UNIVERSITY ELEMENTARY SCHOOL
154. DONATION OF BOOKS – UNIVERSITY ELEMENTARY SCHOOL
155. BLUUM USA, INC. 2025-2026 – DELL PRO-24 ALL-IN-ONE DESKTOPS - OFFICE OF SPECIAL SERVICES
156. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – CLINICAL EVALUATION OF LANGUAGE FUNDAMENTALS 5TH EDITION (CELF-5) Q-GLOBAL SCORING SUBSCRIPTION WITH SCORE REPORTING ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES
157. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER PRE-SCHOOL AND PRIMARY SCALE OF INTELLIGENCE 4TH EDITION (WPPSI-IV) INTERPRETIVE REPORT Q-GLOBAL SCORING SUBSCRIPTION WITH SCORE REPORTING AND INTERPRETIVE REPORT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES
158. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER ADULT INTELLIGENCE SCALE 4TH EDITION (WAIS-IV) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERPRETIVE REPORT AND SCORE REPORT COMPONENT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES
159. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER INTELLIGENCE SCALE FOR CHILDREN 5TH EDITION (WISC-V) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERPRETIVE REPORT, SCORE REPORTING AND ERP REPORT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

160. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – BEHAVIOR ASSESSMENT SYSTEM FOR CHILDREN 3RD EDITION (BASC-3) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERVENTION RECOMMENDATIONS, ADMINISTRATIVE INTERPRETIVE SUMMARY AND RECOMMENDATIONS COMPONENT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES
161. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – VINELAND ADAPTIVE BEHAVIOR SCALES 3RD EDITION (VINELAND-3) Q-GLOBAL SCORING SUBSCRIPTION WITH DOMAIN LEVEL SCORE REPORT AND COMPREHENSIVE LEVEL SCORE REPORTING ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES
162. MT. CARMEL GUILD ACADEMY – SPECIAL EDUCATION PLACEMENTS FOR THE 2024-2025 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES
163. PINELAND LEARNING CENTER THROUGH DELSEA REGIONAL HIGH SCHOOL DISTRICT – SPECIAL EDUCATION STUDENT PLACEMENT 2025-2026 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES
164. YCS – VINELAND/VINELAND PUBLIC SCHOOL DISTRICT – GENERAL EDUCATION STUDENT PLACEMENT 2024-2025 – OFFICE OF SPECIAL SERVICES
165. KITCHEN EQUIPMENT DISTRICT WIDE 2025-2026
166. ZOLNIER GRADUATE SUPPLY LLC - IRVINGTON HIGH SCHOOL
167. DONATION - PROGRESSIVE SPINE AND ORTHOPAEDICS / NJ VEIN SPECIALISTS – IRVINGTON HIGH SCHOOL
168. J.G. PETRUCCI COMPANY, INC. AND IRON HILL CONSTRUCTION MANAGEMENT – ACCEPTANCE OF DONATION TO THE IRVINGTON HS JROTC PROGRAM
169. BLUUM USA, INC. DESKTOP MONITORS – EARLY CHILDHOOD DEPARTMENT
170. SUBSCRIPTION SERVICES FROM NCS PEARSON, INC – EARLY CHILDHOOD DEPARTMENT
171. COMMUNITY RECRUITMENT POSTCARD MAILINGS – EARLY CHILDHOOD DEPARTMENT
172. LEASE OF NEW IMC 4510 COPIERS (RICOH USA, INC.) - EARLY CHILDHOOD DEPARTMENT
173. LEASE OF NEW IMC 4510 COPIERS (RICOH USA, INC.) - EARLY CHILDHOOD DEPARTMENT
174. EARLY CHILDHOOD DEPARTMENT CUSTOMIZED MATERIALS FOR COMMUNITY OUTREACH AND RECRUITMENT -EARLY CHILDHOOD DEPARTMENT

175. COMMUNITY RECRUITMENT BANNERS – EARLY CHILDHOOD DEPARTMENT
176. CANCELLATION OF OUTSTANDING CHECKS-2025-2026
177. EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT AMENDMENT 1 FISCAL YEAR 2025-2026
178. PACE GRANT ROUND 1 FY26 STUDENT STIPENDS - DEPARTMENT OF GOVERNMENT PROGRAMS
179. WHITEBOARDS - UNION AVENUE MIDDLE SCHOOL
180. MEMBERSHIP FESS FOR THE EARLY CHILDHOOD PRESCHOOL NURSE – EARLY CHILDHOOD DEPARTMENT
181. MEMBERSHIP FEES FOR THE EARLY CHILDHOOD DIRECTOR AND SUPERVISOR – EARLY CHILDHOOD DEPARTMENT
182. ESS NORTHWEST, LLC – PARAPROFESSIONAL CONTRACT 2025-2026 SCHOOL YEAR
183. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – PROVISION OF SERVICES 2025-2026-OFFICE OF GOVERNMENT PROGRAMS
184. DISTRICT TENTATIVE BUDGET SUBMISSION FOR 2026-2027
185. MAINTENANCE RESERVE 2026-2027
186. THE BRICK CITY ROTARY CLUB DONATION – RITA L. OWENS STEAM ACADEMY
187. THE BRICK CITY ROTERY CLUB ACCEPTANCE OF DONATION – UNIVERISTY MIDDLE SCHOOL
188. TRANSFER OF FUNDS 2025-2026
189. FUNDRAISERS 2025-2026

VIRTUAL BOARD MEETING
IRVINGTON BOARD OF EDUCATION

MACH 18, 2026

IRVINGTON, NEW JERSEY

VIRTUAL Board Meeting –March 18, 2026
Irvington, New Jersey 07111

I. Call to Order

II. Salute to the Flag

III. Roll Call

IV. BOARD PRESIDENT: In accordance with P.L. 1975, Chapter 231, adequate notice of this meeting was posted in the Administration Building and copies of said notice sent to the Irvington Herald, the Star Ledger, and Township Clerk.

V. CLOSED SESSION:

Be It Hereby Resolved, pursuant to the New Jersey Open Public Meetings Act that the Irvington Board of Education meets in closed session this evening regarding matters of personnel and attorney/client privilege.

It is expected that the discussion undertaken in this closed session can be made public at the time that the need for confidentiality no longer exists.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

VI. SUPERINTENDENT’S REPORT

VII. RESOLUTION TO APPROVE BOARD MEETING MINUTES

RESOLVED, that the minutes of the Board of Education meetings held on the dates as indicated, as corrected and transcribed, be received and filed.

January 21, 2026 Virtual Meeting

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

VIII FROM THE BOARD PRESIDENT

PUBLIC COMMENT: (On agenda items only)

Limit of 15 minutes total – three minutes per individual on agenda items

PERSONNEL
MARCH 18, 2026

1. **LEAVE (S) OF ABSENCE (S)**

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the leave (s) of absence of the listed personnel, effective as indicated:

Administrative

- (a) Trudy Rose Harte Extension of Paid Leave of Absence
Effective February 2, 2026 through June 30, 2026.
Using 22 Donated Days.
Status to change to unpaid once available days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation.
Augusta Preschool- Supervisor of Visual & Performing Arts

Certificated

- (b) Michael Glasco Extension of Paid Intermittent Medical Leave of Absence - FMLA Effective April 2, 2026 through June 19, 2026. Using available Personal Days. Not to exceed 60 days.
Health Benefits will be paid by the employee upon unpaid status initiation.
Rita L. Owens - Special Education Teacher
- (c) Kirstin Johnson-Smith Paid Medical Leave of Absence per FMLA. Effective March 11, 2026 through May 8, 2026. Using 37 Personal Illness Days.
Status will change to unpaid once days are exhausted. Upon exhaustion of paid leave, Health Benefits will be paid by the employee upon unpaid status initiation.
High School - Special Education Teacher
- (d) Dana Beals Paid Intermittent Medical Leave of Absence per FMLA. Effective March 3, 2026 through June 19, 2026. Using Personal Illness Days. Not to exceed 60 days
Health Benefits will be paid by the employee upon unpaid status initiation.
Status will change to unpaid once days are exhausted.
Rita Owens - Culinary Arts Teacher

PERSONNEL
MARCH 18, 2026

- (e) Ramir Ricketts Paid Medical Leave of Absence per FMLA.
Effective February 18, 2026, 2026 through May 25, 2026.
Unpaid status effective March 3, 2026 through May 25, 2026
FMLA days not to exceed May 16, 2026.
Using Personal Illness and Personal Business Days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid
by the employee upon unpaid status initiation.
Irvington High School- English Language Arts Teacher
- (f) Lateisha Griffin Paid Intermittent Leave of Absence as per FMLA
Effective January 19, 2026 through June 18, 2026.
Using Personal Illness Days.
Not to exceed 60 days
Status will change to unpaid once days are exhausted.
Health Benefits will be paid
by the employee upon unpaid status initiation.
Florence Avenue- Elementary Teacher
- (g) Charmaine Bailey Paid Intermittent Medical Leave of Absence per FMLA.
Effective March 3, 2026 through June 17, 2026.
Not to exceed 60 days.
Health Benefits will be paid by the employee upon
unpaid status initiation.
Early Childhood Dept- Relief Teacher
- (h) Dorcas Okonofua Paid Intermittent Family Medical Leave of Absence
per FMLA Effective March 19, 2026 through June 15, 2026.
Using available personal illness days. Not to exceed 60 days.
Status to change to Unpaid Leave once available days are
exhausted. Health Benefits will be paid by the employee
upon unpaid status initiation.
Florence Avenue School- Elementary Teacher
- (i) Carol Nemard-Mc Neil Paid Intermittent Medical Leave of Absence per FMLA.
Effective January 19, 2026 through June 8, 2026.
Using Personal Illness Days. Not to exceed 60 days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid by the employee
upon unpaid status initiation.
Berkeley Terrace - Special Education Teacher

PERSONNEL

MARCH 18, 2026

- (j) Shanisse Hooper-Hughes Extension of Unpaid Family Medical Leave of Absence for Maternity and Family Bonding time. Effective March 10, 2026 through May 25, 2026. Health Benefits will be paid by the employee upon unpaid status initiation. Status will change to unpaid once days are exhausted. High School - ELA Teacher
- (k) Vilma Charlery Extension Paid Family Medical Leave of Absence per FMLA. Effective March 5, 2026 through April 16, 2026. Unpaid status effective April 17, 2026 through June 30, 2026 FMLA not to exceed May 16, 2026. Using Personal Illness and Personal Days Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Mt. Vernon School- 2nd grade Teacher
- (l) Samma Ajavon-Romer Extension Unpaid Medical Leave of Absence For Maternity and Bonding Time Effective March 18, 2026 through May 31, 2026. Health Benefits will be paid by the employee while on unpaid Leave. University Middle School- Special Education Teacher
- (m) Melissa Banks Extension of Unpaid Medical Leave of Absence. Effective March 12, 2026 through April 8, 2026. Health Benefits will be paid by the employee upon unpaid initiation. Chancellor Avenue-School Nurse
- (n) Myriam Saint-Jean Paid Intermittent Family Medical Leave of Absence per FMLA. Effective April 3, 2026 through June 19, 2026. Using available Personal Illness. Not to exceed 60 Days. Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation Districtwide- Multilingual Instructional Coach
- (o) Yasmine Singleton Unpaid Intermittent Leave of Absence per FMLA Effective April 2, 2026 through May 26, 2026 Not to exceed 60 days. Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Florence Avenue School- Elementary Teacher

PERSONNEL
MARCH 18, 2026

(p) Susan Glanzberg Unpaid Family Medical Leave of Absence per FMLA.
Effective January 20, 2026 through April 1, 2026.
Not to exceed 60 days.
Irvington High School- Speech Teacher

(q) Jerry Austin Paid Medical Leave of Absence
Effective April 1, 2026 through June 30, 2026.
Using available Personal Illness Days
Thurgood Marshall School- Elementary Teacher

Non-Certificated

(r) Sharice Banks Extension of Unpaid Leave of Absence
Effective April 9, 2026 through June 30, 2026.
Status will change to unpaid once days are exhausted.
Not to exceed 60 days.
Health Benefits will be paid
by the employee upon unpaid status initiation.
Mt. Vernon Avenue School- Secretary

(s) Julissa Velez Paid Intermittent Family Medical Leave of Absence per FMLA.
Effective March 3, 2026 through June 30, 2026.
Using available Personal Illness, Personal Business, Vacation Days and
Floating Holidays.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid by the
employee upon unpaid status initiation
Central Office- Confidential Administrative Secretary

(t) Marcella Pleasant Extension of Paid Intermittent Family Medical Leave of
Absence per FMLA Effective February 10, 2026 through May 9,
2026. Using available Vacation Days. Not to exceed 60 days.
Status to change to Unpaid Leave once available days are
exhausted. Health Benefits will be paid by the employee
upon unpaid status initiation.
Augusta Preschool- Custodian

(u) Judith Daniels Paid Intermittent Leave of Absence per FMLA
Effective January 19, 2026 through June 30, 2026.
Using Personal Illness and Vacation Days. Not to exceed 60 days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid
by the employee upon unpaid status initiation.
Chancellor Avenue-Custodian

PERSONNEL

MARCH 18, 2026

- (v) Germaine Babbs Paid Medical Leave of Absence per FMLA.
Effective February 20, 2026 through March 23, 2026.
Using 8 Personal Illness and 8 Vacation Days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid by the employee upon unpaid status initiation. University Middle School – Secretary
- (w) Latisha Nickels Unpaid Family Medical Leave of Absence per FMLA.
Effective March 12, 2026 through May 12, 2026.
Health Benefits will be paid by the employee upon unpaid status initiation.
FMLA not to exceed June 8, 2026. Union Middle- Custodian
- (x) Latasha Young-Hutchins Paid Intermittent Family Medical Leave of Absence - FMLA Effective March 20, 2026 through June 30, 2026. Using available Personal Illness and Personal Business Days. Not to exceed 60 days
Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation.
Govt Programs – Secretary
- (y) Clerveus Casseus Paid Medical Leave of Absence per FMLA.
Effective March 24, 2026 through May 5, 2026.
Using 5 Personal Illness, 5 Vacation Days and 20 Accrued Vacation Days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid by the employee upon unpaid status initiation.
Thurgood Marshall - Head Custodian
- (z) Sheri Mc Mannen Extension Paid Leave of Absence
Effective February 10, 2025 through April 30, 2026.
Using 30 Sick Bank Days.
Status will change to unpaid once days are exhausted.
Health Benefits will be paid by the employee upon unpaid status initiation.
Madison Ave School – Secretary
- (aa) Lekiem Lanier Paid Intermittent Leave of Absence per FMLA.
Effective March 3, 2026 through June 30, 2026. Using Vacation Days. Not to exceed 60 days
Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation.
University Elementary – Custodi

PERSONNEL
MARCH 18, 2026

3. SUBSTITUTE PERSONNEL

(a) Substitute Teacher

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as substitute teachers, at the pay rate of \$200.00 per day, not to exceed 29 hours per week, effective for the 2025-2026. (Pending completion of mandatory annual HIB training).

- Ohunene Albert (effective 02/01/2026)
- Derrick Gibbs
- Deidra Manson
- Faith Okonkwo

ACTION:
Motion by: _____, Seconded by: _____
Roll Call

(b) Substitute Security

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as Substitute Security Officers, pending clearance, effective for the 2025-2026 school year, at the pay rate of \$15.92 per hour, not to exceed 29 hours per week for days worked, payable from account number 11-000-230-100-00-22.

- Dalencourt Damian*
- Douglas, Tamir *
- Hendricks, Michael*
- Henry, Mark
- Ismael, Kamanov
- Muhammed, Malukah*
- Rodriguez Duran, Maria
- Simmons Pinkney, Quran*
- Watson, Jamal*

*Pending the submission of additional on boarding documents

ACTION:
Motion by: _____, Seconded by: _____
Roll Call

PERSONNEL
MARCH 18, 2026

(c) **Substitute Custodians**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as a Substitute Custodians pending clearance, at the pay rate of \$15.92 per hour, not to exceed 29 hours per week, effective for the 2025-2026 school year, payable from account number 11-000-262-100-01-34.

- Dalencourt Damian*
- Douglas, Tamir *
- Hendricks, Michael*
- Henry, Mark
- Ismael, Kamanov
- Muhammed „Malikah*
- Rodriguez Duran, Maria
- Simmons Pinkney, Quran*
- Watson, Jamal*

*Pending the submission of additional on boarding documents

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

(d) **Substitute Secretaries**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as a Substitute Secretaries pending clearance, at the pay rate of \$15.92 per hour, not to exceed 29 hours per week, effective for the 2025-2026 school year, payable from account number 11-000-262-100-01-34.

- Dalencourt Damian*
- Douglas, Tamir *
- Hendricks, Michael*
- Henry, Mark
- Ismael, Kamanov
- Muhammed, Malikah*
- Rodriguez Duran, Maria
- Simmons Pinkney, Quran*
- Watson, Jamal*

*Pending the submission of additional on boarding documents

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(e) **Substitute Breakfast/Lunch Aides**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as substitute Breakfast/Lunch Aides, at the pay rate of \$15.92 per hour, not to exceed 29 hours per week, effective for the 2025-2026.

- Dalencourt Damian*
- Douglas, Tamir *
- Hendricks, Michael*
- Henry, Mark
- Ismael, Kamanov
- Muhammed, Malikah*
- Rodriguez Duran, Maria
- Simmons Pinkney, Quran*
- Watson, Jamal*

*Pending the submission of additional on boarding documents

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

(f) **Building Substitutes**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the following listed personnel to serve as a Building Substitute at the designated location for the 2025-2026 school year, at a pay rate of \$210.00 a day, not to exceed 29 hours per week for days worked:

Alecia Harrison, replacing Karima Singleton
 University Middle School
 Payable from account number: 15-130-100-101-01-10.

Cosette Tyndall, replacing Thomasina Patterson
 University Elementary School
 Payable from account number: 15-120-100-101-01-05

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

4. **SEPARATIONS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the separation of the listed personnel, effective as indicated:

Resignations

Certificated

- (a) Paula Pacheco-Gehard, Elementary Teacher, Mt. Vernon. Effective 02/06/2026 close of Business.

Non- Certificated

- (b) Evan Baytops, Custodian, Irvington High School. Effective 3/17/2026, close of business.

Non-Bargaining

- (c) Ludnie Thelisma, ESL/Bilingual Support Teacher Assistant, University Middle School. Effective March 31, 2026. Close of business.

ACTION:
Motion by: _____, Seconded by: _____
Roll Ca

Retirements

Certificated

- (c) Sjekenna McCreary, Thurgood Marshall Elementary School, 3rd Grade Teacher. Effective July 1, 2026. DOH 01/02/1997
- (d) Christine Segale, Visual Arts Teacher, Rita L. Owens STEAM Academy, Effective April 1, 2026. DOH 09/23/2019.

ACTION:
Motion by: _____, Seconded by: _____
Roll Call

PERSONNEL
MARCH 18, 2026

5. APPOINTMENTS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel, effective as indicated:

Administrator

- (a) Troy Bowers, Athletic Director, Irvington High School, at an annual salary of \$134,689.10, Step MAX, MA payable from account number 11-000-221-102-00-15. Effective July 1, 2026.
- (b) Linda Johnson Battle, Assistant Principal, Florence Avenue School, at an annual salary of \$124,065.21, Step MAX 10, 6th Year (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 11-000-221-102-00-15, Effective April 1, 2026. Replacing Carol Coleman.

Certificated

- (c) Ashley Foster, Physical Education Teacher, Union Avenue Middle School, at an annual salary of \$66,597.00, Step 6, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-130-100-101-00-11 . Effective April 1, 2026. Replacing Vivian Munoz.
- (d) Darnell Prince , ELA Teacher, University Middle School, at an annual salary of \$85,069.00, Step 12, MA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-213-100-101-00-10 Effective April 1, 2026. Replacing Kimberly Roper.
- (e) Larry Sermons, Social Studies Teacher, Irvington High School, at an annual salary of \$64,597.00, Step 3, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-140-100-101-00-12, Effective April 1, 2026. Replacing Tracyan Nelson.

Non-Certificated

- (f) Krystle Ballard, Secretary, Mt Vernon Avenue School. Effective April 1, 2026. B12, Step 4, At an annual salary of \$52,002.00 Payable from account number 15-000-240-105-00-09 Replacing Tiana Liggins.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL

MARCH 18, 2026

- (g) Jose Palacios, Custodian, Irvington High School (days), effective date: March 19, 2026 Step 1, at an annual salary of \$35,583.59, payable from account number 11-100-262-100-00-34. Replacing Carmen Avila.
- (h) Kamal Reese, Custodian at Irvington High School (days), effective date: March 19, 2026 Step 1, at an annual salary of \$35,583.59, payable from account number 11-100-262-100-00-34. Replacing Evan Baytops
- (i) Savion Datus, Custodian at Irvington High School (days), effective date: March 19, 2026 Step 1, at an annual salary of \$35,583.59, payable from account number 11-100-262-100-00-34. Replacing Juliana Nigriel.
- (j) Kenneth Blake, Utility Maintenance. Contractor/Carpenter at Irvington High School (days), effective date: March 19, 2026, Step 15, at an annual salary of \$76,068.41., payable from account number 11-100-262-100-00-34>. Replacing Terrence Calmes.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

6. REASSIGNMENT/TRANSFERS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the transfer of the listed personnel, for the 2025-2026 school year, effective as indicated:

Certificated

- (a) Eddie Greene, Physical Education Teacher, University Middle School, reassigned to Physical Education Teacher, Irvington High School effective January 5, 202, no change in salary. Payable from account number 15-140-100-101-00-12. Replacing Glenn Cannon.
- (b) Donna Samake, School Nurse, Augusta Preschool Academy, reassigned to School Nurse, University Middle, Effective March 23, 2026. No change in salary .Payable from account number 15-000-213-100-00-10. Replacing Keisha Williams.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

7. STIPEND

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approves a stipend in an amount not to exceed \$5,000.00 for the 2025-2026 school year for Dawn Eaddy, Accountant, Business Office. Ms. Eaddy will assume additional responsibilities of assisting Dr. Lystrea. Crooks in allowable and non-allowable costs and uses for Title I programming. Payable from account number 20-TI6-200-100-00-30

ACTION:

Motion by: _____, Seconded by: _____

Roll Cal

PERSONNEL
MARCH 18, 2026

8. ATTAINMENT OF NEW LEVEL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the salary adjustment of the following certificated staff members due to attainment of new level, effective 2/1/26

Administrator

- | | | | |
|-----|---|---|--|
| (a) | *Darnel Mangan, Sr.
Principal
Irvington High School | \$157,711.12
Step 7
6th Yr. Level | Contract under negotiation

6th Yr. Level
\$3,000.00 Doctoral Stipend |
| (b) | *Wikenson Jean-Pierre
Supervisor of Mathematics
6-12 Districtwide | \$114,945.50
Max 9
MA Level | *\$121,500.20
MAX 9
6 th Yr. Level |

Certificated

- | Name | From | To |
|--|---|--|
| (c) Kendall Ashford
Elementary Teacher
Berkeley Terrace | \$99,569.00
Step MAX
MA Level
\$6,250.00 Stipend | \$106,983.00
Step MAX
6th Yr. Level
\$6,500.00 Stipend |
| (d) Pierre-Anna Castor
School Nurse
Union Avenue Middle | \$92,772.00
Step MAX
BA Level
\$6,000.00 Stipend | 99,569.00
Step MAX
MA Level
\$6,250.00 Stipend |
| (e) Maria Dort
Multilingual Instructional
Coach
Irvington High School | \$106,983.00
Step MAX
6 th Yr. Level | \$106,983.00
Step MAX
6 th Yr. Level
\$3,000.00 Doctoral Stipend |
| (f) Funbi Fagade
Mathematics Teacher
High School | \$75,069.00
Step 10
MA Level | \$80,783.00
Step 10
6th Yr. Level |

PERSONNEL
MARCH 18, 2026

(g)	Antony Presley Social Studies Teacher Irvington High School	\$99,569.00 MAX MA Level	\$106,983.00 MAX 6th Yr. Level
(h)	Winfield Thomas Computer Teacher Rita L. Owens STEAM Academy	\$99,569.00 MAX MA Level	\$106,983.00 MAX 6th Yr. Level
(i)	Rebecca Akintunde Computer Teacher University Middle	\$69,887.00 Step 9 BA Level	\$71,284.00 Step 9 5th Yr. Level

*Please note stipend/salary may differ once Administrator’s contract is settled

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

9. PRE-SERVICE AND INTERNSHIP PROGRAM: COLLEGE PLACEMENTS IN PARTNERSHIP WITH DISTRICT - PERSONNEL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the individual(s) identified below to participate in the following pre-service and internship program:

Intern Name	College/ University	Placement Type	Dates/Duration	School Location	Cooperating Teacher/Staff
Pharah Toussaint	Grand Canyon University	Practicum/Field Experience (25 hours)	March 19 - April 30, 2026	University Elementary	Sophia Ankum, PreK

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

10. AFTER SCHOOL PROGRAMS

(a) AFTER SCHOOL ENRICHMENT PROGRAM – THURGOOD MARSHALL SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to appoint Jennifer Bock, Kara Morris Duncan, Leah Brown as advisors for the After-School School Enrichment Program for students in grades 3-5 at Thurgood Marshall. The program will include students that are on the cusp of proficiency on the NJSLA based upon assessment data. The program will begin March 2026 and conclude in May 2026 for a total of 15 weeks. The program will run on Mondays and Wednesdays for 1.5 hours per day, for a total of 45 hours. Each teacher will be paid \$47.00 per hour for 45 hours for a total cost of \$2,115.00. The total program cost is \$8,460.00, payable from account number 20-TI6-100-100-03-30.

Board approved on Curriculum: January 21, 2026, Item 42, Page 59

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

(b) AFTER SCHOOL ENHANCEMENT PROGRAM– THURGOOD MARSHALL SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of and grants permission for Thurgood Marshall School to appoint Maria Arias, Jamila Jackson, Nijah Jihad as advisors for the After-School Enhancement Program for students in grades 3-5 at Thurgood Marshall. The program will include students that are in danger of failing on the NJSLA based upon assessment data. The program will begin March 2026 and conclude in May 2026 for a total of 15 weeks. The program will run on Mondays and Wednesdays for 1.5 hours per day, for a total of 45 hours. Each teacher will be paid \$47.00 per hour for 45 hours for a total cost of \$2,115.00. The total program cost is \$8,460.00, payable from account number 20-TI6-100-100-03-30.

Board approved on Curriculum: January 21, 2026, Item 43, Page 60

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(c) SCHOOL LEADERSHIP COMMITTEE– THURGOOD MARSHALL SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to appoint Oluwanishola Korede to the School Leadership Council. The total hours of the program are not to exceed 10 hours. Certified Staff will be paid the contractual rate of \$47.00 per hour. The total cost is not to exceed \$470.00, payable from account number 15-120-100-101-01-08.

Board approved on Curriculum: August 20, 2025, Item 19, Page 71

ACTION:
Motion by: _____, Seconded by: _____
Roll Call

(d) GROVE STREET SCHOOL CHEERLEADING CLUB

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Dr. Sheila Moses, Special Education Teacher, to serve as a substitute advisor for the Grove Street School Cheerleading Club. The club will run from March 2026 to June 2026 and will meet for no more than 40 hours. The certified teacher will be paid at the contractual rate of \$47.00 per hour. Payable from account # 20-TI6-100-100-06-30

Board approved on Curriculum: October 15, 2025, Item 32 Page 54

ACTION:
Motion by: _____, Seconded by: _____
Roll Call

PERSONNEL
MARCH 18, 2026

(e) **MULTICULTURAL CLUB FOR 2025 - 2026– MOUNT VERNON AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mount Vernon Avenue School to appoint Dulharmte Joseph as the advisor for the Multicultural Club. Dr. Angelica Rodriguez will serve as the alternate advisor in the absence of Mr. Joseph. The Multicultural Club will provide scholars with the opportunity to expand their knowledge of different cultures and promote diversity within the school community. The club will operate twice a week for one hour per session, from March 2026 through June 2026. The advisor will be paid at a contractual rate of \$47.00 per hour for a total of 76 hours. Total cost is not to exceed \$3,572.00, payable from account number 20-T16-100-100-09-30

Board approved on Curriculum: September 17, 2025, Item 49, Page 70.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

(f) **HOMEWORK CLUB 9GRADES 3-5)-FLORENCE AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to appoint Dominique Cooper as one of the Homework Club Advisors for Grades 3-5. The club will operate twice a week for one hour. The advisor will be paid at the contractual rate of \$47.00 per hour for 50 hours each, total amount not to exceed \$7,050.00. To be paid from account number 20-TI6-200-100-04-30

Board approved on Curriculum August 20, 2025, Item 39, Page 78

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(g) COACHING APPOINTMENTS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following coaching appointments for the 2025-2026 school year at the step and honorarium indicates as per the Coaches’ Salary Guide for the teachers, contract, pending criminal background check and completion of the NJSIAA certifications. Coaches will be paid from account numbers indicated below.

Jenna Weiss	Head Softball	Step 4	\$7,640.00	15-402-100-100-00-12
Benjamin Brito	Assistant Softball	Step 4	\$5,237.00	15-402-100-100-00-12
Christina Lopez	Assistant Softball	Step 4	\$5,237.00	15-402-100-100-00-12
Tymir Lassiter	Head Flag Football	Step 4	\$5,150.00	15-402-100-100-00-12
Jihad Aaron	Assistant Flag Football	Step 3	\$4,834.00	15-402-100-100-00-12
Jonathan Long	Assistant Flag Football	Step 1	\$4,283.00	15-402-100-100-00-12
Ryan Carroll	Head Girls Lacrosse	Step 4	\$7,640.00	15-402-100-100-00-12
Wikenson Jean-Pierre	Head Boys Tennis	Step 4	\$5,614.00	15-402-100-100-00-12
Dwayne Cox	Head Boys Outdoor Track	Step 4	\$6,657.00	15-402-100-100-00-12
Eddie Greene	Head Girls Outdoor Track	Step 4	\$6,657.00	15-402-100-100-00-12
Ahunune Albert	Assistant Outdoor Track	Step 3	\$4,318.00	15-402-100-100-00-12
Barnes Reid	Assistant Outdoor Track	Step 4	\$4,600.00	15-402-100-100-00-12
Kenda Kerns	Assistant Outdoor Track	Step 2	\$3,966.00	15-402-100-100-00-12
Darren Boone	Assistant Outdoor Track	Step 2	\$3,966.00	15-402-100-100-00-12
Paul Tortorella	Head Girls Golf	Step 4	\$5,283.00	15-402-100-100-00-12
Thomas Larranga	Head Boys Golf	Step 4	\$5,283.00	15-402-100-100-00-12
Marco Soto	Spring Strength & Cond.	Step 4	\$4,325.00	15-402-100-100-00-12
Myles Hart	Head Boys Volleyball	Step 4	\$5,245.00	15-402-100-100-00-12
Jada Forde	Asst. Boys Volleyball	Step 4	\$4,055.00	15-402-100-100-00-12
Whaheed Dixon	Asst. Boys Volleyball	Step 4	\$4,055.00	15-402-100-100-00-12
Michael Glasco	Asst. Co-Ed Volleyball- Union Ave Middle	Step 4	\$4,055.00	15-402-100-100-00-10
Elias Brantley	Asst. Co-Ed Volleyball- University Middle	Step 4	\$4,055.00	15-402-100-100-00-11

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

PERSONNEL
MARCH 18, 2026

(h) **AUXILIARY PERSONNEL FOR ATHLETIC EVENTS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following Board of Education staff members to work athletic events as auxiliary personnel for the month of March, 2026. Staff will be paid per the Board of Education approved 2025-2026 rates for auxiliary athletic events personnel from the athletic budget account number 15-402-100-100-00-12.

- | | | |
|-------------------------|-------------------------|------------------|
| Jihad Aaron | Amirah F. Amatur-Rashid | Elizabeth Rollox |
| Shanequa Ashman | Sharice Banks | Deborah Crowley |
| Shelton Colwell | Betty Dupont | Shellyta Edwards |
| Cleaven Smith | Marc Ismael | Lorrie Meade |
| Shaheed Lewis | Sheri McMannen | Tonya Bradshaw |
| Andrew Potts | Barnes Reid | Quiana Lewis |
| Paul Tortorella | Jenna Weiss | Malik Wilson |
| Patricia Johnson-Wilson | | |

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

(i) **K-2 HOMEWORK CLUB ADVISORS FOR 2025-2026 – MT. VERNON AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mount Vernon Avenue School to appoint Sandy Mikhail and Tasha Moore as K to 2 Homework Advisors and appoint , Tamie Adamafio as the alternate K to 2 Homework Advisor. The Homework Club will meet from March 2026 through June 2026. The club will operate for one hour, twice a week, for a total of 76 hours. Each advisor will be paid at the contractual rate of \$47.00 per hour. Total cost is not to exceed \$7,144.00, pending the availability of funds, to be paid from account number 20-TI6-100-100-09-30.

Board approved on Curriculum: September 17, 2025, Item 50, Page 70.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(j) ENGLISH AS A SECOND LANGUAGE (ESL) PARENT PROGRAM AT IRVINGTON HIGH SCHOOL DURING THE 2025-2026 SCHOOL YEAR – DEPARTMENT OF BILINGUAL, ESL AND WORLD LANGUAGE PROGRAMS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grant permission to continue the English as a Second Language (ESL) Parent Program at Irvington High School during the 2025-2026 School Year for the second ten-week semester (March – May 2026).

The programs will target parents who:

- Have limited ability speaking, reading, writing, or understanding the English language

- Are looking to increase their English proficiency to help their children with schoolwork, obtain employment, and navigate throughout the community

The Program participation will be for parents of students identified as English Learners (EL) in our district.

The Adult Program will consist of:

- One (1) ten-week semester (March-May 2026); March-May 2026)

- Total of 40 hours - two (2) hours per day, two (2) days a week, from 5:30 pm to 7:30 pm

- Ten (10) teachers to provided classes – Five (5) beginner classes, three (3) intermediate classes, one (1) advanced class, as well as one (1) program coordinator to provide assistance with classes in the case of teacher absences, combining classes, etc. Teachers are to be paid at \$47.00 per hour.

- One (1) Support staff to help with developing materials, monitoring attendees, etc.

Total cost of program is not to exceed \$19,600.00:

- Teachers: Total of ten (10) teacher’s x 40 hours X \$47.00 per hr. = \$18,800.00. Payable from account number 20-TT6-200-100-24-26

- Support Staff: One (1) X 40 hours X \$20.00 per hour = \$800.00. Payable from account number 20-TT6-200-100-24-26

If student attendance sufficiently declines, classes will be combined and staff will be reduced on a case by case basis.

The following staff members are approved for this program:

Gerald Audige	Uranie Douyon
Manouchea Dubois	Nancy Nunes
Roxanne Peterson	Diana Ramirez- Liggins
Michelle Sciusco	Marlene Seraphin
Moody Thelisma	

Board approved on Curriculum: May 21, 2026, Item 48, Page 51

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(k) **YOUNG GENTLEMEN’S CLUB - UNIVERSITY ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints Joseph Pinsl as the Young Gentlemen’s Club Advisor at University Elementary School. The program will run from March 2026 through June 2026 from 3:05 p.m. – 4:05 p.m. The advisor will be paid at the contractual rate of \$47.00 per hour, not to exceed \$1,400.00, to be paid from account number 20-TI6-100-100-05-30.

Board Approved on Curriculum: December 17, 2025, Item 56, Page 58

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

(l) **YOUNG LADIES CLUB – UNIVERSITY ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints Aneesha Noel as the Young Ladies Club Advisor at University Elementary School during the 2025- 2026 school year. The program will meet bi-monthly, from March 2026 – June 2026 from 3:05 pm – 4:05 pm. The advisor will be paid at the contractual rate of \$47.00 per hour, not to exceed \$1,400.00 to be paid from account number 15-120-100-101-01-05, pending availability of funds.

Board Approved on Curriculum: December 17, 2025, Item 57, Page 58

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

PERSONNEL
MARCH 18, 2026

(m) **UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT -TEACHER AN ADDITIONAL PERIOD DURING THE SCHOOL DAY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the assignment of Belinda Cadet, Gerald Audige, and Lilian Youssef to teach Ms. Nkiruka Ike-Egolum’s mathematics classes at University Middle School/Anna B. Scott Junior STEAM Academy from February 26, 2026, through March 27, 2026, not to exceed 22 instructional classes. These staff members will assume full instructional responsibility for the classes, including delivering daily instruction and preparing lesson plans, as they would for their own courses. They will be compensated at 1/7 of their respective daily rates for each assigned period, in accordance with their 2025–2026 salaries, as detailed below. The total cost of these additional assignments will not exceed \$4,884.00 and will be charged to account number 15-130-100-101-01-10.

<u>#</u>	<u>Teacher’s Name</u>	<u>2025–2026 Salary</u>	<u>Daily Rate</u>	<u>1/7 of Daily Rate</u>
1	Belinda Cadet	\$91,483.00	\$457.42	\$65.35
2	Gerald Audige	\$113,483.00	\$567.42	\$81.06
3	Lilian Youssef	\$105,819.00	\$529.10	\$75.59

ACTION:
Motion by: _____, Seconded by: _____
Roll Call:

PERSONNEL

MARCH 18, 2026

11. **FOR THE RECORD**

- A. Item 5, Letter b, Page 10, Board Approved February 11, 2026-Appointments-Dave Gelber, start date should read 03/01/2026.
- B. Item 5, Letter d, Page 10, Board Approved February 11, 2026-Appointments-Jaclyn Kim, start date should read 03 /16/2026.
- C. Item 5, Letter e, Page 9, Board Approved January 21, 2026-Appointments-Joan Florence Wilkins, start date should read 03 01/2026.
- D. Item 5, Letter h, Page 9, Board Approved January 21, 2026-Appointments-Pooja Rawat, start date should read 02/ 16/ 2026.
- E. Item 5, Letter e, Page 10, Board Approved February 11, 2026-Appointments-Kadine Maye-Senior , start date should read 03/ 01/ 2026.
- F. Item 5, Letter d, Page 10, Board Approved December 17, 2026-Appointments-Virginia Rodriguez, start date should read 02/16/ 2026.
- G. Item 5, Letter d, Page 10, Board Approved December 17, 2026-Appointments-Patrick Darbouze , start date should read 02/16/ 2026.
- H. Item 1, Letter l, Page 2, Board Approved February 11, 2026-Leave of Absences-Manchouchea Dubois, should read “Paid Intermittent Medical Leave of Absence per FMLA. Effective February 18, 2026 through June 30, 2026. Using Personal Illness Days. Not to exceed 60 days. Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Chancellor Avenue- Bilingual Teacher “
- I. Item 1, Letter d, Page 1, Board Approved February 11, 2026-Leave of Absences- Andrae Downer, should read “Paid Family Medical Leave of Absence per FMLA. Effective February 15, 2026 through March 16, 2026. Unpaid Intermittent Family Medical Leave of Absence. Effective April 20, 2026 through May 18, 2026. Using Personal Illness Days. Status will change to unpaid on March 9, 2026, once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Irvington High School- Dance Teacher”
- J. Item 1, Letter t, Page 4, Board Approved February 11, 2026-Leave of Absences- Charmin Salters, should read “Paid Family Medical Leave of Absence per FMLA. Effective February 18, 2026 through March 25, 2026. Using Personal Illness Days. Status will change to unpaid on March 9, 2026 through March 25, 2026. Status will change to unpaid once days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Chancellor Avenue- Bilingual Teacher

PERSONNEL

MARCH 18, 2026

- K. Item 8, letter o, Page 17, Board approved 01/21/26, SCIP COMMITTEE AT THURGOOD MARSHALL SCHOOL Nijah Jihad will replace Vijays Tanikella to run the School SCIP Committee.
- L. Item 8 Letter g, Page 16, Board Approved on December 17, 2025. AFTERSCHOOL READING PROGRAM - CHANCELLOR AVENUE ELEMENTARY SCHOOL. Should read Shameeka Thomas will replace Marlo Rice.
- M. Item 8, Letter u, Page 310, Board Approved on September 17, 2025, School Leadership Council-Mt. Vernon, Magdalene Bioh should be added.
- N. Item 5, Letter g, Page 15, Board Approved February 11, 2026, Irvington High School Advisorships should be updated to reflect Betty Johnson as the new National Honor Society Advisor for the remainder of the year replacing Theofania Issari.
- O. Item 6, Letter e, Page 10, Board Approved January 21, 2026, the account number should read 15-000-240-103-00-02.
- P. Item 7, Letter v, Page 26, Board Approved November 19, 2025, Advisorships for 2025-2026 School Year should read “paid twice a year”.
- Q. Item 8, Letter w, Page 20, Board Approved: January 21, 2026, “2025-2026 STUDENT COUNCIL ADVISOR - UNIVERSITY ELEMENTARY SCHOOL” account number should be amended to account number 20-TI6-100-100-05-30.
- R. Item 1, Letter d, Page 1, Board Approved December 17, 2025 -Leave of Absences- Nkiruka Ike-Egolum, should read “Paid Intermittent Medical Leave of Absence per FMLA, Effective December 26, 2025 through June 30, 2026. Using available Personal Illness Days. Not to exceed 60 days. University Middle School - Math Teacher”
- S. Item 10, Letter m, Page 25, Board Approved October 15, 2025-After School Skills Enhancement program, Dr. Avadale Khani will be added as an additional teacher. In addition, Nadia Gaspard-Toussaint will be as a substitute teacher as needed.
- T. Item 1, Letter d, Page 1, Board Approved November 19, 2025 -Leave of Absences- Anna Shnyder, should read “Extension of Unpaid Family Leave of Absence per FMLA Effective November 25, 2025 through December 2, 2025. Unpaid Medical Leave of Absence, effective December 3, 2025 through March 4, 2025.”
- U. Item 8, Letter x, Page 21, Board Approved: January 21, 2026: ACADEMIC ENRICHMENT AFTER-SCHOOL PROGRAM- UNIVERSITY ELEMENTARY SCHOOLS, should be amended to Add Belinda Perry and Remove Lauren Garcia and Gabriel Williams.

PERSONNEL
MARCH 18, 2026

- V. Item 1, Letter k, Page 2, Board Approved August 20, 2025 -Leave of Absences- Azzielee Beasley, should read “Paid Family Leave of Absence per FMLA Effective August 5, 2025 through December 5, 2025, using available personal illness and vacation days. Status will change to unpaid once all days are exhausted. Health Benefits will be paid by the employee upon unpaid status initiation. Unpaid Medical Leave of Absence, effective December 6, 2025 through June 30, 2026. Health Benefits will be paid by the employee.”

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

CURRICULUM
MARCH 18, 2026

12. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, and approves placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate bills, tuition and transportation (where necessary), subject to verification for the 2025-2026 school year. Effective as of September 1, 2025:

PUBLIC

P25-059	Grade:	7 th	(ERESC) Sojourn High School Tuition: \$ 35,000.00 SLD– New Placement Effective: 01/10/2026
P25-060	Grade:	4 th	Mountain Lakes BOE Lake Drive School Program Tuition: \$ 42,146.00 AI– New Placement Effective: 01/20/2026

NON-PUBLIC

NP25-124	Grade:	4 th	Academy 360-Lower/Spectrum 360 Tuition: \$ 36,048.00 1:1 Aide: \$ 18,400.00 AUT– New Placement Effective: 02/23/2026
NP25-125	Grade:	9 th	Essex Valley School Tuition: \$ 51,792.00 ERI– New Placement Effective: 01/05/2026
NP25-126	Grade:	10 th	FedCap School Tuition: \$ 39,421.00 MID– New Placement Effective: 02/20/2026
NP25-127	Grade:	12 th	FedCap School Tuition: \$ 54,890.00 SLD– New Placement Effective: 01/06/2026

CURRICULUM
MARCH 18, 2026

NP25-128	Grade:	9 th	FedCap School Tuition: \$ 80,838.00 ERI– New Placement Effective: 10/03/2025
NP25-129	Grade:	11 th	High Point School of Bergen Tuition: \$ 67,490.00 ERI– New Placement Effective: 10/01/2025
NP25-130	Grade:	12 th	Shepard Prep. High School Full-Time Tuition: \$ 3,214.00 ERI– New Placement Effective: 01/21/2026
NP25-131	Grade:	12 th	Shepard Prep. High School Part-Time Tuition: \$ 17,869.00 ERI– New Placement Effective: 02/03/2026

TOTAL TUITION AMOUNT OF NEW PLACEMENTS – **\$ 447,108.00**

DISCONTINUED PLACEMENTS

NON-PUBLIC

NP25-107	Grade:	2 nd	Garden Academy Tuition: \$ 120,000.00 1:1 Aide: \$ 95,000.00 Discontinued Placement: 01/08/2026
NP25-126	Grade:	10 th	FedCap School Tuition: \$ 39,421.00 Discontinued Placement: 02/25/2026

TOTAL TUITION AMOUNT OF DISCONTINUED PLACEMENTS – **\$ 254,421.00**

ACTION

Motion By: _____, Seconded By: _____
Roll Call

CURRICULUM
MARCH 18, 2026

13. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approves placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate contracts with appropriate bills, tuition, related services, and transportation (where necessary), subject to verification for the 2021-2022 school year.

<u>School</u>	<u># of Students</u>	<u>Tuition</u>
Phoenix Center	3 (I.R., G.S., A.S.)	\$ 6,438.00 (\$2,145.99 ea.)
TOTAL:		<u>\$ 6,438.00</u>

ACTION
Motion By: _____, Seconded By: _____
Roll Call

14. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approves placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate contracts with appropriate bills, tuition, related services, and transportation (where necessary), subject to verification for the 2024-2025 school year.

<u>School</u>	<u># of Students</u>	<u>Tuition</u>
Deron II - School of New Jersey	1 (D.V.)	\$ 69,282.00
FedCap School	2 (J.A., J.H.)	\$ 990.00 (\$495.00 ea.)
FedCap School	1 (J.M.)	\$ 8,910.00
TOTAL:		<u>\$ 79,182.00</u>

ACTION
Motion By: _____, Seconded By: _____
Roll Call

CURRICULUM
MARCH 18, 2026

CLASSIFICATION DEFINITIONS

1. “Auditory impairment” means an inability to hear within normal limits due to physical impairment or dysfunction of auditory mechanisms characterized by (c)1i or ii below. An audiological evaluation by a specialist qualified in the field of audiology and a speech and language evaluation by a certified speech-language specialist are required.

- i. "Deafness" – The auditory impairment is so severe that the student is impaired in processing linguistic information through hearing, with or without amplification, and the student's educational performance is adversely affected.
- ii. "Hearing impairment" – An impairment in hearing, whether permanent or fluctuating, that adversely affects the student's educational performance.

2. “Autism” means a pervasive developmental disability that significantly impacts verbal and nonverbal communication and social interaction that adversely affects a student's educational performance. Onset is generally evident before age three. Other characteristics often associated with autism are engagement in repetitive activities and stereotyped movements, resistance to environmental change or change in daily routine, unusual responses to sensory experiences, and lack of responsiveness to others. The term does not apply if the student's adverse educational performance is due to an emotional regulation impairment as defined in (c)5 below. A child who manifests the characteristics of autism after age three may be classified as autistic if the criteria in this paragraph are met. An assessment by a certified speech-language specialist and an assessment by a physician trained in neurodevelopmental assessment are required.

3. “Intellectual disability” means a disability that is characterized by significantly below average general cognitive functioning existing concurrently with deficits in adaptive behavior; manifested during the developmental period that adversely affects a student's educational performance and is characterized by one of the following:

i. "Mild intellectual disability" means a level of cognitive development and adaptive behavior in home, school, and community settings that are mildly below age expectations with respect to all of the following:

- (1) The quality and rate of learning;
- (2) The use of symbols for the interpretation of information and the solution of problems; and
- (3) Performance on an individually administered test of intelligence that falls within a range of two to three standard deviations below the mean.

ii. "Moderate intellectual disability" means a level of cognitive development and adaptive behavior that is moderately below age expectations with respect to the following:

- (1) The ability to use symbols in the solution of problems of low complexity;

(2) The ability to function socially without direct and close supervision in home, school, and community settings; and

(3) Performance on an individually administered test of intelligence that falls three standard deviations or more below the mean.

iii. "Severe intellectual disability" means a level of functioning severely below age expectations whereby, on a consistent basis, the student is incapable of giving evidence of understanding and responding in a positive manner to simple directions expressed in the child's primary mode of communication and cannot in some manner express basic wants and needs.

4. "Communication impairment" means a language disorder in the areas of morphology, syntax, semantics, and/or pragmatics/discourse that adversely affects a student's educational performance and is not due primarily to an auditory impairment. The problem shall be demonstrated through functional assessment of language in other than a testing situation and performance below 1.5 standard deviations, or the 10th percentile on at least two standardized language tests, where such tests are appropriate, one of which shall be a comprehensive test of both receptive and expressive language. When the area of suspected disability is language, assessment by a certified speech language specialist and assessment to establish the educational impact are required. The speech-language specialist shall be considered a child study team member.

i. When it is determined that the student meets the eligibility criteria according to the definition in (c)4 above, but requires instruction by a speech-language specialist only, the student shall be classified as eligible for speech-language services.

ii. When the area of suspected disability is a disorder of articulation, voice, or fluency, the student shall be evaluated pursuant to N.J.A.C. 6A:14-3.4(g) and, if eligible, classified as eligible for speech-language services pursuant to N.J.A.C. 6A:14-3.6(a).

5. "Emotional regulation impairment" means a condition exhibiting one or more of the following characteristics over a long period of time and to a marked degree that adversely affects a student's educational performance due to:

i. An inability to learn that cannot be explained by intellectual, sensory, or health factors;

ii. An inability to build or maintain satisfactory interpersonal relationships with peers and teachers;

iii. Inappropriate types of behaviors or feelings under normal circumstances;

iv. A general pervasive mood of unhappiness or depression; or

v. A tendency to develop physical symptoms or fears associated with personal or school problems.

6. "Multiple disabilities" means the presence of two or more disabling conditions, the combination of which causes such severe educational needs that they cannot be accommodated in a program designed solely to address one of the impairments. Multiple disabilities include intellectual disability-blindness and intellectual disability-orthopedic impairment. The existence of two disabling conditions alone shall not

serve as a basis for a classification of multiple disabilities. Eligibility for speech-language services as defined in this section shall not be one of the disabling conditions for classification based on the definition of "multiple disabilities." Multiple disabilities does not include deaf-blindness.

7. "Deaf/blindness" means concomitant hearing and visual impairments, the combination of which causes such severe communication and other developmental and educational problems that they cannot be accommodated in special education programs solely for students with deafness or students with blindness.

8. "Orthopedic impairment" means a disability characterized by a severe orthopedic impairment that adversely affects a student's educational performance. The term includes malformation, malfunction, or loss of bones, muscle, or tissue. A medical assessment documenting the orthopedic condition is required.

9. "Other health impairment" means a disability characterized by having limited strength, vitality, or alertness, including a heightened alertness with respect to the educational environment, due to chronic or acute health problems, such as attention deficit hyperactivity disorder, a heart condition, tuberculosis, rheumatic fever, nephritis, asthma, sickle cell anemia, hemophilia, epilepsy, lead poisoning, leukemia, diabetes, or any other medical condition, such as Tourette Syndrome, that adversely affects a student's educational performance. A medical assessment documenting the health problem is required.

10. "Preschool child with a disability" means a child between the ages of three and five who either: i. Is experiencing developmental delay, as measured by appropriate diagnostic instruments and procedures, in one or more of the areas in (c)10i (1) through (5) below, and requires special education and related services. As measured by a standardized assessment or criterion-referenced measure to determine eligibility, a developmental delay shall mean a 33 percent delay in one developmental area, or a 25 percent delay in two or more developmental areas.

- (1) Physical, including gross motor, fine motor, and sensory (vision and hearing);
- (2) Intellectual;
- (3) Communication;
- (4) Social and emotional; and
- (5) Adaptive; or

ii. Has an identified disabling condition, including vision or hearing, that adversely affects learning or development and who requires special education and related services.

11. "Social maladjustment" means a consistent inability to conform to the standards for behavior established by the school. Such behavior is seriously disruptive to the education of the student or other students and is not due to an emotional regulation impairment as defined in (c)5 above.

12. "Specific learning disability" means a disorder in one or more of the basic psychological processes involved in understanding or using language, spoken or written, that may manifest itself in an imperfect ability to listen, think, speak, read, write, spell, or to do mathematical calculations, including conditions, such as perceptual disabilities, brain injury, minimal brain dysfunction, dyslexia, and developmental aphasia.

- i. A specific learning disability can be determined when a severe discrepancy is found between the

student's current achievement and intellectual ability in one or more of the following areas:

- (1) Basic reading skills;
- (2) Reading comprehension;
- (3) Oral expression;
- (4) Listening comprehension;
- (5) Mathematical calculation;
- (6) Mathematical problem solving;
- (7) Written expression; and
- (8) Reading fluency.

ii. A specific learning disability may also be determined by utilizing a response to scientifically based interventions methodology as described in N.J.A.C. 6A:14-3.4(h)6.

iii. The term “severe discrepancy” does not apply to students who have learning problems that are primarily the result of visual, hearing, or motor disabilities, general intellectual deficits, emotional regulation impairment, or environmental, cultural, or economic disadvantage.

iv. If the district board of education utilizes the severe discrepancy methodology, the district board of education shall adopt procedures that utilize a statistical formula and criteria for determining severe discrepancy. Evaluation shall include assessment of current academic achievement and intellectual ability.

13. "Traumatic brain injury" means an acquired injury to the brain caused by an external physical force or insult to the brain, resulting in total or partial functional disability or psychosocial impairment, or both. The term applies to open or closed head injuries resulting in impairments in one or more areas, such as cognition; language; memory; attention; reasoning; abstract thinking; judgment; problem-solving; sensory, perceptual, and motor abilities; psychosocial behavior; physical functions; information processing; and speech.

14. "Visual impairment" means an impairment in vision that, even with correction, adversely affects a student's educational performance. The term includes both partial sight and blindness. An assessment by a specialist qualified to determine visual disability is required. Students with visual impairments shall be reported to the New Jersey Commission for the Blind and Visually

CURRICULUM
MARCH 18, 2026

15. GENERAL EDUCATION (ALTERNATIVE) PLACEMENTS

A. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – ESSEX JUNIOR ACADEMY ALTERNATIVE SCHOOL – GENERAL EDUCATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of four (4) full time general education students to attend Essex Junior Academy Alternative School, 369 Passaic Avenue, Fairfield, New Jersey, for the 2025-2026 school year, student(s) placed by the Superintendent of Schools, at the tuition cost of \$35,317.69 per student, total cost not to exceed \$120,083.00 to be paid from account number 11-000-100-561-00-25.

Student’s Name	Grade	Start Date – End Date	Tuition Cost
C.M. University Middle School	8 th	01/21/2026 – 06/18/2026	\$21,191.00
A.J. University Middle School	7 th	01/22/2026 – 06/18/2026	\$21,191.00
J.S. University Middle School	8 th	02/18/2026 – 06/18/2026	\$17,659.00
		Total Tuition:	\$60,041.00

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

B. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – ESSEX HIGH SCHOOL ALTERNATIVE SCHOOL AT IRVINGTON ACADEMY – GENERAL EDUCATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of one (1) full time general education student to attend Essex High School at Irvington Academy Alternative School, 255 Myrtle Avenue, Irvington New Jersey, for 2025-2026 school year, students(s) placed by the Superintendent of Schools at the tuition cost of \$35,317.69 per student, total cost not to exceed \$28,255.00 to be paid from account number 10-11-000-100-561-00-25.

Student’s Name	Grade	Start Date – End Date	Tuition Cost
N.S. Irvington High School	9 th	09/04/2025 – 11/17/2025	\$10,595.31
		Total Tuition:	\$10,595.31

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

CURRICULUM
MARCH 18, 2026

16. **DISCONTINUED PLACEMENTS: GENERAL EDUCATION (ALTERNATIVE) PLACEMENTS**

ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – ESSEX HIGH SCHOOL ALTERNATIVE SCHOOL AT IRVINGTON ACADEMY – GENERAL EDUCATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approved the tuition of one (1) full time general education students to attend Essex High School at Irvington Academy Alternative School, 255 Myrtle Avenue, Irvington New Jersey, for 2025-2026 school year, student(s) placed by the Superintendent of Schools at the tuition cost of \$35,317.69 per student. *Discontinued placements on the following dates.*

Student's Name	Grade	Discontinuation Date	Tuition Cost
T.D. Irvington High School	10 th	02/11/2026	\$35,317.69
		Total Tuition:	\$35,317.69

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

17. **HOME INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, and approves Home Instruction for the below listed eligible students for the **2025-2026** school year. Regular Education students to receive (10) ten hours per week and classified students to receive (10) ten hours per week of instruction

Student's Name				School	Instructor's Name	Start Date
HI-	045	Grade:	11 th	Irvington High School	Tiarra Hall	01/07/2026
					11-150-100-101-00-25	
HI-	046	Grade:	11 th	Rita L. Owens STEAM Acad.	Kaity Ferguson-Shand	01/08/2026
					11-150-100-101-00-15	
HI-	047	Grade:	4 th	University Elementary School	Sundjata Sekou	
					11-150-100-101-00-25	01/13/2026
HI-	048	Grade:	11 th	Irvington High School	Center for Children's Behavioral	01/05/2026

					Health	
					11-150-100-320-00-15	
HI-	049	Grade:	2 nd	Thurgood Marshall Elem. School	Gail McNeil	01/13/2026
					11-150-100-101-00-25	
HI-	050	Grade:	11 th	Irvington High School	EI US, LLC d/b/a LearnWell	01/12/2026
					11-150-100-320-00-15	
HI-	051	Grade:	10 th	Irvington High School	EI US, LLC d/b/a LearnWell	01/17/2026
					11-150-100-320-00-15	
HI-	052	Grade:	10 th	Irvington High School	Dr. Moriamo Okundaye	01/21/2026
					11-150-100-101-00-15	
HI-	053	Grade:	2 nd	Irvington High School	Shaheed Lewis	01/21/2026
					11-150-100-101-00-25	
HI-	054	Grade:	8 th	Union Avenue Middle School	Gerald Audige	01/28/2026
					11-150-100-101-00-15	
HI-	055	Grade:	10 th	Irvington High School	Dr. Felicia Eguh	01/28/2026
					11-150-100-101-00-15	
HI-	056	Grade:	10 th	Irvington High School	Michelle Sciusco	02/12/2026
					11-150-100-101-00-15	
HI-	057	Grade:	12 th	Irvington High School	EI US, LLC d/b/a LearnWell	02/12/2026
					11-150-100-320-00-25	
HI-	058	Grade:	10 th	Irvington High School	Latasha McMillan	02/17/2026
					11-150-100-101-00-15	
HI-	059	Grade:	12 th	Irvington High School	Dr. Moriamo Okundaye	02/17/2026
					11-150-100-101-00-15	
HI-	060	Grade:	10 th	Irvington High School	EI US, LLC d/b/a LearnWell	02/18/2026
					11-150-100-320-00-15	
HI-	061	Grade:	5 th	Mt. Vernon Elementary School	EI US, LLC d/b/a LearnWell	02/19/2026

					11-150-100-320-00-15	
HI-	062	Grade:	8 th	Union Avenue Middle School	Prof Emmanuel Ikheloa	02/19/2026
					11-150-100-101-00-15	
HI-	063	Grade:	PK 4	Berkeley Terrace Elem. School	Steven McCaster	02/19/2026
					11-150-100-101-00-15	
HI-	064	Grade:	9 th	Irvington High School	EI US, LLC d/b/a LearnWell	02/24/2026
					11-150-100-320-00-15	
HI-	065	Grade:	10 th	Irvington High School	Nesly Dorcely	02/26/2026
					11-150-100-101-00-25	

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

18. COMMUNITY BASED INSTRUCTION PROGRAM AT IRVINGTON HIGH SCHOOL TRAINING TRIP 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Community Based Instruction Program at Irvington High School to schedule a “Travel Training” by Mr. Jeffrey Dennis, Senior Travel Instructor from New Jersey Travel Independence Program with Rutgers, the State University, 33 Livingston Avenue, New Brunswick, New Jersey, 08901. The students will embark on a public transportation bus trip on New Jersey Transit boarding at Springfield Avenue and Civic Square in Irvington, New Jersey, to Home Depot in Vauxhall, New Jersey, then boarding back from Home Depot returning to Springfield Avenue and Lincoln Place. This trip will be from 9:20 a.m. to 1:15 p.m. on May 6, 2026.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

19. 5TH GRADE PROMOTIONAL DANCE - CHANCELLOR AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to hold the 5th Grade Promotional Dance in the school’s gymnasium. The event will take place on Thursday, June 11, 2026, from 5:30 PM – 7:30 PM. This is of no cost to the District. Funds will be utilized from the student activity account. Two (2) security guards will be needed for this event.

ACTION

Motion By: _____, Seconded By: _____

Roll Call

CURRICULUM
MARCH 18, 2026

20. **CAREER DAY - CHANCELLOR AVENUE ELEMENTARY SCHOOL**

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue Elementary School to host “Career Day” on Thursday, May 28, 2026 from 9:30 am – 12:30 pm. Scholars in grades K-5 will learn about many professions. Scholars will learn about the different careers and necessary college courses they will need to take for a particular career. Refreshments will be provided to the guests at no cost to the district.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

21. **MARCH MADNESS SPIRIT WEEK - CHANCELLOR AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to host a March Madness Spirit Week from March 23 - 27, 2026. The spirit week will allow scholars to display their school spirit. There is no cost to the district.

- March 23, 2026 - Crazy Sock Day
- March 24, 2026 - Pajama Bottom Day
- March 25, 2026 - Crazy Hat Day
- March 26, 2026 - School Spirit/Sports/Jersey Day
- March 27, 2026 - Black Pride Day - Wear red, black or green

ACTION

Motion By: _____, Seconded By: _____

Roll Call

22. **ASSEMBLY - “JUBILEE CHILDREN’S ENTERTAINMENT”- AUGUSTA PRESCHOOL ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to conduct two assemblies for PreK-3 and PreK-4. Assemblies are a step toward improving the health and wellness of our students and educate them in a variety of ways through large group games. This day helps build strong school spirit as well as being a positive method for unwinding the students after a long period of assessments. It also serves as a reward and an incentive for having a good school year. The event supports the New Jersey Student Learning Standards (NJSLS):

2.5 Motor skill Development: All students will utilize safe, efficient, and effective movement to develop and maintain a healthy, active lifestyle. (2.5.2.A.2; 2.5.4.A.2). This event will be on-site on Thursday, March 19, 2026 from 9:30 AM and 10:30 AM. The cost for the even not to exceed t will be \$1,300.00 payable from account number 20-EC6-200-516-03-01.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

23. **NATIONAL JUNIOR HONOR SOCIETY INDUCTION CEREMONY – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves University Middle School to host its National Junior Honor Society Induction Ceremony on Thursday, February 26, 2026, from 5:00 p.m. - 6:30 p.m. at the D. Bilal Beasley Community Center. Whitsons will provide light refreshments for a total cost not to exceed \$721.00 to be paid from account number 20-SI6-200-500-00-10.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

24. **EXPEDITIONARY LEARNING DAY - CHANCELLOR AVENUE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue Elementary School to conduct an Expeditionary Learning Day event for grades K-5. This event will be held at Chancellor Avenue Elementary School on Wednesday, June 3, 2026, from 9:00 a.m. to 2:00 p.m. The Infla Bounce House & Party Rentals will provide the Fun Day activities at a cost not to exceed \$3,500.00 payable from the Student Activity Account.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

25. **NATIONAL ELEMENTARY HONOR SOCIETY INDUCTION CEREMONY – CHANCELLOR AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to host its National Elementary Honor Society Induction Ceremony on March 24, 2026 5:30-7:00 pm. This is of no cost to the district

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

26. **NJSLA PEP RALLY - CHANCELLOR AVENUE SCHOOL**

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to host its annual NJSLA Pep Rally on April 24, 2026 from 1:30 to 2:30 pm. The event is to encourage students to perform their best during testing, share strategies and celebrate their hard work.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

27. **SUMMER ENRICHMENT PROGRAM - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy (ABSJSA) to have a Summer Enrichment Program available to students in grades 6 through 8. The program will operate from July 13, 2026, through August 7, 2026, Monday through Friday, from 8:15 a.m. to 1:00 p.m. The teaching staff and lead teachers working 8:30 a.m. to 1:00 p.m., and the daily building substitute working 8:00 a.m. to 1:15 p.m., for a total of 90 hours over 20 days for teaching staff and lead teachers and 105 hours for the daily substitute. The summer enrichment program will be staffed with ten (10) teachers, one (1) lead teacher, and one (1) daily substitute teacher/staff. Teachers will be paid up \$47.00 per hour for a total of \$4,230.00 per teacher, not to exceed \$42,300.00 for ten (10) charged to 20-SI6-100-100-10-30. The lead teacher will be paid up to \$4,230.00 charged to 20-SI6-200-200-10-30, and the daily substitute will be paid up to \$37.00 per hour for a total of \$3,885.00 charged to 20-SI6-200-200-10-30. Anna B. Scott Junior STEAM Academy will be staffed with seven (7) teachers and one (1) lead teacher; teachers will be paid up to \$47.00 per hour for a total of \$29,610.00 charged to 20-SI6-100-100-10-30, and the lead teacher will be paid up to \$4,230.00 charged to 20-SI6-200-200-10-30. The total cost of the program shall not exceed \$71,910.00 from 20-SI6-100-100-10-30 and \$12,345.00 from 20-SI6-200-200-10-30, for a combined total not to exceed \$84,255.00. Incoming Grade Six students to ABSJSA will attend the Tech Titans Program from July 6, 2026, to July 31, 2026, instead of the Summer Enrichment Program, but will join this program at ABSJSA from August 3, 2026, to August 7, 2026, with Grades 7 and 8 students at ABSJA concluding their Enrichment Program at ABSJSA on July 31, 2026.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

28. **ESSEX TEEN SUMMIT – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves University Middle School to host the Essex Teen Summit presented by Lindsey Meyer Teen Institute (LMTI) on Thursday, April 2, 2026, during Spring Break, from 9:00 a.m. to 3:00 p.m. as a full-day program to be held in the Library, Gymnasium, Classrooms, Atrium, and outside in front of the building and parking lots, and is open to students from University Middle School, Anna B. Scott Junior STEAM Academy, and Union Avenue Middle School. This event is a fully funded summit that will focus on prevention, leadership development, and promoting natural highs among youth. There is no cost to the district.

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

29. **NEWARK COMMUNITY HEALTH CENTER (NCHC) DENTAL SCREENING PROGRAM - CURRICULUM AND INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves participation in the dental screening program provided by the Newark Community Health Center (NCHC) for students in elementary schools. Pediatric dental visits include screening, cleaning, and fluoride application. These services are provided at no cost to the district and support the promotion of oral health and preventive care.

ACTION

Motion By: _____ Seconded By: _____
Roll Call:

30. **END OF THE YEAR HONOR ROLL CELEBRATION - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to host an End of the Year Honor Roll Celebration on Thursday, June 11, 2026, from 3:00 p.m. to 4:00 p.m. This event is to acknowledge University Middle School scholars who have achieved Super Honor Roll and Honor Roll during Marking Periods 3 and 4 for the 2025-2026 school year. Food and beverages for approximately 150 students will be provided by Whitson’s Catering, for a total not to exceed \$900.00 to be paid from student activities.

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

CURRICULUM
MARCH 18, 2026

31. **YEARBOOK LUNCHEON - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Yearbook Luncheon on Monday, June 15, 2026, from 1:45 p.m. to 3:45 p.m., Scholars will receive their yearbooks, cap and gown, and have a chance to celebrate one another. Food and beverages for all two-hundred-fifty (250), 8th-grade students will be provided by Whitson’s Catering for a total not to exceed \$2,250.00 to be paid from student activities.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

32. **ADAPTIVE NJSLA -STAFF AND STUDENTS PEP RALLIES- UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to host three pep rallies focused on reinforcing student expectations, including giving their best effort, maintaining strong attendance, and eating a balanced breakfast, followed by students participating in a kickball game, basketball game, volleyball game, and tug-of-war challenge in which students compete against staff. These pep rallies are designed to promote school spirit, strengthen positive student–staff relationships, and build motivation and confidence ahead of state assessments. Research and best practices around state testing emphasize the importance of fostering a positive school climate, reducing test anxiety, encouraging consistent attendance, and promoting healthy habits, such as proper nutrition, to support student focus and performance. Providing structured opportunities for encouragement and community-building has been shown to improve student engagement and overall readiness for high-stakes assessments. The date will be Friday, April 24, 2026, after the lunch periods, and all staff and students participating in the event can wear athletic clothing at no cost to the staff, including sweats and sneakers, but no shorts. There is no cost to the district.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM

MARCH 18, 2026

33. **FAMILY ENGAGEMENT NIGHT – UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves University Middle School to host a Family Engagement Night – Family Game Night on Thursday, March 26, 2026, in the school Library from 5:00 p.m. to 7:00 p.m., for the purpose of strengthening school–family partnerships and promoting positive community engagement, and that one security guard be assigned from 5:00 p.m. to 7:30 p.m.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

34. **PIZZA CELEBRATION DONATION – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves University Middle School to accept a donation of 50 cheese pizzas from Papa John’s Pizza, 742 Lyons Avenue, Irvington, New Jersey 07111, at an estimated value of \$716.55, with no cost to the district, for a celebratory event to be held on Wednesday, February 11, 2026, recognizing the outstanding achievement of students at Anna B. Scott Junior STEAM Academy for their winning placement in the Fall iXL Vocabulary Bowl; this event will honor students’ academic excellence and reinforce a culture of achievement and celebration within the school community.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

35. **MILADY’S STANDARD COSMETOLOGY, 14TH EDITION TEXTBOOK ADOPTION, PROVIDED BY THE BURMAX COMPANY – OFFICE OF ACCOUNTABILITY, ASSESSMENT, AND CTE**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the *Milady’s Standard Cosmetology, 14th Edition* textbook adoption, provided by The Burmax Company located at, 28 Barretts Avenue, Holtsville, NY 11742 Telephone number (800-645-5118). As the required instructional textbook for students enrolled in the Cosmetology Career and Technical Education Pathway. The purchase of the current edition of the textbook will (026-2031) includes instructional resources such as workbook and Exam Review book that are aligned to industry standards. The total cost for the purchase of 200 textbooks at \$253.00 not exceed \$40,106.00, payable from account line 11-190-100-640-01-15.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM

MARCH 18, 2026

36. **BLACK HISTORY JUNETEENTH CELEBRATION - GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Grove Street School to host a Black History Juneteenth Celebration. This event will be held on Friday, June 13, 2026 from 1:00-2:45 pm in the Grove Street School Auditorium. Black History events in an elementary school provide numerous benefits, including fostering empathy and understanding among students. The event will highlight the contributions and struggles of African Americans and people of color, promoting a sense of inclusion and representation for all students, encouraging critical thinking about social justice issues, and helping to develop a more complete understanding of American history by sharing often overlooked narratives. This is connected to Priority Problems # 1, 2, 3 and 4 of the Annual School Plan. Teachers and students will participate in skits, poetry, songs and other performances to recognize the contributions made by people of color.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

37. **CAREER DAY – MADISON AVENUE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Madison Avenue Elementary School to host “Career Day” on Thursday, April 9, 2026 from 9:00 am – 11:00 am. Scholars in grades K-5 will be introduced to many professions. Scholars will learn about the different careers that exist in and around their community and discover something to aspire to. Scholars will learn about college courses they will need to take for a particular career. Light refreshments will be catered by Whitson’s Food Services and the cost will not exceed \$ 300.00 paid from Account Number 15-000-221-500-00-07

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

38. **FIFTH GRADE MOVING UP CELEBRATION – GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have 68 fifth grade students at the “Fifth Grade Moving Up Celebration” on June 12, 2026 from 5:00 to 7:00 pm in the school’s gymnasium. This student celebration is linked to Smart Goal #3 of the School wide Improvement Plan. Refreshments will be provided by Whitsons Catering (Irvington Cafeteria) at the cost of no more than \$1, 224.00 to be paid via Account number 20-T16-200-500-00-06. Customized Certificates, Plaques and Trophies, will be purchased from Account number 15-000-240-500-00-06. Items will be purchased from L&K Screen Printing, 503 2nd Avenue, Lyndhurst, NJ 07071. Cost not to exceed \$500.00. The Music will be provided at no cost to the district.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

39. **NJSLA PEP RALLY – GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have 210 third, fourth and fifth grade students to participate in a Pep Rally in preparation for the NJSLA. It is scheduled for April 24, 2026 at 1:30 pm in the school’s gymnasium. This student Pep Rally for the NJSLA is linked to Smart Goal #3 of the School-wide Improvement Plan. Pep rallies are known for bringing about change in attitude toward test taking. The event itself has inspired teachers as well as students to do more to get ready for the tests. It is an excellent way to loosen students up and let them have a bit of fun before the actual testing begins. The goal is to get them geared up for the NJSLA and maintain a great sense of self-efficacy. Light Refreshments (ice pops and cookies) will be purchased from Whitson’s Catering. Cost not to exceed \$400.00 payable from Account number 15- 000-240-500-00-06.

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

40. **CAREER DAY - GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to host a Career Day on April 14, 2026, from 9:15 am to 10:30 am. Career Day gives students an up-close look at different career paths and connects their learning to the real world. Community members and leaders come into the classroom to share insights about their career and details about necessary education and training for career success. A Career Day is an important activity in which business partners. Thirty (30) presenters are expected from different professions such as attorneys, authors, community leaders, chefs, firefighters, educators, doctors, and nurses. This is aligned to Smart Goals 1, 2 and 3 of the Annual School wide Plan. Light refreshments will be catered by Whitson’s Food Services and the cost will not exceed \$300.00 paid from Account Number 15-000-240-500-00-06.

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

41. **ANTI BULLYING ASSEMBLY PROGRAM – GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have an assembly program titled “Omegaman” on April 22, 2026. Two shows at a total of \$1,195.00. First session Pre-K - 2nd grades begins at 12:00 P.M. The second session 3rd to 5th grades begins at 1:15 P.M. NJSLS: All students will acquire the skills needed to be active, informed citizens who value diversity and promote cultural understanding by working collaboratively to address the challenges that are inherent in living in an interconnected world. Total amount is \$1,195.00 for both shows. Payable from Account number 15-190-100-500-00-06.

ACTION

Motion By: _____, Seconded By: _____
Roll Call:

CURRICULUM

MARCH 18, 2026

42. **PARENT APPRECIATION CELEBRATION - GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to hold a parent appreciation celebration for the 2025-2026 school year on May 21, 2026. Approximately 34 parents are expected to attend this celebration. Parent incentives are used to encourage participation in parenting programs, improve attendance at school events, and enhance parent engagement in their children's education. Whitsons Food Services will provide a light breakfast at a cost not to exceed \$340.00. Payable from Account number 15-000-240-500-00-06. This is aligned to Smart Goals #s 1, 2 and 3 of the Annual School wide Plan.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

43. **MOVING-UP CEREMONIES FOR GRADES PREK THRU 5 – GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have a Pre-Kindergarten, Kindergarten and a Fifth Grade moving up ceremony. Moving-up ceremonies in elementary school celebrate significant developmental milestones, honoring academic achievements and personal growth as students transition to new grade levels or middle school. These events foster a sense of pride, provide closure, and mark a rite of passage, helping students feel supported as they prepare for new challenges. The Pre-Kindergarten ceremony will take place on Wednesday, June 10, 2026 from 9:15 am-10:15 am. The Kindergarten ceremony will take place on Thursday, June 11, 2026 from 9:15 to 10:15 am. The Fifth-Grade ceremony will take place on Friday, June 12, from 9:30 am to 10:45 am. All ceremonies will take place in the school’s auditorium. There is no cost to the district.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

44. **STUDENT RECOGNITION SOCIAL FOR ATTENDANCE AND ACADEMIC ACHIEVEMENT (GRADES PRE-K to FIFTH) - GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to host a Student Recognition Awards Social for Exemplary Attendance and Academic Achievement on May 28, 2026 from 1:15-2:30 pm. Approximately 225 students in grades Pre-K to Fifth will participate. This is aligned to Smart Goals #s 1, 2 and 3 of the School wide Plan. During the celebration, students will be recognized and receive certificates for the following: Super Honor Roll, Student of the Month, Honor Roll, and Perfect Attendance. Customized Certificates, Pencils and Pens from L&K Screen Printing 503 2nd Avenue, Lyndhurst, NJ. From Account number 15-000-240-500-00-06. Not to exceed \$400.00. Light refreshments (ice pops, cookies) will be purchased from Whitson’s Catering for a cost not to exceed \$500.00, payable from Account Number 15-000-240-500-00-06.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

45. **IRVINGTON TECH TITANS SUMMER ENRICHMENT CAMP T3 CREATORS COLLECTIVE - OFFICE OF GOVERNMENT PROGRAMS, RETENTION, AND RECRUITMENT**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the implementation of the Tech Titans Summer Enrichment Program. Tech Titans is an innovative educational program designed to expose students in STEAM concepts such as Artificial Intelligence (AI), Augmented Reality (AR), Cybersecurity, Esports, Digital Navigator/Civic Technician, Animation Creation and related STEAM disciplines. TTESC will be conducted by T3 Creators Collective, LLC 600 Kings Highway, Suite 8102, Cherry Hill, NC 08002. Students who attend the program will also be exposed to Career Exploration opportunities in preparation for CTE pathways at Irvington High School and Rita L. Owens STEAM Academy. The program will be offered to 150 for students in grades 3 through 8. Students in grade 5 emerging 6th grade who will be attending Anna B. Scott Junior STEAM Academy are required to attend the Tech Titans program. In addition, 8th graders emerging 9th grade who will be attending RLOSA are required to attend the program. The program will be held at Rita L. Owens STEAM Academy. The program will be offered Monday to Friday from 8:30 am - 12:30 pm from July 6, 2026 through July 31, 2026. The total cost of the program is not to exceed \$600,000.00. The cost \$300.000 payable from 20TI6-200-500-00-30 and \$300,000 payable from 11-190-100-320-45-18

2nd Quote: Jasfel

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

46. **PRETTY PEARLS OF PROMISE – PRESENTATION – IRVINGTON HIGH SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for The League of Women Voters, Amy IPP and Robin Weiss to present to the Pretty Pearls of Promise on Wednesday, April 8. The discussion will focus on engagement, empowerment, and education.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

47. **CAREER DAY - UNION AVENUE MIDDLE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Union Avenue Middle School to hold a Career Day on April 15, 2026 from 8:30 am to 12:30 p.m. This event is to introduce our students to careers by having professional people come and discuss their profession; and presenters will be present from different professions such as attorneys, firefighters, educators, doctors, and nurses.

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

48. **PRESCHOOL ASSEMBLY PROGRAM - GROVE STREET ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have a preschool assembly program titled *Preschool Sing-Along Assembly*, hosted by Prismatic Magic, PO Box 11678, Fort Worth Texas. 76110-0678. This preschool assembly always wows youngest laser fans, and it reinforces early learning cornerstones, such as colors, numbers and the alphabet, in a brand new and memorable way. The assembly will take place on May 21, 2026 in the school’s auditorium from 1:30 pm to 2:10 pm. Cost not to exceed \$1,174.00 payable from Account number 20-EC6-100-500-03-06. .

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

49. **ENGRAVING SERVICES AND THE PURCHASE OF TROPHIES, MEDALS, RIBBONS, AND LAPEL PINS FROM JONES SCHOOL SUPPLY – DEPARTMENT OF MATHEMATICS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Department of Mathematics to purchase and engrave six (6) Math Trophies from Jones School Supply. The trophies will be awarded to Grades 3-5 Math Student Champions and Runners-up in the District-wide Multiplication Competition on Thursday, May 28, 2026, at Rita L. Owens STEAM Academy, from 5:30 – 7:30 p.m. The Math Department will also purchase Gold and Silver Medals, Metallic Neck Ribbons, and Multiplication Master Lapel Pins from Jones School Supply. The total cost will not exceed \$350.00, and will be paid from account number 11-000-221-600-00-17.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

50. **DISTRICT-WIDE MULTIPLICATION COMPETITION FOR GRADES 3-5 – DEPARTMENT OF MATHEMATICS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Department of Mathematics K-5 to host the To Fluency and Beyond! Multiplication Competition for scholars in Grades 3-5. The district competition will take place on Thursday, May 28, 2026, at Rita L. Owens STEAM Academy, from 5:30 – 7:30 p.m. The purpose of this event is to increase math engagement and multiplication fluency, which is an essential skill for mastery of the NJ Student Learning Standards for Mathematics in Grades 3-5. One (1) Security Guard will be needed.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

51. **AUTISM AWARENESS MONTH - FLORENCE AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Florence Avenue School to sponsor Autism Awareness Month activities. Staff and scholars will be invited to purchase Autism Awareness T shirts to wear on an Autism Walk and to wear Blue on April 23, 2026 in recognition of World Autism Awareness Month. Presentations will include In-class videos, booklets to be distributed to the scholars, posters displayed in the halls, and pencils/bookmarks distributed to the scholars. There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

52. **AUTISM AWARENESS SPIRIT WEEK - FLORENCE AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to host an Autism Awareness Spirit Week from April 13-17, 2026. The spirit week will allow scholars to commemorate Autism Awareness Week with understanding and respect. There is no cost to the district.

April 13 - Our Kindness Ties Us Together: Wear a tie or bow

April 14 - Blended Together: Wear tie-dye or rainbow colors

April 15 - We Are All on the Same Team: Wear your favorite sport jersey or T-shirt

April 16 - Light it up Blue: Wear an Autism T-shirt or blue attire

April 17 - Be MARVELous: Wear your favorite superhero attire

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

53. **SCIENCE FAIR - FLORENCE AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to conduct a Science Fair event for grades 3-5. The event is designed to support instructional goals by providing students with opportunities to engage in hands-on, inquiry-based learning aligned with district expectations and the New Jersey Learning Standards. This event will take place on Wednesday, April 29, 2026 from 4:00-6:00 pm. Parents/Guardians will be invited to attend the fair. One security guard will be required. There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

54. **TALENT SHOW - FLORENCE AVENUE SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School PTA to conduct a Talent Show Fundraiser on Friday, March 27, 2026 from 5:00-7:00 PM. This program will feature 3rd, 4th and 5th grade scholars at Florence Avenue school. The scholars will perform different talents in front of the parents, classmates and staff. Tickets will be sold for \$5.00 per person and snacks will be sold at the performance. One security guard is requested

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

55. **2025-2026 - CAREER DAY – BERKELEY TERRACE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to host a Career Day on April 17, 2026, from 9:00 am to 11:00 am. Career Day gives students an up-close look at different career paths and connects their learning to the real world. Community members and leaders will visit classrooms to share insights into their careers and the education and training needed for career success. This will benefit and improve students' academic performance and attitudes. This event is at no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

56. **2025-2026 - 5TH GRADE SCHOOL DINNER DANCE - BERKELEY TERRACE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to conduct a school dance for the fifth (5) grade scholars. This dance will take place in the school’s gymnasium on Friday, May 29, 2026, from 5:00 p.m. to 7:00 p.m. Whitson’s Culinary Group will provide catered food for the event for a cost not to exceed \$594.00 to be paid from account number 15-000-240-500-00-02.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

57. **K–2 HOMEWORK CLUB FOR 2025–2026 – BERKELEY TERRACE ELEMENT SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to have three staff members and one substitute to run the Homework Club for scholars in grades K through 2. The Homework Club will meet from April 2026 through June 2026. The club will operate for one hour, twice a week, for a total of 15 hours. Each advisor will be paid at the contractual rate of \$47.00 per hour. Total cost is not to exceed \$2,115.00, pending the availability of funds, to be paid from account number 20-TI6-100-100-02-30.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

58. **SCIENCE FAIR – BERKELEY TERRACE ELEMENT SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to conduct a Science Fair. The Science Fair will be held on Friday, March 27, 2026, from 3:05 pm to 7:00 pm for students in grades 3 through 5 to encourage curiosity, creativity, and hands-on learning in science. The Science Fair will provide students with opportunities to explore scientific concepts, ask questions, and conduct age-appropriate investigations. Through research, experimentation, and project presentations, students will develop critical thinking, problem-solving, and communication skills. This event supports academic growth by promoting inquiry-based learning and student ownership of learning. The Board of Education supports the Grades 3–5 Science Fair as a meaningful opportunity to inspire a love of science and discovery among students. One Security Officer will be needed from 4:00 pm to 7:30 pm.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

59. **K-2 HUSKY SIGHT WORD CHALLENGE COMPETITION FINAL ROUND –BERKELEY TERRACE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to conduct a K–2 Husky Sight Word Challenge Competition Final Round. The K–2 Husky Sight Word Challenge is a literacy initiative designed to strengthen students’ mastery of high-frequency words, improve reading fluency, and build foundational skills aligned to grade-level expectations. This initiative promotes confidence, perseverance, and academic excellence through structured classroom practice and a culminating school-wide competition. The final round will include parent attendance to encourage family engagement, celebrate student achievement, and reinforce the partnership between home and school in supporting early literacy development. The event will be held on Thursday, April 9, 2026 from 9:30 am to 10:30 am. Location: Berkeley Terrace Multipurpose Room. Families, Students and District Board Members would be welcome to attend to view the final round. This event will be at no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

60. **2025-2026 - MOVING-UP CEREMONIES FOR PRE-K, KINDERGARTEN, AND 5TH GRADE SCHOLARS - BERKELEY TERRACE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace Elementary School to host Pre-K4, Kindergarten, and 5th grade moving up ceremonies. The events will take place in the school’s Gymnasium. Pre-K4 will be held on Thursday, June 11, 2026, from 9:00 AM - 10:00 AM, and Kindergarten will take place from 10:15 AM - 11:30 AM. Grade 5 will be held on Friday, June 12, 2026, from 9:30 AM - 11:00 AM.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

61. **STUDENT RECOGNITION SOCIAL FOR ATTENDANCE AND ACADEMIC ACHIEVEMENT - GRADES PRE-K THROUGH FIFTH - GROVE STREET SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to host a Classroom Recognition Awards Social for the Classrooms of the Month (Based on academic achievement, attendance and student comportment), on June 17, 2026 from 10:30 am- 11:30. It is important to recognize students’ achievements in order to build their self-esteem and confidence and motivate them to continue learning. During the celebration the classes of the month for the months of April, May and June will be recognized. Approximately 88 students in grades K to Fifth will participate. This is aligned to Smart Goals #s 1, 2, and 3 of the Schoolwide Plan. Refreshments (cookies and cakes) will be purchased via Whitson’s Catering. Total cost not to exceed \$276.00, payable from Account Number 20 TI6 100 500 00 06.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

62. **CAREER TECHNICAL EDUCATION COSMETOLOGY EXAM REIMBURSEMENT**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Nadia Jones-Vassell to be reimbursed for the cost of Cosmetology Examination fee. The approved related expenses shall include registration fees for students’ exam. The reimbursement amount shall not exceed \$1272.00 payable from account number 20-CP6-100-300-00-19.

ACTION

Motion By: _____ Seconded By: _____
Roll Call:

63. **STAFF VS STUDENTS VOLLEYBALL GAME – RITA L. OWENS STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Rita L. Owens STEAM Academy to host a Staff vs. Students volleyball game. The Staff vs. Students volleyball game will be held on May 22, 2026 from 1:45 pm – 2:45 pm. There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____
Roll Call:

64. **CULINARY DEPOT 2025-2026 – RITA L. OWENS STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 2 Carts, STEM Caster and 2 KEG Storage Racks from Chef Depot, 67 Route 59, Spring Valley, NY 10977. The purchase of these carts and racks is necessary to support instruction in Culinary Arts Program. The cart caster will allow instructional equipment and materials to be transported efficiently throughout the kitchen classroom, while the keg storage rack will provide proper storage for culinary supplies and ensure compliance with safety and space management requirements. The total amount of the purchase shall not exceed \$3,000.00 and to be paid from account number 15-190-100-610-20-12.

ACTION

Motion By: _____ Seconded By: _____
Roll Call:

CURRICULUM
MARCH 18, 2026

65. **THE SHAKESPEARE THEATRE OF NEW JERSEY – RITA L. OWENS STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves a live theatrical performance of Macbeth presented by the Shakespeare Theater of New Jersey to take place at Rita L. Owens STEAM Academy on April 30, 2026 at 1:00 p.m. Students will gather in the auditorium to watch the stage performance that provides advanced literary comprehension of Shakespearean text, critical analysis of dramatic narrative, insights into Renaissance cultural context, opportunities for social-emotional learning through character exploration and enhanced understanding of theatrical arts. Viewing the performance and participating in the post-performance discussion will serve as a powerful springboard for discussion, writing, and other outlets for higher-order thinking that align to NJSL standards. The total cost for the performance is \$530.00 which will be paid from 15-190-100-500-20-12.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

66. **BRAIN GAMES 2026 ACADEMIC COMPETITION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Brain Games 2026 Academic Competition. This quiz bowl-style academic competition between Irvington High School and the Rita L. Owens STEAM Academy will allow district students to represent their respective schools in a friendly, academic match of knowledge and strategy. Each school has selected a team of 4 students to participate in the Brain Games. The competition is scheduled to hold on March 4, 2026 from 5:30-6:30, hosted by the Rita L. Owens STEAM Academy. Trophy and medals were purchased from Romeo Lerro Enterprises, Inc. at the cost of \$211. The reimbursement amount shall not exceed \$211.00 payable from account number 20-TI6-200-600-00-30.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

67. **OPENSIED - PRIMARY RESOURCE AND CURRICULAR PROGRAM ADOPTION – SCIENCE GRADES 3-8, BIOLOGY, CHEMISTRY, PHYSICS, HONORS PHYSICS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the adoption of OpenSciEd to serve as the primary resource and curricular program to support the implementation of science courses in grades 3-8, high school biology, chemistry, physics, and honors physics. This resource has earned the NGSS Design Badge and received an All Green review from EdReports. The product is available in English and Spanish and is translatable into any other language that is available through Google Translate. The program is aligned to meet the 2023NJSLS-Science and cross-disciplinary standards in mathematics, ELA, computer science and design thinking, and career readiness, life literacies and key skills, in addition to Climate Change curricular mandates. There is no cost to the district for this program.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

68. **FAMILY DANCE – AUGUSTA PRESCHOOL ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to host a Family Dance on Friday May 15, 2026 in the Multi-Purpose Room, from 6:00pm -8:30pm. Refreshments will be provided by Whitson’s Catering Services at a cost not to exceed \$650.00 payable from account number: 20-EC6-200-329- 03-01.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

69. **EXPEDITIONARY LEARNING DAY – AUGUSTA PRESCHOOL ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to pay for the Expeditionary Learning Day that that took place on Friday June 6, 2025. Expeditionary Day activities were held in the school parking lot, the school courtyard and the Multi-Purpose Room at a cost of \$6000.00 payable from account number: 20-EC6-200-440-03-01.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

70. **MOVING-UP CEREMONIES FOR PRE-K4 - AUGUSTA PRESCHOOL ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to have two Pre-K4 Moving Up Ceremonies. The events will take place in the school Multipurpose Room on Monday, June 8, 2026 and Tuesday, June 9, 2026. Both programs will take place from 9:30 am -11:00 am. There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

71. **AUTISM BUBBLE WALK - AUGUSTA PRESCHOOL ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to participate in a school-wide bubble walk to raise awareness of autism and promote school and community unity. The walk will take place on April 9, 2026, at 9:30 am (Rain Date April 10, 2026). There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

72. **EXPEDITIONARY LEARNING DAY- UNIVERSITY ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Elementary School to conduct an Expeditionary Learning Day event for grades PreK-5. This event will be held at University Elementary School on Friday, June 5, 2026 from 9:30 AM to 2:30 PM. Infla Bounce House & Party Rentals will be hired to sponsor the activities, amount not to exceed \$1,950.00. The total cost will be paid from account number 15-190-100-500-00-05.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

73. **REGISTRATION, HEALTH, AND WELLNESS FAIR – EARLY CHILDHOOD DEPARTMENT**

RESOLVED, that the Board of Education accepts the recommendation for the Superintendent of Schools and approves Whitson’s Catering Services to provide meals for preschool families attending the Early Childhood Department’s Registration Health and Wellness Fair on Saturday, April 25, 2026. The event is open to all families enrolled in the Early Childhood program, offering them access to valuable health and wellness resources. Preschool families will be provided with a nutritious meal during the event to support their overall well-being. Total cost not to exceed \$1,000.00 payable from account number 20-EC6-200-329-03-37. The security guard will be paid at their contractual rate, payable from account number 20-EC6-200-110-03-37.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

74. **PRESCHOOL PARENT ORIENTATION – EARLY CHILDHOOD DEPARTMENT**

RESOLVED, that the Board of Education accept the recommendation of the Superintendent of Schools and approves the Early Childhood Department to host a Preschool Parent Orientation session from 4:00pm-6:00pm at the following in-district schools and Provider locations:

- May 12, 2026 – Christian Pentecostal
- May 13, 2026 – Traveling Tots, Inc.
- May 14, 2026 – Agape Children’s Academy
- May 18, 2026 – Augusta Preschool Academy
- May 12, 2026 – Leaguers – Linden
- May 13, 2026 – Leaguers - Marshall
- May 20, 2026 – Madison Avenue
- May 21, 2026 – Berkeley Terrace and University Elementary
- May 27, 2026 – Mount Vernon Avenue
- May 28, 2026 – Grove Street School and Thurgood Marshall

The Preschool Parent Orientation will introduce families to the preschool program, including expectations for academic learning social-emotional development, and family engagement. Families will meet the building principal and early childhood staff, learn about available resources, and explore the classroom environment. Parents will also receive important information to help support a smooth transition into preschool. In addition, each family will receive the Early Childhood Parent Handbook, which outlines all program policies and procedures. One security guard will be needed at each in-district school to support safety and smooth transitions during the event.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

75. **EMPOWERHIM MALE EMPOWERMENT SEMINAR - IRVINGTON HIGH SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Irvington High School to host the EmpowerHim (male empowerment seminar) on Friday, May 22, 2026 at 9:00 am in Room 123. The event will not be of any cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

76. **EMPOWERHER EMPOWERMENT SEMINAR - IRVINGTON HIGH SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Irvington High School to host the EmpowerHer (female empowerment seminar) on Thursday, April 23, 2026 at 9:00 am in Room 123. The event will not be of any cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

77. **TOP 12 BANQUET – IRVINGTON HIGH SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, and grants permission for Irvington High School to have the Class of 2026, Top 12 Banquet, sponsored by the Petrucci Family Foundation on Monday, June 8, 2026, from 4:30p.m-7:30pm at the Maplewood Club, 489 Ridgewood Rd, Maplewood, NJ 07040. The participants include the Top 12 seniors, the top Junior, and the top sophomore. There is no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

78. **NEW JERSEY DEPARTMENT OF HUMAN SERVICES – COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED FREE EYE SCREENING PROGRAM- CURRICULUM AND INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves participation in the free eye screening program provided by the New Jersey Department of Human Services through its Commission for the Blind and Visually Impaired. This program provides free vision screenings for children ages three (3) through seven (7), including students enrolled in Pre-Kindergarten through Grade 1. These services are provided at no cost to the district and support the early identification of vision concerns that may impact student learning and development.

ACTION

Motion By: _____ Seconded By: _____

Roll Call

CURRICULUM
MARCH 18, 2026

79. **CAREER DAY– THURGOOD MARSHALL SCHOOL**

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to host “Career Day” on Thursday, April 9, 2026 Scholars in grades K-5 will be introduced to various professions. Scholars will learn about the different careers that exist in and around their community and discover something to aspire to. Scholars will also learn about college courses they will need to take for a particular career. Light refreshments will be catered by Whitson’s Food Services and the cost will not exceed \$200.00 paid from Account Number 20-T15-200-500-00-08 pending availability of funds.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

80. **EXPEDITIONARY LEARNING DAY – THURGOOD MARSHALL SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to conduct an Expeditionary Learning Day event for grades Pre-K – 5. This event will be held at Thurgood Marshall Playground, Friday, June 5, 2026 from 9:30 am to 2:00 pm, rain date Monday, June 8, 2026. This event will consist of Obstacle Courses and Inflatable Play Centers provided by The New Fun Services, 140 Furler Street, Totowa, NJ 07512. Total cost is not to exceed \$3,650.00 payable from account Number 15-000-240-500-08.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

81. **PRE-K MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL**

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to host “the Pre-K Moving-up” on Tuesday, June 9, 2026. Scholars in Pre-K and their parents will celebrate the scholar’s achievements. The event will take place from 9:30 am to 11:00 a.m.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

82. **KINDERGARTEN MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to host the Moving-up ceremony for Kindergarten on Wednesday, June 10, 2026. Scholars in Kindergarten and their parents will celebrate the scholar’s achievements. The event will take place from 9:30 am to 11:00 a.m.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

83. **5TH GRADE MOVING-UP CEREMONY – THURGOOD MARSHALL SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to host the moving-up ceremony for grade 5 on Thursday, June 10, 2026. Scholars in fifth grade Kindergarten and their parents will celebrate the scholar’s achievements. The event will take place from 9:30 am to 11:00 a.m.

ACTION

Motion By: _____ Seconded By: _____

Roll Call

84. **5TH GRADE PROMOTIONAL DANCE – THURGOOD MARSHALL SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Thurgood Marshall School to host the 5th Grade Promotional Dance in the school’s cafetorium. The event will take place on Friday, June 12, 2026 from 5:30 PM – 7:30 PM. Whitson’s will provide catering services. Total amount not to exceed \$1,000.00 to be paid from Thurgood Marshall Student Activities Account. One (1) security guard is required for this event.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

85. **CURRICULUM APPROVAL – BROADCAST JOURNALISM CTE PATHWAY– OFFICE OF CURRICULUM AND INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Broadcast Journalism Curriculum as a Career and Technical Education (CTE) Pathway for Rita L. Owens STEAM Academy and Irvington High School. The curriculum will be implemented in the 2025-2026 school year. The purpose of the new curriculum is to provide scholars the opportunity to earn transferable college credits, and career readiness experiences. The new curriculum is aligned with the standards set forth by the New Jersey Department of Education and to meet the requirements of the Career and Technical Education (CTE) Program of Study Course Sequence.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

86. **2026 ANNUAL JUNIOR POLICE ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the 2026 Annual Junior Police Academy at University School. There will be three session for scholars ages 10-12. (Must be 10 by June 1st in order to qualify) from 8:30 am to 2:45 pm. Breakfast and lunch will be provided. 1st Session: June 29, 2026 to July 10, 2026, 2nd. Session: July 12, 2026 to July 24, 2026, 3rd Session: July 27,2026 to August 7, 2026. The Junior Police Academy consists of hands-on activities, physical training, lectures and presentations by law enforcement t and first responder professions. The objective of the JPA is to promote an environment in which students learn the basis principles of respect, discipline, teamwork, motivation, confidence and dedication. These are lesson that students will take far beyond their day at the Junior Police Academy. Scholars must reside in Irvington and have successfully completed 5th grade. There is no cost to the district.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

87. **THE LEAGUE OF WOMEN VOTERS-PRETTY PEARLS OF PROMISE**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for The League of Women Voters, Amy IPP and Robin Weiss to present to the Pretty Pearls of Promise on Wednesday, April 8. The discussion will focus on engagement, empowerment and education.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

88. **ZOLNIER GRADUATE SUPPLIES, LLC – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase diploma covers, t-shirts, and key rings for the 8th-grade class of 2026 scholars from Zolnier Graduate Supplies, LLC, 308 35th St, Union City, NJ 07087, for a total amount not to exceed \$2,319.00. The cost will be covered by student payments, not to exceed \$48.32 per student, and will be paid from account number 11-000-230-590-00-18 The graduation package includes caps and gowns with tassels, diploma covers, custom t-shirts, custom imprinted stoles, key rings for the Class of 2026, and shipping and handling.

- 48 - Cap & Gown w/ Tassel @ \$18.00 each – \$864.00
- 48 - Graduation Packages @ \$30.00 each – \$1,440.00 (includes Diploma Covers, Custom T-Shirts, Custom Imprinted Stoles, Key-Rings)
- 3 - Shipping & Handling – \$15.00

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

89. **ADORAMA – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase a Behringer Mixing Kit from Adorama, 42 West 18th Street, New York, New York 10011. Scholars will use the mixing kit for Theater/Vocal Music, CTE Broadcasting, and Journalism programs offered at the academy. The total amount will not exceed \$5,123.47 to be paid from account number 11-190-100-610-00-18.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

90. **WEBIDCARD – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase the Swipe Station Dual Scan Support for the Swipe Dual Scan Attendance system from WebIDcard Inc., 89 Mitad Circle, Saint Augustine, FL 32095, for the 2025–2026 school year. This system provides scholars with ID cards and student passes and includes web-based data hosting, SIS integration and maintenance, parent notification, desktop software troubleshooting and upgrades, hardware warranty and technical support, cell phone support, unlimited email/telephone support, refresher training, barcodes for classroom/web-based scanning, and a visitor system to print passes and badges. The total amount not to exceed \$6,425.00 will be paid from account number 11-000-230-590-00-18.

- Swipe Station including cart, printer, dual scanners, USB Keypad, USB HUB, shipping, 1 year of support – $\$1,942.00 \times 3 = \$5,826.00$
- Dual Scan Laptop (i3 processor, 8GB RAM, 128/256GB SSD, 2-year warranty) – $\$599.00 \times 4 = \$2,396.00$

Total cost: \$8,222.00

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

91. **3-IN-1 DIGITAL SMARTPEN SET: BLUUM USA, INC. – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase fifty (50) 3-in-1 Smartpen Digital Pen Sets featuring a writing tablet, smartpen, and notebook from Bluum USA, Inc., Bid# 24-2002 USA NJ State Contract # 17-FOOD-00244: Ed Data Vendor #NJ0267, located at 4675 E. Cotton Center Blvd. Suite 155, Phoenix, Arizona. The digital smartpen writing sets will provide scholars with a versatile tool to enhance learning, organization, and engagement. The smartpens will provide a centralized, accessible space for scholars to store notes, complete assignments, and collaborate on projects, while also fostering digital literacy and creativity. Total amount not to exceed \$6,250.00 to be paid from account number 11-190-100-610-00-18.

- 50 3-in-1 Digital Smart pen Sets @ \$125.00 each = \$6,250.00

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

92. **USB-C AC POWER ADAPTERS – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School / Anna B. Scott Junior STEAM Academy to purchase 52 Dell 11 3110 Non-Touch Chromebooks and USB-C AC Power Adapters from Dell under NJ State Contract #17-FOOD-00244 and other cooperative contracts (Ed Data Vendor #NJ0267; NCPA; HCESC-CAT; TIPS; PEPPM) for a one-time, single-location delivery for the 2025–2026 school year. Normal freight costs are paid by BLUUM. The total amount not to exceed \$1,456.00 will be paid from account number 11-190-100-610-00-18.

- 52 Dell 11 3110 Non-Touch Chromebooks @ \$28.00 each = \$1,456.00
- USB-C AC Power Adapter – included in Chromebook pricing; freight covered by BLUUM

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

93. **PURCHASE OF 50 DELL CHROMEBOOKS AND 2 CHROMEBOOK CHARGING STATIONS – ANNA B. SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School / Anna B. Scott Junior STEAM Academy to purchase 50 Dell Chromebooks at \$400.00 each and two Chromebook charging stations at \$1,000.00 each from Dell under NJ State Contract #17-FOOD-00244 and other cooperative contracts (Ed Data Vendor #NJ0267; NCPA; HCESC-CAT; TIPS; PEPPM) for a one-time, single-location delivery for the 2025–2026 school year. Normal freight costs are paid by BLUUM. The total amount is not to exceed \$22,000.00 and will be paid from account number 11-190-100-610-00-18.

Breakdown:

- 50 Dell Chromebooks @ \$400.00 each = \$20,000.00
- 2 Chromebook Charging Stations @ \$1,000.00 each = \$2,000.00

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM

MARCH 18, 2026

94. **ENVIRONNETICS GROUP ARCHITECTS TO COMPLETE THE DISTRICT LONG RANGE FACILITY PLAN – OFFICE OF OPERATIONS**

RESOLVED, that the Board of accepts the recommendation of the Superintendent to School and approves Environetics Group Architects located at 180 Sylvan Avenue Suite 3 Englewood Cliffs, NJ, 07632. To complete the Long-Range Facility Plan to submit to NJDOE. This will include a complete facility assessment of the district building and grounds by surveying each building and site to evaluate the conditions, making recommendation for necessary repairs or updates, adding or modifying exciting room and spaces, taking inventory of current condition, expanding schools or facilities for new or existing projects, making plan for mechanical, electrical plumbing, and any other building or infrastructure development as necessary. Submitting the approved plan in the format pursuant to the NJDOE requirements. The cost shall not exceed \$230,000.00 payable from account number 12-000-100-730-00-18.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

95. **INSTRUCTIONAL WALKTHROUGHS FOCUS ON STRENGTHENING TEACHING AND LEARNING DISTRICT WIDE – OFFICE OF OPERATIONS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School to approve transportation services for Administrators to travel to schools on the following dates March 4, 2026, April 14, 2026, April 15, 2026 and April 22, 2026 district wide focusing on strengthening teaching and learning. The walkthrough data will highlight instructional focus areas-particularly academic vocabulary, formative assessment, small-group instruction, tiered supports, and differentiation-which will inform subsequent professional learning and coaching supports. The amount is not to exceed \$1500.00. Funds shall be paid from account number 11-000-270-512-00-18.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

96. **INSTRUCTIONAL WALKTHROUGHS FOCUS ON STRENGTHENING TEACHING AND LEARNING DISTRICT WIDE – OFFICE OF OPERATIONS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School to approve transportation services for Administrators to travel to schools on the following dates March 4, 2026, April 14, 2026, April 15, 2026 and April 22, 2026 district wide focusing on strengthening teaching and learning. The walkthrough data will highlight instructional focus areas-particularly academic vocabulary, formative assessment, small-group instruction, tiered supports, and differentiation-which will inform subsequent professional learning and coaching supports. The amount is not to exceed \$1500.00. Funds shall be paid from account number 11-000-270-512-00-18.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

97. **HELEN KELLER INTERNATIONAL/ CHARITABLE VISION SERVICES – MADISON AVENUE ELEMENTARY SCHOOL**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Helen Keller International to visit Madison Avenue Elementary School and provide vision screenings and eyeglasses to scholars in grades 1, 2, 3, and 5 on Wednesday, March 11, 2026. Helen Keller International will provide services that supports early identification of vision needs and ensures students who require corrective lenses will receive eyeglasses at no cost to the district.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

98. **BUILDING BANNERS AND SIGN - UNIVERSITY MIDDLE SCHOOL/ANNA B. SCOTT (2025 - 2026)**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase and installation of Dibond Sign – 86” w x 48”t from SURG INK LLC D/B/A FASTSIGNS 2158, located at 187 US Highway 46 West Lodi, New Jersey 07644. The purpose of the banners is to visually enhance the Academy at University Middle School by showcasing its identity, core values, and academic focus areas, thereby creating a welcoming and inspiring environment for students, staff, and families. The purpose of the metal building sign is to prominently identify the Anna B. Scott Junior STEAM Academy and reflect its commitment to science, technology, engineering, arts, and mathematics. The total cost for all signage shall not exceed \$1,300.00 and to be paid from account number 11-000-230-590-00-18

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

99. **8TH GRADE MOVING UP CEREMONY – UNIVERSITY MIDDLE SCHOOL / ANNA B.SCOTT JUNIOR STEAM ACADEMY**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School / Anna B. Scott Junior STEAM Academy to hold the 2025–2026 8th Grade Moving Up Ceremony at Irvington High School on Tuesday, June 16, 2026, from 8:00 a.m. to 11:30 a.m. The ceremony will celebrate the achievements of 8th-grade students and mark their promotion to high school. Security will be provided as needed.

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

100. **ENVIRONETICS GROUP ARCHITECTS TO COMPLETE THE LONG-RANGE FACILITY PLAN FOR IRVINGTON BOARD OF EDUCATION – OFFICE OF OPERATIONS**

RESOLVED, that the Board of accepts the recommendation of the Superintendent of Schools and approves Environetics Group Architects. located at 180 Sylvan Avenue Suite 3 Englewood Cliffs, NJ, 07632, to complete the Long-Range Facility Plan to submit to NJDOE. This will include a complete facility assessment of the district’s buildings and grounds by surveying each building and site to evaluate the conditions, making recommendation for necessary repairs or updates, adding or modifying existing rooms and spaces, taking inventory of current condition, expanding schools or facilities for new or existing projects, making plans for mechanical, electrical plumbing, and any other building or infrastructure development as necessary. Submitting the approved plan in the format pursuant to the NJDOE requirements. The cost shall not exceed \$230,000.00 payable from account number 12-000-100-730-00-18.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

101. **YONDR 2025-2026 - OFFICE OF TECHNOLOGY AND MEDIA SERVICES**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves YONDR located at P.O. Box 739483 Dallas, Texas 75373 TIPS Contract 240101 Technology Solutions, Product and Services, to purchase phone-free spaces for locking away smartphones. Total cost not to exceed \$41,000.00 and to be paid from account number 11-000-230-600-00-18.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

102. **AUTISM ACCEPTANCE FAMIY NIGHT-BERKELEY TERRACE**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Autism Acceptance Family Night at Berkeley Terrace school on April 9, 2026 at 3:30 PM. The event will be held in the Gymnasium. This is a joint collaboration between the Township of Irvington and Irvington Public Schools to provide support, resources, and community connections.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

CURRICULUM
MARCH 18, 2026

103. **KINGS KYDS ACADEMY PRESCHOOL – NEW CONTRACTED PROVIDER, EARLY CHILDHOOD DEPARTMENT**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Kings Kyds Academy Preschool as a contracted provider in partnership with Irvington Public Schools to provide preschool educational services to eligible three- and four-year-old students residing in the Township of Irvington. Services will be provided during the program hours of 8:30 a.m. to 3:05 p.m., effective during the 2026–2027 school year, in accordance with the program requirements of the New Jersey Department of Education, Division of Early Childhood.

Rationale:

The Irvington Public Schools Early Childhood Program continues to expand access to high-quality preschool opportunities for eligible three- and four-year-old students residing in the Township of Irvington. Partnering with community-based providers supports the district’s commitment to providing a sufficient number of preschool seats while maintaining program standards aligned with the New Jersey Department of Education, Division of Early Childhood. Kings Kyds Academy Preschool will operate in collaboration with the district to ensure the delivery of a full-day preschool program that meets all required state guidelines and program expectations.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

104. **OCA ENGINEERING – GROVE STREET**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and hereby approves OCA, located at 211 Warren Street, Suite 218, Newark, NJ 07103, to provide structural feasibility and engineering services for the remodeling of seven (7) bathrooms at Grove Street Elementary School.

The project includes a structural assessment, feasibility review, and development of an engineering roadmap for the design and construction of new toilet rooms by converting existing spaces on the first, second, and third floors into functional restroom facilities.

These engineering services will support the structural planning, design, and implementation required to complete the bathroom renovations in accordance with district standards and applicable codes.

The total cost of the project shall not exceed \$48,800.00 payable from Account No. 12-000-400-334-00-18.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

CURRICULUM
MARCH 18, 2026

105. **2025-2026 SSDS SUBMISSION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the September 1, 2025 to December 31, 2025 submission of incidents recorded in the Student Safety Data System to the County Department of Education. Two types of information are collected from schools. 1-Incidents of violence, vandalism, harassment, intimidation or bullying (HIB), weapon offenses, substance offenses, restraint, seclusion and any other incidents leading to student removal from school. 2-HIB Trainings and programs. This information is collected to fulfill state and federal reporting requirements.

Report Period 1

School	Incident Total	Violence	Vandalism	Substances	Weapons	HIB Confirmed	Other Incidents Leading to Removal	HIB Alleged
(050) Irvington High School	67	7	5	52	3	0	87	1
(071) Augusta Preschool Academy	0	0	0	0	0	0	0	0
(080) Berkeley Terrace Elementary School	0	0	0	0	0	0	0	0
(090) Chancellor Avenue Elementary School	1	0	1	0	0	0	2	0
(100) Florence Avenue Elementary School	0	0	0	0	0	0	0	0
(110) Grove Street Elementary School	0	0	0	0	0	0	0	0
(120) Madison Avenue	0	0	0	0	0	0	1	0
(125) Thurgood Marshall Elementary School	0	0	0	0	0	0	0	1
(131) Mt. Vernon Avenue Elementary School	0	0	0	0	0	0	0	0
(135) University Middle School	9	1	0	8	0	0	38	0
(136) University Elementary School	0	0	0	0	0	0	1	0
(140) Union Avenue Middle School	10	2	0	4	4	0	17	0
Total	87	10	6	64	7	0	146	2

ACTION:
Motion by: _____ Seconded by: _____
Roll Call

CURRICULUM

MARCH 18, 2026

106. **ADVANCED PLACEMENT (AP) SUMMER INSTITUTE TRAINING — OFFICE OF CURRICULUM AND INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the teachers listed below to attend various College Board–endorsed Advanced Placement (AP) Summer Institutes during Summer 2026, to support the district’s AP course offerings. Each teacher will participate in AP-specific training aligned to their instructional assignment. These training institutes, hosted by accredited institutions, are designed to strengthen AP instructional practices and align with College Board standards. The cost of registration varies by training site and will be paid from account number 20-2A6-200-500-00-30. In addition to having their registration fees covered, participating teachers will receive compensation at the contractual rate of \$47.00 per hour for attending training outside of the regular school year. Compensation will be based on the total instructional hours listed below for each participant and will be paid from account number 20-2A6-200-100-00-30. Total registration costs are not to exceed \$3,000.00 and total compensation costs are not to exceed \$5,000.00.

Teacher	School	AP Course	Training Institute	Training Dates	Total Hours	Registration Fee	Compensation
Nagy Shoukralla	Rita L. Owens STEAM Academy	AP Precalculus	Rutgers University Online	July 6, 2026 - July 9, 2026 8:30 am – 4:30 pm	32	\$900.00	\$47.00 x 32 = \$1,504.00
Andre Nazur	Rita L. Owens STEAM Academy	AP World History: Modern	Rutgers University Online	July 6, 2026 - July 9, 2026 8:30 am – 4:30 pm	32	\$799.00	\$47.00 x 32 = \$1,504.00
Timothy Dawson	Rita L. Owens STEAM Academy	AP Statistics	Rutgers University Online	July 20, 2026 - July 23, 2026 8:30 am – 4:30 pm	32	\$900.00	\$47.00 x 24 = \$1,128.00

ACTION

Motion By: _____ Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

107. **WORKSHOPS/CONFERENCES - OFFICE OF CURRICULUM AND INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the identified staff below to attend the following out of district workshops:

STAFF/POSITION	SCHOOL	WORKSHOP TITLE	DATE	VENDOR/ADDRESS	LOCATION	FEES/ ACCOUNT #
Michael Bussacco Principal	University Middle School/Anna B. Scott Junior STEAM Academy	New Jersey Positive Behavior Support in Schools 2026 Annual Leadership Forum	March 27, 2026 8:30 a.m.-3:00 p.m.	1200 Old Trenton Road, West Windsor, NJ 08550	The Conference Center at Mercer County Community College	No cost to the district
Julie Moultrie Teacher	University Middle School/Anna B. Scott Junior STEAM Academy	New Jersey Positive Behavior Support in Schools 2026 Annual Leadership Forum	March 27, 2026 8:30 a.m.-3:00 p.m.	1200 Old Trenton Road, West Windsor, NJ 08550	The Conference Center at Mercer County Community College	No cost to the district
Frances Singletary Teacher	University Middle School/Anna B. Scott Junior STEAM Academy	New Jersey Positive Behavior Support in Schools 2026 Annual Leadership Forum	March 27, 2026 8:30 a.m.-3:00 p.m.	1200 Old Trenton Road, West Windsor, NJ 08550	The Conference Center at Mercer County Community College	No cost to the district
Shelley E. Pettiford, Director of School Counselors, Health and Social Service Coordinator, SEL, HIB & McKinney-Vento	Districtwide	Restorative Justice Conference for Upper Administrators and Project Coordinators	Wed., April 28, 2026 8:30 am-2:00pm	New Jersey State Bar Foundation New Jersey Law Center One Constitution Square New Brunswick, NJ 08901 US	New Jersey State Bar Foundation	No cost to the district
Shirley Henry Assistant Principal	Irvington High School	Restorative Justice Conference for Upper Administrators and Project Coordinators	Wed., April 28, 2026 8:30 am-2:00 pm	New Jersey State Bar Foundation New Jersey Law Center One Constitution Square New Brunswick, NJ 08901 US	New Jersey State Bar Foundation	No cost to the district

VIRTUAL BOARD MEETING

MARCH 18, 2026

Vera Hou-Ruan Nurse	Florence Avenue School	The Patient Centered Mental Health Primary Care Program	March 27, 2026 11:00 am – 5:25 pm	Not Applicable	Virtual Access	No cost to the district
Sophia Ankum Preschool Teacher	University Elementary	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Marian Ayoub Preschool Teacher	Augusta Preschool	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Sheerah Bembry Preschool Teacher	Berkeley Terrace	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Roseline Cadeau Preschool Teacher	Grove Street	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Marie Joachim Preschool Teacher	Madison Avenue	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Jamal Peterson Preschool Teacher	Augusta Preschool	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district

VIRTUAL BOARD MEETING

MARCH 18, 2026

Lalita Price Preschool Teacher	Augusta Preschool	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Daisy Reyes Preschool Teacher	Berkeley Terrace	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
LaNisha Rogers Preschool Teacher	Thurgood Marshall	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Ebony Smith Preschool Teacher	Madison Avenue	Elevating Early Childhood Education: Research-Informed Strategies for Teaching Multilingual Learners	3/19/26 8:30 am - 3:30 pm	William Paterson University, 300 Pompton Road, Wayne, NJ 07470	William Paterson University 300 Pompton Road Wayne, NJ 07470	There is no cost to the district
Jennifer Gaymes, Preschool Nurse	Early Childhood	New Jersey School Nurses at the Heart of Student Success	3/27/26 – 5:00 pm -9:00 pm 3/28/26 7:15 am -4:45pm	Northeastern University 360 Huntington Avenue Boston, MA 02115	Hilton East Brunswick Hotel & Executive Meeting Center 3 Tower Center Boulevard East Brunswick, NJ 08816	\$320.00 20-EC6-200-329-03-37
Twana Moreland Director	Early Childhood	BELLE 2026 Spring Conference	6/5/26 8:00 am – 3:00 pm	NIEER 536 George Street New Brunswick, NJ 08901	Livingston Student Center 84 Joyce Kilmer Avenue Piscataway, NJ 08854	\$180.00 20-EC6-200-329-03-37
Chauntwanette Okantey, Supervisor	Early Childhood	BELLE 2026 Spring Conference	6/5/26 8:00 am – 3:00 pm	NIEER 536 George Street New Brunswick, NJ 08901	Livingston Student Center 84 Joyce Kilmer	\$180.00 20-EC6-200-329-03-37

					Avenue Piscataway, NJ 08854	
Tamar Antoine Preschool Instructional Coach	Early Childhood	BELLE 2026 Spring Conference	6/5/26 8:00 am – 3:00 pm	NIEER 536 George Street New Brunswick, NJ 08901	Livingston Student Center 84 Joyce Kilmer Avenue Piscataway, NJ 08854	\$180.00 20-EC6-200-329-03- 37
Veronica Murillo Preschool Instructional Coach	Early Childhood	BELE 2026 Spring Conference	6/5/26 8:00 am – 3:00 pm	NIEER 536 George Street New Brunswick, NJ 08901	Livingston Student Center 84 Joyce Kilmer Avenue Piscataway, NJ 08854	\$180.00 20-EC6-200-329-03- 37

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM
MARCH 18, 2026

108. FIELD TRIPS

Destination/ Rationale	Date/ Time	Grade Level	Number of Students	# of Teachers/ Names	# of Chaperones	Admission Per Person	Transportation & Cost	Total Cost	Account #
<p>Augusta Preschool Academy</p> <p>Imagine That! 4 Vreeland Road, Florham Park, Nj, 07932</p> <p>Field Trip Objective:</p> <p>The purpose of this trip to Imagine that! Is to provide preschoolers with hands-on developmentally appropriate learning experiences that encourage creativity, exploration, and imaginative play. It also aims to support social emotional and school readiness skills by allowing children to engage with peers and practice independence in a new environment.</p>	<p>4/22/26</p> <p>Depart 9:15 AM</p> <p>Return 12:30 PM</p>	PRE-K-3	161	<p>12 Teachers</p> <p>Ms. Amankwa Ms. Noel Ms. Johnson Ms. Parker-Darby Ms. Azurmendi Ms. Edobar Osula Ms. Dolce Ms. Ayoub Mr. Edwards Ms. Bourne Ms. Clark Ms. Eden- Hughey</p>	34	<p>161 Students at \$18.99 each = \$3,057.39</p> <p>11 Teachers at \$6.99 = \$76.89</p> <p>35 Chaperones at \$6.99 each = \$244.65</p> <p>2 Puppet Shows @\$50.00 each = \$100.00</p> <p>Admission Total cost = \$3,478.93</p>	<p>4 Busses at \$400.00 = \$1,600.00</p> <p>Admin Fee = \$48.00</p> <p>Transportation Total = \$1,648.00</p>	\$1,648.00	<p>Admissions \$3,478.93</p> <p>Acct# 20-EC6-200-516-03-01</p> <p>-----</p> <p>Transportation \$1648.00</p> <p>Acct # 20-EC6-200-516-03-01</p>

<p>Augusta Preschool Academy</p> <p>Imagine That! 4 Vreeland Road, Florham Park, Nj, 07932</p> <p>Field Trip Objective:</p> <p>The purpose of this trip to Imagine that! Is to provide preschoolers with hands-on developmentally appropriate learning experiences that encourage creativity, exploration, and imaginative play. It also aims to support social emotional and school readiness skills by allowing children to engage with peers and practice independence in a new environment.</p>	<p>4/23/26</p> <p>Depart 9:15 AM</p> <p>Return 12:30 PM</p>	<p>PRE-K-4</p>	<p>179</p>	<p>13 Teachers</p> <p>Ms. Evans Ms. Cedeno Mr. McCaster Ms. Price Ms. Delpeche Ms. Guerro Ms. Palmer Mr. Conte Mr. Andrews Ms. McGhee Ms. Pierre Ms. Jaye-Oriaghi Ms. Flanigan</p>	<p>36</p>	<p>179 Students at \$18.99 each = \$3,399.21</p> <p>13 Teachers at \$6.99 = \$90.87</p> <p>36 Chaperones at \$6.99 = \$251.64</p> <p>Admission Total Cost = \$3,741.72</p>	<p>5 Busses at \$385.00 = \$1,925.00</p> <p>Admin Fee = \$57.75</p> <p>Transportation Total Cost = \$1,982.75</p>	<p>Admission = \$3,741.72</p> <p>Transportation = \$1,982.75</p> <p>= \$5,725.47</p>	<p>Admissions \$3,741.72</p> <p>Acct# 20-EC6-200-516-03-01</p> <p>-----</p> <p>Transportation \$1,982.75</p> <p>Acct # 20-EC6-200-516-03-01</p>
<p>University Middle School</p> <p>Six Flags Great Adventures/ 1 Six Flags Blvd., Jackson Township, NJ 08527</p> <p>Provides scholars with a hands-on, real-world application of physical science and STEM concepts, such as acceleration, energy conversion, forces, and</p>	<p>6/12/2026</p> <p>9:00 a.m. 9:00 p.m.</p>	<p>8th</p>	<p>240</p>	<p>16</p> <p>Ms.Lopez Ms.Maniscalco Ms. Patterson Mr. Dorcely Ms. Davis Ms. Esoldi Ms. Matias Ms. Macias Ms. Christ Ms. Darius Ms. Mathlib Ms. Cooley Ms.Rawlings</p>	<p>0</p>	<p>Scholars & Adults</p> <p>Single Meal Deal Package \$57.99 pp</p> <p>240 x \$57.99 = \$13,917.60 w/16 comp admission tickets</p> <p>16 Single Meal Deal \$19.99 per person</p>	<p>Road Scholars</p> <p>5 buses @ \$1,000.00 per bus (5x\$1,000.00= \$5,000.00)</p> <p>Admin fee: \$150.00</p> <p>Total: \$5,150.00</p>	<p>\$14,237.44</p>	<p>Admission: 15-190-100-800-00-10 (\$11,943.94)</p> <p>The remaining amount of \$2,293.50 to be paid via student contribution/ Student activities account</p> <p>Transportation:</p>

<p>rotational motion. It transforms abstract classroom lessons into tangible experiences through ride analysis, enhancing understanding of physics principles, while fostering teamwork and providing a memorable, educational end-of-year activity.</p>				<p>Ms.Rodriguez Mr. Ruiz Ms. Harrison</p>		<p>16 x \$19.99 = \$319.84</p> <hr/> <p>Total: \$14,237.44</p>			<p>15-000-270-512-00-10</p>
<p>University Middle School</p> <p>Montclair Film - Middle School Impact Series: “Jane Goodall, The Hope”</p> <p>The Clairidge Theater/486 Bloomfield Avenue, Montclair, NJ 07042</p> <p>The film series offers scholars a dynamic, engaging, and emotionally resonant way to deepen understanding of historical, social, and scientific themes, supplementing traditional curricula. It builds essential media literacy, fosters empathy, encourages critical thinking, and supports social-</p>	<p>3/10/2026</p> <p>8:30 a.m.-12:30 p.m.</p>	<p>6th</p>	<p>100</p>	<p>6</p> <p>Melanie Davis Kelly Esoldi Kaity Ferguson-Shand Ms. Christ Ms. Darius Ms. Mathlib</p>	<p>0</p>	<p>No cost</p>	<p>Transportation to be provided by Montclair Film at no cost to the district</p>	<p>\$0.00</p>	<p>N/A</p>

emotional learning by exploring diverse perspectives and complex human experience.									
<p>University Middle School</p> <p>Montclair Film - Middle School Impact Series: "The Giver"</p> <p>The Clairidge Theater/486 Bloomfield Avenue, Montclair, NJ 07042</p> <p>The film series offers scholars a dynamic, engaging, and emotionally resonant way to deepen understanding of historical, social, and scientific themes, supplementing traditional curricula. It builds essential media literacy, fosters empathy, encourages critical thinking, and supports social-emotional learning by exploring diverse perspectives and complex human experience.</p>	<p>3/16/2026</p> <p>8:30 a.m.-12:30 p.m.</p>	7th	100	<p>6</p> <p>Ms. Ferguson-Shand</p> <p>Ms. Ferreria</p> <p>Ms. Dias</p> <p>Ms. Clitus</p> <p>Ms. Pfeiffer</p> <p>Ms. Weiss</p>	0	No cost	Transportation to be provided by Montclair Film at no cost to the district	\$0.00	N/A
<p>University Middle School</p>	<p>3/17/2026</p> <p>8:30 a.m.-</p>	8th	100	<p>6</p> <p>Ms. Clitus</p>	0	No cost	Transportation to be provided by Montclair	\$0.00	N/A

<p>Montclair Film - Middle School Impact Series:</p> <p>“Hidden Figures”</p> <p>The Clairidge Theater/486 Bloomfield Avenue, Montclair, NJ 07042</p> <p>The film series offers scholars a dynamic, engaging, and emotionally resonant way to deepen understanding of historical, social, and scientific themes, supplementing traditional curricula. It builds essential media literacy, fosters empathy, encourages critical thinking, and supports social-emotional learning by exploring diverse perspectives and complex human experience.</p>	<p>12:30 p.m.</p>			<p>Ms. Pfeiffer Ms. Weiss Mr. Bernath Mr. Torres Mr. Cheridor</p>			<p>Film at no cost to the district</p>		
<p>University Middle School</p> <p>GlassRoots, Inc., located at 10 Bleeker Street, Newark, NJ</p> <p>This experience will provide students with immersive, hands-on instruction in glass art</p>	<p>May 28, 2026, from 10:00 a.m. to 2:00 p.m.</p>	<p>6th - 8th</p>	<p>49</p>	<p>3</p> <p>Melanie Davis</p> <p>Kelly Esoldi</p> <p>Aleanbh Maniscalco</p>	<p>2</p> <p>Lyle Hickman</p> <p>Lorrie Meade</p>	<p>\$30.00 per person</p> <p>Students: 49 x \$25.00 = \$1,225.00</p> <p>Staff: 5 x \$25.00 =</p>	<p>Alliance Tours</p> <p>1 bus @ \$400.00</p> <hr/> <p>Admin fee: \$12.00</p> <hr/> <p>Total: \$412.00</p> <p>Student</p>	<p>\$412.00</p>	<p>Admission: To be paid via student contribution/ Student activities account</p> <p>Transportation: 15-000-512-270-00-10</p>

<p>and design, where they will engage directly in the creative process, learn foundational techniques from professional teaching artists, and explore the connection between art, science, and craftsmanship. In addition to building technical skills, students will strengthen critical thinking, collaboration, and problem-solving abilities while gaining exposure to community-based arts programming that highlights career pathways in the creative arts and reinforces the value of artistic expression within their local community.</p>						<p>\$125.00</p> <p>Total (108 people): 54 x \$25.00 = \$1,350.00</p>	<p>pickup: 9:30 a.m.</p> <p>Student return: 2:30 p.m.</p>		
<p>University Middle School</p> <p>Youth STEM Conference at Princeton University - 1 Nassau Hall, Princeton, New Jersey 08544</p> <p>Twenty-five UMS/ABSJSA students, representing all grades we serve, will attend the MAP Youth STEM Conference on Wednesday, March 11,</p>	<p>Wednesday, March 11, 2026</p> <p>Conference time: 9:00 a.m. to 2:30 p.m.</p>	<p>6th - 8th</p>	<p>25</p>	<p>0</p>	<p>3</p> <p>Lorrie Meade</p> <p>Amnet Ramos</p> <p>Fallon Davis</p>	<p>No cost</p>	<p>Samna Transportation</p> <p>1 bus @ \$710.00</p> <hr/> <p>Admin fee: \$21.30</p> <hr/> <p>Total: \$731.30</p> <p>Student pickup: 8:00 a.m.</p> <p>Student return:</p>	<p>\$400.00</p>	<p>There is no cost for admission.</p> <p>Transportation: 15-000-512-270-00-10</p>

<p>2026, at Princeton University. The conference will take place from 9:00 a.m. to 2:30 p.m., with student pickup scheduled for 8:00 a.m. This opportunity is designed to expose students to engaging STEM experiences, provide hands-on learning opportunities, and inspire continued interest in science, technology, engineering, and mathematics pathways.</p>							<p>2:45 p.m.</p>		
<p>University Middle School</p> <p>Riamede Farm - 122 Oakdale Rd, Chester, NJ 07930</p> <p>Twenty-five students will participate in a field trip to Riamede Farm in Chester, New Jersey, on Wednesday, April 22, 2026</p> <p>Students will depart at approximately 8:30 a.m. to attend the program from 9:30 a.m. to 12:30 p.m. During the trip, students will tour the farm, explore the greenhouse, select plants, care for them on</p>	<p>Wednesday, April 22, 2026</p>	<p>6th - 8th</p>	<p>25</p>	<p>0</p>	<p>3</p> <p>Lorrie Meade</p> <p>Amnet Ramos</p> <p>Fallon Davis</p>	<p>\$15.00 per person. \$15.00 x 28 = \$420.00 for admission</p>	<p>First Student 1 bus @ \$400.00</p> <hr/> <p>Admin fee: \$12.00</p> <hr/> <p>Total: \$412.00</p> <p>Student pickup: 8:30 a.m.</p> <p>Student return: 12:45 p.m.</p>	<p>\$412.00</p>	<p>Admission - Paid by Family Connections</p> <p>Transportation: 15-000-512-270-00-10</p>

classroom windowsills, and later plant them in the outdoor atrium, providing a hands-on agricultural and STEM learning experience that extends beyond the visit.									
<p>University Middle School</p> <p>Dave & Buster's/310 Willowbrook Mall, Wayne, NJ 07470</p> <p>Rationale:</p> <p>Students will be able to act as a responsible and contributing community member while considering the environmental, social, and economic impact of their decisions. Students will also have the opportunity for free play so that they can just have fun together.</p>	<p>May 29, 2026</p> <p>9:30 a.m. - 2:00 p.m.</p>	6th	290	<p>28</p> <p>Ms.Lopez Ms.Maniscalco Ms. Patterson Mr. Dorcely Ms. Davis Ms. Esoldi Ms. Matias Ms. Macias Ms. Christ Ms. Darius Ms. Mathlib Ms. Cooley Ms.Rawlings Ms.Rodriguez Mr. Ruiz Ms. Harrison Ms. Ferguson-Shand Ms. Ferreria Ms. Dias Ms. Clitus Ms. Pfeiffer Ms. Weiss Mr. Bernath Mr. Torres Mr. Cheridor Ms. Aguilar Ms. Meade Mr. Hickman</p>	0	<p>Scholars:</p> <p>Ultimate Player Package: \$4,347.10</p> <p>\$14.99 pp x 290 = \$4,347.10</p> <p>Ultimate Player Pack \$20.00 Power Card \$2,900.00</p> <p>\$10.00 x 290.00 = \$2,900.00</p> <p>Area Rental: \$1,304.00</p> <p>Total: \$8,551.00</p>	<p>First Student</p> <p>6 buses @ \$450.00 per bus</p> <p>Total: \$2,700.00</p> <p>Administration fee: \$81.00</p> <p>Total Cost: \$2,781.00</p>	\$11,332.00	<p>Admission: To be paid via student contribution/ Student Activities Account</p> <p>Transportation: 15-000-512-270-00-10</p>
University Middle School	June 10, 2026	7th	250	<p>25</p> <p>Ms.Lopez</p>	0	<p>Scholars:</p>	<p>First Student</p>	\$11,332.00	<p>Admission: To be paid via</p>

<p>Dave & Buster's/310 Willowbrook Mall, Wayne, NJ 07470</p> <p>Rationale:</p> <p>Students will be able to act as responsible and contributing community members while considering the environmental, social, and economic impact of their decisions. Students will also have the opportunity for free play so that they can just have fun together.</p>	<p>9:30 a.m. - 2:00 p.m.</p>			<p>Ms.Maniscalco Ms. Patterson Mr. Dorcely Ms. Davis Ms. Esoldi Ms. Matias Ms. Macias Ms. Darius Ms. Mathlib Ms. Cooley Ms.Rawlings Ms.Rodriguez Mr. Ruiz Ms. Ferguson-Shand Ms. Ferreria Ms. Dias Ms. Clitus Ms. Pfeiffer Ms. Weiss Mr. Bernath Mr. Torres Mr. Cheridor Ms. Aguilar Ms. Meade</p>		<p>Ultimate Player Package: \$3,747.50</p> <p>\$14.99 pp x 250 = \$3,747.50</p> <p>Ultimate Player Pack \$20.00 Power Card \$2,500.00</p> <p>\$10.00 x 250 = \$2,500.00</p> <p>Area Rental: \$1,125.00</p> <p>Total: \$7,372.50</p>	<p>6 buses @ \$450.00 per bus</p> <p>Total: \$2,700.00</p> <p>Administration fee: \$81.00</p> <p>Total Cost: \$2,781.00</p>		<p>student contribution/ Student Activities Account</p> <p>Transportation: 15-000-270-512-00-10 (\$716.72)</p> <p>Remaining balance of \$2,064.28 to be paid via Student contributions/ Student Activities Account</p>
<p>Grove Street School</p> <p>Jenkinson's Boardwalk and Aquarium Point Pleasant Beach NJ 08742</p>	<p>5/29/26</p> <p>Depart at 9:30 am and return at 2:30:pm</p>	<p>Pre-K</p>	<p>75</p>	<p>5</p> <p>Ms. C. Chipepo Ms. E. Stevens Ms. J. Auget Ms. R. Cadeau Ms. T.Thompson</p>	<p>15</p>	<p>75 students at \$10.00 each = \$750.00</p> <p>5 Teachers at \$15.00 = \$75.00</p> <p>8 Paraprofessionals at \$15.00 each = \$120.00</p> <p>7 parents at no cost = \$.00</p> <p>Total = \$945.00</p>	<p>2 Busses at \$1,176.60</p> <p>Admin Fee = \$34.68</p> <p>Total = \$1,211.28</p>	<p>\$2, 156.28</p>	<p>Admissions \$945.00</p> <p>Acct# 20-EC6-100-500-03-06</p> <p>Transportation \$1,211.28</p> <p>Acct # 20-EC6-200-516-03-06</p>
<p>All activities are hands-on, interactive and meet New Jersey Learning Standards</p>									

Field trip objective: We will be able to visually distinguish organisms that live in a variety of habitats and rely on water in order to provide their basic needs. We will compare and contrast at least three animals and their habitats.

Field trip pre-planning classroom activities:

- A. We will read The Three Little Pigs as well as Three Little Fish and the Big bad Shark.
- B. We will provide details for characters, setting, problems and solutions.
- C. Watch National Geographic’s Why Ocean’s Matter clip and video of deep-sea fish. They will then work in a round table discussion to list unique characteristics of a specific animal.

Field trip follow-up classroom activities:

- A. Based on information learned at the Aquarium, we will complete a Venn Diagram of fish versus whales.
- B. We will draw pictures using our aforementioned, gathered information.

Learning Standards:

- Sci. K-2.5.3.C-1-Describe the ways in which organisms interact with each other and their habitats in order to meet basic needs.
- Sci. K-2.5.3.C.2-Identify the characteristics of a habitat to support the growth of many different plants and animals.
- LA.2.3.2.2.A.6-Use graphic organizers to assist with planning and writing.
- LA.2.3.2.2.A.11-Participate with peers to comment on and react to each other’s writing.
- LA.2.3.2.2.D.4- Use reading and technology to support writing.

Grove Street School	4/10/26	Pre-K	75	5 Teachers	15	75 Students at \$16.50 each = \$1,237.50	2 Busses at \$500.00 = \$1,000.00	\$2,487.50	Admissions \$1,457.50
Liberty Science Center 222 Jersey City Blvd, Jersey City, NJ 07305	Depart 9:00 am			Ms. E. Stevens Ms. Roseline Cadeau		5 Teachers at \$10.00 each = \$50.00	Admin Fee- \$30.00		Acct# 20-EC6- 100-500-03-06
Field Trip Objective:	Return 1:30 pm			Ms. Chitalu Chipepo Ms. Janet Aguet Ms. T. Thompson		15 Chaperons at \$10.00 each = \$150.00	Total = \$1,030.00		Transportation \$1,030.00
Following an introduction of various science topics covered within the exhibits, students will be able to explore different aspects of science such as: Beyond planet Earth, The Future of Space Exploration, Energy Quest, Eat and Be Eaten, Communication, da Vinci Surgical Robot exhibit, Hoberman Sphere. Honeybees,						Bus Parking: \$20.00			Acct # 20-EC6- 200-516-03-06
						Total = \$1,457.50			

<p>Infection Connection, Lightning Show, and much more. Additionally, students will participate in hands-on exhibits and experiments.</p> <p>Field Trip Pre-Planning Classroom Activities:</p> <ul style="list-style-type: none">A. Review the website and get an understanding of different exhibits.B. Have students choose an exhibit that seems interesting to them and explain why.C. Student will listen to a story about Planet earth. <p>Field Trip Follow Up Activities:</p> <ul style="list-style-type: none">A. Students will draw and discuss what they learned while on the trip.B. Students will draw a picture and discuss how the sun helps humans.C. Students will draw a picture and discuss what they learned											
--	--	--	--	--	--	--	--	--	--	--	--

about space.									
<p>Grove Street School</p> <p>Ort Farms-LLC Farm Stand 25 Bartley Road Long Valley, NJ 07853</p> <p>Field Trip Objective:</p> <p>Visiting the farm provides many opportunities for students to learn and grow. For example, giving them the freedom to roam around and pick out their very own pumpkin gives them a sense of pride and independence. They learn from a real farmer how pumpkins grow, and how harvesting and distribution work (Science and SS). They also weigh the pumpkins (Math), and will bring them back to school to carve (motor skills and creativity). They will also write about or illustrate information regarding their experience (ELA and Art). Additionally,</p>	<p>6/5/26</p> <p>Depart 9:30 am</p> <p>Return 2:00pm pm</p>	<p>Grade PreK 3&4</p>	<p>75</p>	<p>10 Teachers</p> <p>Ms. E. Stevens Ms. C. Chipepo Ms. R. Cadeau Ms. J. Auget Ms. T. Thompson Ms. M. Ihuoma Ms. P. Ihuoma Ms. C. Hinton Ms. A. Lyte Ms. S. Jones</p>	<p>10</p>	<p>75 Students at \$15.00 each = \$1,125.00</p> <p>10 Chaperones at \$10.00 each = \$100.00</p> <p>10 Teachers Free = \$0.00</p> <p>Total Admission = \$1,225.00</p>	<p>2 Busses \$1,350.00</p> <p>Admin Fee: \$40.50</p> <p>Total For Transport = \$1,390.50</p>	<p>\$2, 615.50</p>	<p>Admissions \$1,225.00</p> <p>Acct# 20- EC6-200- 600- 03-06</p> <p>-----</p> <p>Transportation \$1,390.50</p> <p>Acct # 20- EC6- 200- 516- 03- 06</p>

<p>this experience can also foster critical social skills and an enhanced sense of community among the children, the teachers, and the parent-volunteers. A visit to the farm will provide fun and enriching experiences so that students are more likely to engage, experiment, collaborate and learn.</p>									
<p>Grove Street School Jenkinson Aquarium 300 Ocean Avenue Point Pleasant Beach Nj, 08742 Field Trip Objective: Compare and contrast the stories with text-to-text connections using a dual story elements chart. We will provide details for Characters, settings, problems, and solutions. Students will also watch National Geographic's, Why Oceans Matter Clip and video of deep-sea fish. They will then work in a round table discussion to list unique characteristics of a</p>	<p>6/11/26 Depart 9:00 am Return 4:00 pm</p>	<p>3RD GRADE</p>	<p>79</p>	<p>10 Teachers Ms. Teal-Johnson Ms. Seraphin Ms. Bradshaw Ms. Nunez Mr. Thomas Mr. Davis Mr. Noble Ms. Georgia Ms. Kyte Ms. Fatimah Ms. Nunez Ms. Davis Ms Cunningham Ms. Garrett Ms. Hawkins</p>	<p>6</p>	<p>79 Students at \$20.00 each = \$1,580.00 10 Teachers and 6 chaperones are free = \$0 Total Admissions = \$1,580.00</p>	<p>2 Busses at \$800.00 each = \$1,600.00 Admin Fee = \$48.00 Total Trans = \$1,648.00</p>	<p>\$3,228.00</p>	<p>Admissions \$1,580.00 Acct# 15- 190- 100- 800- 00- 06 ----- Transportation \$1,648.00 Acct # 15- 000- 270- 512- 00- 06</p>

specific animal.									
<p>Grove Street School</p> <p>Staten Island Zoo 614 Broadway, Staten Island, Ny 10310</p> <p>Field Trip Objective:</p> <p>The purpose of this trip is to help students understand the importance of taking care of the environment as it has a significant impact on the lives and welfare of animals. Zoos teach the importance of conservation and animal care. The learning is active, outside the confines of four walls. Different learning styles can easily be accommodated.</p>	<p>6/5/26 Rain Date 6/8/26</p> <p>Depart 9:00 am</p> <p>Return 2:45 pm</p>	1 st Grade	63	<p>10 Teachers</p> <p>Ms. Barbara Parry Ms. Amaryllis Curet Ms. Kelly Stern Ms. Brenda Freeman Ms M. De La Cruz Ms. Kimberly Nunez Ms. Marlene Seraphin Ms. J. Cabrera Ms. Alicia Markle</p>	5	<p>63 Students at \$8.00 each = \$504.00</p> <p>10 Teachers at \$12.00 = \$120.00</p> <p>5 Chaperons at \$12.00 each = \$60.00</p> <p>Total = \$684.00</p>	<p>2 Busses at \$310.00 each = \$620.00</p> <p>Administration Fee = \$18.60</p> <p>Total Transportation = \$638.60</p>	\$1,322.60	<p>Admissions \$684.00</p> <p>Acct# 15- 190-800- 00- 06</p> <p>-----</p> <p>Transportation \$638.60</p> <p>Acct # 15- 000-270- 512- 00- 06</p>

VIRTUAL BOARD MEETING

MARCH 18, 2026

<p>Grove Street School</p> <p>Jenkinson’s Aquarium 300 Ocean Avenue Point Pleasant Beach , NJ 08742</p> <p>The purpose of this trip is to give students the opportunity to learn about living things. They will also learn to survive in their habitats. We will observe and explore underwater animal and tier habitats, using real life experiences from the aquarium, naming at least two habitats. After completing lessons on living things and their environment, we will be able to see and explain how ocean animals live and survive.</p>	<p>4/23/2026</p> <p>Depart 10:00AM</p> <p>Return: 2:30PM</p>	<p>Kinder- garten</p>	<p>65</p>	<p>3 Teachers</p> <p>Ms. Mastorio Ms. Campione Ms. Harvey- Chambers</p>	<p>7</p>	<p>Admission:</p> <p>65 Students at \$10.00 each = \$650.00</p> <p>4 Teachers at \$15.00 each = \$60.00</p> <p>6 = Free</p> <p>Total \$710.00</p>	<p>2 Buses Transportation</p> <p>\$600.00 Each</p> <p>Admin Fee \$36.00</p> <p>Total Cost = \$1,236.00</p>	<p>\$2,487.00</p>	<p>Transportation Cost: \$1,236.00</p> <p>Account: 15- 000-270-512- 00-06</p> <p>Admissions Cost: \$710.00</p> <p>Account: 15- 190-10-800-00- 06</p>
<p>Grove Street School</p> <p>The Funplex 182 Route 10 West East Hanover, NJ 07936</p> <p>Purpose of Trip:</p> <p>Organizing a Funplex trip for students serves as a strategically designed academic intervention. Beyond providing a break from</p>	<p>6/3/2026</p> <p>Depart 9:15AM</p> <p>Return: 2:30PM</p>	<p>5th Grade</p>	<p>71</p>	<p>5 Teachers</p> <p>Ms.Simpkin- Holmes Ms. Williams Ms. Smellie Mr. Douglas Mr. Bowman</p>	<p>2</p>	<p>Admission:</p> <p>71 Students at \$40.00 each = \$2,840.00</p> <p>10 Teachers at \$23.00 each = \$230.00</p> <p>Total \$3,070.00</p>	<p>1 Buses Transportation</p> <p>\$840.00</p> <p>Admin Fee \$25.20</p> <p>Total Cost = \$865.20</p>	<p>\$3, 935.20</p>	<p>Transportation Cost: \$865.20</p> <p>Account: 15- 000-270-512- 00-06</p> <p>Admissions Cost: \$3,070.00</p> <p>Account: 15- 190-10-800-00- 06</p>

<p>routine these trips offer tangible benefits that contribute to a conducive learning environment. The stress relief achieved through recreational activities positively impacts students' mental wellbeing, fostering improved focus and productivity upon their return to academic tasks. Additionally, the social interactions facilitated during the trip contribute to the development of essential social skills, translating to enhanced teamwork and communication within academic settings. By utilizing Funplex trips as rewards for academic excellence, a culture of achievement and motivation is cultivated, encouraging students to strive for excellence. Furthermore, the experiential learning opportunities afforded by the trips allow students to apply theoretical knowledge in real-world contexts, heightening their understanding of academic concepts. The engagement in physical activities not only</p>									
--	--	--	--	--	--	--	--	--	--

<p>promotes physical well-being but is also linked to improved cognitive function, positively influencing academic performance. Overall, these trips contribute to building a positive school.</p>									
<p>Grove Street School</p> <p>The Funplex 182 Route 10 West East Hanover, NJ 07936</p> <p>Purpose of Trip:</p> <p>Organizing a Funplex trip for students serves as a strategically designed academic intervention. Beyond providing a break from routine these trips offer tangible benefits that contribute to a conducive learning environment The stress relief achieved through recreational activities positively impacts students' mental wellbeing, fostering improved focus and productivity upon their return to academic tasks. Additionally, the social interactions facilitated during the trip contribute to the development of</p>	<p>5/27/2026</p> <p>Depart 8:30AM</p> <p>Return: 2:30PM</p>	<p>4th Grade</p>	<p>63</p>	<p>3 Teachers</p> <p>Ms. Lowenstein Ms. Moses Ms. Moore</p>	<p>7</p>	<p>Admission:</p> <p>63 Students at \$39.00 each = \$2,457.00</p> <p>10 Teachers at \$22.00 each = \$220.00</p> <p>Total \$2,677.00</p> <p>Credit \$418.00</p> <p>Total: \$2,259.00</p>	<p>2 Buses Transportation</p> <p>\$500.00Each = \$,1000.00</p> <p>Admin Fee \$30.00</p> <p>Total Cost = \$1,030.00</p>	<p>\$3,289.00</p>	<p>Transportation Cost: \$1,030.00</p> <p>Account: 15-000-270-512-00-06</p> <p>Admissions Cost: \$2,259.00</p> <p>Account: 15-190-10-800-00-06</p>

<p>essential social skills, translating to enhanced teamwork and communication within academic settings By utilizing Funplex trips as rewards for academic excellence, a culture of achievement and motivation is cultivated, encouraging students to strive for excellence. Furthermore, the experiential learning opportunities afforded by the trips allow students to apply theoretical knowledge in real-world contexts, heightening their understanding of academic concepts. The engagement in physical activities not only promotes physical well-being but is also linked to improved cognitive function, positively influencing academic performance Overall, these trips contribute to building a positive school.</p>									
<p>Grove Street School Alstede Farms 1 Alstede Farm Lane Chester, NJ 07930 Field Trip Overview: The purpose of the trip</p>	<p>5/29/2026 Depart 9:15AM Return: 1:30PM</p>	<p>2nd Grade</p>	<p>60</p>	<p>Teachers Ms. M. Ulysse Ms. D. Masterio Ms. L. Herns</p>	<p>7 Parent Chaperones</p>	<p>Admission: 60 Students at \$16.99 each = \$1,019.40 3 Teachers at \$16.99 each = \$50.97</p>	<p>2 Buses Transportation \$338.00 Each Admin Fee \$20.28</p>	<p>\$1,925.58</p>	<p>Transportation Cost: \$696.28 Account: 20- TI6-100-500- 00-06</p>

is for scholars to be introduced to a range of scientific topics in a natural world. They will explore plants, animals, behavior, habitats, adaptations and ecosystems.						7 Chaperones at \$16.99 = \$118.93 \$1,189.30 PO Fee: \$50.00	Total Cost = \$696.28		Admissions Cost: 1,239.30 Account: 15-190-100-800-00-06
Florence Avenue School Destination: Liberty Science Center 22 Jersey City Blvd, Jersey City, NJ 07305 Rationale: Students will visit the Liberty Science Center to experience science concepts, watch live shows, master new skills in their interactive labs workshops and enjoy all of our STEM themed exhibits. Students will make observations of the Sun, planets, and stars to discover that objects in the universe are located at large distances from Earth.	April 9, 2026 Departure: 9:00 AM Return: 2:00 PM	Grade K	100 students	Ms. Stokes Mr. Gaona Ms. Palacios Ms. Stephens Ms. Singleton Ms. Banks Ms. Dixon Ms. Thermitus Ms. Haywood Ms. Jones	10	Students: Admission: \$17.50 x 100 = \$1,750.00 3D film Admission Student/Staff \$6.00 x 110 = \$660.00 Adults: Admission \$10.00 x 10 = \$100 Parking fee for 3 buses: \$30.00 Admission Total: \$2,540.00	First Student Transport to provide transportation 3 Buses Cost of bus: \$1,350.00 Admin Fee: \$40.50 Total cost of transportation: \$1,390.50	Transportation cost: \$1,390.50 Admission cost: \$2,540.00 Total Cost: \$3,930.50	Transportation 15-000-270-512-00-04 Admission: 15-190-100-800-00-04
Florence Avenue School Destination: Liberty Science Center 22 Jersey City Blvd, Jersey City, NJ 07305 Rationale:	April 24, 2026 Departure: 9:00 AM Return: 2:00 PM	Grade 4	105 students	Ms. Laryea Ms. Lugo Ms. Howard Ms. Walker Ms. Cooper Ms. Hambelin Ms. Padula Ms. Madrigal Mr. Duffus	10	Students: Admission: \$17.50 x 105 = \$1,937.5 Teacher/Chaperone Admission \$10.00 x 10 = \$100 Space Trip admission	Transportation provided by First Student Busing: 3 Buses - \$1,425.00 \$42.75 admin fee	Transportation cost: \$1,467.75 Admission cost: \$3,117.50 Total Cost not to exceed	Transportation 15-000-270-512-00-04 Admission: 15-190-100-800-00-04

<p>Students will visit the Liberty Science Center to experience science concepts, watch live shows, master new skills in their interactive labs workshops and enjoy all of our STEM themed exhibits. Students will make observations of the Sun, planets, and stars to discover that objects in the universe are located at large distances from Earth.</p>				<p>Ms. Phelps</p>		<p>\$5.00 x 115 = 575.00 Planetarium Timed admission \$5.00 x 115 = 575.00 Parking fee for 3 buses: \$30.00 Admission Total: \$3,117.50</p>	<p>Total: \$1,467.75</p>	<p>\$4,585.25</p>	
<p>Augusta Preschool Academy Staten Island Zoo! 614 Broadway, Staten Island, New York Ny, 10310 Field Trip Objective: The purpose of this trip to Staten Island Zoo is to provide preschoolers through direct observation and exploration, children deepen their understanding of living things, their habitats and how they interact with the environment. Concept that are foundational in early science education.</p>	<p>5/7/26 Depart 9:15 AM Return 12:30 PM</p>	<p>PRE-K-3</p>	<p>161</p>	<p>12 Teachers Ms. Amankwa Ms. Noel Ms. A. Simeunkovic Mr. Peterson Ms. Azurmendi Ms. Edobar Osula Ms. Dolce Ms. Ayoub Mr. Edwards Ms. Bourne Ms. Clark Ms. Eden- Hughey</p>	<p>34</p>	<p>161 Students at \$8.00 each = \$1,288.00 12 Teachers at \$12.00 each = \$144.00 34 Chaperons at \$12.00 each = \$408.00 Admission Total = \$1,840.00</p>	<p>5 Busses at \$588.00 = \$2,940.00 Admin Fee = \$88.20 Transportation Total = \$3,028.20</p>	<p>\$4,868.20</p>	<p>Admissions \$1,840.00 Acct# 20-EC6-100-500-03-01 ----- Transportation \$3,028.20 Acct # 20-EC6-200-516-03-01</p>

<p>Augusta Preschool Academy</p> <p>Staten Island Zoo! 614 Broadway, Staten Island, NY, 10310</p> <p>Field Trip Objective:</p> <p>The purpose of this trip to Staten Island Zoo is to provide preschoolers direct observation and exploration, children deepen their understanding of living things, their habitats, and how they interact with the environment. Concepts that are foundational in early science education.</p>	<p>5/8/26</p> <p>Depart 9:15 AM</p> <p>Return 12:30 PM</p>	<p>PRE-K-4</p>	<p>179 Students</p>	<p>13 Teachers</p> <p>Ms. Y. Evans Ms. S. Cedeno Mr. S. McCaster Ms. L. Price Ms. K. Glen Ms. S. Robinson Ms. Y. Palmer Mr. M. Conte Mr. L. Andrews, Ms. L. Mc Ghee Ms. N. Pierre Ms. A. Jaye Oriaghi Mrs. Flowers</p>	<p>36 Chaperones</p>	<p>179 Students at \$8.00 each = \$1,432.00</p> <p>13 Teachers at \$12.00 each = \$156.00</p> <p>36 Chaperons at \$12.00 each = 432.00</p> <p>Admission Total cost = \$2,020.00</p>	<p>5 Busses at \$588.00 = \$2,940.00</p> <p>Admin Fee = \$88.20</p> <p>Transportation Total Cost = 3,028.20</p>	<p>\$5,048.20</p>	<p>Admissions \$2,020.00</p> <p>Acct# 20-EC6-100-500-03-01</p> <p>-----</p> <p>Transportation \$3,028.20</p> <p>Acct # 20-EC6-200-516-03-01</p>
<p>Grove Street School</p> <p>iFLY Edison 997 US-1, Edison, NJ 08817</p> <p>Field Trip Objective:</p> <p>iFLY helps educators inspire the next generation of scientists, engineers, and athletes. The STEM activities trip spark curiosity and build skills through hands-on science and real-world physics, with the PE trip adding the challenge and benefits</p>	<p>6/1/2026</p> <p>Depart 9:15 am</p> <p>Return 1:30 pm</p>	<p>K-5th</p>		<p>Teachers</p> <p>Ms. S. Taylor Ms. J. Baptist Ms. T. Williams Mr. K. Bowman Ms. E. Rollox</p>		<p>21 Students at \$33.00 each = \$693.00</p> <p>5 Chaperons at \$33.00 each \$165.00</p> <p>Total = \$858.00</p>	<p>1 Busses at \$450.00</p> <p>Admin Fee = \$63.50</p> <p>Total = \$463.50</p>	<p>\$1,321.50</p>	<p>Admissions \$858.00</p> <p>Acct# 15- 190-100- 800- 00-06</p> <p>-----</p> <p>Transportation \$ 463.50</p> <p>Acct # 15- 000-270- 512- 00-06</p>

<p>of sport. Each experience strengthens focus, teamwork, and confidence while turning curiosity into excitement. (Exemplary attendance and participation in the Ready To Win Morning Book Club)</p>									
<p>Berkeley Terrace Elementary School</p> <p>Destination: Sky Zone 25 US-22 Springfield, NJ 07081</p> <p>Rationale: Scholars will participate in a structured visit to Sky Zone to support whole-child development through movement and play. Students will strengthen gross motor skills, coordination, and body awareness while building social-emotional skills such as cooperation, following directions, and interacting with peers. The experience also promotes healthy habits, confidence, and self-regulation in a safe,</p>	<p>Wednesday 3/25/2026 Departure 9:30 a.m. Return 2:00 p.m.</p>	<p>Pre-K</p>	<p>125</p>	<p>10 S. Bembry S. Clark N. Coleman Bently S. Diggs T. Lucas A. Mc-Kenzie K. Miller K. Page J. Best-Hinds A. Scott-Naylor</p>	<p>21 Para-professionals</p>	<p>Package: Admission Cost \$3,600.00 Total Cost \$3,600.00</p>	<p>ERESC to provide transportation: Sovale Trans 3 Buses Cost of bus: \$1,350.00 Admin Fee: \$40.50 Total cost of transportation \$1,390.50</p>	<p>Admission Cost \$3,600.00 Transportation cost: \$1,390.50</p>	<p>Admission: 20-EC6-100-500-03-02 Transportation: 20-EC6-200-516-03-02</p>

engaging environment.									
<p>Berkeley Terrace Elementary School</p> <p>Destination: Sky Zone 25 US-22 Springfield, NJ 07081</p> <p>Rationale: Scholars will participate in a structured visit to Sky Zone to promote physical wellness, teamwork, and social-emotional growth. The experience supports healthy habits, confidence, and positive peer interaction while reinforcing self-regulation and responsible decision-making.</p>	<p>Wednesday</p> <p>3/25/2026</p> <p>Departure</p> <p>9:30 a.m.</p> <p>Return</p> <p>2:00 p.m.</p>	<p>K - 1</p>	<p>175</p>	<p>12</p> <p>A. Brown O. Harrison L. Mintz A. Montano M. Moses A. Osterman J. Webster V. Wood-Stradford S. Costa L. Garcia J. Miller A. Edwin</p>	<p>38</p> <p>Para-professionals</p>	<p>Package: Admission Cost \$0</p>	<p>ERESC to provide transportation: Alliance Tours 5 Buses Cost of bus: \$2,250.00 Admin Fee: \$54.00 Total cost of transportation \$2,317.50</p>	<p>Admission Cost \$0 Transportation cost: \$2,317.50</p>	<p>Transportation: 15-000-270-512-00-02</p>
<p>Berkeley Terrace Elementary School</p> <p>Destination: Alliance Tours</p>	<p>Thursday</p> <p>3/26/2026</p> <p>Departure</p>	<p>2 - 5</p>	<p>185</p>	<p>10</p> <p>H. Lloyd A. Swaby-McMorris A. Johnson</p>	<p>10</p> <p>Para-professionals</p>	<p>Package: Admission Cost:</p>	<p>ERESC to provide transportation: Alliance Tours</p>	<p>Admission cost: \$3,600.00 Transportation</p>	<p>Admission: 15-190-100-800-00-02</p>

<p>SKY ZONE 25 US-22 Springfield, NJ 07081</p> <p>Rationale: Scholars will participate in a structured visit to Sky Zone to promote physical wellness, teamwork, and social-emotional growth. The experience supports healthy habits, confidence, and positive peer interaction while reinforcing self-regulation and responsible decision-making.</p>	<p>9:30 a.m.</p> <p>Return</p> <p>2:00 p.m.</p>			<p>R. Hassan G. Lauria C. Perez A. Miles G. Odu K. Ashford V. Woods</p>		<p>\$3,600.00</p> <p>Total Cost: \$3,600.00</p>	<p>4 Buses</p> <p>Cost of bus: \$1,800.00</p> <p>Admin Fee: \$54.00</p> <p>Total cost of transportation \$1,854.00</p>	<p>cost: \$1,854.00</p>	<p>Transportation: 15-000-270-512-00-02</p>
<p>Berkeley Terrace Elementary School</p> <p>Destination: Dave & Busters 310 Willowbrook Mall Wayne, NJ 07470</p> <p>Rationale: Fifth-grade scholars will visit Dave & Buster's to build teamwork, problem-solving, and social skills in a structured setting. The trip also celebrates their growth and supports a positive transition to middle</p>	<p>Friday</p> <p>6/5/2026</p> <p>Departure</p> <p>10:30 a.m.</p> <p>Return</p> <p>1:00 p.m.</p>	<p>2 - 5</p>	<p>36</p>	<p>2 K. Ashford V. Woods</p>	<p>2 Chaperones</p>	<p>Package: Admission Cost: \$1,508.53</p> <p>Total Cost: \$1,508.53</p>	<p>Transportation will be provided by the District</p> <p>Total cost of transportation \$0.00</p>	<p>Admission cost: \$1,508.53</p>	<p>Admission: 15-190-100-800-00-02</p>

school.									
Berkeley Terrace Elementary School	Tuesday 4/7/2026	Pre-K	129	10 S. Bembry S. Clark N. Coleman Bently S. Diggs T. Lucas A. Mc-Kenzie K. Miller K. Page J. Best-Hinds A. Scott-Naylor	21 Para-professionals	Package: Admission Cost: \$1,160.00 Total Cost: 1,160.00	ERESC to provide transportation: First Student 3 Buses Cost of bus: \$1,050.00 Admin Fee: \$31.50 Total cost of transportation \$1,081.50	Admission cost: \$1,160.00 Transportation cost: \$1,081.50	Admission: 20-EC6-100-500-03-02 Transportation: 20-EC6-200-516-03-02
Destination: CityPlex 12 360-394 Springfield Ave. Newark, N.J. 07103	Departure 10:30 a.m. Return 12:30 p.m.								
Rationale: Pre-K scholars will visit CityPlex in Newark to watch <i>The Super Mario Bros. Movie</i> as a shared cultural and community-building experience that supports social skills, listening, and positive peer interaction in a structured setting.									
Berkeley Terrace Elementary School	Tuesday 4/7/2026	K - 5	360	22 A. Brown O. Harrison L. Mintz A. Montano M. Moses A. Osterman J. Webster V. Wood-Stradford S. Costa L. Garcia J. Miller A. Edwin H. Lloyd A. Swaby-McMorris	40 Para-professionals 8 Chaperones	Package: Admission Cost: \$3,117.50 Total Cost: \$3,117.50	ERESC to provide transportation: JU Services 9 Buses Cost of bus: \$2,700.00 Admin Fee: \$81.00	Admission cost: \$3,117.50 Transportation cost: \$2,781.00	Admission: 15-190-100-800-00-02 Transportation: 15-000-270-512-00-02
Destination: CityPlex 12 360-394 Springfield Ave. Newark, N.J. 07103	Departure 10:30 a.m. Return 12:30 p.m.								
Rationale: K through fifth-grade scholars will visit CityPlex in Newark to watch <i>The Super Mario</i>									

<i>Bros. Movie</i> as a shared cultural and community-building experience that supports social skills, listening, and positive peer interaction in a structured setting.				A. Johnson R. Hassan G. Lauria C. Perez A. Miles G. Odu K. Ashford V. Woods			Total cost of transportation \$2,781.00		
<p>Augusta Preschool Academy</p> <p>Branch Brook Skating Club Clifton Avenue, 7th Avenue, Newark, Nj 07104</p> <p>Field Trip Objective: The purpose of the preschool skating trip is to provide students with a fun, active learning experience that support their physical, social, and emotional development. Through skating, children will strengthen gross motor skills such as balance, coordination, and body control while engaging in healthy physical activity.</p>	<p>5/19/26</p> <p>Depart 9:30 AM</p> <p>Return 1:30 PM</p>	PRE-K-3	161	<p>12 Teachers</p> <p>Ms. Amankwa Ms. Noel Ms. Simeunovic Ms. Flowers Ms. Azurmendi Ms. Edober Osula Ms. Dolce Ms. Ayoub Mr. Edwards Ms. Bourne Ms. Clark Ms. Eden- Hughey</p>	34	<p>161 Students at \$17.00 each = \$2,737.00</p> <p>12 Teachers at \$17.00 = \$204.00</p> <p>34 Chaperons at \$17.00 each = \$578.00</p> <p>Total= \$3,519.00</p>	<p>4 Busses at \$300.00 = \$1,200.00</p> <p>Admin Fee=\$36.00</p> <p>Total= \$1,236.00</p>	\$4,755.00	<p>Admissions \$3,519.00</p> <p>Acct# 20-EC6-200-516-03-01</p> <p>-----</p> <p>Transportation \$1,236.00</p> <p>Acct # 20-EC6-200-516-03-01</p>
<p>Augusta Preschool Academy</p> <p>Branch Brook Skating Club Clifton Avenue, 7th Avenue, Newark, Nj</p>	<p>5/20/26</p> <p>Depart 9:30 AM</p> <p>Return 1:30 PM</p>	PRE-K-4	179	<p>13 Teachers</p> <p>Ms. Evens Ms. Robinson Ms. Price Mr. McCaster Ms. Guerro</p>	36	<p>179 Students at \$17.00 each = \$3,043.00</p> <p>13 Teachers at \$17.00 = \$221.00</p>	<p>5 Busses at \$300.00 = \$1,500.00</p>	\$5,421.00	<p>Admissions \$3,876.00</p> <p>Acct# 20-EC6-200-516-03-01</p> <p>-----</p>

<p>07104</p> <p>Field Trip Objective:</p> <p>The purpose of the preschool skating trip is to provide students with a fun, active learning experience that support their physical, social, and emotional development. Through skating, children will strengthen gross motor skills such as balance, coordination, and body control while engaging in healthy physical activity.</p>				<p>Ms. Palmer Mr. Cante Ms. Andrews Mr. McGhee Ms. Pierre Ms. Jaye-Oriaghi Ms. Eden-Hughey</p>		<p>36 Chaperons at \$17.00 each = \$612.00</p> <p>TOTAL= \$3,876.00</p>	<p>Admin Fee = \$45.00</p> <p>TOTAL= \$1,545.00</p>		<p>Transportation \$1,545.00</p> <p>Acct # 20-EC6-200-516-03-01</p>
<p>Grove Street School</p> <p>Wild West City 50 Lackawanna Pl, Netcong, NJ 07857.</p> <p>First, globalization is a genuine phenomenon fully worthy of study, but to study it effectively, students need to know about Western Civilization. That's because to a very high degree the globalized world is one that has been shaped by Western Civilization. Without the West's advances in communications and transportation, any form</p>	<p>June 8, 2026 9:15 AM. 2:00 PM</p> <p>Rain Date: June 9th, 2026</p>	<p>2nd-5th Grade</p>	<p>90</p>	<p>9</p> <p>Ms. K. Lowenstein Ms. S. Moore Ms. R. Simpkins Holmes Mr. K. Bowman Mr. R. Douglas Ms. M. Seraphin Dr. S. Moses Ms. Kimberly Nunez Ms. Sophia Smellie</p>	<p>6</p>	<p>\$25.00 per child = \$2,250.00</p> <p>\$25.00 x 6 = \$150.00</p> <p>9 Adults Free = \$0</p> <p>Special Activity = \$576.00</p> <p>Total = \$2,976.00</p>	<p>2 Yellow Buses \$485.00 each = \$970.00</p> <p>Administrative Fee = \$29.10</p> <p>Total = \$999.10</p>	<p>\$3,975.10</p>	<p>Admissions 15-190-100-800-00-06</p> <p>\$ \$2,976.00</p> <p>Transportation 20 TI6 100 500 00 06</p> <p>\$999.10</p>

<p>of global civilization would be impossible. Studying the history of the West brings a student to grips, as nothing else can, with the roots, the shaping events, the underlying causes of the process and substance of globalization, indeed, of the creation of modernity itself.</p> <p>Second, Western Civilization has transformed the human condition. This remains invisible or at best gropingly understood by students who have had no chance to study systematically the rise of the West, which brings into focus better than anything else the origins and development of a sophisticated worldwide marketplace; an impersonal, rule-based bureaucracy; the scientific outlook; modern medicine, lengthened life-spans, democracy and constitutionalism, and the massive increase in material abundance.</p> <p>Third, America is part</p>											
--	--	--	--	--	--	--	--	--	--	--	--

<p>of Western Civilization. We thus cannot understand ourselves except against the background of Western Civilization, and at this point in history, we cannot understand Western Civilization without grasping America's particular additions to it. The United States is one of the great theaters in which the West's recent history has unfolded. Most American university students are Americans and ought to have the chance to learn of the origins of their culture and country.</p> <p>Globalization and world history rightly understood provide new reasons for restoring a focus on Western Civilization, but these aren't the only reasons to bring back the subject. Western Civilization is worth studying in its own right for its unique pattern of creativity.</p>									
<p>All activities are hands-on, interactive and meet New Jersey Core Curriculum Standards as well as the Common Core State Standards.</p> <p>6.1 U.S. History: America in the World All students will acquire the knowledge and skills to think analytically about how past and present interactions of people, cultures, and the environment shape the American heritage. Such knowledge and skills enable students to make informed decisions that reflect fundamental rights and core democratic values as productive citizens in local, national, and global communities.</p>									

<p>CCSS.ELA-Literacy.W.5.2.d Use precise language and domain-specific vocabulary to inform about or explain the topic.</p> <p>CCSS.ELA-Literacy.W.5.3.d Use concrete words and phrases and sensory details to convey experiences and events precisely.</p> <p>CCSS.ELA-Literacy.W.5.3.e Provide a conclusion that follows from the narrated experiences or events.</p> <p>CCSS.ELA-Literacy.SL.5.1.a Come to discussions prepared having read or studied required material; explicitly draw on that preparation and other information known about the topic to explore ideas under discussion.</p>									
<p>Rita L. Owens STEAM Academy</p> <p>Great Adventure 1 Six Flags Blvd Jackson Township, NJ 08527</p> <p>Rationale: Rationale: The end of the year field trip is to promote and sustain a positive school climate and culture and to reward students for positive behaviors.</p>	<p>Friday 06/05/2025</p> <p>Pick Up Time 12:00 pm</p> <p>Leave Time 1:00 am</p>	12	66	6	0	<p>Admission Fee: \$76.99 per student</p> <p>$\\$76.99 \times 66 =$ \$5,081.34</p> <p>Admissions Fee: \$71.98 per teacher</p> <p>$\\$71.980 \times 2 =$ \$143.96</p> <p>8 complimentary general admissions tickets</p> <p>Total Cost: \$5,225.30</p>	<p>Cost per bus: \$880.00</p> <p>Number of buses: (2) Kevin Transportation \$880.00 x 2 = \$1,760.00 + Administration Fee $\\$26.40 \times 2 =$ \$52.80</p> <p>Total Cost \$1,812.80</p>	<p>Admissions: \$5,255.30 + Transportation : \$1,812.80</p> <p>Grand Total Cost: \$7,068.10</p>	<p>Admissions: 15-190-100-800-20-12</p> <p>Transportation: 15-000-270-512-20-12</p>
<p>Rita L. Owens STEAM Academy</p> <p>Crossroad Theatre 9 Livingston Avenue, Suite 411 New Brunswick, NJ 08901</p> <p>Rationale: Rationale: This trip will</p>	<p>Thursday 6/4/2026</p> <p>Pick Up Time 9:30 am</p> <p>Leave Time 1:45 pm</p>	10	62	6	0	<p>Admission Fee: \$27.00 per student $\\$27.00 \times 64 =$ \$1,728.00</p> <p>Admission Fee: \$27.00 per teacher $\\$27.00 \times 2 =$ \$54.00</p> <p>2 complimentary general admissions tickets</p>	<p>Cost per bus: \$495.00</p> <p>Number of buses: (2) Adiona $\\$495.00 \times 2 =$ \$990.00 + Administration Fee \$29.70</p>	<p>Admissions: \$1,786.00 + Transportation: \$1,019.70</p> <p>Grand Total Cost: \$2,805.70</p>	<p>Admissions: 15-190-100-800-20-12</p> <p>Transportation: 15-000-270-512-20-12</p>

enhance students' understanding of theatre arts as a component of the district's STEAM curriculum, bridging the connection between artistic expression, storytelling, and boarder interdisciplinary learning.						NBPAC Facility/Processing Fee \$4.00 Total Cost: \$1,786.00	Total Cost \$1,019.70		
Rita L. Owens STEAM Academy Crossroad Theatre 9 Livingston Avenue, Suite 411 New Brunswick, NJ 08901 Rationale: Rationale: This trip will enhance students' understanding of theatre arts as a component of the district's STEAM curriculum, bridging the connection between artistic expression, storytelling, and boarder interdisciplinary learning.	Thursday 6/4/2026 Pick Up Time 9:30 am Leave Time 1:45 pm	11	61	6 Dr. Halikias Ms. Holt Mr. Larranaga Mr. Yip Mr. Shoukralla Mr. Verzbickis	0	Admission Fee: \$27.00 per student $27.00 \times 61 =$ \$1,647.00 Admission Fee: \$27.00 per teacher $27.00 \times 4 =$ \$108.00 2 complimentary general admissions tickets NBPAC Facility/Processing Fee \$4.00 Total Cost: \$1,759.00	Cost per bus: \$350.00 Number of buses: (2) Adiona $350.00 \times 2 =$ \$700.00 + Administration Fee \$21.70 Total Cost \$721.00	Admissions: \$1,759.00 + Transportation: \$721.00 Grand Total Cost: \$2,480.00	Admissions: 15-190-100-800-20-12 Transportation: 15-000-270-512-20-12
Rita L. Owens STEAM Academy Crossroad Theatre 9 Livingston Avenue, Suite 411 New Brunswick, NJ 08901 Rationale: Rationale: This trip will enhance students' understanding of theatre arts as a component of the	Thursday 5/28/2026 Pick Up Time 9:30 am Leave Time 1:45 pm	9	65	6 Ms. Allen-Penn Ms. Anike Ms. Holt Ms. Nazur Dr. Orel Ms. Segale Ms. Sprung	0	Admission Fee: \$27.00 per student $27.00 \times 65 =$ \$1,755.00 Admission Fee: \$27.00 per teacher $27.00 \times 4 =$ \$108.00 2 complimentary general admissions tickets NBPAC	Cost per bus: \$495.00 Number of buses: (2) Adiona $495.00 \times 2 =$ \$990.00 + Administration Fee \$29.70	Admissions: \$1,867.00 + Transportation: \$1,019.70 Grand Total Cost: \$2,886.70	Admissions: 15-190-100-800-20-12 Transportation: 15-000-270-512-20-12

district's STEAM curriculum, bridging the connection between artistic expression, storytelling, and boarder interdisciplinary learning.						Facility/Processing Fee \$4.00 Total Cost: \$1,867.00	Total Cost \$1,019.70		
---	--	--	--	--	--	--	--------------------------	--	--

Irvington High School Destination: 1360 Tanyard Rd, Sewell, NJ 08080:	Date: Saturday, March 28, 2026 Depart: 6:30 am Return: 2:00 pm	9-12 th	12	Mr. Brown Ms. Jannah Ms. Perkins	3	\$0.00	ERESC will provide transportation Cost per bus: \$1500.00 Cost w/Admin.: \$10.50	Total cost for transportation not to exceed \$1,510.50	Funded by: Perkins Federal Secondary Grant Account number: 20- CP6-200-500- 00-19
Rationale with Standards Alignment: Students will participate in New Jersey Skills USA Competition as required by the Perkins Federal Secondary Grant field trip designed to provide career awareness and exploration, aligned to NJSLS 9.4 Career Readiness standards. This experience allows students to gain insight into company values, workplace culture, and daily operations while engaging directly with professionals to explore career pathways and industry expectations (NJSLS 9.4.5.CI.1). Students will examine the economic and social impact of urban renovation and redevelopment on small businesses and community residents, supporting analysis of how industries influence communities (NJSLS 9.4.8.CI.2). As a result, students will demonstrate increased career awareness, informed decision-making skills, and the ability to connect industry practices to community sustainability and future career planning (NJSLS 9.4.12.CI.1).									
Irvington High School Anywhere Real Estate Address: 175 Park Ave Madison, NJ 07940	Wednesday April 29, 2026 8:00 am to 2:00 pm	9-12th	20	MAJ (Ret.) Munro SFC Ret.) Craig MSG (Ret.) Grant		\$0.00	\$475.00 Fee: \$14.25	\$489.25	Account number: 20- CP6-200-00-19
Rationale with Standards Alignment: Students will participate in a two-day Work-Based Learning field trip designed to provide career awareness and exploration, aligned to NJSLS 9.4 Career Readiness standards. This experience allows students to gain insight into company values, workplace culture, and daily operations while engaging directly with professionals to explore career pathways and industry expectations (NJSLS 9.4.5.CI.1). Students will examine the economic and social impact of urban renovation and redevelopment on small businesses and community residents, supporting analysis of how industries influence communities (NJSLS 9.4.8.CI.2). As a result, students will demonstrate increased career awareness, informed decision-making skills, and the ability to connect industry practices to community sustainability and future career planning (NJSLS 9.4.12.CI.1).									
Irvington High School Anywhere Real Estate Address: 175 Park Ave Madison, NJ 07940	Wednesday April 29, 2026 8:00 am to 2:00 pm	9-12th	20	MAJ (Ret.) Munro SFC Ret.) Craig MSG (Ret.) Grant		\$0.00	\$475.00 Fee: \$14.25	\$489.25	Account number: 20- CP6-200-00-19
Rationale with Standards Alignment: Students will participate in a Work-Based Learning field trip designed to provide career awareness and exploration, aligned to NJSLS 9.4 Career Readiness standards. This experience allows students to gain insight into company values, workplace culture, and daily operations while engaging directly with professionals to explore career pathways and industry expectations (NJSLS 9.4.5.CI.1). Students will examine the economic and social impact of urban renovation and redevelopment on small businesses and community residents, supporting analysis of how industries influence communities (NJSLS 9.4.8.CI.2). As a result, students will demonstrate increased career awareness, informed decision-making skills, and the ability to connect industry practices to community sustainability and future career planning (NJSLS 9.4.12.CI.1).									
Chancellor Avenue School Liberty Science Center	5/29/2026	2nd	72	4 Teachers Ms. Burcher. Ms. MacWilliams	8 Adults Parents TBA	Students 72 x \$17.50 = \$1,260.00	ERESC to provide transportation:	Transportation cost: \$1,030.00	Transportation Cost: 15-000-270- 512-00-03

<p>222 Jersey City Boulevard Jersey City, NJ 07305 Rationale: Students will explore elements of nature and gain exposure to community resources while applying strategies for writing about their experiences.</p>	<p>Depart 9:00 am Return 1:30 pm</p>			<p>Ms. Garlo Ms. Thelisma</p>		<p>Chaperones 12 x \$10.00 = \$120.00 Planetarium 84 x \$6.00 = \$504.00 Bus- Pre-purchased Parking 2 x \$10.00 = \$20.00</p>	<p>(2) Buses from Apollo Transportation at the cost of: \$1,000.00 Admin Fee: \$30.00 Total cost for transportation \$1,030.00</p>	<p>Admission cost: \$1,904.00</p>	<p>\$1,030.00 Admission: 15-190-100-800-00-03 \$1,904.00</p>
<p>Chancellor Avenue School Destination The Bronx Zoo 2300 Southern Blvd Bronx, NY Rationale: Students will explore elements of nature and gain exposure to community resources while applying strategies for writing about their experiences</p>	<p>6/10/2026 Depart 8:30 am Return 2:00 pm</p>	<p>4th</p>	<p>80</p>	<p>4 Mr. Jenkins Ms. Green Ms. Rice Ms. Thomas</p>	<p>6 Chaperones</p>	<p>There is no cost to students or chaperones</p>	<p>ERESC to provide transportation: (2) Buses from Road Scholars Transportation at the cost of: \$1,200.00 Admin Fee: \$36.00 Total cost of transportation \$1,236.00</p>	<p>Transportation cost: \$ 1,236.00 Admission cost: No admission fee as admission is free.</p>	<p>Transportation Cost: 15-000-270-512-00-03 \$ 1,236.00 Admission: 15-190-100-800-00-03</p>

VIRTUAL BOARD MEETING

MARCH 18, 2026

<p>Irvington High School</p> <p>From: Irvington High School. 1253 Clinton Avenue, Irvington, NJ 07111.</p> <p>To: Sound on Sound Studios</p> <p>1 Greenwood Avenue Montclair NJ</p> <p>Rationale: Students from the Digital Music classes are invited to participate in a live recording session. This will enhance their skills and experience with recording equipment while working with professional musicians and technicians.</p>	<p>Date: Tuesday May 12, 2026</p> <p>Time:- <u>Bus arrives at Irvington High School</u> at: 9:00 a.m.</p> <p><u>Bus departs Sound on Sound Recording Studio</u> at: 2:30 p.m.</p>	<p>9-12</p> <p>12</p>	<p>12</p>	<p>Mr. Cotton Dr. Hayslett</p>	<p>2</p>	<p>\$0</p>	<p>ERESC will provide Transportation</p> <p>Bus Cost: \$350.00</p>	<p>ERESC Bus Cost: \$350.00</p>	<p>Funded by</p> <p>Transportation Account #: 15-000-270-512-00-12</p> <p>Admission Account #: 15-190-100-800-00-12</p>
<p>Irvington High School</p> <p>Six Flags Great Adventure. 1 Six Flags Blvd, Jackson Township, NJ 08527</p> <p>Rationale: To provide scholars with hands-on learning experience by interacting with wildlife and exploring the relationship between various animals in the animal kingdom. Students will also examine how mathematics and</p>	<p>Date: Friday, June 5, 2026</p> <p>Bus Departs: 11:00am</p> <p>Bus Returns: 1:00am</p>	<p>12th grade</p>	<p>350</p>	<p>Timothy Chaney Latasha McMillan Lynsey Santiago Tiarra Hall Keith Kowalski Maria Elena Vasquez Steve Wilson Lunedar Albert Lidia Rempart Chris Small Johanna Cedillo</p>	<p>10</p>	<p>\$76.99 Per Person (10 Chaperones are free)</p>	<p>Essex Regional will provide transportation;</p>	<p>Admissions: \$11,548.50</p> <p>Transportation Fee: \$7,972.00</p>	<p>Funded by</p> <p>Transportation Account #: 15-000-270-512-00-12</p> <p>Admission Account #: 15-190-100-800-00-12</p>

physics play into the development of roller coasters. Water activities prohibited as per District Policy									
<p>Irvington High School</p> <p>Maplewood Club, 489 Ridgewood Rd, Maplewood, NJ 07040</p> <p>The top 12 senior students, the top junior, and the top sophomore will be transported to the Maplewood Club To attend a banquet in honor of their academic achievement.</p>	<p>Monday, June 8, 2026</p> <p>Departure Time: 4:30 p.m.</p> <p>Return: 7:30 p.m.</p>	10-12 th	14	N/A	<p>2 Guests per student</p> <p>IHS Security 1 Security Guard</p>	No charge	District Bus will be used	No cost to the district	<p>Funded by</p> <p>Transportation Account #: 15-00-270-512-00-12</p> <p>Admission Account #: 15-190-100-800-00-12</p>
<p>Madison Avenue Elementary School</p> <p>Liberty Science Center 222 Jersey City Blvd. Jersey City, NJ 07305</p> <p>Rationale: This field trip will strengthen inquiry-based learning, reinforce cross-circular connections, increase engagement and motivation, and provide equitable access to high-quality STEM experiences.</p>	<p>May 8, 2026 (Friday)</p> <p>9:00 am - 2:00 pm</p>	2	75	<p>3</p> <p>J. Newsome I. Lewis A. Hunter</p>	5	<p>Students \$17.50 X 75= \$1312.50</p> <p>Teachers \$10.00 X 3= \$30.00</p> <p>Chaperones \$10.00 X 5= \$50.00</p> <p>Planetarium Show \$6.00 X 83= \$498.00</p> <p>Bus Parking \$10.00 X 2= \$20.00</p> <p>Total Admission: \$1910.50</p>	<p>ERESC</p> <p>2 buses not to exceed \$800 per bus = \$1600</p> <p>Administration fee: Not to exceed \$48.00</p>	<p>Transportation Cost: Not to exceed \$1648</p> <p>Admission Cost: \$1910.50</p>	<p>Transportation Cost: 15-000-240-270-512-00-07</p> <p>Admission Cost: 15-190-100-800-00-07</p>

<p>Madison Avenue Elementary School</p> <p>Liberty Science Center 222 Jersey City Blvd. Jersey City, NJ 07305</p> <p>Rationale: This field trip will strengthen inquiry-based learning, reinforce cross-circular connections, increase engagement and motivation, and provide equitable access to high-quality STEM experiences.</p>	<p>May 29, 2026 (Friday)</p> <p>9:00 am - 2:00 pm</p>	<p>3</p>	<p>48</p>	<p>3</p> <p>D. Harrell L. Gunn S. Sekou</p>	<p>3</p>	<p>Students \$17.50 X 48 = \$840</p> <p>Teachers \$10.00 X 3 = \$30.00</p> <p>Chaperones \$10.00 X 3 = \$30.00</p> <p>3D Film \$6.00 X 48 = \$324.00</p> <p>Bus Parking \$10.00 X 1 = \$10.00</p> <p>Total Admission: \$1234</p>	<p>ERESC</p> <p>1 buses not to exceed \$800 per bus = \$800 Administration fee: Not to exceed \$24.00</p>	<p>Transportation Cost: \$824</p> <p>Admission Cost: \$1,234</p>	<p>Transportation Cost: 15-000-240-270-512-00-07</p> <p>Admission Cost: 15-190-100-800-00-07</p>
<p>Madison Avenue Elementary School</p> <p>iPlay America 110 Schanck Rd Freehold, NJ 07728</p> <p>Rationale: This field trip will serve as an applied STEM laboratory where students observe real-world examples of force, motion, and energy; strengthen problem solving and critical thinking skills; make cross circular connections, and engage in hands-on</p>	<p>May 15, 2026</p> <p>9:00 am - 2:00 pm</p>	<p>4</p>	<p>56</p>	<p>3</p> <p>S. Williams L. McNulty B. Jennings</p>	<p>3</p>	<p>Students \$30.99 X 56 = \$1,735.44</p> <p>Teachers \$30.99 X 3 = \$92.97</p> <p>Chaperones are free \$0 X 3 = \$0</p> <p>Total Admission: \$1,828.41</p>	<p>ERESC</p> <p>2 buses not to exceed \$800 per bus = \$1600</p> <p>Administration fee: Not to exceed \$48.00</p>	<p>Transportation Cost: Not to exceed \$1,648.00</p> <p>Admission Cost: \$1828.41</p>	<p>Transportation Cost: 15-000-240-270-512-00-07</p> <p>Admission Cost: 15-190-100-800-00-07</p>

experiential learning.									
<p>Madison Avenue Elementary School</p> <p>Medieval Times 149 Polito Avenue Lynhurst, NJ 07071</p> <p>Rationale: This field trip provides an immersive learning experience that supports NJSLs in social studies, English Language Arts, and Visual & Performing Arts. The interactive historical reenactment deepens students' understanding of medieval society, governance, economics, and culture.</p>	<p>May 13, 2026</p> <p>10:00 am - 1:30 pm</p>	5	58	<p>3</p> <p>J. Sammarone L. Alfieri N. Bryant</p>	2	<p>Students \$45.45 X 86 = \$2636.10</p> <p>Teachers \$45.45 X 3 = \$136.35</p> <p>Chaperones \$45.45 X 2 = \$90.90</p> <p>Total Admission: \$2,863.35</p>	<p>ERESC</p> <p>2 buses not to exceed \$800 per bus = \$1,600.00</p> <p>Administration fee: Not to exceed \$48.00</p>	<p>Transportation Cost: Not to exceed \$1,648.00</p> <p>Admission Cost: \$2,863.35</p>	<p>Transportation Cost:</p> <p>15-000-240-270-512-00-07</p> <p>Admission Cost:</p> <p>15-190-100-800-00-07</p>
<p>Berkeley Terrace Elementary School</p> <p>Destination:</p> <p>Bergen County Zoological Park 216 Forest Avenue Paramus, N.J. 07652</p> <p>Rationale:</p> <p>The field trip to Bergen County Zoo will provide preschoolers</p>	<p>Friday 5/29/2026</p> <p>Departure 9:30 a.m.</p> <p>Return 2:00 p.m.</p> <p>Rain Date 6/1/2026</p>	Pre-K	126	<p>10</p> <p>S. Bembry S. Clark N. Coleman Bently S. Diggs T. Lucas A. Mc-Kenzie K. Miller K. Page J. Best-Hinds A. Scott-Naylor</p>	<p>22</p> <p>Para-professionals</p> <p>8 Chaperones</p>	<p>Package:</p> <p>Admission Cost: \$2,278.00</p> <p>Total Cost: \$2,278.00</p> <p>Permit Fees: \$275.00</p>	<p>ERESC to provide transportation:</p> <p>First Student 3 Buses</p> <p>Cost of bus: \$1,650.00</p> <p>Admin Fee: \$49.50</p>	<p>Admission cost: \$2,278.00</p> <p>Permit Fees \$325.00</p> <p>Transportation cost: \$1,699.50</p>	<p>Admission: 20-EC6-100-500-03-02</p> <p>Transportation: 20-EC6-200-516-03-02</p>

<p>with hands-on learning experiences that support early science exploration, language development, social-emotional growth, and curiosity about the natural world. Visiting the zoo allows children to observe animals up close, explore habitats, and make real-life connections to classroom learning through direct experience.</p>						<p>Security Deposit \$50.00 Total Permit Fees: \$325.00</p>	<p>Total cost of transportation \$1,699.50</p>		
<p><u>PTO/A Today Spring Expo</u> The event will be hosted by PTO/A at Edison, New Jersey Rationale: The goal of the event is to use of 2 new sessions packed with practical ideas you can use right away, plus a hands-on goal-setting workshop, and to explore live demos, and funding companies that can help to fundraise. The parent coordinators will turnkey the workshops with the parent coordinator group to then turnkey at their school.</p>	<p>March 24, 2026 New Jersey Convention and Exposition Center, Hall A – 97 Sunfield Ave, Edison, NJ</p>	<p>N/A</p>	<p>N/A</p>	<p>3 Patricia Johnson-Wilson (Community Family Advocate) 2 Parent Coordinators: Shaana Willis. Lachet Jones</p>	<p>0</p>	<p>At no cost to the district</p>	<p>N/A</p>	<p>N/A</p>	<p>N/A</p>
<p>The Pretty Pearls of Promise will</p>	<p>Thursday, April 9,</p>	<p>9-12</p>	<p>10</p>	<p>Monic Lockett Natasha Greene</p>		<p>Free of charge</p>			

<p>participate in the D9 Young Leaders Summit at the State Capital.</p> <p><u>125 W State St. Trenton, NJ 08608</u></p> <p>Hands-on immersion for high school and college students in civic engagement, public policy and government careers.</p>	<p>2026</p> <p>Departure Time: 8:30 a.m.</p> <p>Return: 3:00pm</p>								
<p>Irvington High School West Orange St Patrick's Day</p> <p>Drop Off: Municipal Building, 66 Main St, West Orange, NJ 07052</p> <p>Pick Up: Our Lady of Lourdes Roman Catholic Church, 1 Eagle Rock Ave, West Orange, NJ 07052</p> <p>Parade Rationale: Represent and promote the positive values of</p>	<p>Sunday, March 15, 2026</p> <p>Departure Time: 10:00 AM</p> <p>Return time: 2:30 PM (pending parade line up info)</p>	<p>9-12</p> <p>Marching Band Members</p>	<p>55</p>	<p>Amir Kelly-Hughes</p> <p>TBA</p>	<p>2</p>	<p>\$0.00</p>	<p>District will provide 1 bus for transportation at no cost</p>	<p>N/A District Bus will be provided</p>	<p>N/A</p>

<p>Irvington High School, and its students. Recruit new members for the Marching Band.</p>									
<p>Irvington High School JROTC</p> <p>Montclair State University, 1 Normal Avenue Montclair, NJ 07043</p> <p>NASPE Standards #1 through #6</p> <p>National Standards NPH K-12.3 (Physical Activity)</p> <p>NPH K-12.4 (Physical Fitness)</p> <p>NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness)</p>	<p>3/13/2026</p> <p>Pick up time: 8:00 am</p> <p>Departure Time: 1:30 pm</p>	<p>9-12th Grades</p>	<p>30</p>	<p>MAJ (Ret.) Munro SFC (Ret.) Craig MSG (Ret.) Grant</p>	<p>3</p>	<p>The entry fee for the competition is \$000.00</p>	<p>ERESC Bus Cost is: \$412.00</p>	<p>\$412.00</p>	<p>Funded by Transportation Account #: 15- 000-270-512-00- 12</p> <p>Admission Account #: 15- 190-100-800-00- 12</p>
<p>Irvington High School JROTC</p> <p>South Amboy Saint Patrick’s Day Parade</p>	<p>3/15/2026</p> <p>Pick up time: 1:00 PM</p>	<p>9-12th Grades</p>	<p>30</p>	<p>MAJ (Ret.) Munro SFC (Ret.) Craig MSG (Ret.) Grant</p>	<p>3</p>	<p>No cost</p>	<p>The Northern NJ Association of the US Army will provide a passenger van. A Irvington Board of</p>	<p>\$412.00</p>	<p>Funded by Transportation Account #: 15- 000-270-512-00- 12</p> <p>Transportation</p>

South Pine Avenue & Louis Street South Amboy, NJ 08879	Departure Time: 1:30 pm Arrival: 6:00 pm						Education employee with a valid CDL license will drive the scholars an chaperones to the parade and back to HIS.		is at no cost to the district.
---	--	--	--	--	--	--	--	--	-----------------------------------

ACTION

Motion By: _____, Seconded By: _____

Roll Call:

CURRICULUM

MARCH 18, 2026

109. **FOR THE RECORD**

- A. Item 50, page 55, Board approved December 17, 2025, “8th Grade Dinner Dance – University Middle School/Anna B. Scott Junior STEAM Academy, should be amended as follows: “New Avenue location, Galloping Hill Golf Course, 3 Golf Drive, Kenilworth, New Jersey 07033.
- B. Item 21, page 26, Board Approved February 11, 2026 : CELEBRITY READ – GROVE STREET ELEMENTARY SCHOOL should read that due to inclement weather, the event has been postponed to Monday, March 16, 2026.
- C. Item 51, Page 66, Board Approved January 21, 2026, Annual Black History Month Heritage Celebration should read Thursday, February 26, 2026.
- D. Item number 29, Page 53, Board Approved January 21, 2026, Zolnier Graduate Supply, account number should read 15-000-240-500-20-12.
- E. Item 52, Page 67, Board Approved January 21, 2026, “Workshops/Conferences - Office of Curriculum and Instruction: Teacher Prep for College Access (mandated training for dual enrollment) for Gisha Anie George should reflect the following changes: Change --- “Date: January 28 and February 25, 2026” to “Date: February 25, 2026 and March 24, 2026”.
- F. Item 61, Page 64, Board Approved October 15, 2025 – AFTERSCHOOL READING PROGRAM – CHANCELLOR AVENUE ELEMENTARY SCHOOL. Account number to be changed to 20-TI6-100-100-00-30.
- G. Item 62, Page 64, Board Approved October 15, 2025 – 2025-2026 AFTER SCHOOL ACADEMIC ENRICHMENT PROGRAM- CHANCELLOR AVENUE ELEMENTARY SCHOOL. Account number should be changed 20-TI6-100-100-00-30.
- H. Item 63, Page 65, Board Approved October 15, 2025 – 2025-2026 CHEERLEADING CLUB- CHANCELLOR AVENUE ELEMENTARY SCHOOL. Account number to be changed to 20-TI6-100-100-00-30.
- I. Item 64, Page 65, Board Approved October 15, 2025 – 2025-2026 BASKETBALL CLUB- CHANCELLOR AVENUE ELEMENTARY SCHOOL. Account number to be changed to 20-TI6-100-100-00-30.
- J. Item 25, page 27, Board Approved: February 11, 2026: “NATIONAL ELEMENTARY HONOR SOCIETY CEREMONY – UNIVERSITY ELEMENTARY SCHOOL, date changed to Thursday, March 19, 2026 from 3:30PM – 5:00PM.
- K. Item 53, page 75, was Board approved January 21, 2026, “Field Trip I-play America – UNION AVENUE MIDDLE SCHOOL” will be adding account number 20-TI6-200-500-00-11, total cost remains the same.

CURRICULUM

MARCH 18, 2026

- L. Number 44 Page 34 Board approved February 11, 2026 the title should read Student Transportation Services – Mount Vernon Elementary to Union Avenue **not** Student Transportation Services – Irvington High School to Rita L. Owens STEAM Academy.
- M. Item 79, pages 71-72, Board Approved on October 15, 2025. The Irvington High School Visual and Performing Arts (VAPA) Music in Our Schools Month Concert for Irvington High School, University Middle School, and Union Avenue Middle School Band and Choir students should be updated to reflect a new date of Wednesday, March 25, 2026.
- N. Item 28, page 52; Board Approved October 15, 2025 - After School Skills Enhancement Program-Grove Street Elementary School should read that the program will run for two (2) hours each day instead of one hour per day on Mondays and Wednesdays from 3:10-5:10 pm. The program will begin in on March 2nd 2026 and conclude May 29, 2026. No change in the total cost.
- O. Item 56 page 58, Board Approved: December 17, 2025, “YOUNG GENTLEMEN’S CLUB ADVISOR - UNIVERSITY ELEMENTARY SCHOOL” account number should be changed to 20-TI6-100-100-05-30.
- P. Item 57 page 58, Board Approved: December 17, 2025, “YOUNG LADIES CLUB ADVISOR – UNIVERSITY ELEMENTARY SCHOOL” account number should be changed to 20-TI6-100-100-05-30.
- Q. Item 130, Page 83, Board approved May 21, 2025, Student Council, the account number should be 20-TI6-100-100-05-30.
- R. Item 38, Page 58, Board Approved January 21, 2026-Appointments-L.V. should read JFD.
- S. Item 56, Page 58, Board Approved December 17, 2025, the name of the club should be amended to Young Gentlemen’s Club.
- T. Item 57, Page 58, Board Approved December 17, 2025, the name of the club should be amended to Young Ladies’ Club.

ATHLETICS

MARCH 18, 2026

110. ESSEX/HUDSON NATIONAL FOOTBALL FOUNDATION/COLLEGE HALL OF FAME

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools approves membership to the Essex/Hudson County Chapter of the National Football Foundation and College Hall of Fame for the 2025-2026 school year. The membership fee of \$250.00 And tickets for two people to attend the Scholar Athlete Award Program, ticket price is \$75.00 each for a total of \$150.00. All fees will be paid from account number 15-402-100-500-00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

111. TRACK TOURNAMENT FEE REIMBURSEMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the reimbursement of tournament fee of no more than \$1,500.00 to Coach Dwayne Cox, Barnes Reid or Eddie Greene for the track team’s participation in tournaments and meets that do not accept purchase orders during the 2025-2026 school year. The total combined cost will be paid from account number 15-402-100-500- 00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

112. BOWLERO BELLEVILLE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment to Bowlero Belleville, 679 Washington Avenue, Belleville, NJ for usage of their facilities for bowling practice and competition for the 2025-2026 school year. The payment of no more than \$3000.00 will be paid from account number 15-402-100-500-00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

113. LINDEN LANES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment to Linden Lanes, 741 North Stiles Street, Linden, NJ for usage of their facilities for bowling practice and competition for the 2025-2026 school year. The payment of no more than \$8000.00 will be paid from account number 15-402-100-500-00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

ATHLETICS

MARCH 18, 2026

114. IRVINGTON ATHLETICS HALL OF FAME INDUCTEES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the inductions into the Irvington Athletics Hall of Fame, for 2025-2026. The inductees include:

Class of 2026

Cynthia Roth-Class of 1988 (Distinguished Service)	Mark Glover (1981) Football Willie Barr (2015) Football& Track	Addenford DeFillipe Michael White Sekyi Nyameke Alex Byron
Waymelle Gravesande (2007) Football & Track	Shuttle Hurdle Relay Team (2005)	

Class of 2026

Mikai Gyabor (2020) Football Raheem Morris NFL	Head Coach	Boys Basketball 2020 State Champio
---	------------	---------------------------------------

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

115. 2026 IRVINGTON HIGH SCHOOL ATHLETIC HALL OF FAME INDUCTION BANQUET

RESOLVED, the Board of Education accepts the recommendation of the Superintendent of Schools and approves the 2026 Irvington High School Athletic Hall of Fame Induction Banquet on Saturday, May 8, 2026 at Irvington High School. The banquet will start at 3:00 pm. The food for the banquet will be purchased from Marlo’s located at 702 Lyons Avenue, Irvington , NJ 07111 in an amount not to exceed \$4,000.00. In the event that the venue does not accept purchase orders, Troy Bowers, Athletic Director will be reimbursed for any and all fees paid out of pocket for this event from account number 15-402-100-500-00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

ATHLETICS

MARCH 18, 2026

116. QUEST TICKET SALES - IRVINGTON ATHLETICS HALL OF FAME BANQUET

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the ticket sales for guests attending the 2024 Irvington Athletics Hall of Fame banquet on May 8, 2026 at Irvington High School, 1253 Clinton Avenue, Irvington, NJ 07111. Tickets should be purchased by April 24, 2026. Inductees and district dignitaries will not be charge to attend the event. Guests of the inductees or dignitaries will be charged \$50.00 for adults, \$25.00 for Children 8-17 and free for children under 8. Tickets will be sold online through the district website via the Hudl Ticketing Application. All funds will be deposited in the student athletic account via Hudl.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

BUILDINGS & GROUNDS

MARCH 18, 2026

117. PARAMUS FORD INC. - DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Paramus Ford Inc. d/b/a All American Ford of Paramus, 375 Route 17, Paramus, New Jersey 07652, to purchase (2) 2026 white pickup trucks equipped with snow plowing 4x4; Engine: stock#26PT155 10-speed automatic, tires: P255/65R18 AS BSW, wheels: 18" sparkle silver aluminum, 18" spare wheel & jack kit. Radio: AM/FM stereo, floor liners w/o Carpet floor mats, front license plate bracket, 50 state emissions system, @ \$79,219.00 each for the 2025-2026 school year, bid# ESCNJ 23/24-11 CO-OP# 65MCECCPS in an amount not to exceed \$158,438.00 payable for account number 12-000-261-730-00-34

ACTION:

Motion by: _____ Seconded By: _____

Roll Call:

118. BOBCAT – DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Bobcat of North Jersey, Totowa, NJ 07512, to purchase (2) new S66 T4 Bobcat Skid Steer Loader M0347 at \$66,812.98 each, tires:31x12x15.5. Radio: AM/FM stereo, for snow removal for the 2025-2026 school year, in an amount not to exceed \$133,625.96, payable for account number 12-000-261-730-00-34

ACTION:

Motion by: _____ Seconded By: _____

Roll Call:

119. MADISON SPORT FLOORS- UNION AVENUE MIDDLE GYM FLOOR

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and award an additional funds to Madison Sport Floors, 309 Maple Avenue, Oradell, NJ 07649, for unforeseen additional works to complete the gym floor at Union Avenue Middle School for the 2025-2026 year in the amount not to exceed \$80,000.00, payable from account number 11-000-261-420-00-34 and 11-000-262-420-34.

ACTION:

Motion by: _____ Seconded By: _____

Roll Call:

BUILDINGS & GROUNDS

MARCH 18, 2026

120. AUTO CLEAR- X-RAY INSPECTION IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Auto Clear 10A Bloomfield Avenue, Pine Brook, New Jersey 07058, for the maintenance/repair of our X-ray scanners, serial number 1604429L#106- 160429L#107- 161216L#399, 109723V#199 for 2025 -2026, school year, in the amount not to exceed \$16,000.00, payable from account number 11-000-266-300-00-35

Second quote: Deterrent Technologies, 1750 Brielle Avenue, Ocean, NJ 07712

ACTION:

Motion by: _____ Seconded by: _____

Roll Call:

121. PMC ASSOCIATES - SAFETY REIMAGINED SCANNNER (IHS)

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to PMC Associates, 8 Crown Plaza, Suite 106 Hazlet, NJ 07730, for annual maintenance of our wireless radio, including our weapon detections for 2025-2026, NJ State Approved Co-op number 34HUNCCP Physical Security Products Bid number HCESC-CAT-20-12 in the amount not to exceed \$42,097.00, payable from the account number 11-000-266-300-00-35

ACTION:

Motion by: _____ Seconded by _____

Roll Call

122. JOHNSTONE SUPPLY -HVAC/PLUMBING DISTRICT-WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Johnstone Supply, PO Box 77, dba Johnstone Supply, Clark, NJ 07066, for additional HVAC/plumbing supplies payment owed for the May 2025 invoice# S6532489001 to be paid in the 2025-2026 school year in the amount not to exceed \$785.50, payable from account number 20-SD6-200-600-00-32

ACTION:

Motion by: _____ Seconded by: _____

Roll Call:

BUILDINGS & GROUNDS

MARCH 18, 2026

123. JOHNSTONE SUPPLY -HVAC/PLUMBING DISTRICT-WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Johnstone Supply, PO Box 77, dba Johnstone Supply, Clark, NJ 07066, for HVAC/plumbing supplies in the 2025-2026 school year in the amount not to exceed \$75,000.00 payable from account number 20-SD6-200-600-00-32

ACTION:

Motion by: _____ Seconded by: _____

Roll Call:

124. WESTSIDE PLUMBING SUPPLY- DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to West Side Plumbing Supply, 1234 Central Ave, Hillside, NJ 07205, for the 2025- 2026 school year to purchase plumbing supplies as needed district-wide, in the amount not to exceed \$25,000.00, payable from account number 20-SD4-200-5 00-00-32

Second quote: Crosstown Plumbing 196 South Grove Street East Orange, NJ 07018

ACTION:

Motion by: _____ Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

125. PAYMENT OF BILL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves payment for the following bills and claims:

Regular Accounts Payable:	March	\$15,905,200.01
Regular Payroll	February	\$10,018,047.57
Workers Compensation	March	\$ 59,242.96
Total:		<u>\$25,982,490.54</u>

The accounts payable appearing on the March 18, 2026 Board Meeting agenda may be inspected in the Board Secretary’s Office.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

126. BOARD SECRETARY’S FINANCIAL REPORT - JANUARY 2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Board Secretary’s Report for the period ending January 31, 2026.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

127. TREASURER OF SCHOOL MONIES FINANCIAL REPORT - JANUARY 2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Treasurer of School Monies Financial Report for the period ending January 31, 2026.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

128. CERTIFICATION OF EXPENDITURES REPORT - JANUARY 2026

Pursuant to 6A:23A-16.10(c)4, the Board of Education has obtained from the Board Secretary that as of January 31, 2026, no major account has encumbrances and expenditures which in total exceed the line item appropriation and hereby certifies pursuant to 6A:23A-16.10(b) that no major account or fund has been over expended.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

129. PAYMENT OF DISTRICT TAXES FOR JANUARY 4TH REQUEST

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and requests the payment of school district taxes for the month of January 2026 from Irvington Township in the amount of \$1,454,960.75.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

130. PAYMENT OF DISTRICT TAXES FOR FEBRUARY 3RD REQUEST

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and requests the payment of school district taxes for the month of February 2026 from Irvington Township in the amount of \$1,454,960.75.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

131. PAYMENT OF DISTRICT TAXES FOR MARCH 2ND REQUEST

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and requests the payment of school district taxes for the month of March 2026 from Irvington Township in the amount of \$1,454,960.75.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

132. PAYMENT OF DISTRICT TAXES FOR APRIL 1ST REQUEST

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and requests the payment of school district taxes for the month of April 2026 from Irvington Township in the amount of \$1,454,960.75.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

133. ANNUAL NEW JERSEY SCHOOL BOARDS ASSOCIATION CONVENTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Board Members, Superintendent, and Assistant Superintendents, to attend the Annual New Jersey School Boards Association workshop to be held in Atlantic City, New Jersey, on October 19-22, 2026. Group registration fee, hotel fees, meals and mileage not to exceed \$12,000.00 to be paid from account number 11-000-230-340-31-29.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

134. NEW JERSEY ASSOCIATION OF SCHOOL BOARDS ASSOCIATION (NJASBO) ANNUAL CONFERENCE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Assistant Superintendent for Business / Board Secretary to attend the New Jersey Association School Business Officials (NJASBO) Annual Conference to be held in Atlantic City, New Jersey, on June 2-5, 2026. Registration fee, hotel fees, meals and mileage not to exceed \$2,000.00 are to be paid from account number 11-000-251-592-00-31.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

135. GROVE STREET SCHOOL PARENT APPRECIATION CELEBRATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to provide a heartfelt Thank You to the parents at Grove for the 2025-2026 school year. Approximately 34 parents are expected to attend. The event will take place on May 21, 2026. A light breakfast will be provided by Whitsons Food Services. Cost not to exceed \$340.00 to be paid from account number 15-000-240-500-00-06. This is aligned to Smart Goals #s 1, 2 and 3 of the Annual Schoolwide Plan.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

136. AVID EDUCATION HEADSETS - GROVE STREET SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary to purchase headphones for students from Bluum USA, INC 1771 Energy Park Drive Suite 100, St Paul, MN, 55108. The cost for the headphones will not exceed \$3,993.75. Payable from account number 15-190-100-610-00-06.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

137. CHROMEBOOKS - GROVE STREET SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 50 Dell Chromebook 3120 CS N100 4G 64G 11 COS from Bluum, located at 1771 Energy Park Drive, Suite 100. St. Paul MN 55108 to replace obsolete chromebooks at Grove Street School. Total cost is not to exceed \$ 19,125.00 to be paid from account number 15-190-100-610-00-06. White Glove service including enrollment of the device in our Google Domain, updating Chromebook to latest OS, custom asset tags on each device. Serial Etching -additional white glove service.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

138. HEADSETS - UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 500 On-Ear Headsets with microphones for Union Avenue Middle School will be purchased from BLUUM USA Inc. 4675 E. Cotton Center Blvd Suite 155 Phoenix AZ 85040. The cost is not to exceed \$5,625.00 paid from account number: 15-190-100-610-00-11.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

139. ZOLNIER GRADUATE SUPPLIES, LLC – UNIVERSITY MIDDLE SCHOOL/ANNA B . SCOTT JUNIOR STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase cap and gowns with tassel for the 8th grade class of 2026 scholars from Zolnier Graduate Supplies, LLC, 308 35th St, Union City, NJ 07087. Total cost not to exceed \$3,305.00 to be paid from account number 15-000-240-600-00-10.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

140. ZOLNIER GRADUATE SUPPLIES, LLC – UNIVERSITY MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School/Anna B. Scott Junior STEAM Academy to purchase a Graduation Package from Zolnier Graduate Supplies, LLC, 308 35th St, Union City, NJ 07087 for the 8th grade class of 2026. Total amount not to exceed \$3,700.00 to be paid from account number 15-000-240-500-00-10.

Graduation Package Includes:

185 - Diploma Covers with School Name

185 - Custom White T-Shirts with 1 Color Print

185 - Key-Rings for Class of 2024 (custom)

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

141. SAM TELL COMPANIES.- PURCHASE OF KITCHEN EQUIPMENT DISTRICT WIDE 2025-2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves an award of contract to The Sam Tell Companies located at 300 Smith Street, Farmingdale, NY 11735-1114 to purchase kitchen equipment for the below school locations district wide payable from account number 60-910-310-730-00-38, at a cost not to exceed \$ 303,770.63.

University Middle School

Union Avenue Middle School

Florence Avenue Elementary School

Rita L. Owens STEAM Academy

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

142. CLASSROOM FURNITURE PURCHASE (SCHOOL SPECIALTY) – CHANCELLOR AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of nine kidney activity tables from School Specialty. The furniture will be used to foster innovation, creativity, and collaboration by supporting project-based learning, flexible group configurations, and hands-on activities. The total amount of the purchase is not to exceed \$3,553.83 to be paid from account number 15-190-100-610-00-03.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

143. CHROMEBOOKS - UNION AVENUE MIDDLE SCHOOL

RESOLVED that the Board of Education accept the recommendation of the Superintendent of Schools and approves the purchase of 100 Chromebooks for Union Avenue Middle School. Chromebooks will be purchased from BLUUM USA, Inc. 4675 E. Cotton Center Blvd Suite 155 Phoenix AZ 85040. The cost is not to exceed \$38,250.00 paid from account number 15-422-100-610-00-11.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

144. SMARTBOARD - UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of two 75” Q Pro series 4K LED 4K Multi-Touch Display w/USB Type C, Google EDLA Certified for Union Avenue Middle School. The smartboard will be purchased from BLUUM 4675 E. Cotton Center Blvd Suite 155 Phoenix AZ 85040 Bid 12297. The cost is not to exceed \$4,800.00 paid from account number: 15-190-100-610-00-11.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

145. CHEFMAN MICROWAVE OVEN DONATION – RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Rita L. Owens STEAM Academy to accept the donation of one (1) Chefman Microwave Oven to be used in the teacher’s lounge. The donation is from a Rita L. Owens STEAM Academy teacher, Mr. Andre Nazur. The estimated cost of the microwave is \$80.00. This donation has no cost to the district.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

146. CULINARY DEPOT 2025-2026 – RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 2 Carts, STEM Caster and 2 KEG Storage Racks from Chef Depot, 67 Route 59, Spring Valley, NY 10977. The purchase of these carts and racks is necessary to support instruction in Culinary Arts Program. The cart caster will allow instructional equipment and materials to be transported efficiently throughout the kitchen classroom, while the keg storage rack will provide proper storage for culinary supplies and ensure compliance with safety and space management requirements. The total amount of the purchase shall not exceed \$3,000.00 and to be paid from account number 15-190-100-610-20-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

147. PURCHASE OF TWO-WAY RADIOS – RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of five (5) EVX-S24 Two-Way radios for Security and Administrative Staff. TwoWay radios will be purchased from PMC Wireless, 8 Crown Plaza, Suite 106, Hazlet NJ, 07730. The cost is not to exceed \$1,800.00 to be paid from account number 15-000-240-600-20-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

148. HEADSETS - RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 100 AVID Education AE-36 Headsets with noise cancelling microphones for Rita L. Owens STEAM Academy. The headsets will be purchased from Bluum USA Inc., located at 1358 Hooper Avenue, Suite D6 PMB 272, Toms River, NJ 08753. The cost is not to exceed \$1,300.00 to be paid from account number: 15-190-100-610-20-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

149. HEADSETS - RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 50 AVID Education AE-36 Headsets with noise cancelling microphones for Rita L. Owens STEAM Academy. The headsets will be purchased from Bluum USA Inc., located at 1358 Hooper Avenue, Suite D6 PMB 272, Toms River, NJ 08753. The cost is not to exceed \$600.00 to be paid from account number: 15-190-100-610-20-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

150. RESOLUTION TO ACCEPT DONATION - GROVE STREET SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to accept a donation of \$150.00 worth of food, stationary supplies and flowers, from Natasha Rodgers of the Samuel Whitfield Simmons Organization and former Grove Street School alumni.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call

FINANCE

MARCH 18, 2026

151. BLUUM AVID HEADSETS -UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Elementary School to purchase AVID Education AE-36 Noise Cancelling Headsets. University Elementary School requires additional technology equipment to support scholars instruction and state-mandated online assessments. The cost is not to exceed \$4,500.00. Payable from account number: 15-000-100-730-00-05.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

152. PMC WIRELESS TWO-WAY RADIOS - UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Elementary School to purchase PMC Wireless Two-Way Radios. Additional radio equipment is required to maintain effective communication among staff and security personnel to ensuring the safety and security of scholars and employees. Two-way radio communication enhances emergency response, supervision, coordination, and daily operations within the school building and surrounding grounds. The cost is not to exceed \$2,071.08. Payable from account number: 15-000-240-600-00-05.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

153. PICTURE DAY – UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grades PreK-5 scholars and staff to be photographed at University Elementary School by SchoolCraft Studios on Wednesday, April 22, 2025, from 9:00 am - 3:00 pm. This activity is a paid service by parents of PreK-5th grade scholars.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

154. DONATION OF BOOKS – UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Elementary School to accept a donation of books from Book Smiles (Book Bank), located at 7300 N. Crescent Blvd., Pennsauken, NJ 08110. The estimated total value of the donated items is approximately \$850.00. The donation is being made at no cost to the District, and is intended to encourage reading in Grades 3-5.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

155. BLUUM USA, INC. 2025-2026 – DELL PRO-24 ALL-IN-ONE DESKTOPS - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of thirty (30) Dell Pro-24 All-in-One Plus desktops from Bluum USA, Inc., located at 1771 Energy Park Drive, Suite 100, St. Paul, Minnesota, 55108, for the Special Services department. The total cost is not to exceed \$65,000.00 to be paid from account number 20-IB6-200-600-00-25.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

156. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – CLINICAL EVALUATION OF LANGUAGE FUNDAMENTALS 5TH EDITION (CELF-5) Q-GLOBAL SCORING SUBSCRIPTION WITH SCORE REPORTING ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of Clinical Evaluation of Language Fundamentals 5 th Edition (CELF-5) Q-Global scoring subscription with score reporting, 1-year (digital) on-line score reporting tool from NCS Pearson, Inc. through Clinical Assessment to be utilized by the Irvington Pre-School Child Study Team to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The total cost not to exceed \$60.00 to be paid from account number 20-IP6-100-500-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

157. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER PRE-SCHOOL AND PRIMARY SCALE OF INTELLIGENCE 4TH EDITION (WPPSI-IV) INTERPRETIVE REPORT Q-GLOBAL SCORING SUBSCRIPTION WITH SCORE REPORTING AND INTERPRETIVE REPORT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase Weschler Pre-school and Primary Scale of Intelligence 4 th Edition (WPPSI-IV) Interpretive Report Q-Global scoring subscription with score reporting, and interpretive report, 1-year (digital) on-line score reporting tool from NCS Pearson, Inc. through Clinical Assessment. to be utilized by the Irvington Pre-School Child Study Team to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The total cost not to exceed \$70.00 to be paid from account number 20-IP6-100-500-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

158. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER ADULT INTELLIGENCE SCALE 4TH EDITION (WAIS-IV) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERPRETIVE REPORT AND SCORE REPORT COMPONENT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of Weschler Adult Intelligence Scale 4 th Edition (WAIS-IV) Q-Global scoring subscription with interpretive report, and scoring component, 1-year (digital) on-line reporting tool from NCS Pearson, Inc. through Clinical Assessment to be utilized by the Irvington Child Study Teams to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The total cost not to exceed \$70.00 to be paid from account number 20-IB6-200-600-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

159. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – WESCHLER INTELLIGENCE SCALE FOR CHILDREN 5TH EDITION (WISC-V) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERPRETIVE REPORT, SCORE REPORTING AND ERP REPORT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of Weschler Intelligence Scale for Children 5 th Edition (WISC-V) Q-Global scoring subscription with interpretive report, scoring reporting, and ERP report, 1-year (digital) on-line reporting tool from NCS Pearson, Inc. through Clinical Assessment to be utilized by the Irvington Child Study Teams to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The total cost not to exceed \$70.00 to be paid from account number 20-IB6-200-600-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

160. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – BEHAVIOR ASSESSMENT SYSTEM FOR CHILDREN 3RD EDITION (BASC-3) Q-GLOBAL SCORING SUBSCRIPTION WITH INTERVENTION RECOMMENDATIONS, ADMINISTRATIVE INTERPRETIVE SUMMARY AND RECOMMENDATIONS COMPONENT ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of Behavior Assessment System for Children 3 rd Edition (BASC-3) Q-Global scoring subscription with intervention recommendations, administration interpretive summary, and intervention recommendations 1-year (digital) on-line subscription as the score reporting tool from NCS Pearson, Inc. through Clinical Assessment to be utilized by the Irvington Pre-School Child Study Team to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The total cost not to exceed \$75.00 to be paid from account number 20-IP6-100-600-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

161. NCS PEARSON, INC. THROUGH CLINICAL ASSESSMENT – VINELAND ADAPTIVE BEHAVIOR SCALES 3RD EDITION (VINELAND-3) Q-GLOBAL SCORING SUBSCRIPTION WITH DOMAIN LEVEL SCORE REPORT AND COMPREHENSIVE LEVEL SCORE REPORTING ON-LINE LICENSE RENEWAL 2025-2026 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the purchase of Vineland Adaptive Behavior Scales 3rd Edition (VINELAND-3) Q-Global scoring subscription with domain level score reporting, and comprehensive level score reporting 1-year (digital) on-line subscription as the score reporting tool from NCS Pearson, Inc. through Clinical Assessment to be utilized by the Irvington Child Study Teams to score completed evaluations for Irvington students being evaluated for Special Services for the 2025-2026 school year. The cost will be \$80.00 each, the total not to exceed \$640.00 to be paid from account number 20-IB6-200-600-00-25. Pending the availability of funds.

SECOND QUOTES:

N/A

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

162. MT. CARMEL GUILD ACADEMY – SPECIAL EDUCATION PLACEMENTS FOR THE 2024-2025 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition and one-to-one aide costs for twenty (20) special education students that attended Mt. Carmel Guild Academy, 100 Valley Way, West Orange, New Jersey, 07052 during the 2024-2025 school year. The cost per each student is \$4,984.00, the total amount not to exceed \$99,680.00, payable from account number 11-000-100-566-00-25. Students: J.B., M.B., Z.B., L.C., Z.E., S.E., W.E., E.G., E.G., G.G., F.G., B.G., G.L-V., Z.Mc., N.O., K.O., J.R, J.S., A.S-A., E.V.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

163. PINELAND LEARNING CENTER THROUGH DELSEA REGIONAL HIGH SCHOOL DISTRICT – SPECIAL EDUCATION STUDENT PLACEMENT 2025-2026 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of one (1) full time special education student to attend Pineland Learning Center through Delsea Regional High School District, 520 N. Fourth Street, Bldg, 1, Vineland, New Jersey, 08360 for the 2025-2026 school year. This student(s) is placed through the Partnership For Children of Essex, beginning March 3, 2026 through June 23, 2026, tuition total is not to exceed \$28,372.00 to be paid from account number 11-000-100-562-00-25. Pending the availability of funds. Student K.C.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

164. YCS – VINELAND/VINELAND PUBLIC SCHOOL DISTRICT – GENERAL EDUCATION STUDENT PLACEMENT 2024-2025 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of one (1) full time general education student that attended the Vineland High School located at 315 East Avenue, Vineland, New Jersey, 08360, during the 2024-2025 school year. This student(s) was placed through the Partnership For Children of Essex, from May 1, 2025 through June 30, 2025. Total tuition not to exceed \$2,724.00 to be paid from account number 11-000-100-561-00-25. Pending the availability of funds. Student P.P.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

165. KITCHEN EQUIPMENT DISTRICT WIDE 2025-2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Sam Tell Companies located at 300 Smith Street, Farmingdale, NY 11735-1114 to purchase Kitchen Equipment for University Elementary, Berkeley Terrace, Mount Vernon, Irvington High, and Augusta Preschool payable from account number 60-910-310-730-00-38, at a cost not to exceed \$122,884.61

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

166. ZOLNIER GRADUATE SUPPLY LLC - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools for Irvington High School to pay past due balance to Zolnier Graduate Supply LLC from the 2024-2025 school year for providing additional diplomas for the class of 2025 using 2025-2026 school funds. Total cost not to exceed \$1,076.00 to be paid from account 15-000-240-500-00-12.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

167. DONATION - PROGRESSIVE SPINE AND ORTHOPAEDICS / NJ VEIN SPECIALISTS – IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the acceptance of the donation from Progressive Spine and Orthopaedics / NJ Vein Specialists to the students of Irvington High School. The company provided Custom Fleece jackets to all the Freshman students(450) at Irvington High School. The company wanted to donate these jackets to give students a chance to proudly showcase their school spirit and help set a strong foundation of pride and belonging. IHS would like to thank Progressive Spine and Orthopaedics / NJ Vein Specialists for this donation.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

168. J.G. PETRUCCI COMPANY, INC. AND IRON HILL CONSTRUCTION MANAGEMENT – ACCEPTANCE OF DONATION TO THE IRVINGTON HS JROTC PROGRAM

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the acceptance of a donation from the J.G. Petrucci Company, Inc. to the Irvington High School JROTC program for performing Color Guard and participating in the 22nd Annual Iron Hill Golf Charity Event on October 6, 2025 at the Fiddler Elbow Country Club in Bedminster, NJ. The cadre and cadets of the JROTC program send our heartfelt thank you for the opportunity and donation. The total value of the donation is \$1,600.00.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

169. BLUUM USA, INC. DESKTOP MONITORS – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of six (6) Dell Desktop Monitors. The Dell Desktop Monitors will be purchased from BLUUM USA, Inc., 1771 Energy Park Drive, Suite 100, St. Paul MN 55108. The total amount of the purchase is not to exceed \$930.00, payable from account number 20-EC6-200-600-03-37. The Dell E2725H 27" Class Full HD LED Monitors (16:9) are essential for the Early Childhood staff to effectively conduct trainings, virtual meetings, and collaborative planning sessions. The larger display size and full HD resolution provide clear visibility of multiple applications simultaneously, allowing staff to use a split-screen view without compromising readability or workflow. This functionality is particularly important during professional development sessions, data reviews, and curriculum planning, where staff often need to reference documents, presentations, and digital tools at the same time. By enhancing productivity, improving organization, and supporting more efficient communication, these monitors will help ensure that Early Childhood staff can deliver high-quality instruction and streamline departmental operations.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

170. SUBSCRIPTION SERVICES FROM NCS PEARSON, INC – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants the Early Childhood Department permission to purchase access to ESI-3 QGlobal Score Summary Report Qty 1 (Digital), ESI-3 Pages 3:0-4:5 Record Forms English Qty 25 (Print), and ESI-3 K Ages 4:6-5:11 Record Forms English Qty. 25 (print). The ESI-3 screening is the screening tool used by the Early Childhood Department to ensure the New Jersey Department of Education required screenings are administered to all preschool students entering the program. The total cost is not to exceed \$5,116.40, payable from account number 20-EC5-200-800-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

171. COMMUNITY RECRUITMENT POSTCARD MAILINGS – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Early Childhood Department to purchase Every Door Direct Mail (EDDM) Postcard Mailings from AlphaGraphics to promote the free full day preschool program in the community. The postcard mailings will be used to recruit and enroll eligible preschool-aged Irvington residents. Two mailings will be conducted between March and June, each in an amount not to exceed \$8,607.31, for a total amount not to exceed \$17,214.62 to be paid from account number 20-EC6-200-800-03-37.

Second Quote: Every Door Direct Mail

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

172. LEASE OF NEW IMC 4510 COPIERS (RICOH USA, INC.) - EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to enter into a (5) year lease agreement with Ricoh USA., 2 Gatehall Drive, Parsippany, NJ 07054. State Contract #25-COMG-99562, for a new Savin IMC 4510 copier for the Early Childhood Department, Room 221. Monthly lease payment is \$350.00 per month, beginning March 23, 2026 and ending February 23, 2031. Annual lease cost not to exceed \$4,200.00, pending availability of funds, payable from account number 20-EC6-200-440-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

173. LEASE OF NEW IMC 4510 COPIERS (RICOH USA, INC.) - EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to enter into a (5) year lease agreement with Ricoh USA., 2 Gatehall Drive, Parsippany, NJ 07054. State Contract #25-COMG-99562, for a new Savin IMC 4510 copier for the Early Childhood Department, Room 220. Monthly lease payment is \$350.00 per month, beginning March 23, 2026 and ending February 23, 2031. Annual lease cost not to exceed \$4,200.00, pending availability of funds, payable from account number 20-EC6-200-440-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

174. EARLY CHILDHOOD DEPARTMENT CUSTOMIZED MATERIALS FOR COMMUNITY OUTREACH AND RECRUITMENT -EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Early Childhood Department to purchase customized materials from Brown & Bigelow, Inc. for the outreach and recruitment of eligible preschool students in the community to register for the Early Childhood program. The total amount is not to exceed \$27,889.00 payable from account number 20-EC4-200-800-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

175. COMMUNITY RECRUITMENT BANNERS – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Early Childhood Department to purchase Full Color Mesh Banner from AlphaGraphics to promote the free full day preschool program in the community. The banners will be displayed in the community to promote preschool registration. The total for the banners are not to exceed \$2, 729.46 to be paid from account number 20-EC6-200-800-03-37.

Second Quote: Promotional Design Group

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

176. CANCELLATION OF OUTSTANDING CHECKS-2025-2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools upon the advice of the external Auditor and approves the cancellation of outstanding checks listed on the Treasurer’s Report as of June 30, 2025.

TD Bank	Treasurer’s Account	\$848,710.55
Investors Bank	Payroll Account	\$ 907.94
Investors Bank	Agency	\$ 1,530.72
Investors Bank	Workers Comp	\$ 3,329.84
Investors Bank	Athletic Account	\$ 1,524.00
Investors Bank	Health Benefit Account	<u>\$ 355.93</u>
Total Amount:		\$856,358.98

The outstanding checks listed above may be inspected in the Board Secretary’s Office.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

177. EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT AMENDMENT 1 FISCAL YEAR 2025-2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request to submit the application and accept funds under the “Every Student Succeeds” (ESSA/ESEA) Consolidated Formula Sub-Grant for the project period starting July 1, 2025 and ending September 30, 2026 as listed below:

Title I Part A – TI6- Improving Basic Programs

<u>ACCOUNT NUMBER</u>		<u>AMOUNT</u>
20-TI6-100-100	Personal Services Salaries	\$ 244,346.00
20-TI6-100-300	Purchased Prof. & Tech. Services (Non-Pub)	\$ 193,103.00
20-TI6-100-500	Other Purchased Services	\$ 529,392.00
20-TI6-100-600	Supplies & Materials	\$ 49,490.00
20-TI6-100-800	Other Objects	\$ 45,968.00
20-TI6-200-100	Personal Services Salaries	\$ 980,856.00
20-TI6-200-200	Personal Services Employee Benefits	\$ 651,824.00
20-TI6-200-500	Other Purchased Services	\$ 428,114.00
20-TI6-200-600	Supplies & Materials	\$ 56,333.00
20-TI6-200-600	Supplies & Materials (Non-Pub)	\$ 1,517.00
20-TI6-400-731	Instructional Equipment	\$ 82,500.00
20-TI6-520-930	School-wide Blended	\$ 2,500,000.00
	Program Admin.	<u>\$ 253,000.00</u>
	Subtotal Title I Part A	\$ 6,016,443.00

Title II Part A – 2A6 – Teacher and Principal Training and Recruiting

<u>ACCOUNT NUMBER</u>		
20-2A6-200-100	Personal Services Salaries	\$ 65,000.00
20-2A6-200-200	Employee Benefits	\$ 4,973.00
20-2A6-200-300	Professional & Tech Services	\$ 547,220.00
20-2A6-200-300	Professional & Tech Ser. (Non-Pub)	\$. 3,401.00
20-2A6-200-500	Other Purchased Services	\$ 68,827.00
20-2A6-200-600	Support – Supplies & Materials	<u>\$ 4,617.00</u>
	Subtotal Title II Part A	\$ 694,038.00

Title III – TT6 – English Language Acquisition and Language Enhancement

<u>ACCOUNT NUMBER</u>		
20-TT6-100-100	Salaries	\$ 322,844.00
20-TT6-100-500	Other Purchased Services	\$ 69,000.00
20-TT6-100-600	Instructional – General Supplies	\$ 65,368.00

FINANCE

MARCH 18, 2026

20-TT6-100-800	Other Objects	\$ 8,000.00
20-TT6-200-100	Support Salaries	\$ 106,600.00
20-TT6-200-200	Employee Benefits	\$ 32,855.00
20-TT6-200-300	Prof Tech Services	\$ 8,000.00
20-TT6-200-500	Other Purchased Services	\$ 16,000.00
20-TT6-400-732	Non- Instructional Equipment	\$ 12,000.00
20-TT6-200-600	Support – Supplies & Materials	\$ 3,000.00
	Subtotal Title III	\$ 643,667.00

Title III – TM6 – Language Instruction for Immigrant Students

ACCOUNT NUMBER

20-TM6-100-600	Support – Supplies & Materials	\$ 64,487.00
20-TM6-200-100	Support Salaries	\$ 56,486.00
20-TM6-200-200	Benefits	\$ 4,322.00
20-TM6-200-600	Support Supplies & Materials	\$ 19,072.00
20-TM6-400-731	Instructional Equipment	\$ 8,000.00
	Subtotal Title III Immigrant	\$ 152,367.00

Title IV, - TF6-Part A – Student Support and Academic Enrichment Program

ACCOUNT NUMBER

20-TF6-100-300	Purchased Prof & Tech. Services	\$ 40,000.00
20-TF6-100-500	Other Purchased Services	\$ 192,346.00
20-TF6-100-300	Purchase Service (Non-Pub)	\$ 1,523.00
20-TF6-100-600	Supplies and Materials	\$ 54,000.00
20-TF6-200-100	Personal Services Salaries	\$ 100,659.00
20-TF6-200-200	Employee Benefits	\$ 23,056.00
20-TF6-200-300	Purchased Prof. Tech. Ser	\$ 20,000.00
20-TF6-200-500	Other Purchased Services	\$ 122,107.00
20-TF6-200-600	Support Supplies & Materials (Non-Pub.)	\$ 1,738.00
20-TF6-200-600	Support- Supplies & Materials	\$ 110,000.00
	Subtotal Title IV	\$ 665,429.00

Title I SIA- SI6 Part A - Improving Basic Programs Operated by Local Education Agencies: School Improvement

ACCOUNT NUMBER

20-SI6-100-100	Salaries	\$ 143,716.00
20-SI6-100-500	Other Purchased Services	\$ 2,615.00
20-SI6-100-600	Instructional – General Supplies	\$ 26,752.00

FINANCE

MARCH 18, 2026

20-SI6-200-100	Support Salaries	\$ 115,071.00
20-SI6-200-200	Employee Benefits	\$ 19,797.00
20-SI6-200-300	Purchase prof. Tech Services	\$ 74,443.00
20-SI6-200-500	Other Purchased Services	\$ 1,906.00
20-SI6-200-600	Support – Supplies & Materials	\$ <u>5,500.00</u>
	Subtotal SIA	\$ 389,800.00
ESSA/ESEA Grand Total:		\$ <u>8,561,744.00</u>

178. PACE GRANT ROUND 1 FY26 STUDENT STIPENDS - DEPARTMENT OF GOVERNMENT PROGRAMS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request to submit the application and accept funds under the “PACE” Round One for the period starting January 1, 2026 and ending June 20, 2027 as listed below:

PACE

<u>ACCOUNT NUMBER</u>		<u>AMOUNT</u>
200-100-30-30	Salary & Wages	\$ 4,230.00
200-200-00-30	Fringe	\$ 324.00
200-600-30-30	Administrative Cost	\$ 4,580.00
200-600—30-30	Marketing Materials	\$ 2,000.00
200-600-30-30	Promotional Items	\$ 5,000.00
200-500-30-30	Stipends	\$ 30,000.00
200-500-30-30	Training Cost	\$ 60,000.00
200-500-30-30	Worksite Visits	\$ <u>1,000.00</u>
Subtotal Title PACE Round 1		\$ 107,134.00

179. WHITEBOARDS - UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of 8 White boards Union Avenue Middle School. White boards will be purchased from School Specialty Bid Number# 11828. The cost is not to exceed \$3,736.96 paid from account number: 15-190-100-610-00-11.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

180. MEMBERSHIP FESS FOR THE EARLY CHILDHOOD PRESCHOOL NURSE – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the membership fees for the Early Childhood Preschool Nurse, Early Childhood Department, in the National Association of School Nurses and the New Jersey State School Nurses Association for the 2025–2026 school year, in the amount not to exceed \$148.50, to be paid from account number 20-EC6-200-800-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

181. MEMBERSHIP FEES FOR THE EARLY CHILDHOOD DIRECTOR AND SUPERVISOR – EARLY CHILDHOOD DEPARTMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the membership fees for the Director and Supervisor of the Early Childhood Department in the All In for Inclusive Education through the Urban Collaborative, 229 Main Street, Suite 31340, Little Falls, New Jersey 07424, for the 2025–2026 school year, in the amount not to exceed \$3,100.00, to be paid from account number 20-EC6-200-800-03-37.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

182. ESS NORTHWEST, LLC – PARAPROFESSIONAL CONTRACT 2025-2026 SCHOOL YEAR

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to engage the services of the ESS Northwest, LLC, bid number RFP-26-04 to recruit, screen, and hire up to twenty (20) qualified paraprofessionals (not to exceed) in accordance with district timelines and procedures regarding the assignment of paraprofessionals for the 2025-2026 school year beginning March 19, 2026 through June, 2026. These services are to be compensated at a rate of \$33.87 per hour/per aide. The contract also provides for an onsite Program Manager, The paraprofessionals are not direct employees of Irvington Public Schools they are contracted through ESS Northwest LL. Total annual expenditure estimated at \$50,000.00 to be paid from account number 11-214-100-320-00-25.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

183. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – PROVISION OF SERVICES 2025-2026-OFFICE OF GOVERNMENT PROGRAMS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to contract with Essex Regional Educational Services Commission, 333 Fairfield Road, Fairfield, New Jersey 07004, to provide contractual services to eligible students attending in district, out of district, and non-public schools in accordance with applicable legislation, Board policy, and funding for 2025-2026. This is the carry over balance from the original grant, FOR NON-PUBLIC FUNDING. To be paid from the following accounts.

ESEA (Title I 20-TI6-100-300-80-30	\$ 71,502.00
Title I 20-TI6-200-600-80-30	\$ 289.00
Title IIA 20-2A6-200-600-80-30	\$ 1,008.00
Title IV) - Non-Public 20-TF6-200-600-80-30	\$ 1,523.00

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

184. DISTRICT TENTATIVE BUDGET SUBMISSION FOR 2026-2027

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to submits the tentative District Budget for the 2026- 2027 school year in the amount of \$240,949,030.00 which includes \$17,459,529.00 which shall be funded by local tax levy (no increase).

The Irvington Board of Education therefore authorizes the Secretary to the Board to submit to the Executive County Superintendent for approval in accordance with N.J.S.A.18A:7F-5 and 18A:7F-6.

BE IT FURTHER RESOLVED that the Irvington Board of Education has allotted maximum travel expenditure for 2026-2027 school year of \$75,000.00, district wide pursuant to N.J.A.C. 6A:23A-7.3 and N.J.A.C. 6A:23A-7.1.

BE IT FURTHER RESOLVED that the Irvington Board of Education includes in the maximum travel expenditure the per person travel amount for Regular business travel not to exceed \$1,500.00 and no more than \$150.00 per day for Regular business travel.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

FINANCE

MARCH 18, 2026

185. MAINTENANCE RESERVE 2026-2027

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to include \$12,500,000.00 for the Maintenance Reserve Account in the General Fund Appropriations as per N.J.A.C 6A:23A-14.2(d). The Maintenance Reserve Account will be used for required maintenance plan for school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26A-20.5.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

186. THE BRICK CITY ROTARY CLUB DONATION – RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools for the RITA L. OWENS School to accept a monetary donation of \$2300.00 from The Brick City Rotary Club of Holistic Wellness & Education (located at 8 Lombardy Street, Suite 118, Newark, NJ 07104) for the graduating 2026 Senior Class.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

187. THE BRICK CITY ROTARY CLUB DONATION – UNIVERSITY UNIVERSITY MIDDLE SCHOOL

RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools for University Middle School to accept a monetary donation of \$2300.00 from The Brick City Rotary Club of Holistic Wellness & Education (located at 8 Lombardy Street, Suite 118, Newark, NJ 07104) for the 2026 8th grade graduating class.

ACTION:

Motion by: _____, Seconded by: _____

Roll Call:

188. TRANSFER OF FUNDS 2025-2026

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following appropriation transfer of funds for the 2025-2026 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

Account Number	Description	From	To	Explanation
15-000-100-730-00-10 15-000-218-600-00-10 15-000-222-600-00-10 15-000-223-320-00-10 15-190-100-640-00-10 15-190-100-800-00-10	EQUIPMENT - INSTRUCTIONAL SUPPLIES - GUIDANCE SUPPLIES - MEDIA PURCH PROF ED SERVICES TEXTBOOKS OTHER OBJECTS-ADMISSION	\$10,000.00 \$201.80 \$763.79 \$600.00 \$200.00	\$11,765.59	University Middle School – To provide additional funds for admission for 6th & 7th grade field trips to Dave & Busters and 8th grade field trips to Six Flags Great Adventures for the 2025-2026 school year.
15-000-100-730-00-10 15-000-270-512-00-10	EQUIPMENT - INSTRUCTIONAL FIELD TRIPS	\$5,000.00	\$5,000.00	University Middle School – To provide additional funds for transportation for 6th & 7th grade field trips to Dave & Busters and 8th grade field trips to Six Flags Great Adventures
15-000-222-600-00-10 15-000-240-500-00-10	Supplies-Media Admin Purchase Services	\$692.21	\$692.21	University Middle School - To provide additional funds for a Swipe Visitors system.
15-000-223-320-20-12 15-000-100-730-20-12 15-190-100-610-20-12	Steam Purchase Prof Ed Service Steam Equipment Steam Academy Instruction Supplies	\$12,300.00 \$7,273.00	\$19,573.00	Rita L Owens To provide additional funds for classroom supplies and materials for the 2025-2026 school year
15 000 240 600 00 06 15 000 240 500 00 06	Sch Admin Supplies Admin Purchase Services.	\$955.72	\$955.72	Grove Street To provide additional funds for customized plaques, trophies, and honor roll breakfast for the 2025-2026 school year
15-190-100-500-00-06 15-190-100-610-00-06	Purchase Services Instruction Supplies Instructional	\$685.00	\$685.00	Grove Street To provide additional funds for copy paper and classroom supplies for the 2025-2026 school year
15-000-100-730-00-06 15-190-100-800-00-06	Instructional Equipment Objects Admission	\$4,000.00	\$4,000.00	Grove Street To provide additional funds for grades 1-5 field trip admission for the 2025-2026 school year.
15-000-222-500-00-04 15-190-100-800-00-04	Purchased Svcs-Media Objects Admission	\$1,623.00	\$1,623.00	Florence Avenue To provide additional funds for grade 4 Field Trip to Liberty Science center

VIRTUAL BOARD MEETING
FINANCE
MARCH 18, 2026

MARCH 18, 2026

Account Number	Description	From	To	Explanation
15-000-222-500-00-04 15-000-270-512-00-04 15-000-240-500-00-04 15-190-100-610-00-04	Purchased svcs-Media Field Trips Admin Purchase Supplies Supplies Instructional	\$467.54 \$5,811.00 \$2,164.98	\$8,443.52	Florence Avenue To provide additional funds for classroom instruction supplies and materials for the 2025-2026 school year.
15-000-222-600-00-04 15-000-222-500-00-04	Supplies-Media Purchased SVCS-Media	\$2,075.00	\$2,075.00	Florence Avenue -To provide additional funds for new copier machine for the 2025-2026 school year.
15-000-240-103-00-10 15-000-240-105-00-10	Principal/Asst Principal Sal-Secretary Admin	\$14,703.11	\$14,703.11	University Middle School To provide additional funds for night school secretary stipend for the 2025-2026 school year
15-000-222-500-00-05 15-190-100-500-00-05	Purchase Services-Media Purchase Services-Instructional	\$220.00	\$220.00	University Elementary School To provide additional funds for activities pertaining to field day for the 2025-2026 school year
15-000-100-730-00-08 15-190-100-500-00-08	Equipment-Instructional Purchase Services-Instructional	\$3,000.00	\$3,000.00	Thurgood Marshall- To provide additional funds for Whitson Catering and field day activities
15-000-100-730-00-11 15-190-100-610-00-11	Instructional Equipment Instructional Supplies	\$10,000.00	\$10,000.00	Union Ave: To purchase graduation supplies for school year 2025-2026
15-422-100-101-00-11 15-422-100-610-00-11	Stipends-Sununer School Supplies-Summer School	\$41,125.00	\$41,125.00	Union Ave: To provide funds school supplies
15-422-200-100-00-11 15-422-100-610-00-11	Stipends-ADM Summer School Supplies-Summer School	\$16,147.00	\$16,147.00	Union Ave: To provide funds school supplies
15-190-100-500-00-11 15-190-100-610-00-11	Purchase Services-Instruction Instructional Supplies	\$10,000.00	\$10,000.00	Union Ave: To purchase graduation supplies (caps & gown) for school year 2025-2026
15-190-100-610-00-11 15-000-100-730-00-11	Instructional Supplies Instructional Equipment	\$3,520.00	\$3,520.00	Union Ave: To provide additional funding for purchased equipment for school year 2025-2026
15-000-240-600-00-06 15-000-222-500-00-06	Supplies & Materials Purchased Services-Media	\$2,600.00	\$2,600.00	Grove Street: To provide for copier lease school year 2025-2026
15-000-221-500-18-06 15-000-240-600-00-06	Other Purchased Services School Admin Supplies	\$353.71	\$353.71	Grove Street: To provide funds for supplies school year 2025-
15-000-240-300-00-06 15-000-240-600-00-06	Purch Prof/Tech Services School Admin Supplies	\$150.00	\$150.00	Grove Street: To provide funds for end of school year 2025-2026

VIRTUAL BOARD MEETING
FINANCE
 MARCH 18, 2026

MARCH 18, 2026

Account Number	Description	From	To	Explanation
12-000-100-730-00-18 11-000-230-610-00-18	Equipment-Instructional- General Supplies-Operations	\$100,000.00	\$100,000.00	Operations: To provide cost of Yondr Pouches for middle school grades for 2025-2026 school Year.
15-000-222-500-00-03 15-000-270-512-00-03	Purchased Services Field Trips	\$500.00	\$500.00	Chancellor Ave: To provide additional funds for transportation for the 2025-2026 school year
11-000-261-420-00-18 11-000-230-590-00-18	Repairs & Maintenance-Operations NJSC Purchased Services	\$12,000.00	\$12,000.00	Operations: To cover costs of Chromebooks, swipe machine and related issues for school year 2025- 2026
11-000-261-420-00-18 11-000-270-512-00-18	Repairs & Maintenance-Operations Other than Home or School-Operations	\$4,326.00	\$4,326.00	Chancellor Ave: To provide additional funds for transportation for the 2025-2026 school year

ACTION:

Motion by: _____, Seconded by: _____,

Roll Call:

189. FUNDRAISERS 2025-2026

RESOLVED, the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following Fund-Raising Activities for the 2025-2026 School Year:

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 To raise funds for purchasing new books for the library.	Book Fair	June 1-5, 2026 Monday-Friday 9:00 A.M. – 2:51 P.M.	Scholastic	Mrs. Hill-Simpson Karyn Farrell
Union Ave. Middle School	School Year 2025-2026 to raise funds for student activities	Bake Sales Items Sold will be \$1-\$2	April 8, 15, 22, 29, 2026 3:00 -3:30 P.M. Every Wednesday	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 to raise funds for student activities	Ultimate Science Lab Challenge Admissions-\$5.00 Snacks will be sold	Friday, April 10, 2026 4:15-6:15 P.M.	Student Council	Mrs Hill-Simpson Ms. Whitehall

VIRTUAL BOARD MEETING
FINANCE
 MARCH 18, 2026

MARCH 18, 2026

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 to raise funds for student activities	Family Literacy and Math Night Admission-Free Snacks will be sold	Wednesday, April 8, 2026 4:15-6:15 p.m.	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 to raise funds for student activities	Ninja Fitness Night (Glow Obstacle Courses) Admission-\$5.00 Snacks will be sold	Friday, April 17, 2026 4:15-6:15 p.m.	Student Council	Mrs Hill-Simpson Ms. Whitehall

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Spirit Week The cost will be \$2.00 for each day of participation	March 23-27, 26 Monday- 3/23/26 Twin Day Tuesday-3/24/26, Color War Day Wear Your Grade Level Color: Green, Blue, or Red Wednesday- 3/25/26 Culture or Heritage Day Thursday- 3/26/26, Character Theme Pajama Day Friday- 3/27/26, Sports Jersey Day All day	Student Council	Mrs Hill-Simpson Ms. Whitehall

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Spirit Week The cost will be \$2.00 for each day of participation	April 20-24, 2026 Monday-4/20 School Spirit Day: wear blue or yellow Tuesday-4/21, 90's Day Wednesday-4/22, Marvel Day Thursday-4/23 Sports attire Day Friday-4/24, Dress for Success All day	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Ice Pop Fundraiser Items will range from- \$1.00-\$2.00	Wednesday, May 13, 2026 3:05-3:30 P.M.	Student Council	Mrs Hill-Simpson Ms. Whitehall

VIRTUAL BOARD MEETING
FINANCE
MARCH 18, 2026

MARCH 18, 2026

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Open Gym Admission-\$2 Snacks will be sold	Wednesday, May 6, 2026 4:00-6:00 p.m.	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Multicultural Event Admission-\$5.00 for Adults \$3.00 for kids Snacks will be sold	Thursday, May 21, 2026 3:30-5:30 p.m.	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 To raise funds for student activities	Double Good Popcorn Sale Various Prices	April 20-May 1, 2026 All day	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026	Staff VS Students	Thursday April, 23, 2026 1:26-2:51 P.M.	Student Council	Mrs Hill-Simpson Ms. Whitehall

VIRTUAL BOARD MEETING
FINANCE
 MARCH 18, 2026

MARCH 18, 2026

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	School Year 2025-2026 Community service	Earth Day	Wednesday, April 22, 2026 Afterschool 3:05-3:30 P.M.	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026	PTA Dress Drive	Saturday, April 18, 2026 9:00-11:00 A.M.	Student Council	Mrs Hill-Simpson Ms. Whitehall
Union Ave. Middle School	School Year 2025-2026 Community service	Earth Day Irvington Community Gardening w/ Councilwoman Charnette Frederic	Saturday, February 21, 2026 Saturday 10:00 am-12:00 pm	Student Council	Mrs Hill-Simpson Ms. Whitehall
Grove Street School	Spring Picture Day to raise funds to replenish the Student Activity Account to purchase a television since the current one no longer works after 18 years.	Spring Pictures for All Students	April 20th, 2026	School Craft Studios 2 Wilson Dr # 2, Sparta, NJ 07871	Elizabeth Rollox, Parent Coordinator

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Grove Street School	Graduation Picture Day to raise funds to replenish the Student Activity Account to purchase incentives for different activities such as Classroom of the Month, Highest Percentage of Completed Lunch Applications, Perfect Attendance, for example.	Graduation Pictures for students in PreK 4, Kindergarten and Fifth Grade	5/18/26	School Craft Studios 2 Wilson Dr # 2, Sparta, NJ 07871	Elizabeth Rollox, Parent Coordinator
Grove Street School	The purpose of the fundraiser is to replenish the student activity funds to purchase sashes and jackets for the Student Council. The goal is to sell at least 80 yearbooks; one per each fifth-grade student (see attached).	Yearbook Sales	6/2/26 to 6/30/26	School Craft Studio 2 Wilson Dr # 2, Sparta, NJ 07871	Ms. K. Nunez, Yearbook Advisor
Irvington High School	To raise funds for the class of 2029	Dress Down Days \$3 per person	3/27/26, 4/24/26, 5/29/26	N/A	D. Mangan, Sr. K. Kowalski S. Henry

ACTION:
 Motion by: _____, Seconded by: _____,
 Roll Call:

PUBLIC COMMENT

(Registration with Superintendent's designee (building principal) prior to Regular Board Meeting required)

Limit of 30 minutes total-three minutes per individual.

CLOSED SESSION

"In accordance with the New Jersey Open Public Meeting Act, be it hereby resolved that the Irvington Township Board of Education meet in closed session, April 15, 2026 (Virtually) at 5:00 p.m., to address confidential matters of personnel, negotiations, and/or attorney client privilege.

It is expected that the matters discussed will be made public at the time that the need for confidentiality no longer exists."

Motion to adjourn:

Roll Call: