VIRTUAL BOARD MEETING BOARD AGENDA, AUGUST 17, 2022

AUGUST 17, 2022 IRVINGTON PUBLIC SCHOOLS

- 1. LEAVE (S) OF ABSENCE
- 2. RETURN TO WORK FROM LEAVE OF ABSENCE
- 3. SUBSTITUTE PERSONNEL
- **4.** SEPARATIONS
- **5.** APPOINTMENTS
- **6.** REASSIGNMENTS/TRANSFERS
- 7. PRE-SERVICEAND INTERNSHIP PROGRAMS
- **8.** AFTERSCHOOL PROGRAMS
- **9.** FOR THE RECORD (PERSONNEL)
- 10. CHILDREN WITH DISABILITIES-PLACEMENTS PUBLIC AND NON-PUBLIC
- 11. SPECIAL EDUCATION EXTENDED SCHOOL YEAR (PER N.J.C.6:28)
- 12. CHILDREN WITH DISABILITIES PLACEMENTS PUBLIC & NON-PUBLIC
- 13. RELATED SERVICES N.J. COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED
- 14. ESSEX COUNTY VOCATIONAL TECHNICAL SCHOOLS GENERAL EDUCATION
- 15. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION ESSEX CAMPUS ACADEMY ALTERNATIVE SCHOOL GENERAL EDUCATION
- 16. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION ESSEX JUNIOR ACADEMY ALTERNATIVE SCHOOL GENERAL EDUCATION
- 17. SOMERSET ACADEMY GENERAL EDUCATION PLACEMENT
- **18.** THE HIRING OF TWO (2) SPECIAL EDUCATION ELEMENTARY BEHAVIORAL DISABILITIES (BRI) TEACHERS (K 2ND) 2022-2023 SCHOOL YEAR OFFICE OF SPECIAL SERVICES
- **19.** OPENING OF THREE (3) LIFE SKILLS/TRANSITIONAL APARTMENTS PROGRAMS INDISTRICT 2022-2023 SCHOOL YEAR OFFICE OF SPECIAL SERVICES
- **20.** PURCHASE OF APPLIANCES FOR THE LIFE SKILLS/TRANSITIONAL APARTMENT PROGRAMS (6th 8th) UNION AVENUE MIDDLE SCHOOL 2022-2023 SCHOOL YEAR OFFICE OF SPECIAL SERVICES

- 21. PURCHASE OF APPLIANCES FOR THE LIFE SKILLS/TRANSITIONAL APARTMENT PROGRAMS $(6^{th}-8^{th})$ UNIVERSITY MIDDLE SCHOOL 2022-2023 SCHOOL YEAR OFFICE OF SPECIAL SERVICES
- **22.** PURCHASE OF APPLIANCES FOR THE LIFE SKILLS/TRANSITIONAL APARTMENT PROGRAMS (9th 12th) IRVINGTON HIGH SCHOOL 2022-2023 SCHOOL YEAR OFFICE OF SPECIAL SERVICES
- 23. CONTRACT FOR THERAPY SOURCE STAFFING SOLUTIONS d/b/a TX, SOURCE, INC., TO PROVIDE A SPEECH LANGUAGE PATHOLOGIST FOR IN-DISTRICT SPECIAL EDUCATION STUDENTS 2022-2023 OFFICE OF SPECIAL SERVICES
- 24. THERAPY SOURCE, STAFFING SOLUTIONS d/b/a TX SOURCE, INC. TO PROVIDE A THIRD (3RD) ADDITIONAL SPEECH LANGUAGE THERAPIST TO SERVICE IRVINGTON SPECIAL EDUCATION STUDENTS IN-DISTRICT 2022 EXTENDED SUMMER YEAR PROGRAM (ESY) OFFICE OF SPECIAL SERVICES
- 25. PUBLIC CONSULTING GROUP FOR THE 2022-2023 SCHOOL YEAR AMENDMENT NO. 1
 /PROGRESS TRACK MONITORING TOOL WHICH MANAGES THE INDIVIDUAL
 EDUCATIONAL PROGRAM (IEP) DATABASE (EdPlan) FOR SPECIAL EDUCATION
 STUDENTS IN THE IRVINGTON SCHOOL DISTRICT OFFICE OF SPECIAL SERVICES
- 26. THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (FORMERLY MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION) TO SERVICE THE IRVINGTON STUDENTS FOR HOME INSTRUCTION 2022-2023 OFFICE OF SPECIAL SERVICES
- 27. EI US, LLC d/b/a LEARNWELL SERVICES TO SERVICE THE IRVINGTON STUDENTS FOR HOME INSTRUCTION 2022-2023 OFFICE OF SPECIAL SERVICES
- **28.** COMMUNITY BASED INSTRUCTION (CBI) CAREER EXPLORATION IRVINGTON HIGH SCHOOL- 2022-2023 OFFICE OF SPECIAL SERVICES
- 29. UNIVERSITY MIDDLE SCHOOL DATA ANALYSIS SPECIALIST
- **30.** PROFESSIONAL DEVELOPMENT PROVIDED BY UP THE BAR FOR SUMMER MATH ACADEMY 2022 OFFICE OF CURRICULUM AND INSTRUCTION
- 31. LEARNING A-Z/ RAZ- KIDS READING PROGRAM— UNIVERSITY ELEMENTARY SCHOOL
- 32. SCHOOLMATES BERKELEY TERRACE ELEMENTARY SCHOOL 2022-2023
- 33. CHORUS CLUB BERKELEY TERRACE SCHOOL 2022-2023
- **34.** BASKETBALL CLUB BERKELEY TERRACE SCHOOL 2022-2023
- **35.** CHEERLEADING CLUB BERKELEY TERRACE SCHOOL 2022-2023
- **36.** SOCCER CLUB BERKELEY TERRACE SCHOOL 2022 2023

- 37. YEARBOOK CLUB BERKELEY TERRACE SCHOOL 2022 2023
- **38.** HOMEWORK CLUB BERKELEY TERRACE SCHOOL 2022-2023
- **39.** NATIONAL ELEMENTARY HONOR SOCIETY MEMBERSHIP DUES BERKELEY TERRACE SCHOOL
- **40.** BASKETBALL CLUB FLORENCE AVENUE SCHOOL
- 41. CHEERLEADING CLUB FLORENCE AVENUE SCHOOL
- **42.** YOUNG LADIES CLUB FLORENCE AVENUE SCHOOL
- **43.** BOYS II MEN CLUB FLORENCE AVENUE SCHOOL
- **44.** STEAM CLUB FLORENCE AVENUE SCHOOL
- 45. STUDENT ACTIVITIES ADVISOR- FLORENCE AVENUE SCHOOL
- **46.** DOJO TEAM FLORENCE AVENUE SCHOOL
- **47.** SOCCER CLUB FLORENCE AVENUE SCHOOL
- **48.** MOVIE NIGHT FLORENCE AVENUE SCHOOL
- 49. HISPANIC HERITAGE MONTH CELEBRATION FLORENCE AVENUE SCHOOL
- **50.** NATIONAL ELEMENTARY HONOR SOCIETY MEMBERSHIP RENEWAL FLORENCE AVENUE SCHOOL
- **51.** ASSEMBLY PROGRAM "A JOURNEY IN LATIN PERCUSSION" FLORENCE AVENUE SCHOOL
- **52.** MEET AND GREET PARENT MEETING– AUGUSTA PRESCHOOL ACADEMY
- 53. BOYS II MEN CLUB UNIVERSITY MIDDLE SCHOOL (2022 2023)
- **54.** YOUNG LADIES' CLUB UNIVERSITY MIDDLE SCHOOL (2022 2023)
- 55. STUDENT ACTIVITIES CLUB ADVISORS UNIVERSITY MIDDLE SCHOOL (2022 2023)
- **56.** NEWSLETTER/YEARBOOK CLUB UNIVERSITY MIDDLE SCHOOL (2022 2023)
- 57. YOUNG LADIES AND BOYS II MEN CLUB DRESS ATTIRE UNIVERSITY MIDDLE SCHOOL (2022 2023)
- **58.** 8th GRADE DINNER DANCE UNIVERSITY MIDDLE SCHOOL (2022 2023)

- 59. INSPIRED INSTRUCTION PROFESSIONAL DEVELOPMENT GROVE STREET SCHOOL
- **60.** CURRICULUM REVISION: 3-5 INTEGRATED SCIENCE OFFICE OF CURRICULUM AND INSTRUCTION
- **61.** CURRICULUM REVISION: EARTH SYSTEMS & SPACE SCIENCE- OFFICE OF CURRICULUM AND INSTRUCTION
- **62.** CURRICULUM ADOPTION: HONORS EARTH SYSTEMS AND SPACE SCIENCE WITH "GREEN DESIGNS" ENGINEERING UNIT OFFICE OF CURRICULUM AND INSTRUCTION
- **63.** CURRICULUM REVISION: K-2 INTEGRATED SCIENCE OFFICE OF CURRICULUM AND INSTRUCTION
- **64.** CURRICULUM ADOPTION: CLIMATOLOGY & METEOROLOGY OFFICE OF CURRICULUM AND INSTRUCTION
- **65.** AFFILIATION AGREEMENT WITH WALDEN UNIVERSITY RICHARD W. RILEY COLLEGE OF EDUCATION AND HUMAN SCIENCES OFFICE OF CURRICULUM AND INSTRUCTION
- 66. NEW LIFE COUNSELING AND MENTAL HEALTH SERVICES STUDENT ASSEMBLIES UNIVERSITY MIDDLE SCHOOL AND UNION AVENUE MIDDLE SCHOOL- OFFICE OF CURRICULUM AND INSTRUCTION
- **67.** APEX COORDINATOR IRVINGTON HIGH SCHOOL
- **68.** 2022 PROMOTIONAL SUMMER SCHOOL PROGRAM IRVINGTON HIGH SCHOOL
- **69.** SAT SCHOOL-BASED TESTING (SENIORS) IRVINGTON HIGH SCHOOL
- 70. NMSQT SCHOOL-BASED TESTING IRVINGTON HIGH SCHOOL
- 71. BLOCK FIVE CREDIT RECOVERY/INITIAL CREDIT PROGRAM IRVINGTON HIGH SCHOOL
- 72. SPARK CLUB CHANCELLOR AVENUE SCHOOL
- 73. CHEERLEADING/DRILL TEAM CLUB CHANCELLOR AVENUE SCHOOL
- 74. LEGO/STEAM CLUB CHANCELLOR AVENUE SCHOOL
- 75. K-2 BOOK CLUB CHANCELLOR AVENUE SCHOOL
- **76.** CHOIR CLUB CHANCELLOR AVENUE SCHOOL
- 77. ART CLUB CHANCELLOR AVENUE SCHOOL

- **78.** SAFETY PATROL CLUB CHANCELLOR AVENUE SCHOOL
- 79. YOUNG LADIES' CLUB CHANCELLOR AVENUE SCHOOL
- 80. YOUNG GENTLEMEN'S CLUB CHANCELLOR AVENUE SCHOOL
- **81.** POSITIVE BEHAVIOR SUPPORT IN SCHOOLS (PBSIS) TEAM ASSEMBLY CHANCELLOR AVENUE SCHOOL
- **82.** MEET AND GREET CHANCELLOR AVENUE SCHOOL
- 83. HIRE TWO ELL SPECIALIZED MASTER TEACHERS DURING THE SUMMER 2022 TO PREPARE FOR THE 2022-2023 SCHOOL YEAR DEPARTMENT OF BILINGUAL, ESL, AND WORLD LANGUAGE PROGRAMS EARLY CHILDHOOD
- **84.** TEACHING STRATEGIES PROFESSIONAL DEVELOPMENT WORKSHOP OFFICE OF EARLY CHILDHOOD
- **85.** 2022-2023 COMMUNITY OUTREACH OFFICE OF EARLY CHILDHOOD
- 86. THE LATINO FAMILY LITERACY PROJECT-UNION AVENUE MIDDLE SCHOOL
- 87. YOUNG LADIES CLUB ADVISORS UNION AVENUE MIDDLE SCHOOL
- 88. SCHOOL DATEBOOKS, INC. UNION AVENUE MIDDLE SCHOOL
- 89. NEWSLETTER CLUB UNION AVENUE MIDDLE SCHOOL
- 90. SOCCER CLUB ADVISORS UNION AVENUE MIDDLE SCHOOL
- 91. STUDENT ACTIVITIES COORDINATORS UNION AVENUE MIDDLE SCHOOL
- 92. YOUNG GENTLEMEN'S CLUB ADVISOR UNION AVENUE MIDDLE SCHOOL
- 93. THEATER CLUB UNION AVENUE MIDDLE SCHOOL
- 94. MORNING BASKETBALL CLUB ADVISOR UNION AVENUE MIDDLE SCHOOL
- 95. VISUAL AND PERFORMING ARTS: MUSICAL THEATRE I & II CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **96.** VISUAL AND PERFORMING ARTS: CHORUS & HONORS CHORUS CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **97.** VISUAL AND PERFORMING ARTS: *MUSIC TECHNOLOGY* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION

- **98.** VISUAL AND PERFORMING ARTS: *FRESHMAN BAND* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **99.** VISUAL AND PERFORMING ARTS: *CONCERT BAND* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **100.** VISUAL AND PERFORMING ARTS: *MUSIC: BEGINNING BRASS & WIND* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **101.** VISUAL AND PERFORMING ARTS: *PIANO I & II* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **102.** VISUAL AND PERFORMING ARTS: *PERCUSSION I & II* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **103.** VISUAL AND PERFORMING ARTS: *VISUAL ARTS I & II* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **104.** VISUAL AND PERFORMING ARTS: *FASHION, ART TALENTED 9-10, ART TALENTED 11*-12 CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **105.** VISUAL AND PERFORMING ARTS: *PHOTOGRAPHY, CRAFTS I & CRAFTS II* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **106.** VISUAL AND PERFORMING ARTS: *DANCE I & II (MODERN AND JAZZ)* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- **107.** VISUAL AND PERFORMING ARTS: *DANCE I & II (HIP HOP AND JAZZ)* CURRICULUM /PACING GUIDE ADJUSTER OFFICE OF CURRICULUM AND INSTRUCTION
- 108. CLASS DOJO COORDINATOR 2022-2023 MT. VERNON AVENUE SCHOOL
- 109. HIRE PARTY PERFECT FOR THE MULTICULTURAL COMMUNITY ENGAGEMENT INITIATIVE- DEPARTMENT OF ESL, BILINGUAL, AND WORLD LANGUAGES
- 110. RITA L. OWENS STEAM ACADEMY SUMMER ACADEMIC BOOTCAMP PROGRAM FOR IN-COMING NINETH GRADERS-OFFICE OF CURRICULUM AND INSTRUCTION
- **111.** HIRE IE PLANNERS FOR COMMUNITY MULTICULTURAL INITIATIVE-DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES
- 112. HIRE KOPEYIA GHANA SCHOOL FUND, INC. FOR COMMUNITY MULTICULTURAL INITIATIVE- DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES
- 113. HIRE ANDREW POTTS, JR. & LEMUEL, LLC. FOR COMMUNITY MULTICULTURAL INITIATIVE- DEPARTMENT OF ESL, BILINGUAL

- 114. UPDATE THE ENGLISH LANGUAGE LEARNER DISTRICT POLICY DOCUMENTS DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES
- 115. ADVISORY PROGRAM AT RITA L. OWENS STEAM ACADEMY FOR 2022-2023
- 116. ELA CURRICULUM WRITER OFFICE OF CURRICULUM AND INSTRUCTION
- 117. NATIONAL EDUCATION FOUNDATION FOR FISCAL YEAR 2022.- CTE/WORKFORCE DEVELOPMENT GRANT
- 118. SUMMER REMEDIATION PROGRAM CHANCELLOR AVENUE SCHOOL
- 119. SUBSTITUTE PARENT COORDINATORS FOR THE ELEMENTARY AND MIDDLE SCHOOL SUMMER ENRICHMENT, SUMMER REMEDIATION PROGRAM AND IRVINGTON HIGH SCHOOL PROMOTIONAL/CREDIT RECOVERY PROGRAM 2021-2022 OFFICE OF CURRICULUM AND INSTRUCTION
- **120.** MENTAL, BEHAVIORAL, AND MINDFULNESS HEALTH SERVICES THROUGH 360 SMARTER ADMINISTRATION LLC.
- **121.** LIVE BREATHE CALM MINDFULLNESS WORKSHOPS-OFFICE OF CURRICULUM AND INSTRUCTION
- 122. SUBSTITUTE PARENT COORDINATORS SUMMER BREAKFAST AND LUNCH STATE TRAINING AT THE CHRIS GATLING CENTER
- 123. SUPERINTENDENT'S MERIT GOALS FOR THE 2022-2023 SCHOOL YEAR
- **124.** SUBSTITUTES FOR THE PROMOTIONAL SUMMER SCHOOL AND SUMMER REMEDIATION PROGRAMS UNIVERSITY MIDDLE SCHOOL
- 125. NEW LIFE COUNSELING AND MENTAL HELTH SERVICES-STUDENT ASSEMBLIES
- 126. SUPERINTENDENT'S MERIT GOAL FOR THE 2022-2023 SCHOOL YEAR
- 127. CONFIDENTIAL ADMINISTRATIVE SECRETARY HUMAN RESOURCES/OFFICE OF GOVERNMENT PROGRAMS, RETENTION AND RECRUITMENT
- 128. SECRETARY- OFFICE OF CURRICULUM AND INSTRUCTION
- 129. CONFIDENTIAL ADMINISTRATIVE SECRETARY-RITA L. OWENS STEAM ACADEMY
- 130. CONFIDENTIAL ADMINISTRATIVE SECRETARY-OFFICE OF SPECIAL SERVICES
- 131. ADDITIONAL ASSISTANT FOOTBALL COACH POSITION
- **132.** ENGLISH LANGUAGE ARTS READING INTERVENTION PROGRAM (IXL)- OFFICE OF CURRICULUM AND INSTRUCTION

- **133.** ENGLISH LANGUAGE ARTS NOVELS AND READING MATERIALS FOR SECONDARY SCHOOLS OFFICE OF CURRICULUM AND INSTRUCTION
- **134.** READING WONDERS LICENSES FOR K-5 OFFICE OF CURRICULUM AND INSTRUCTION
- 135. CREATION OF NEW POSITION AND JOB DESCRIPTION
- **136.** DIVERSITY AND INCLUSION ROUNDTABLE AT IRVINGTON PUBLIC SCHOOLS OFFICE OF CURRICULUM AND INSTRUCTION
- **137.** NEW TEACHER ORIENTATION BREAKFAST/LUNCH -CURRICULUM AND INSTRUCTION
- **138.** STUDENT, COMMUNITY, AND STAFF RETENTION BLOCK PARTY CELEBRATION UNIVERSITY MIDDLE SCHOOL (2022 2023)
- 139. BREAKFAST PROGRAM MONITORS DISTRICT WIDE
- **140.** POSITIVE BEHAVIOR SUPPORT IN SCHOOL IMPLEMENTATION COMMITTEE (PBSIS) TEAM 2022-2023
- 141. 2022-2023 SCHOOL LEADERSHIP COUNCIL -DISTRICT WIDE
- 142. SKILLS ENHANCEMENT AFTER SCHOOL PROGRAM IN EVERY ELEMENTARY SCHOOL DISTRICTWIDE FOR THE 2022-2023 SCHOOL YEAR OFFICE OF CURRICULUM AND INSTRUCTION
- **143.** ACADEMIC ENRICHMENT AFTER SCHOOL PROGRAM IN ALL ELEMENTARY AND MIDDLE SCHOOLS DISTRICTWIDE FOR THE 2022-2023 SCHOOL YEAR OFFICE OF CURRICULUM AND INSTRUCTION
- 144. SKILLS ENHANCEMENT AND ACADEMIC ENRICHMENT PROGRAM (LEAD TEACHER) ELEMENTARY AND MIDDLE SCHOOLS FOR THE 2022-2023 SCHOOL YEAR- OFFICE OF CURRICULUM AND INSTRUCTION
- 145. PROJECT LEAD THE WAY (PLTW) FOR ENGINEERING COURSE AND BIOMEDICAL SCIENCES AT RITA L. OWENS STEAM ACADEMY OFFICE OF CURRICULUM AND INSTRUCTION
- 146. REQUIRED TEACHER TRAINING PROGRAM FOR THE PROJECT LEAD THE WAY (PLTW) INTRODUCTION COURSES FOR ENGINEERING AND BIOMEDICAL SCIENCES AT RITA L. OWENS STEAM ACADEMY OFFICE OF CURRICULUM AND INSTRUCTION
- **147.** PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS/CONFERENCES OFFICE OF CURRICULUM AND INSTRUCTION
- **148.** FIELD TRIPS

- **149.** FOR THE RECORD
- **150.** POLICY 0143.2 HIGH SCHOOL STUDENT REPRESENTATIVE TO THE BOARD OF EDUCATION (M) (REVISED)
- **151.** POLICY 0163 QUORUM (REVISED
- 152. POLICY 1511 BOARD OF EDUCATION WEBSITE ACCESSIBILITY (M) (REVISED)
- **153.** POLICY 1648.14 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS COVID-19 (M) (ABOLISHED)
- **154.** POLICY 1648.15 RECORDKEEPING FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS COVID-19 (M) (NEW)
- **155.** POLICY 2415 EVERY STUDENT SUCCEEDS ACT (M) (REVISED)
- **156.** POLICY 2415.04 TITLE I DISTRICT-WIDE PARENT AND FAMILY ENGAGEMENT (M) (REVISED)
- 157. POLICY 2415.50 TITLE I SCHOOL PARENT AND FAMILY ENGAGEMENT (M) (NEW)
- **158.** POLICY 2416.01 POSTNATAL ACCOMMODATIONS FOR STUDENTS (NEW)
- **159.** POLICY 2417 STUDENT INTERVENTION AND REFERRAL SERVICES (M) (REVISED)
- **160.** POLICY 2432 SCHOOL SPONSORED PUBLICATIONS (ABOLISHED)
- **161.** REGULATION 2432 SCHOOL SPONSORED PUBLICATIONS (ABOLISHED)
- **162.** POLICY 2461 SPECIAL EDUCATION/RECEIVING SCHOOLS (M) (REVISED)
- **163.** POLICY 3161 EXAMINATION FOR CAUSE (REVISED)
- **164.** POLICY 3216 DRESS AND GROOMING (REVISED)
- **165.** POLICY 3270 PROFESSIONAL RESPONSIBILITIES (REVISED)
- **166.** REGULATION 3270 LESSON PLANS AND PLAN BOOKS (REVISED)
- **167.** POLICY 4161 EXAMINATION FOR CAUSE (REVISED)
- **168.** POLICY 4216 DRESS AND GROOMING (NEW)
- **169.** POLICY 5512 HARASSMENT, INTIMIDATION, AND BULLYING (M) (REVISED)

- **170.** POLICY 5513 CARE OF SCHOOL PROPERTY (M) (REVISED)
- **171.** REGULATION 5513 CARE OF SCHOOL PROPERTY (M) (REVISED)
- 172. POLICY 5517 SCHOOL DISTRICT ISSUED STUDENT IDENTIFICATION CARDS (M) (REVISED)
- 173. POLICY 5722 STUDENT JOURNALISM (M) (NEW)
- **174.** POLICY 7410 MAINTENANCE AND REPAIR (M) (REVISED)
- **175.** REGULATION 7410 MAINTENANCE AND REPAIR (M) (REVISED)
- 176. REGULATION 7410.01 FACILITIES MAINTENANCE, SCHEDULING AND ACCOUNTING (M) (REVISED)
- 177. POLICY 8420 EMERGENCY AND CRISIS SITUATIONS (M) (REVISED)
- 178. POLICY 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M) (REVISED)
- **179.** REGULATION 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M) (REVISED)
- **180.** NJIGLL DUES
- **181.** DAANJ DUES
- **182.** FALL BASKETBALL LEAGUE DUES
- **183.** WINTER GIRLS LACROSSE LEAGUE DUES
- 184. VOLLEYBALL SYSTEMS UNIVERSITY AND UNION AVENUE MIDDLE SCHOOL
- 185. COUNTY OF UNION GOLF PROPERTIES
- **186.** BRIDGE-YEAR ATHLETES SPRING 2023 SEASON
- 187. SIX FLAGS INVITATIONAL IRVINGTON HIGH SCHOOL CROSS COUNTRY
- **188.** PANDA APPAREL STATE CHAMPIONSHIP VARSITY JACKET
- 189. LIFESAVERS CPR INSTRUCTOR CERTIFICATION TRAINING
- 190. LIFESAVERS CPR CERTIFICATION CARDS
- **191.** ADDITION OF NEW ATHLETIC DEPARTMENT PROGRAM ESPORTS
- 192. ELECTRONIC GAMING FEDERATION DUES
- 193. ESPORTS MATERIALS PRINTING GURU

- **194.** ASSIGNORS FEE BOYS AND GIRLS BASKETBALL
- **195.** ASSIGNORS FEE SOFTBALL
- **196.** ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE BOYS AND GIRLS SOCCER
- 197. ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE BOYS AND GIRLS VOLLEYBALL
- **198.** ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE WRESTLING
- **199.** ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE FOOTBALL AND GIRLS FLAG FOOTBALL
- **200.** ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE OUTDOOR TRACK
- **201.** MALL CHEVROLET INC, TRANSPORTATION
- **202.** MANHATTAN WELDING COMPANY, INC, MOBILE BOILER GROVE STREET
- 203. HOGAN SECURITY GROUP-RITA L. OWENS STEAM ACADEMY
- **204.** MANHATTAN WELDING COMPANY, INC, DISTRICT WIDE
- **205.** T-MOBILE USA INC –WIRELESS DISTRICT WIDE 2022-2023 DISTRICT WIDE
- **206.** CORE MECHANICAL- HVAC UNIVERSITY ELEMENTARY
- **207.** TRI-STATE ROOFING STEAM ACADEMY
- **208.** CORE MECHANICAL- HVAC UNIVERSITY ELEMENTARY
- **209.** CROSSTOWN PLUMBING-DISTRICR WIDE
- 210. PELCON CONSTRUCTION, INC-RITA L. OWENS STEAM ACADEMY
- 211. PELCON CONSTRUCTION, INC-RITA L. OWENS STEAM ACADEMY
- 212. GRANT AND SONS ASSOCIATION LLC-.-DISTRICT WIDE
- 213. IRVINGTON MANAGEMENT GROUP- GAS/FUEL/DISTRICT WIDE
- **214.** BRG CORPORATION RITA L. OWENS STEAM ACADEMY
- **215.** BRG CORPORATION RITA L. OWENS STEAM ACADEMY

- 217. EI ASSOCIATES ARCHITECTURE ENGINEERING RITA OWENS STEAM ACADEMY
- 218. HANNON FLOORS- IRVINGTON HIGH SCHOOL
- 219. RICOH USA INC. PAPERCUT SOLUTIONS -RESIDENCY/TRUANCY OFFICERS
- **220.** GILLESPIE GROUP RITA L. OWENS STEAM ACADEMY GYM FLOOR
- **221.** COOPERATIVE PURCHASING PROGRAM-TIME & MATERIAL 2022-2023
- 222. RESOLUTION BUILDING EXTERIOR AND FAÇADE 36 MT. VERNON AVENUE
- **223.** FOR THE RECORD (BUILDINGS AND GROUNDS)
- **224.** PAYMENT OF BILLS
- **225.** BOARD SECRETARY'S FINANCIAL REPORT MAY 2022
- **226.** TREASURER OF SCHOOL MONIES FINANCIAL REPORT MAY 2022
- 227. CERTIFICATION OF EXPENDITURES REPORT MAY 2022
- **228.** PAYMENT OF DISTRICT TAXES FOR JUNE 2ND REQUEST
- **229.** 2022-2023 CHILD NUTRITION PROGRAM/POINT OF SALE SOFTWARE HEARTLAND SCHOOL SOLUTIONS- STEAM ACADEMY
- 230. LAPTOP BACKPACKS- OFFICE OF CURRICULUM
- **231.** HILL-ROM COMPANY, INC. REPAIR OF VISION SCREENER OFFICE OF EARLY CHILDHOOD
- **232.** FOOD SERVICE NEW CONTRACT 2022-2023
- 233. KICKS 'N STICKS- UNIVERSITY ELEMENTARY SCHOOL 2021-2022
- **234.** REVISED ADVERTISING NEW JERSEY ADVANCED MEDIA, LLC (STAR LEDGER NEWSPAPER) 2022-2023
- 235. FRESH FRUIT AND VEGETABLE PROGRAM GRANT
- **236.** ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION PARAPROFESSIONAL REVISED CONTRACT 2022-2023 SCHOOL YEAR
- 237. SINEWAVE, INC. 2022-2023 OFFICE OF MEDIA SERVICES AND TECHNOLOGY
- **238.** MRA INTERNATIONAL 2022-2023 E-RATE MEDIA SERVICES AND TECHNOLOGY

- **239.** REVISED WORRALL COMMUNITY NEWSPAPERS (IRVINGTON HERALD SUBSCRIPTION) 2022-2023
- **240.** BLUUM USA Inc. 2022-2023 OFFICE OF MEDIA SERVICES AND TECHNOLOGY
- 241. CLOTHING DONATION FROM DR. COOPER- GROVE STREET
- **242.** CENTER FOR PARTNERSHIP SERVICES INC, TO PROVIDE BEHAVIORAL THERAPY 2022-2023-OFFICE OF SPECIAL SERVICES
- 243. WINCAP CONTRACT HARRIS SCHOOL SOLUTIONS –2022-2023 SCHOOL YEAR
- **244.** INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) 2022-2023 GRANT APPLICATION
- 245. AMENDED MERITAIN HEALTH 2021-2022
- **246.** EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT FISCAL YEAR 2021-2022 (AMENDMENT 3) GRANT APPLICATION
- **247.** EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT FISCAL YEAR 2022-2023 GRANT APPLICATION
- 248. MIDDLE STATES ASSOCIATION IRVINGTON HIGH SCHOOL
- **249.** CARL PERKINS MIDDLE SCHOOL 2022 2023 GRANT
- **250.** SCHOOL DATEBOOKS, INC. IRVINGTON HIGH SCHOOL
- 251. SWIPE SYSTEM AND SUPPORT MAINTENANCE AGREEMENT- IRVINGTON HIGH SCHOOL
- 252. SCHOOL HEALTH CORPORATION EARLY CHILDHOOD
- 253. INSTALLATION OF WALK- IN FREEZER TRANSPORTATION BUILDING 2022-2023
- 254. NEW SYSTEM HOOD CLEANING-DISTRICT WIDE-REVISED
- **255.** BUDGET PLANNING WORKBOOK FOR THE 2022-2023 FISCAL YEAR OFFICE OF EARLY CHILDHOOD (REVISED
- **256.** CONTRACTED PROVIDERS BUDGET 2022-2023 FISCAL YEAR OFFICE OF EARLY CHILDHOOD (REVISED)
- 257. PURCHASE OF KITCHEN EQUIPMENT RITA L. OWENS STEAM ACADEMY 2022-2023
- **258.** CONTRACT RENEWAL CONSULTANT E-RATE CONSULTING INC
- **259.** LEASE OF NEW COPIERS (RICOH USA, INC.) OFFICE OF SPECIAL SERVICES
- **260.** LEASE OF NEW COPIERS (RICOH USA, INC) RITA L. OWENS STEAM ACADEMY

- **261.** HOPEWELL VALLEY REGIONAL SCHOOL DISTRICT BOARD OF EDUCATION 2021-2022 TRANSPORTATION TITUSVILLE ACADEMY OFFICE OF SPECIAL SERVICES
- **262.** REVISED CENTER FOR PARTNERSHIP SERVICES INC, TO PROVIDE BEHAVIORAL THERAPY 2022-2023 OFFICE OF SPECIAL SERVICES
- **263.** REVISED ED PUZZLE INSTRUCTIONAL DIGITAL PROGRAM SUBSCRIPTION 2022-2023 OFFICE OF SPECIAL SERVICES
- **264.** NEW JERSEY DEPARTMENT OF CHILDREN & FAMILIES OFFICE OF EDUCATION DCF REGIONAL DAY SCHOOL ESSEX CAMPUS 2021-2022 TRANSPORTATION OFFICE OF SPECIAL SERVICES
- **265.** MEMBERSHIP BUYBOARD NATIONAL PURCHASING COOPERATIVE
- **266.** NEW ENGLAND CENTER FOR CHILDREN (NECC) AUTISM CURRICULUM ENCYLOPEDIA PROGRAM 2021-2022 *ADDITIONAL COST* OFFICE OF SPECIAL SERVICES
- 267. CENTER FOR CHILDREN'S BEHAVIORAL HEALTH, INC. (CCBH) FOR PROVIDED HOME INSTRUCTION SERVICES TO IRVINGTON STUDENTS 2021-2022 OFFICE OF SPECIAL SERVICES
- **268.** CONTRACT FOR THERAPY SOURCE, STAFFING SOLUTIONS FOR PROVIDING A SPEECH LANGUAGE PATHOLOGIST IN-DISTRICT TO SERVICE SPECIAL EDUCATION STUDENTS 2021-2022 *ADDITIONAL COSTS* OFFICE OF SPECIAL SERVICES
- **269.** INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) 2022-2023 SALARIES AND BENEFITS
- **270.** MEMBERSHIP FEES FOR SUPERVISOR OF BUILDINGS AND GROUNDS
- 271. COUCH DONATION FROM DR. COOPER- GROVE STREET
- 272. NEW LIFE COUNSELING AND MENTAL HEALTH SERVICES- GUIDANCE 2021-2022
- **273.** WEX HEALTH, INC HEALTH FLEXIBLE SPENDING ACCOUNT ADMINISTRATION 2022 -2023
- **274.** APPLITRACK HUMAN RESOURCES 2022-2023
- **275.** ESSEX REGIONAL EDUC. SERVICES COMMISSION-TRANSPORTATION-2021- 2022 ADDITIONAL FUNDS
- **276.** REVISED PURCHASE OF THE INDIVIDUALIZED EDUCATION PROGRAM (IEP) TEAM TRAINER NEWSLETTER ELECTRONIC SUBSCRIPTION RENEWAL 2022-2023 OFFICE OF SPECIAL SERVICES
- **277.** FRONTLINE TECHNOLOGIES GROUP, INC. AESOP HUMAN RESOURCES 2022-2023
- **278.** LUNCH APPLICATION PACKETS

VIRTUAL BOARD MEETING

AUGUST 17, 2022

279. DONATION-INSTALLNET OFFICE FURNITURE– IRVINGTON PUBLIC SCHOOLS

- **280.** TRANSFER OF FUNDS 2022-2023
- **281.** TRANSFER OF FUNDS 2021-2022
- **282.** FUNDRAISERS 2022-2023

IRVINGTON, NEW JERSEY

VIRTUAL Board Meeting –August 17, 2022 Irvington, New Jersey 07111

- I. Call to Order
- II. Salute to the Flag
- III. Roll Call
- IV. <u>BOARD PRESIDENT:</u> In accordance with P.L. 1975, Chapter 231, adequate notice of this meeting was posted in the Administration Building and copies of said notice sent to the Irvington Herald, the Star Ledger, and Township Clerk.

V. CLOSED SESSION:

Be It Hereby Resolved, pursuant to the New Jersey Open Public Meetings Act that the Irvington Board of Education meets in closed session this evening regarding matters of personnel and attorney/client privilege.

It is expected that the discussion undertaken in this closed session can be made public at the time that the need for confidentiality no longer exists.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

VI. SUPERINTENDENT'S REPORT

VII. RESOLUTION TO APPROVE BOARD MEETING MINUTES

RESOLVED, that the minutes of the Board of Education meetings held on the dates as indicated, as corrected and transcribed, be received and filed.

June 29, 2022 – Virtual Meeting

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

VIII. FROM THE BOARD PRESIDENT

PUBLIC COMMENT: (On agenda items only)

Limit of 15 minutes total – three minutes per individual on agenda item

1. <u>LEAVE OF ABSENCE</u>

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the leave(s) of absence of the listed personnel, effective as indicated:

| Certificated |
|--------------|
|--------------|

| (a) | Vanessa De Leon | Paid bonding leave per FMLA effective 09/01/2022 through 10/01/2022 using 20 personal illness days; unpaid bonding leave per FMLA effective 10/02/2022 through 12/06/2022. Grove Street School – Pre-K Teacher |
|-----|----------------------|---|
| (b) | Adaeze Ihuoma | Paid Intermittent Family and Medical Leave effective 09/01/2022 through 12/31/2022 using personal illness days, not to exceed 60 days. |
| (c) | Reggie Lamptey | Extension of paid medical leave of absence per FMLA effective 07/01/2022 through 07/10/2022 using 5 personal illness days. Business Office – Asst. Supt for Business |
| (d) | Mohamed Baala | Paid medical leave of absence per FMLA effective 06/02/2022 through 07/19/202 using 32 personal illness days. Union Avenue Middle School – Asst. Principal |
| (e) | Itohan Osasogie | Unpaid medical leave of absence per FMLA effective 09/01/2022 through 09/30/2022; unpaid bonding leave per FMLA effective 10/01/2022 through 12/01/2022. Augusta Pre-School – Pre K Teacher |
| | Non-Certificated | |
| (f) | Jacqueline Campbell | Extension of unpaid medical leave effective 06/27/2022 through 06/30/2022; paid medical leave with Board paid benefits effective 07/01/2022 through 07/31/2022 using 12 personal illness, 3 personal business and 7 vacation days. Mt. Vernon Avenue School – Security Officer |
| (g) | Christine Carimbocas | Paid medical leave of absence per FMLA effective 06/13/2022 through 06/28/2022 using 12 personal illness days. Early Childhood Dept. – Secretary |
| (h) | Geraldine Hutchins | Paid medical leave of absence per FMLA effective 05/30/2021 through 06/01/2021 using .5 vacation days; unpaid medical leave of absence per FMLA effective 06/02/2022 through 06/30/2022; paid medical leave of absence per FMLA effective 07/01/2022 through 07/31/2022 using 12 personal illness days and 8 vacation days. University Elementary School – Security Officer |

| PERSONNEL AUGUST 17, 2022 (i) Marcella Pleasant | Extension of unpaid medical leave of absence per FMLA effective 07/12/2022 through 09/05/2022. Union Avenue Middle School – Custodian |
|---|---|
| (j) Veronica Cannon | Extension of paid medical leave with Board paid benefits effective 07/19/2022 through 08/17/2022 using 12 personal illness days and 10 vacation days. High School – Custodian |
| (k) Edinge Julien | Extension of paid medical leave with Board paid benefits effective 07/25/2022 through 08/31/2022 using 28 personal illness days. Union Avenue Middle School – Custodian |
| (l) Marie Jules | Paid medical leave with Board paid benefits effective 07/15/2022 through 07/29/2022 using 11 personal illness days. Berkeley Terrace School - Custodian |
| (m) Catherine Pierre | Paid intermittent medical leave per FMLA effective 07/21/2022 through 01/21/2023, not to exceed 25 days, using available personal illness days. Grove Street School - Secretary |
| ACTION: Motion by:Roll Call | , Seconded by: |

2. RETURN TO WORK FROM LEAVE OF ABSENCE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the return to work from leaves of absence of the listed personnel, effective as indicated:

Certificated

| (a) | Reggie Lamptey | Returned to work from paid medical leave effective 07/11/2022. Business Office – Asst. Supt for Business |
|-------|----------------------|--|
| (b) | Mohamed Baala | Returned to work form paid medical leave effective 07/20/2022. Union Avenue Middle School – Assistant Principal |
| | Non-Certificated | |
| (c) | Christine Carimbocus | Returned to work from paid medical leave effective 06/29/2022. Early Childhood Dept. – Secretary |
| (d) | Marie Jules | Returned to work from paid medical leave effective 08/01/2022. Berkeley Terrace School - Custodian |
| ACT | ION: | |
| Motio | on by: | , Seconded by: |
| Roll | • | • |

3. SUBSTITUTE PERSONNEL

Rayna Smith

(a) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as substitute teachers, at the pay rate of \$100.00 per day, not to exceed 29 hours per week, effective for the 2021/2022. (Pending completion of mandatory annual HIB training)

Kemi Adelufosi (pending criminal history and issuance of certificate) Crystal Powell (pending criminal history and issuance of certificate) Oswald Fombrun (pending criminal history and issuance of certificate) Tiffany Magny (pending criminal history and issuance of certificate) Julissa Camacho (pending criminal history and issuance of certificate) Ebrehiem Mobley (pending criminal history and issuance of certificate) Natasha Collazo (pending criminal history and issuance of certificate) Bibian Nwekwo (pending criminal history and issuance of certificate) Stella Joseph (pending criminal history and issuance of certificate) Marc Soto (pending criminal history and issuance of certificate) Omari S. Dill Pettiford (pending criminal history and issuance of certificate) Ryan Anderson (pending criminal history and issuance of certificate) Aniyah Evans (pending criminal history and issuance of certificate) Aniefiok Johnson (pending criminal history and issuance of certificate) Bisola Oladapo (pending criminal history and issuance of certificate) Emily Adeboye (pending criminal history and issuance of certificate) Moses Adeboye (pending criminal history and issuance of certificate) Marguerite Elysee Samantha Miller Raymond Wright Florence Ibe **Ouiana** Lewis Eric Essien Karima Dallas Isaiah Norman Dione Wint

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Poll Call: | • | |

(b) **Building Substitutes**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the following personnel as Building Substitute Teacher effective for the 2022-2023 school year, at a pay rate of \$150.00 per day, not to exceed 29 hours per week for days worked payable from the listed account numbers:

| University Middle School Sheldon Colwell Karina Singleton Francis Singletary | Account 15-130-100-101-01-10 15-130-100-101-01-10 15-130-100-101-01-10 |
|---|---|
| Irvington High School Gilbert Bragg Marc Ismael Raymond Wright Brenda Edwin | Account 15-140-100-101-00-12 15-140-100-101-00-12 15-140-100-101-00-12 15-140-100-101-00-12 |
| Union Avenue Middle School Gail Allen Whaheed Dixon | Account 15-130-100-101-00-11 15-130-100-101-00-11 |
| Chancellor Avenue Elementary School Brittanya Douglas Tiffany Alston Krystal Williams | Account 15-120-100-101-01-03 15-120-100-101-01-03 15-120-100-101-01-03 |
| Augusta Pre-School Academy Claudette Cammock | Account 20-EC3-100-101-03-01 |
| Mount Vernon Elementary School Guerlange Exantus Thelma Watson | Account 15-120-100-101-00-09 15-120-100-101-00-09 |
| Florence Avenue School Florence Ibe Abimbola Ojo | Account 15-120-100-101-00-04 15-120-100-101-00-04 |

| Madison Avenue School Mildred Johnson | Account 15-120-100-101-01-07 |
|--|--|
| Grove Street Elementary School Stephanie Stevens Brenda Freeman | Account 15-120-100-101-01-06 15-120-100-101-01-06 |
| Berkeley Terrace Elementary School Rassheedah Hassan-Majeed Claudio Perez Guido F. Ganona | Account 15-120-100-101-01-02 15-120-100-101-01-02 15-120-100-101-01-02 |
| University Elementary Marsha Escalliere Rhonda Mcdonald Omari S. Dill Pettiford Julie Moultrie | 15-120-100-101-01-05 15-120-100-101-01-05 15-120-100-101-01-05 15-120-100-101-01-05 |
| University Middle Sheldon Colwell Karina Singleton Gregory Odige | 15-130-100-101-01-10 15-130-100-101-01-10 15-130-100-101-01-10 |

(c) Substitute Nurses

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as substitute school nurses, at the pay rate of \$175.00 per day, not to exceed 29 hours per week, effective for the 2022/2023 school year.

Denise Llanos-Virgile

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call | | |

(d) **Substitute Custodians**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as Substitute Custodians at the pay rate of \$14.75 per hour, not to exceed 29 hours per week, effective for the 2022 - 2023 school year, payable from account number 11-000-262- 100-01-34

| Amoy Evans | Anthony Boughton |
|-------------------------|-----------------------------|
| Caswell Clarke, Jr | Cora Hairston Jones Paul |
| Deborah Colwell-Howard | Dominque Lewis |
| Erica Long | Gleidson Ferreira |
| Iyonna Days | James Mansfield |
| Jarrod Barney | Jasmin Parker |
| Jessie Gray | Jhana Lovett |
| Khalil Kettles | Lamont Woods |
| Lazarre Racine | Lecander Sterling-Barnes |
| Lindon Beckles | Maisha Sharif |
| Makaila Bridgeman | Nasir Gaines |
| Nia Bennett | Quiana Bowman |
| Rashid Salaam | Romell Thompson |
| Safiyya McIntosh-Harris | Shakira Chambers |
| Sharlene Carter | Sherese Moore |
| Sicilia Isom | Stacey Owens |
| Sterling-Barnes | Timothy Rokes |
| Timothy Tillman | Tonette Floyd |
| Vauneesa Simmons | Willie Keyton |
| Munette Pierre Louis | Eniyyah Purvis |
| Jessie Gray | Quiaman Bowman |
| Jhana Lovett | Maglene Jean Jacques Bateau |
| Salisha Williams | Gerren Smith |
| Tichana Reeves | Marie Louisseul |
| Nastassja Sandy | Shakira Chambers |
| Kalyl Mathias | Damaris Contereras |
| Abigail Bermudez | Dazjea Nine |
| Leveron Brown | Gerren Smith |
| Jennifer Ezemba | Annette Houston |
| Aniyah Owens | |
| | |
| | |

(e) Substitute Security Officers

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as Substitute Security Officers at the pay rate of \$14.75 per hour, not to exceed 29 hours per week, effective for the 2022-2023 school year, payable from account number 11-000-266-100-01-35.

| Nyree Barrett | Tonette Floyd |
|----------------------|-----------------------------|
| Patricia C. Wilson | Khalid P. Battle |
| Henrietta Griffin | Sherese Moore |
| Tyquan Battle | Stacey Owens |
| Rashida Beatty | Najee Jihad |
| Iyanna Parker | Anthony Boughton |
| Shonique Johnson | Jones Paul |
| Meange Brown | Laurie Jordan |
| Rakim Perry | Valencia Caldwell |
| Khalil Kettles | Ebie Robinson |
| Victoria Caldwell | Jasmine Latham |
| Timothy Rokes | Sharlene Carter |
| Mecca Latham | Vincente Rosa-Reyes |
| Neville Cuff | Dominque Lewis |
| Danayah Sanders | James Cummings |
| Tyania Lewis | Ty-Tanisha Shoulars |
| Iyonna Days | Tymeeka Lee |
| Vanueesa Simmons | Brenda Ann Edwin |
| Jhana Lovett | Adria Smith |
| Amoy Evans | James Mansfield |
| Tyja Way | Lizzie Kouassie |
| Nia Bennett | Kalina Mercius |
| Munette Pierre Louis | Eniyyah Purvis |
| Jessie Gray | Quiaman Bowman |
| Jhana Lovett | Maglene Jean Jacques Bateau |
| Salisha Williams | Gerren Smith |
| Tichana Reeves | Marie Louisseul |
| Nastassja Sandy | Shakira Chambers |
| Kalyl Mathias | Damaris Contereras |
| Abigail Bermudez | Dazjea Nine |
| Leveron Brown | Gerren Smith |
| Jennifer Ezemba | Annette Houston |
| Aniyah Owens | |

(f) Substitute Breakfast/Lunch Aides

RESOLVED, that the Board of Education accepted the recommendation of the Interim Superintendent of Schools and approved the appointment of the listed personnel as Substitute Breakfast/Lunch Aides at the pay rate of \$14.25 per hour, not to exceed 29 hours per week, effective for the 2022-2023 school year, payable from account number 11-000-262-100-09-34.

| | Debbie Pittman |
|-------------------------------|----------------------|
| | 2 00010 1 100110011 |
| Edd Jones I | Davion Thompson |
| Elizabeth Sanders F | Ellen Brown |
| Felicia Wardrick F | Felicita Pena |
| Felisa Cooper (| Geneva Braxton |
| Gloria Turner | Grace Ann Edwin |
| Gussie Myers | Imani Randall |
| Imesha Chavis J | James Christian |
| Janie Mc Cleese J | Joanne Charles |
| Jornette Browne | Keena Mc Cray |
| Kimberly Williams | Lizzie Kouassie |
| Luz Caceres Hernandez | Margaret Jamison |
| Marie White | Nancy Guerrero |
| Nia Bennett | Nolyn Flowers, Jr |
| Nyree Barrett | Rebecca James |
| Renee Rice | Renford Facey |
| Robin Owens S | Sa'Asia Williams |
| Sharlene Carter S | Shirley Bowers |
| Shontasia Jones | Trang Kiet |
| Vaunessa Simmons N | Munette Pierre Louis |
| Eniyyah Purvis J | Jessie Gray |
| Quiaman Bowman J | Jhana Lovett |
| Maglene Jean Jacques Bateau S | Salisha Williams |
| Gerren Smith | Tichana Reeves |
| Marie Louisseul | Nastassja Sandy |
| Shakira Chambers I | Kalyl Mathias |
| Damaris Contereras A | Abigail Bermudez |
| J | Leveron Brown |
| Gerren Smith J | Jennifer Ezemba |
| Annette Houston | Aniyah Owens |
| | |

4. SEPARATIONS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the separation of the listed personnel, effective as indicated:

Resignations

Certificated

- (a) Autumn D. Schatzow, Special Education Teacher, Thurgood Marshall Elementary School, resignation effective September 15, 2022. (Close of Business).
- (b) Leticia Neal, Special Education Teacher, University Middle School, resignation effective October 3, 2022. Close of Business.
- (c) Samantha Anastasio, Social Studies Teacher, University Middle School resignation effective June 30, 2022.
- (d) Christina Nam, ESL Teacher, Union Avenue Middle School, resignation effective June 30, 2022.
- (e) Matthew Sturm, Physical Education Teacher, Irvington High School, resignation effective September 14, 2022. (Close of Business)
- (f) Lynsey Santiago, Social Studies Teacher, Irvington High School, resignation effective September 10, 2022. Close of Business.
- (g) Sofi Walter, Speech/Language Pathologist, Special Services, resignation effective September 29, 2022. (Close of Business)
- (h) Patrick Darbouze, Social Studies Teacher, Irvington High School, resignation effective June 30, 2022.
- (i) Michael Jeter, Mathematics Teacher, Irvington High School, resignation effective June 30, 2022.
- (j) Brandon McCune, Vocal Music Techer, Irvington High School, resignation effective June 30, 2022.
- (k) Rachel Cakl, Elementary Teacher, Grove Street School, resignation effective June 30, 2022.
- (l) Vedaylyn Chuck, Elementary Teacher, Mt. Vernon Avenue School, resignation effective June 30, 2022.

| <u>P</u> | Εŀ | <u>RS</u> | \mathbf{O} | N | N | ΕI | _ |
|----------|----|-----------|--------------|---|---|----|---|
| | | | | | | | |

AUGUST 17, 2022

- (m) Domonique Barthole, Math Teacher, University Elementary School, resignation effective October 11, 2022. (Close of Business)
- (n) Tara Esposito, Health/Physical Education Teacher, Irvington High School, resignation effective October 14, 2022. (Close of Business)
- (o) Jennalee Preston, Elementary Teacher, Madison Avenue School, resignation effective October 14, 2022. (Close of Business)
- (p) Charlotte Brown-Nickson, Literacy Specialist, Irvington High School, resignation effective October 14, 2022. (Close of Business)
- (q) Karen DiGennaro, Elementary Teacher, Grove Street School, resignation effective 10/14/2022. (Close of Business)
- (r) Leticia Neal, Special Education Teacher, University Middle School, resignation effective 10/04/2022. (Close of Business)

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

Non-Certificated

- (s) Beverly Gonzalez, Custodian, Chancellor Avenue School. Resignation effective August 12, 2022.
- (t) Breana Wilson, Secretary, Augusta Preschool Academy. Resignation effective July 11, 2022.
- (u) Willard Gibbs, Security Officer, Irvington High School, resignation effective January 2, 2023. Close of Business

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

Retirement

Certified

(v) Patricia Padovani, School Counselor, Irvington High School, effective January 1, 2023. (DOH: September 1, 1996)
 (w) Gloria Austin, Elementary Teacher, Florence Avenue School, effective December 1, 2022. (DOH: September 1, 2001)

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

5. <u>APPOINTMENTS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel, for the 2022-2023 school year, effective as indicated:

Administration

- (a) Safiya Bashir, Assistant Principal, Irvington High School, at an annual salary of \$116,943.36, Step MAX 8, 6th Year, payable from account number 15-000-240-103-00-12. Effective August 18, 2022. New position.
- (b) Ray-Quell Cotton, Supervisor of Health and Physical Education, at an annual salary of \$108,347.00, Step MAX 7, MA, payable from account number 11-000-221-102-00-15. Effective August 18, 2022. New position.
- (c) Khaalia Taylor, Supervisor of Mathematics K-5, Districtwide, at an annual salary of \$121,899.08., Step MAX 10, 6th Year, payable from account number 11-000-221-102-00-15. Effective September 1, 2022. New position.
- (d) Yunah Shumayeva, Supervisor of Mathematics 6-12, Districtwide, at an annual salary of \$89,935.14, Step 5, MA, payable from account number 11-000-221-102-00-15. Effective September 1, 2022. New position.
- (e) Dr. Pedro Ruiz, Director of Bilingual, ESL, World Languages, Testing and Assessment, at an annual salary of \$159,655.17, plus \$3,000.00 Doctoral Stipend, payable from account number 11-000-221-102-00-15. Effective September 1, 2022. New Responsibilities.
- (f) Carl Walton, Supervisor of Technology, District-Wide, at an annual salary of \$124,542.17 Step 11, 6th year payable from account number 11-000-221-102-00-15, Effective September 1, 2022. New Position.

| ACTION: | |
|------------|-----------------|
| Motion by: | _, Seconded by: |
| Roll Call: | |

Certificated

- (g) Christopher Zak, Music Teacher, University Middle School, at an annual salary of \$59,954.00, Step 5, BA, Montclair State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-130-100-101-00-10. Effective September 1, 2022, replacing Andrei Foca-Rodi.
- (h) Woolianna Pierre, Health and Human Services Coordinator, Madison Avenue School/Mount Vernon School, at an annual salary of \$75,065.00, Step 9, 6th Year, Rutgers University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-213-175-000-07. Effective September 1, 2022, replacing Safiya Bashir.

- (i) Ingride R. Layne, Master Teacher, Special Services, at an annual salary of \$97,601.00, Step 14, MA, New Jersey City University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 11-000-216-100-00-25. Effective September 1, 2022. New Position.
- (j) Taisha Futrell, 3rd Grade Teacher, Mount Vernon Avenue School, at an annual salary of \$77,754.00, Step 12, BA, Montclair State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-120-100-101-00-09. Effective September 1, 2022. Replacing Michele Wallace.
- (k) Brandon Manzi, Social Studies Teacher, Irvington High School, at an annual salary of \$63,951.00, Step 7, MA, Montclair State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-140-100-101-00-12. Effective September 1, 2022. Replacing Lynsey Santiago.
- (l) Jawharah Muhammad, Math Specialist, University Elementary School, at an annual salary of \$90,804.00, Step 14, BA, Ramapo College, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-TI3-200-100-05-30. Effective September 1, 2022. Replacing Khaalia Taylor.
- (m) Uranie Douyon, Bilingual Teacher, University Elementary School, at an annual salary of \$83,454.00, Step 13, BA, Caldwell College, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-240-100-101-00-02. Effective September 1, 2022. New position.
- (n) Theofania Issari, Special Education Teacher, Irvington High School, at an annual salary of \$73,351.00, Step 10, MA, St. Thomas Aquinas College, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-204-100-101-00-12. Effective September 1, 2022. Replacing Anthony Salerno.
- (o) Denese C. Lewis, Pre School Teacher, Mount Vernon School, at an annual salary of \$83,051.00, Step 12, MA, Touro College, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-204-100-101-00-12. Effective September 1, 2022. New position.
- (p) Jarell Thomas, Physical Education Teacher, Chancellor Avenue School, at an annual salary of \$71,054.00, Step 10, BA, Kean University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) 15-120-100-101-00-03. Effective September 1, 2022. Replacing Christine Pfeiffer.
- (q) Rozalu Darius, School Counselor, Florence Avenue School, at an annual salary of \$69,451.00, Step 9, MA, Kean University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) 15-000-218-104-00-04. Effective September 1, 2022. New Position.
- (r) Michael Smith, Math Specialist, Grove Street Elementary School, at an annual salary of \$97,601.00, Step 14, MA, American College of Education, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-TI3-200-100-06-30. Effective September 1, 2022. Replacing Marcdaline St. Louis.

- (s) Emmanuel K. Fadahunsi, Teacher of Mathematics, Rita L. Owens STEAM Academy, at an annual salary of \$105,015.00, Step 14, 6th Year, Indiana University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 11-403-100-101-00-20. Effective September 1, 2022. New Position.
- (t) Nadia Jones-Vassell, Career and Technical Education Coordinator, Districtwide, at an annual salary of \$97,601.00, Step 14, MA, Fairleigh Dickinson University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 11-403-200-100-00-20. Effective September 1, 2022. New Position.
- (u) Rebecca Cham, 2nd Grade Teacher, Madison Avenue Elementary School, at an annual salary of \$83,051.00, Step 12, MA, Fairleigh Dickinson University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-213-175-000-07. Effective September 1, 2022, replacing Talonna Fisher.
- (v) Niambi Payton, Grade 7 ELA, Union Avenue Middle School, at an annual salary of \$83,051.00, Step 12, MA, Fairleigh Dickinson University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-130-100-101-00-10. Effective September 1, 2022. Replacing Earl Allbrook
- (w) Josbeth Jean, HSSC, Berkeley Terrace School/Grove Street School, at an annual salary of \$83,051.00, Step 12, MA, Rutgers University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-213-175-00-02/15-000-213-175-00-06. Effective September 1, 2022. Replacing Aja Smith.
- (x) Andre Nazur, Social Studies, Rita L. Owens Steam Academy, at an annual salary of \$63,154.00.00, Step 7, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-130-100-101-00-11. Effective September 1, 2022. Replacing Versie McNeil.
- (y) Erika A. Lapeyrolerie, Early Childhood Relief Teacher, Early Childhood, at an annual salary of \$97,601.00, Step 14, MA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-37. Effective September 1, 2022. New position.
- (z) Janie R. Thomas, Pre-K Teacher, Thurgood Marshall School, at an annual salary of \$68,054.00, Step 9, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-08. Effective September 1, 2022. New position.
- (aa) Lisa Jones, Pre-K Teacher, Mount Vernon Elementary School, at an annual salary of \$68,054.00, Step 9, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-09. Effective September 1, 2022. New position.

- (ab) Christina Donaus, Pre-K Teacher, Berkeley Terrace School, at an annual salary of \$65,554.00, Step 8, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-09. Effective September 1, 2022. New position.
- (ac) Jessica Best-Hines, Early Childhood Relief Teacher, Early Childhood, at an annual salary of \$83,454.00, Step 13, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-37. Effective September 1, 2022. New position.
- (ad) Karina Herrera, Kindergarten, Chancellor, at an annual salary of \$71,054.00, Step 10, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-110-100-101-00-03. Effective September 1, 2022. Replacing Jacqueline Wilson.
- (ae) Rinku Bose, Pre-K Teacher, Berkeley Terrace School, at an annual salary of \$66,451, Step 8, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-02. Effective September 1, 2022. New position.
- (af) Dorcas Okonojua, 4th Grade ELA/Social Studies Teacher, Florence Avenue School, at an annual salary of \$63,154.00, Step 7, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-104-00-04. Effective September 1, 2022. Replacing Aleanbh Maniscalco.
- (ag) Aziz Austin, 4th Grade Mathematics Teacher, Florence Avenue School, at an annual salary of \$59,494.00, Step 3, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-104-00-04. Effective September 1, 2022. Replacing Aleanbh Maniscalco.
- (ah) Tanora Liggins, Social Worker, Union Avenue Middle School, at an annual salary of \$83,965.00, Step 11, 6th Year, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-213-175-00-11. Effective September 1, 2022. Replacing Marie Ganthier.
- (ai) Saintania Florvil, Science Teacher, Irvington High School, at an annual salary of \$68,054.00, Step 9, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-140-100-101-00-12. Effective September 1, 2022. Replacing Bergelink Godwin
- (aj) Quanisha Crosby, Art Teacher, Mount Vernon Avenue School, at an annual salary of \$59,954.00 Step 5, BA, Montclair State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-120-100-101-00-09. Effective September 1, 2022.
- (ak) Manal Elkabani, ESL Teacher, Union Avenue Middle School, at an annual salary of \$83,454.00, Step 13, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-240-100-101-00-11. Effective September 1, 2022. Replacing Tony Rivera.
- (al) Julie Wright, Speech Pathologist, Department of Special Services, at an annual salary of \$97,601.00, Step 14, MA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 11-000-216-100-00-25. Effective September 1, 2022. Replacing New position.

- (am) Rohanna Powell, Special Education Math Teacher, University Middle School, at an annual salary of \$77,951.00, Step 11, Level MA, University of Nevada, Las Vegas, effective 9/1/22 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-204-100-101-00-10. Replacing Gloria Mendoza.
- (an) Dwayne Cox, 3rd Grade Teacher, Mount Vernon Elementary School, at an annual salary of \$83,454.00, Step 13, BA, Central State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-120-100-101-00-09. Effective September 1, 2022, replacing Vedalyn Chuck.
- (ao) Janet L. Kirkland, Special Education Teacher, Thurgood Marshall Elementary School, at an annual salary of \$83,051.00, Step 12, MA, New Jersey City State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-213-100-101-00-08 Effective September 1, 2022, replacing Roxanne Pinnock.
- (ap) Katisha Swan, Early Childhood Relief Teacher, Early Childhood, at an annual salary of \$65,554.00, Step 8, BA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-37. Effective September 1, 2022. New position.
- (aq) Kenyetta McCray, Pre-K Teacher, Mt. Vernon Avenue School, at an annual salary of \$73,351.00, Step 10, MA, Concordia University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5),payable from number 20-EC3-100-101-03-09. Effective September 1, 2022. New Position.
- (ar) Chavonna Mainor, Special Education Teacher, Thurgood Marshall, at an annual salary of \$77,951.00 Step 11, MA, Grand Canyon University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5),payable from number 15-213-100-101-00-08. Effective September 1, 2022. New Position.
- (as) Tamika Brown Wesley, Special Education Master Teacher, Special Services, at an annual salary of \$105,015.00 Step 14, 6th year (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 11-000-216-100-00-25, Effective September 1, 2022. New Position .
- (at) Amy Smith, Fifth Grade Teacher, Grove Street School, at an annual salary of \$90,051.00 Step 13, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-120-100-101-00-06 Effective September 1, 2022. Replacing Lolita Tillman.
- (au) Marina Herbert, Second Grade Teacher, University Elementary School, at an annual salary of \$73,351.00 Step 10, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-120-100-101-00-05 Effective September 1, 2022. Replacing Shawnteeha Boyd.
- (av) Reza Lashkari, Mathematics Teacher, Irvington High School, at an annual salary of \$105,015.00 Step 14, 6th year (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-140-100-101-00-12 Effective September 1, 2022. Replacing Miriam Diaz.

- (aw) Judith Elk, Special Education Speech Pathologist, Special Services, at an annual salary of \$ 90,051, Step 13, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 11-000-216-100-00-25, Effective September 1, 2022. New Position.
- (ax) Barry Sussman, Applied Technology Teacher, Irvington High School, at an annual salary of \$83,051.00, Step 12, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-140-100-101-00-12, Effective September 1, 2022. Replacing Winfield Thomas.
- (ay) Dominic Tamin, Mathematics Teacher, Irvington High School, at an annual salary of \$105,015.00, Step 14, 6th year (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-140-100-101-00-12 Effective September 1, 2022. Replacing Wilswick Cassy.
- (az) Onix Henry, Mathematics Teacher, Irvington High School, at an annual salary of \$73,751.00, Step 10, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-140-100-101-00-12 Effective September 1, 2022. Replacing Leona Kumagai.
- (bb) Timothy Dawson, Mathematics Teacher, Rita L. Owens STEAM Academy, at an annual salary of \$66,451.00, Step 8, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 11-403-100-101-00-20, Effective September 1, 2022. New Position.
- (bc) Treasure Utuk, School Counselor, Irvington High School, at an annual salary of \$69,901, Step 9, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-140-100-101-00-12 Effective September 1, 2022. Replacing Jehita Kitchen.
- (bd) Ijeoma Izuhie, Third Grade Math Teacher, University Elementary School, at an annual salary of \$73,351.00, Step 10, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-120-100-101-00-05. Effective October 12, 2022. Replacing Dominique Barthole.
- (be) Shanelle Knight, School Counselor, Irvington High School, at an annual salary of \$69,901, Step 9, MA (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-000-218-104-00-11, Effective September 1, 2022. Replacing Alexis Allen Penn.
- (bf) Tammy Wilson, School Counselor, Mount Vernon Avenue, at an annual salary of \$83,965, Step 11, 6th year (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-000-218-104-00-12. Effective September 1, 2022. Replacing Chris Ann Karson
- (bg) Lalita Price, Early Childhood Relief Teacher, Early Childhood, at an annual salary of \$69,451.00, Step 9, MA, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-37. Effective September 1, 2022. New position.

| ACTION: | | |
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| Motion by: | , Seconded by: | |
| Roll Call: | • | |

- (bh) Aliyah Johnson, Pre-K Teacher, August Pre School Academy, at an annual salary of \$65,554.00, Step 8, BA, Rowan University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-01. Effective September 1, 2022, replacing Danella Sofianakos.
- (bi) Annette Hunter, Pre-K Teacher, Madison Avenue School, at an annual salary of \$90,051.00, Step 13, MA, Montclair State University, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 20-EC3-100-101-03-07. Effective September 1, 2022, replacing Erick Watkins.

Non-Bargaining

- (bj) Alicia Allen, Confidential Secretary, Special Services, at an annual salary of \$72,393.00.00 (pending criminal history clearance and *S-414/A-3381(P.L.2018, c.5)* payable from account number 11-000-219-105-00-25 effective August 1, 2022. New Position.
- (bk) Michele Jones-Loring, Confidential Administrative Secretary Business Office, at an annual salary of \$72,000.00 effective 8/8/22, payable from account number 11-000-251-100-00-31. Replacing Yasmin N. Amatur-Rashid.
- (bl) Jasmin Jenkins, per diem Fiscal Specialist to assist with the training of staff, migration to Mosaic, the new software program for Food Service, and the lunch application process. The appointment will be effective August 1, 2022 through October 30, 2022 on an hourly basis not to exceed 200 hours at an hourly rate of \$43.71. Total cost not to exceed \$8,742.00, payable from account number 11-000-251-100-00-31.
- (bm) Lateisha Griffin, the position of Special Education Professional Staff/Behavioral Support Personnel, Special Services Department, at an annual salary of \$50,000.00, Capella University, MN, effective September 1, 2022 for the 2022-2023 school year, payable from account number 20-ARE-200-100-25-30.New Position.
- (bn) Shawneque Johnson, Confidential Administrative Secretary, Rita L. Owens Steam Academy, at an annual salary of \$ 60,000.00, effective 8/18/22, payable from account number 11-403-200-100-00-20. New Position.
- (bo) Tamara Smith, Parent Coordinator, University Elementary, at an annual salary of \$30,594.18, effective September 1, 2022 for the 2022-2023 school year, payable from account number 15-120-100-101-00-05. Replacing Tykyannah Fields
- (bp) Joana Bernard Awumey, Climate & Culture Specialist, University Elementary School, at an annual salary of \$50,000.00 (pending criminal history clearance and *S-414/A-3381(P.L.2018, c.5)* payable from account number 15-120-100-101-00-05effective September 1, 2022, replacing Grizzly Matias.

| ACTION: | | |
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| Motion by: | , Seconded by: | |
| Roll Call: | • | |

Non-Certificated

- (bq) Tamika Davis, 12 Month Secretary, University Middle School. at an annual salary of \$44,423.00, Step 3, B12 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-240-105-00-10 effective August 8, 2022. Replacing Andria Donaldson.
- (br) Sharice Banks, 10 Month Secretary, Irvington High School, at an annual salary of \$38,704.00, Step 4, B10 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-105-00-12 effective September 1, 2022. Replacing Kalina Mercius.
- (bs) Vanessa Louis, 12 Month Secretary, Augusta Pre-School Academy, at an annual salary of \$44,631.00, Step 4, B12 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-105-00-12 effective September 1, 2022. Replacing Brianna Wilson.
- (bt) Ashley Monelus, 12 Month Secretary, Irvington High School, at an annual salary of \$44,631.00, Step 4, B12 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-105-00-12 effective September 1, 2022. Replacing Shawneque Johnson.
- (bu) Tanajjah Lowery, 12 Month Secretary, Office of Curriculum and Instruction, at an annual salary of \$44,631.00, Step 4, B12 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-105-00-12 effective August 18, 2022. New position.
- (bv) Guerdie Barreau, 10 Month Secretary, Chancellor School, at an annual salary of \$38,704.00, Step 4, B10 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-211-100-00-03 effective September 1, 2022. Replacing Linda Thomas.
- (bw) Monique Kirkland, Secretary, Thurgood Marshall, at an annual salary of \$44,631, Step 4, B12 (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-000-240-105-00-08 Effective September 1, 2022. Replacing Catherine Pierre.
- (bx) Keisha Smith, Secretary, University Middle School, at an annual salary of \$44,631.00, Step 4, B12 (pending criminal history clearance and S-414/A-338 (P.L.2018,c.5) payable from account number 15-000-240-105-00-10. Effective September 1, 2022. Replacing Andrea Donaldson.
- (by) Tiffany Wilson, Medical Clerk, Florence Avenue School/Chancellor Avenue School, at an annual salary of \$36,481, A10, Step 4 (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) payable from account number 15-000-218-104-00-04. Effective September 1, 2022.

- (bz) Anthony Navarro Security Guard at Berkeley Terrace (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. Replacing Allison Cunningham
- (cc) Vincente Reyes Security Guard at Thurgood Marshall (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. Replacing Elroy McMillian.
- (cd) Justin Bermudez Security Guard at Madison Ave (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. Replacing Adam Screven
- (ce) Justin Sessoms Security Guard Rita L. Owens STEAM Academy (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. New Position.
- (cf) Yaniesha Sims to Union Ave Middle (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. Replacing Jones Paul.
- (cg) Ebony Hall Security Guard Irvington High School (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. Replacing Justice Torres.
- (ch) Jerome Mosley Security Guard Florence Ave (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35 (pending criminal history). Replacing Neville Cuff.
- (ci) Kiante Williams Security Guard Rita L. Owens STEAM Academy (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. New Position.
- (cj) Aminah Vann Security Guard Rita L. Owens STEAM Academy (days) effective August 18, 2022, Step 1, at an annual salary of \$34,211.00 payable from account number 11-000-266-100-00-35. New Position.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

Non-Bargaining Salary Increase for the 2022-2023 school year

(ck) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves a salary increase of 4% for Dr. Matin Adeboyega, Assistant Superintendent of Curriculum and Instruction, thereby adjusting the salary to \$168,994.80 plus \$3,000.00 Doctoral stipend, effective 7/1/22 through 6/30/23, payable from account number 11-000-221-104-00-15. Pending County Superintendent approval. ACTION: Motion by: ______, Seconded by: ______ Roll Call: Home Instuction-2022-2023 School Year (cl) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of, Kirstin Johnson-Smith and Dena Crump-Ilobi, as Home Instruction Teachers for the 2022-2023 school year at the pay rate \$40.00 per hour, and not to exceed 30 hours per week. Payable from Account numbers 11-150-100-101-00-15 (General Education Students), and 11-150-100-101-00-25 (Special Education Students). **ACTION:** Motion by: ______, Seconded by:_____

(cm) Breakfast/Lunch Aides Districtwide

RESOLVED, that the Superintendent of Schools approves the appointment of the listed personnel as as Breakfast/Lunch Aides for the 2022-2023 School year at a rate of 14.25 per hour, not to exceed 29 hours per week, payable for account number 11-000-262-100-09-34.

University Middle School

Gwendolyn Henderson Edd Jones Nancy McBurse

Irvington High School

Sylvester Sanders Tianna Hayes

Roll Call:

Rita L. Owens STEAM Academy

Evelyn Covington (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Milanda Guerreromercedesd (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Marie White

Chancellor Avenue School

Gussie Myers, Grace Edwin.

Gloria Turner,

Jornette Brown,

Berkeley Terrace School

Elena Cedron (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5)

Felicita Pena

Maria Rodriguez (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5)

Qualil Travers

Margarita Vasquez (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5)

Florence Avenue School

Tinika Banks (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Luz Caceres Hernandez, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Debbie Pittman

Grove Street School

Shontasia Jones

Fatima Austin, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5 Dazjeanine Houston, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Jennifer Ezemba (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5)

Madison Avenue School

Brenda Caldwell Elizabeth Sanford

Mt. Vernon Avenue School

Jessica Hamilson (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Hannah Hutchins (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Marquese Howard, (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5) Zemorah Taylor (pending criminal history clearance and S-414/A-3381(P.L.2018, c.5)

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

6. REASSIGNMENT/TRANSFERS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Reassignment/Transfer of the listed personnel, for the 2022-2023 school year, effective as indicated:

Certificated

- (a) Perry Schatzow, Technology Coach, Madison Avenue and University Elementary School, no change in salary, effective 9/1/22, payable from account # 15-000-222-177-00-07 and 15-000-222-177-00-05 Replacing JeCia Patterson.
- (b) Hollie Mathias, Technology Coach, Mount Vernon and Rita L. Owens Steam Academy, no change in salary, effective 9/1/22, payable from account # 15-000-222-177-00-08 and 11-403-200-100-00-20 Replacing Perry Schatzow.
- (c) JesCia` Patterson, Technology Coach, Thurgood Marshall Elementary School and Florence Avenue School, no change in salary, effective 9/1/22, payable from account # 15-000-222-177-00-08 and 15-000-222-177-00-04 Replacing Hollie Mathias.
- (d) Paul Migaj, Technology Coach, Chancellor Avenue Elementary School, no change in salary, effective 9/1/22, payable from account # 15-000-222-177-00-03. Replacing Hollie Mathias.
- (e) Christine Pfeiffer, Physical Education Teacher, Chancellor Avenue Elementary, reassigned to Health/Physical Education Teacher, Florence Avenue School, effective 9/1/22, no change in salary, payable from account number 15-130-100-101-00-11. Replacing Ray-Quell Cotton.
- (f) Michael Byock, Dean of Students, Irvington High School, reassigned to Attendance Dean, University Middle School, effective September 1, 2022, no change in salary, payable from account number 15-000-218-110-00-10. New Position.
- (g) Oluwanishaola Korede, Kindergarten Teacher at Berkeley Terrace School to First Grade Teacher at Thurgood Marshall School. Effective 9/1/2022 with no change in salary and payable from account number 15-120-100-101-00-08. Replacing Caneeka Smith.
- (h) James Myrick, Inclusion teacher at Grove Street Elementary School reassigned to Self-Contained Teacher at Thurgood Marshall Elementary School. The reassignment is effective 9/1/2022 and payable from account number 15-213-100-101-00-08.
- (i) Leticia Neal, 6-8 Teacher at University Middle School reassigned to Inclusion Teacher at Irvington High School replacing Antonia Lee Taylor. The reassignment is effective 9/1/2022 and payable from account number 15-213-100-101-00-12.

PERSONNEL

AUGUST 17, 2022

- (j) Kathryn Buschan, 4-5 Teacher at University Elementary School reassigned to 6-8 Self-Contained Teacher at University Middle School replacing Leticia Neal. The reassignment is effective 9/1/2022 and payable from account number 15-213-100-101-00-10.
- (k) Marius Bradeanu, LDTC at Irvington High School Team F, reassigned to LDTC at Union Avenue Middle School Team G. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (l) Taylor Miller Khalil, LDTC at Union Avenue Middle School, Team G, reassigned to LDTC at Irvington High School Team F. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (m) Shari Kantrow, LDTC at Thurgood Marshall Elementary School, Team D, reassigned to LDTC at University Middle School Team E. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (n) Inderjit Minhas, LDTC at University Middle School, Team E, reassigned to LDTC at Irvington High School Team F. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (o) Gina Marocco, LDTC at Irvington High School, Team F, reassigned to LDTC at Thurgood Marshall Elementary School Team D. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (p) Aja Smith, Social Worker at Berkeley Terrace Elementary School, Team A, reassigned to Social Worker at University Elementary School Team C. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (q) Megan Hunter, Social Worker at University Elementary School, Team C, reassigned to Social Worker at Berkeley Terrace Elementary School Team A. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (r) Barbara James, Social Worker at Madison Elementary School, Team B, reassigned to Social Worker at University Middle School Team E. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (s) Erica Williams, Social Worker at University Middle School, Team E, reassigned to Social Worker at Madison Elementary School Team B. The reassignment is effective 9/1/2022 with no change in salary and/or account number.
- (t) Sheerah Bembry, Special Education Pre-K Teacher Berkeley Terrace School reassigned to Pre-K Teacher, Berkeley Terrace School, effective 9/1/2022, no change in salary payable from account 20-EC3-100-101-03-02. Replacing Amanda Osterman.
- (u) Amanda Osterman, Pre-K teacher Berkeley Terrace School reassigned to Pre-K Inclusion Teacher, Berkeley Terrace School, effective 9/1/2022, no change in salary payable from account 15-110-100-101-00-02. Replacing Toimarie Scola.

- (v) Tanya Risis 2nd Grade Teacher, Berkeley Terrace School, reassigned to Kindergarten ESLTeacher, Berkeley Terrace School, effective 9/1/2022, no change in salary, payable from account 15-120-100-101-00-02. Replacing Oluwanishola Korede
- (w) Ademola Owoputi, 4th Grade Science/Social Studies Teacher, Berkeley Terrace School, reassigned to 4th Grade ELA/Social Studies Teacher, Berkeley Terrace School, effective 9/1/2022, no change in salary payable from account 15-120-100-101-00-02.
- (x) Carol Miller, 3rd Grade Math Teacher Berkeley Terrace School reassigned to 3rd Grade Math/Science Teacher, Berkeley Terrace School, effective 9/1/2022, no change in salary payable from account 15-120-100-101-00-02.
- (y) Abigail Miles, 4th Grade Math Teacher, Berkeley Terrace School, reassigned to 4th Grade Math/Science Teacher, Berkeley Terrace School, effective 9/1/2022, no change in salary payable from account 15-120-100-101-00-02.
- (z) Edward La Pierre, (TBD) Teacher, reassigned to Language Arts Specialist-Thurgood Marshall/Chancellor Avenue, effective September 1, 2022, no change in salary, payable from account numbers 15-120-100-101-00-08 and 15-120-100-101-00-03, replacing Lisa Ramirez.
- (aa) Leon Wallace, Elementary Teacher, Madison Avenue School, reassigned to Acting Assistant Principal, Union Avenue Middle School, w/stipend \$75.00 per day. Effective 7/1/2022. Payable from account number 15-000-240-103-00-11. New Position.
- (ab) Thomas Larranaga, Physical Education Teacher, Florence Avenue Elementary School, reassigned to the Rita L. Owens STEAM Academy, effective 9/1/22, no change in salary, payable from account number 20-ARE- 100-100-00-30. New position.
- (ac) Jehita Kitchen, Guidance Counselor, Madison Avenue, reassigned to University Middle School, effective 9/1/2022, no change in salary, payable from account number 15-000-218-104-00-10. Replacing Emelyn Vargas.
- (ad) Emelyn Vargas, Guidance Counselor, University Middle School, reassigned to Union Avenue, effective 9/1/2022, no change in salary, payable from account number 15-000-218-104-00-11. Replacing Sari Greggs.
- (ae) Lymon Smith, Media Specialist, University Elementary School, reassigned the Rita L. Owens STEAM Academy, no change in salary, effective 9/1/22, payable from account# 11-403-100-101-00-20. New Position.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

Non-Certificated

- (af) Tracy Jones, Security Guard, University Middle reassigned to Lead Security Guard Rita L. Owens STEAM Academy (days) effective August 18, 2022. No change in salary w/Lead Guard stipend. Payable from account number 11-000-266-100-00-35.
- (ag) Kelley Gladden, Security Guard, Grove Street School, reassigned to Irvington High School (days) effective August 18, 2022 No change in salary. Payable from account number 11-000-266-100-00-35.
- (ah) Andria Donaldson, Secretary, University Middle School, reassigned to Madison Avenue School, Effective 9/1/2022. No change in salary, payable from account number 15-000-211-100-00-07. Replacing Donnelle Williams.
- (ai) Margarite Rogers, Custodian (nights), Irvington High school re- reassigned to Custodian (nights), Madison Avenue School, no change in salary, effective 8/18/2022, payable from account number 11-100-262-100-00-34. Replacing Paul Grimes.
- (aj) Paul Grimes, Custodian (nights), Madison Avenue School reassigned to Custodian (nights) Irvington High School, no change in salary, effective 8/18/2022, payable from account number 11-100-262-100-00-34. Replacing Margaret Rogers.
- (ak) Judith Daniels, Custodian (nights) Thurgood Marshall School, reassigned to Chancellor Avenue School (nights), no change in salary, effective 8/18//2022, payable from account number 11-100-262-100-00-34. Replacing JoJo Destine.
- (al) JoJo Destine, Custodian (nights) Chancellor Avenue School, reassigned to Thurgood Marshall School (nights), no change in salary, effective 8/18/2022, payable from account number 11-100-262-100-00-34. Replacing Judith Daniels
- (am) Jamillah Adams, Custodian (days) Irvington High School, reassigned (days) to Madison Avenue School (days), no change in salary, effective 8/18/2022, payable from account number 11-100-262-100-00-34. Replacing Talib Walker.
- (an) Talib Walker, Custodian (days) Madison Avenue School, reassigned to Irvington School (days), no change in salary, effective 8/18/2022, payable from account number 11-100-262-100-00-34. Replacing Jamillah Adams
- (ao) James King, Acting Head Custodian (days), Grove Street from June 2, 2022 to June 16, 2022 (replacing Derrick Barker) and Madison Avenue School from June 20, 2022 to June 30, 2022 (replacing Hamid Hall), reassigned to Custodian, Irvington High School (days), effective date: July 1, 2022, step 4, \$35,780.94 payable from account 11-100-262-100-00-34

Roll Call:

| (ap) | Tedious Rawls, Custodian (night shift), Irvington High School, temporarily reassigned to the Maintenance Department, Acting Maintenance/Plumber at his annual base salary plus a \$50.00 daily stipend for days worked, effective 7/1/22, payable from account number 11-000-261-100-00-3 |
|-------------------------|--|
| ACTI Motic Roll (| on by:, Seconded by: |
| Non- | Bargaining |
| (aq) | Crystal Washington, Fiscal Specialist, Business Office reassigned to Child Nutrition Program, (no change in salary) effective 9/1/22, payable from account number 11-000-251-100-00-31. Replacing Jasmin Jenkins-Mills. |
| (ar) | Yasmin N. Amatur-Rashid, Confidential Administrative Secretary, Business Office reassigned to Confidential Administrative Secretary, Human Resources/Office of Government Programs and Retention and Recruitment, payable from account numbers 11-00-230-100-00-16 and 20-Tl3-200-100-00-30. Effective 8/8/22 no change in salary. New Position. |
| ДСТІ | ON: |

Motion by: ______, Seconded by:_____

7. PRE-SERVICEAND INTERNSHIP PROGRAMS

(a) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the individual(s) identified below to participate in the following pre-service and internship program:

| Intern Name | College/University | Placement Type | Dates/Duration | School Location | Cooperating Teacher/Staff |
|--------------------|-------------------------------------|-------------------|---|---------------------------|--|
| Aniyah Evans | William Patterson University | Internship | September 15, 2022 - June 30, 2023 (600 hours total) | IHS, Guidance Dept. | Nancy Howe, School Counselor |
| Myiah Singleton | Rutgers U. School of Social Work | Internship | September 15, 2022 - June 30, 2023 (11.25 hours/week) | IHS, Guidance Dept. | Maria Elana Vasquez, Social Worker |

| ACTION: Motion by Roll Call: | :: | , Sec | conded by: | | _ |
|--|---|--|--|---|--|
| | TERSCHOOL PROGRA | | 4 – UNIVERSITY MIDD | LE SCHOOL | (2022 – 2023) |
| RE and grants school yea (ASP) Me | ESOLVED, that the Board of permission for six staff mear. The total hours of the prombers will be paid the contom account number 15-130 | of Education a embers to serv ogram are not ractual rate of | ccepts the recommendation e as Annual School Plan (A to exceed 10 hours per mere \$40.00 per hour. The total | n of the Superin ASP) Members mber. The Anr | ntendent of Schools for the 2022-2023 nual School Plan |
| Ni | cholas Garnett | | | | |

Nicholas Garnett Helen Maurice Troy Bowers

| Board approved 6/15/22: Time 66, page 72 | |
|--|----------------|
| ACTION: | |
| Motion by: | , Seconded by: |
| Roll Call | • |

AUGUST 17, 2022

(b) **DATA TEAM – UNIVERSITY MIDDLE SCHOOL (2022 – 2023)**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for six staff members to serve as Data Team Members for the 2022-2023 school year. The total hours of the program are not to exceed 10 hours per member. The Data Team Members will be paid the contractual rate of \$40.00 per hour. The total cost is not to exceed \$2,400.00, payable from account number 15-130-100-101-01.

| | Kelly Esoldi | Sharafdeen Saidu | |
|---|--|---|----------|
| | Justine Rawlings | Janet Clark | |
| | Tameriah Townes | Shirley Henry | |
| Board | approved on Curriculum: 6/15/2 | 2, Item 68, Page 73 | |
| ACTI | ON: | | |
| Motio | on by: | , Seconded by: | |
| Roll C | | | |
| (c) | | ROMOTIONAL SUMMER SCHOOL AND SUMMER IS – UNIVERSITY MIDDLE SCHOOL | |
| prograbe pai is \$4,8 Accou be pai | rants permission to have two (2) sam at University Middle School. In the contractual rate of \$40.00 pt 800.00 per person. When substituent number #15-422-100-101-01-d from 20-LA1-100-100-00-30. | Education accepts the recommendation of the Superintendent of School ubstitute certified teachers assigned to the promotional summer school There is no additional cost to the district. Certified Substitute Staff will er hour and up to five hours a day for each day he/she worked. The cost ting for the promotional program, the substitute will be paid from 10 and when substituting for the remediation program the substitute will cost not to exceed \$9,600.00. Melanie Davis Kelly Esoldi | st |
| ACTI | | | |
| Motio | on by: | , Seconded by: | |
| Roll C | | | |
| (d) | NATIONAL HONOR SOCIE | TY ADVISOR – UNIVERSITY MIDDLE SCHOOL (2022 – 2023) | <u>)</u> |
| of the | iscila Aguilar to serve as a Natior program are not to exceed 10 hor | Education accepts the recommendation of the Superintendent of School and Honor Society Advisor for the 2022-2023 school year. The total hours. The advisor will be paid the contractual rate of \$40.00 per hour. The able from account number 15-130-100-101-01-10. | ur |
| Board | approved 6/15/22, Item 68, page | 73 | |
| ACTI | ON: | | |
| Motio | on by: | , Seconded by: | |
| R ₀ 11 (| Tall: | • | |

Board approved on Curriculum: 6/15/22, Item 67, Page 73

(e) <u>STUDENT COUNCIL ADVISOR – UNIVERSITY MIDDLE SCHOOL (2022 – 2023)</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints Tameriah Townes as the University Middle School Student Council Advisor. The Student Council shares students' ideas, interests, and concerns with school staff and administrators to enhance the school and the community. Students and faculty will work collaboratively when planning a community event, school reform, and fundraisers for school-wide activities and projects. The program provides a unique opportunity for young students to learn leadership and organization skills which prepare them for more sophisticated student government positions as they continue their educational careers. The Student Council Advisor will hold ten (10) meetings for 1 hour, starting September 2022 to June 2023. The advisor will be paid the contractual rate of \$40.00 per hour for ten (10) meetings. The total cost is not to exceed \$400.00 per advisor, payable from account number 15-130-100-101-01-10

| ACTION: Motion by: Roll Call: | , Seconded by: |
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| Kon Can. | |
| (f) SCHOOL IM | PROVEMENT PANEL (ScIP) – UNIVERSITY MIDDLE SCHOOL (2022 – 2023) |
| and grants permission school professional de Middle School Profess | hat the Board of Education accepts the recommendation of the Superintendent of Schools for University Middle School to hire Shirley Henry to coordinate before-school/after-velopment workshops for teachers. The workshops will be aligned with University sional Development needs. The ScIP Teacher will work for 1 hour a month from the 2023 at \$40.00 per hour. Total not to exceed \$400.00, payable from account number of the Board of Education accepts the recommendation of the Superintendent of Schools for University Middle School to hire Shirley Henry to coordinate before-school/after-velopment workshops for teachers. The workshops will be aligned with University signal accepts the second of the Superintendent of Schools for University workshops are second of the Superintendent of Schools for University workshops will be aligned with University signal accepts the second of the Superintendent of Schools for University workshops will be aligned with University signal accepts the second of the Superintendent of Schools for University workshops will be aligned with University signal accepts the Schools for Schools for University workshops will be aligned with University signal accepts the Schools for University workshops will be aligned with University workshops will be aligned with University signal accepts the Schools for University workshops will be aligned with University workshops will be aligned with University wil |
| Board approved: 6/15/ | 22, Item 70, Page 74 |
| ACTION: Motion by: Roll Call: | , Seconded by: |
| | |

(g) <u>VISUAL AND PERFORMING ARTS ROOM BEAUTIFICATION PROGRAM-UNIVERSITY</u> <u>MIDDLE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to hire Melanie Davis to work up to ten hours to provide a mural at University Middle School. Ms. Melanie Davis will work up to 10 hours from August 1, 2022 - September 1, 2022 at \$40.00 per hour. Total not to exceed \$400.00, payable from account number 20-TI3-200-100-00-30.

| 100-00-30. | nour. Total not to exceed \$400.00, payable from account number 20-113-200- |
|---|--|
| Board approved on Curriculum: | 6/15/22, Item 50, page 68 |
| ACTION: Motion by: Roll Call: | , Seconded by: |
| (h) <u>2022-2023 EARLY ANI</u> | D EVENING REGISTRATION- UNIVERSITY MIDDLE SCHOOL |
| | ard of Education accepts the recommendation of the Superintendent of Schools the following personnel for Early and Evening Registration, for the 2022 - |
| Wednesday, August 24, 2 Thursday, August 25, 202 Wednesday, September 7 Thursday, September 8, 2 Friday, September 9, 202 | 22, 4:00 pm - 8:00 pm 7, 2022, 4:00 pm - 8:00 pm 2022, 4:00 pm - 8:00 pm |
| the rate of \$40.00 per hour for 18 | rate of \$40.00 per hour for 18 hours, one (1) guidance counselor will be paid at 8 hours, and one (1) secretary will be paid at the rate as per the contractual ars. The total cost is not to exceed \$2,405.00, payable from the following |
| Ann Digiore - Guidance: Evelyn Vargas (Guidance | e Sub) te Secretary: 15-000-240-105-01-10 |
| Board approved 2/16/22, Item 84 | 4, Pages 79-80 |
| ACTION: Motion by: | , Seconded by: |

AUGUST 17, 2022

(i) <u>MEET AND GREET PARENT MEETING – AUGUSTA PRESCHOOL ACADEMY</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to hire one custodian and one security officer to assist with the "Meet and Greet Parent Meeting" scheduled for Wednesday, August 31, 2022, from 4:45 p.m. to 7:15 p.m. for a total of 2.5 hours as per contractual rate per hour, payable from account number 20-EC3-100-101-03-01:

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

(j) <u>COACHING APPOINTMENTS</u>

Sheila Taylor – Security

Quanar. Guglielmini – Custodian

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following coaching appointments for the 2022-2023 school year at the step and honorarium indicated as per the Coaches' Salary Guide of the teachers' contract, pending criminal background check, and completion of NJSIAA required coaching certifications. Coaches will be paid from account number 15-402-100-100-00-12 of the 2022-2023 school budget.

| Ashley Pierre | Head Football | Step 4 | \$8,759.00 | 15-402-100-100-00-12 |
|----------------------|-----------------------|--------|------------|----------------------|
| Lawrence Bender | Assistant Football | Step 4 | \$5,199.00 | 15-402-100-100-00-12 |
| Nhemie Theodore | Assistant Football | Step 4 | \$5,199.00 | 15-402-100-100-00-12 |
| Zaire Bethea | Assistant Football | Step 2 | \$4,396.00 | 15-402-100-100-00-12 |
| Luc Julian Excellent | Assistant Football | Step 3 | \$4,872.00 | 15-402-100-100-00-12 |
| Kareem Huggins | Assistant Football | Step 3 | \$4,872.00 | 15-402-100-100-00-12 |
| Nixon Provillon | Assistant Football | Step 4 | \$5,199.00 | 15-402-100-100-00-12 |
| Mature Mickens | Assistant Football | Step 2 | \$4,396.00 | 15-402-100-100-00-12 |
| Kevin Dees | Assistant Football | Step 4 | \$5,199.00 | 15-402-100-100-00-12 |
| Darnell Tyson Mangum | Assistant Football | Step 3 | \$4,872.00 | 15-402-100-100-00-12 |
| TyShon Gurley | Assistant Football | Step 4 | \$5,199.00 | 15-402-100-100-00-12 |
| Jamall Angoy | Assistant Boys Soccer | Step 4 | \$5106.00 | 15-402-100-100-00-12 |

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call | • |

(k) **VOLUNTEER COACHING APPOINTMENTS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following volunteer coaching appointments for the 2022-2023 school year, pending criminal background check.

| Quincy Enunwa | Football |
|-----------------|----------|
| Marco Soto | Football |
| Ryan Anderson | Football |
| Marcus Wright | Football |
| Iffy Asoluka | Football |
| Andre Callendar | Football |

| ACTION Motion Roll C | n by:, Seconded by: |
|----------------------|--|
| (1) | INCREASE IN PAY INCREMENT - FOOTBALL TEAM SUMMER ADVISOR |
| hour a | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves Ashley Pierre, head football coach, to receive the hourly teacher's contractual rate of \$40.00 per is the Football Team Summer Advisor. The total hours shall not exceed sixty (60) hours for the summer, otal not to exceed \$2,400.00, payable from the 2022-2023 athletic budget from account number 15-402-00-00-12. |
| ACTION Motion Roll C | n by:, Seconded by: |

(m) <u>2022 PROMOTIONAL SUMMER SCHOOL PROGRAM - IRVINGTON HIGH</u> <u>SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Irvington High School to conduct a Promotional Summer School Program. The program will run from July 5, 2022 to August 8, 2022, Monday through Friday 10:30 a.m. – 3:30 p.m. Two (2) teachers will be paid from account 15-422-100-101-00-12. Teachers will be paid \$40.00 per hour for 125 hours (5 hours x 25 days) for a cost of \$5,000.00 per person. Total cost for the summer school program not to exceed \$15,000.00.

| 1 - 1 | |
|----------------|--------------------|
| Name | Position |
| Tara Esposito | Physical Education |
| Felicia Panny | History |
| Natasha Greene | Substitute Teacher |
| | |
| | |

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: | • |

(n) <u>DATA TEAM MEMBERS 2022-2023 – CHANCELLOR AVENUE ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to hire six staff members to serve as Data Team Members for the 2022-2023 school year. The total hours of the program are not to exceed 10 hours. The Data Team Members will be paid the contractual rate of \$40 per hour. The total cost is not to exceed \$2,440, payable from account number 15-120-100-101-00-03:

Brittany Sumter Afiz Agboola Dr. Nicole Simons Jennifer Ciuba

| В | oard | Approv | red on | Curricu | lum Jur | e 15, | 2022 | item | 68, | page | 73 | |
|---|------|--------|--------|---------|---------|-------|------|------|-----|------|----|--|
|---|------|--------|--------|---------|---------|-------|------|------|-----|------|----|--|

| ACTION: | | |
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| Motion by: | , Seconded by: | |
| Roll Call: | • | |

Brittany Sumter

Name

PERSONNEL AUGUST 17, 2022

(o) ANNUAL SCHOOL PLAN – CHANCELLOR AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue School to hire three staff members to work on the Annual School Plan during the month of September 2022 through June 2023. The total hours of the program are not to exceed 10 hours. The teachers will be paid the contractual rate of \$40.00 per hour. The total cost is not to exceed \$1,200.00, payable from account number 20- 2A3-200-100-00-30.

(p) <u>EXTENDED SUMMER SCHOOL (ESY) 4 WEEK PROGRAM FOR 2022-2023 -(GRADES PK – 8) and (AUTISTIC/CBI PROGRAM) - OFFICE OF SPECIAL SERVICES</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Department of Special Services to conduct an Extended Summer School Year Program (ESY) mandated by the NJDOE. This program will be held for four (4) weeks starting July 5, 2022, and will conclude on August 1, 2022, for grades Preschool to 8th and the Autistic and CBI classes for five hours a day between 8:15 a.m. and 1:15 p.m., Monday through Friday for a total of 100 hours. This program will be housed at the following schools: Mt. Vernon Avenue School (grades: Pre-school – 5th), Union Avenue Middle School (grades: 6th – 8th) and Irvington High School (Autistic and CBI program). The need of four (4) additional Elementary Special Education Teachers due to student ESY increase. All teaching/speech staff shall be paid at the rate of \$40.00 per hour for a total of \$4,000.00 each (\$40.00 per hour x 100 hours x 4) for a total of \$16,000.00 additional funds. Total cost is not to exceed \$16,000.00 to be paid from account number 20-IB3-200-100-00-25. Pending the availability of funds.

| | Natasha Greene | Substitute Teacher | |
|-----------------|----------------|--------------------|----------------|
| A CTIO | ANT. | | |
| ACTIO Motion | DIN: . by: | | , Seconded by: |
| Roll Ca | • | | , <u> </u> |

Position

(q) <u>2022 PROMOTIONAL SUMMER SCHOOL AND REGISTRATION GUIDANCE</u> COUNSELORS/IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and granted permission for the following seven (7) Irvington High School guidance counselors to work for the Promotional Summer Program and Registration. The counselors will work July 5, 6, 7, 8, and August 15, 16, 17, 18, 19, 22, 23, from 8:30 am-2:30 pm, paid at \$40.00 per hour for 420 hours. Counselors will alternate the 420 hours. The total cost not to exceed \$16,800 to be paid from account number 15-000-218-104-01-12.

| Counselor | Dates | Hours |
|----------------------|-----------------------------------|---------------------|
| Latoya Brown | July 5, 6, 7, 8, | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Erika Lewis-Vallila | July 5, 6, 7,8 | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Patricia Padovani | July 5, 6, 7, 8, | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Angela Amoetey | July 5, 6, 7, 8, | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Johanna Cedillo | July 5, 6, 7, 8, | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Farah Merzier-Baudin | July 5, 6, 7, 8, | 8:30 am – 2:30pm |
| | August 15, 16, 17, 18, 19, 22, 23 | |
| Nancy Howe | August 15, 16, 17, 18, 19, 22, 23 | 8:30 a.m. – 2:30 pm |
| A CITION | | |
| ACTION: | Canandad hau | |
| Motion by: | , Seconded by: | |
| Roll Call | | |

(r) <u>2022 PROMOTIONAL SUMMER SCHOOL PROGRAM - IRVINGTON HIGH SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Irvington High School to conduct a Promotional Summer School Program. The program will run from July 5, 2022 to August 8, 2022, Monday through Friday 10:30 a.m. - 3:30 p.m. Two (2) teachers will be paid from account 15-422-100-101-00-12. Teachers will be paid \$40.00 per hour for 125 hours (5 hours x 25 days) for a cost of \$5,000.00 per person. Total cost for the summer school program not to exceed \$40,000.00.

| Name Position | Position |
|----------------|----------------------------|
| Felicia Panny | History Teacher |
| Tara Esposito | Physical Education Teacher |
| Natasha Greene | Substitute Teacher |

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: | • |

(s) ADVISORSHIPS FOR 2022-2023 - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following advisor positions at Irvington High School for the 2022-2023 school year payable via account number 15-401-100-100-00-12. Total cost not to exceed \$54,895.00.

| Position | Name | Amount |
|-----------------------------------|-------------------|---------|
| Freshman Class Advisor (2) | Shanequa Ashman | \$1,225 |
| | Timothy Chaney | \$1,225 |
| Sophomore Class Advisor (2) | Keith Kowalski | \$1,284 |
| | Herbert Jackson | \$1,284 |
| Junior Class Advisor (2) | Eric Hayslett | \$1,575 |
| | Nkoseh Okuchukwu | \$1,575 |
| Senior Class Advisor (2) | Myles Hart | \$2,159 |
| | Patricia Padovani | \$2,159 |
| High School Treasurer | Susan Ancona | \$2,334 |
| Peer Advisor | Felicia Panny | \$2,334 |
| Peer Advisor Assistant | Timothy Chaney | \$1,750 |
| Forensics Advisor/Debate Team | Robert Johnson | \$2,451 |
| National Honor Society | Jena Martin | \$2,451 |
| Super Sound Stage Advisor | Andrew Potts, Jr. | \$2,182 |
| Newspaper Advisor | Maj. Crosby Munro | \$2,101 |
| Gospel Choir Advisor | Andrew Potts, Jr. | \$2,101 |
| JROTC | SFC Harvey Craig | \$2,000 |
| JROTC | Maj. Crosby Munro | \$2,000 |
| Consumer Bowl Advisor | Joseph Romano | \$2,000 |
| African American Heritage Advisor | Felicia Panny | \$2,000 |
| Play Music Director | Eric Hayslett | \$3,093 |

Board approved on Curriculum:6/29/22 Item #30, page 76.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

ACTION:

(t) DATA ANALYSIS SPECIALIST 2022-2023-IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to hire one Data Analysis Specialist at Irvington High School for the 2022-2023 school year from September 2022-June 30, 2023. The Data Analysis Specialist will be responsible for gathering, disaggregating, analyzing, and reporting student performance data, student attendance data, student discipline data, and other pertinent student information that will be used to inform instructional and intervention strategies to promote increased attendance and academic achievement in targeted areas. The Data Analysis Specialist will be paid a stipend for work done outside the contractual day. All activities performed by the Specialist must be documented on Supplemental Activity Logs and submitted with requests for payment. Submission of accurate activity logs will be required for payment to be processed, payable from account number 20-SI3-200-100-00-30 and will not exceed \$7,000.00 (\$40.00 per hour for 175 hours)

| Name | Position |
|---------------|------------------------|
| David Dickman | Technology Coordinator |

Board Approved on Curriculum: 6/29/22 Item #29, page 76.

| Roll Call: | | | |
|------------|---|--|--|
| (u) | GAY STRAIGHT ALLIANCE - IRVINGTON HIGH SCHOOL | | |
| | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools | | |
| and ap | proves the appointment of two (2) advisors for the Gay Straight Alliance (GSA) club at Irvington High | | |
| School | The GSA club will belo students work towards tolerance and understanding through providing support | | |

and approves the appointment of two (2) advisors for the Gay Straight Alliance (GSA) club at Irvington High School. The GSA club will help students work towards tolerance and understanding through providing support and educating others in their school about lesbian, straight, bisexual, transgender (LGBT) issues. GSA also allows all students to cooperatively address issues that affect them, including harassment, discrimination, and bias based on sexual orientation, gender identity, and gender expression. Each advisor will be paid for (40) one-hour weekly sessions for the 2022-2023 school year at the rate of \$40.00 per hour for a total of \$1,600.00 per person. Total cost is not to exceed \$3,200.00, payable from account number 15-140-100- 101-00- 12.

| Name | Position |
|------------------|---------------------------|
| Raquel Foote | Art Teacher |
| Latasha McMillan | Special Education Teacher |

| Board Approved on Curriculum: 6/29/22 Item# 31, Page 77. | | | |
|--|----------------|--|--|
| ACTION: | | | |
| Motion by: | , Seconded by: | | |
| Roll Call | • | | |

(v) GAMES AND STRATEGIES CLUB 2022-2023 - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the implementation of the Irvington High School Games and Strategies Club. This club will allow students to meet productively and compete in an environment that supports team building and collaboration. Students will meet with the advisor one hour per week after school for a total of 40 weeks. Compensation, as per the collective bargaining agreement, will consist of \$40.00 per hour for 40 hours at a cost not to exceed \$1,600.00, payable from account number 20-TI3-100- 100-12-30

| Name | Position |
|-----------------|-------------|
| Herbert Jackson | ELA Teacher |

| Board approved on Curriculum: 6/29/22 Item 34, page 78. |
|--|
| ACTION: Motion by:, Seconded by: Roll Call: |
| (w) DRAMA CLUB – IRVINGTON HIGH SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Drama Club at Irvington High School. The club will be under the supervision of one advisor. Total hours are not to exceed 40. The program will run during the 2022 – 2023 school year. Payable from account 20-TI3-100-100-12-30 for salary \$1,600.00 and supplies/costumes not to exceed \$2,500.00. Total cost is \$4,100.00, payable from account number 20-TI3-100-600-00-12. Name Position Justin Bonds Paraprofessional |
| Board approved on Curriculum: 6/29/22 Item 38, page 79. |
| ACTION: Motion by:, Seconded by: Roll Call: |

CHESS CLUB – IRVINGTON HIGH SCHOOL (x)

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Irvington High School's Chess Club for grades 9 - 12. The club will run on Thursdays from September 2022 to June 2023 from 3:05 p.m. to 5:05 p.m. A teacher will be paid a stipend for 40 hours at the contractual rate of \$40.00 per hour Total cost of \$1,600.00, payable from account number 20-TI3-100-100- 12-30.

| Name | Position |
|-------------------|---------------------------|
| Lancilot Gabbidon | Special Education Teacher |

| | Name | Position | |
|---------|---|-------------------------------|--|
| | Lancilot Gabbidon | Special Education Teacher | |
| Board | approved on Curricu | ulum: 6/29/22 Item 39, page 7 | 9. |
| ACTIO | ON: | | |
| Motio | n by: | , Seconded | by: |
| Roll C | • | | · |
| (y) | SWIPE MONITO | R - IRVINGTON HIGH SO | HOOL |
| a.m. to | proves the appointm 8:15 a.m. (45 minu | ent of a staff member as a Sw | s the recommendation of the Superintendent of Schools ipe Monitor at the rate of \$40.00 per hour from 7:30 year for a total of 164 days. Total cost will not exceed 11-00-12. |
| | | Guidance Counselor | |
| | Tara Esposito | Physical Education (alternati | ve) |
| ACTI(| ON: | ulum: 6/29/22 Item#40, page 8 | |
| | | , Seconded | by: |
| Roll C | all: | | |
| | | | |

(z) <u>SCHOOL IMPROVEMENT PANEL (ScIP) TEACHER 2022-2023 – IRVINGTON</u> HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission Irvington High School to hire one staff member to serve on the ScIP Panel for the 2022-2023 school year. The total hours of the program are not to exceed 10 hours. The advisors will be paid the contractual rate of \$40 per hour. The total cost is not to exceed \$400, payable from account numbers 15-140-100-101-00-12.

| Name | Position | |
|-------------|-------------|--|
| Jena Martin | ELA Teacher | |

Board approved: 6/15/22, Item 70, Page 74

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

(aa) <u>2022-2023 EARLY AND EVENING REGISTRATION - CHANCELLOR AVENUE</u> ELEMENTARY SCHOOL

RESOVLED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the following personnel for Early and Evening Registration, for the 2022 - 2023 school year.

Wednesday August 24, 2022 9:00 am - 1:00 pm Thursday August 25, 2022 4:00 pm - 8:00 pm Wednesday September 7, 2022 4:00 pm - 8:00 pm Thursday September 8, 2022 4:00 pm - 8:00 pm Friday September 9, 2022 4:00 pm - 6:00 pm

Melissa Banks - Nurse: 15-000-213-100-01-03

One (1) nurse will be paid at the rate of \$40.00 per hour for 18 hours, one (1) guidance counselor, at the rate of \$40.00 per hour for 18 hours, and one (1) secretary, at the rate as per the contractual bargaining agreement for 18 hours. The total cost is not to exceed \$2,405.00, payable from account numbers:

| | idance: 15-000-218-104-01-03 etary: 15-000-240-105-01-03 | |
|--------------------------------|---|--|
| Board approved on Curriculum-2 | 2/9/22, Item 84, page 79-80. | |
| ACTION: Motion by: | , Seconded by: | |
| Roll Call: | | |

(ab) THE CULTURAL HERITAGE COMMITTEE BERKELEY TERACE SCHOOL 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approved the appointment of the following staff members The Cultural Heritage Committee of Berkeley Terrace Elementary School will encourage staff and students to celebrate the diversity of cultures represented by the school body and the surrounding communities. This will include planning and implementing events to broaden understanding through exploration of cultural traditions, holidays, foods, and language to foster respect and cooperation. The Cultural Heritage Committee will host a multicultural day and showcase diverse cultural music, dress, art and cuisine. The members of the committee shall consist of five (5) teachers will be paid the contractual rate of \$40.00 an hour and one (1) parent coordinator at a rate of \$20.00 an hour meeting ten (10) times from September 2022 to June 2023 payable from account 20-TI3-200-100-02-30 cost not to exceed \$2,200.00.

| Jasmine Webster | Carol Nemard-McNeil | Hermari Lloyd |
|-----------------|---------------------|------------------------------------|
| Avalon Simon | Andrea Montano | Yudelka Gomez (Parent Coordinator) |
| | | |

Board approved on Curriculum: 6/29/22 Item #50, page 84.

| ACTI Motio Roll C | n by: | , Seconded by: | |
|-------------------------|------------------------|--|-----------|
| (ac) | NATIONAL HONO | SOCIETY ADVISOR 2022-2023 - MT. VERNON AVENUE SCHOO | <u>)L</u> |
| annro | | Board of Education accepts the recommendation of the Superintendent of Stendetta Manley-Keyes to serve as the Mt. Vernon Avenue School Honor Stenders | |
| | * * | ool year. The total hours of the program are not exceed 10 hours. The advi | • |
| | * | e of \$40 per hour. The Advisor will hold 10 meetings, each for one hour st The total cost is not to exceed \$400.00 payable from account number 15-1 | _ |
| | 01-00-09. | The total cost is not to exceed \$400.00 payable from account number 13-1 | 120- |
| Board | approved on Curriculus | n: Item 69, page 73 | |
| ACTI | ON: | | |
| Motio | n by: | , Seconded by: | |
| Roll C | Call: | | |
| | | | |

Board approved on Curriculum: 6/15/22 Item 76, page 76

PERSONNEL AUGUST 17, 2022

ACTION:

(ad) PLAY UNIFIED CHAMPIONS CLUB ADVISORS- ELEMENTARY PROGRAM 2022-2023 – OFFICE OF SPECIAL SERVICES MT. VERNON AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to hire Abdelkader Laib as a Play Unified Champions Club Advisors to coordinate and plan organized physical activities for student participants in the Play Unified Champions Club. The Play Unified Champions Club is designed to promote friendship, tolerance, appreciation of diversity, and a lifelong consciousness of health and wellness. The program will culminate in student participation in a District wide Play Unified Champions Game Day Event. The program will be conducted two times a month for an hour each day for ten months from September, 2022 through June, 2023. The total cost not to exceed \$800.00 for salary and two hours of training, not to exceed \$80.00. Advisor salary will be payable from 20-PU3-100-100-00-25 for club advisement and the cost of training will be payable from 20-PU3-200-100-00-25.

| Motio | by:, Seconded by: |
|----------------------------|--|
| Kon C | t. |
| (ae) | MT. VERNON AVENUE SCHOOL - DATA TEAM MEMBERS-2022-2023 |
| Mathia during contra | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools roves, Avadale Khani, Christel Murray, Katrina Bernard, Ridolphe Lormil, Gail McNeil and Hollie to serve as Data Team Members for the 2022-2023 school year. The Data Team will meet 10 times to 2022-2023 school year and will consist of 6 members. Each Data Team Member will be paid at the total rate of \$40.00 per hour, total program cost not to exceed \$2440.00, payable from account 15-120-00-09. |
| Board | oproved on Curriculum: 6/15/22, Item 68, page 73. |
| ACTION Motion Roll C | by:, Seconded by: |

(af) MT. VERNON AVENUE SCHOOL - SCHOOL IMPROVEMENT PANEL (ScIP) TEACHERS 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire Fonda Dortch-Taylor to serve on the ScIP Panel for the 2022-2023 school year. The total hours of the program are not to exceed 10 hours. The advisors will be paid the contractual rate of \$40 per hour. The total cost is not to exceed \$400.00. Payable from account number: 15-120-100-101-00-09.

| Board | approved on Curriculum: Item 70, page 74 |
|-------------------------|---|
| ACTI Motio Roll (| on by:, Seconded by: |
| (ag) | EARLY REGISTRATION - MT. VERNON AVENUE SCHOOL |
| be hel 8:00 p | RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools opproves the appointment of the following personnel for early registration at Mt. Vernon Avenue School to Id August 24, 2022, 9:00 am- 1:00 pm, August 25, 2022, 4:00 pm- 8:00 pm, September 7, 2022, 4:00 pm – 6:00 pm. For a total of 18 to be paid at the contractual rate shown and account as listed. |
| | Gai Hughes- Secretary \$31.13 per hour on August 24, 2022 and August 25, 2022 (8 hours for a total of \$249.04) \$51.34 per hour on September 7-9, 2022 (10 hours for a total of \$513.40) Total not to exceed: \$762.44 Account number: 15-000-240-110-00-09 |
| | Chris-Anne Karsen- Guidance Counselor \$40.00 per hour for 18 hours for a total of \$720.00 Account number: 15-000-218-104-00-09 |
| | Marcia Lewis- Nurse \$40.00 per hour for 18 hours for a total of \$720.00 Account number: 15-000-213-100-00-09 |
| Board | Approved on Curriculum: 2/16/22 Item 84, Page 79-80 |
| ACTI Motio | on by:, Seconded by: |

Board approved on Curriculum: 6/15/22, Item 67, Page 73

PERSONNEL AUGUST 17, 2022

(ah) <u>ELEMENTARY SCHOOL STUDENT COUNCIL ADVISORS 2022-2023- MT. VERNON AVENUE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mt. Vernon Avenue School to hire Sundjata Sekou as a Student Council Advisor for the 2022-2023 school year. The total hours of the program are not to exceed 10 hours. The advisor will be paid the contractual rate of \$400.00. The total cost is not to exceed \$400 per person, payable from account number 15-120-100-01-00-09.

| ACTIC Motior Roll Ca | n by:, Seconded by: |
|----------------------------|---|
| (ai) | ANNUAL SCHOOL PLAN – FLORENCE AVENUE SCHOOL |
| during hours. | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the staff members listed below from Florence Avenue School to work on the Annual School Plan the month of September 2022 through June 2023. The total hours of the program are not to exceed 10 The teachers will be paid the contractual rate of \$40.00 per hour. The total cost is not to exceed .00, payable from account number 20-2A3-200-100-00-30. |
| Board | Sharon Colon Yiashira Cosme Leonor Madrigal approved on Curriculum: 6/15/22 Item 66, page 72 |
| ACTIO | ON: |
| Motion Roll Ca | n by:, Seconded by: all: |
| (aj) | STUDENT COUNCIL ADVISOR – FLORENCE AVENUE SCHOOL |
| school | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves Julie Hamberlin as Student Council Advisor for Florence Avenue School for the 2022-2023 year. Julie Hamberlin will be paid at the contractual rate of \$40.00 per hour not to exceed 10 hours. The lost is not to exceed \$400.00, payable from account number 15-120-100-101-00-04. |
| Board . | Approved on Curriculum: 6/15/22 Item 67, Page 73. |
| ACTIC Motior Roll Ca | n by:, Seconded by: |
| | 46 |

ACTION:

Roll Call:

(ak) <u>DATA TEAM MEMBERS 2020-2021 – FLORENCE AVENUE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the staff members listed below to serve as Data Team Members for Florence Avenue School for the 2022-2023 school year. The Data Team Members will be paid the contractual rate of \$40.00 per hour not to exceed 10 hours (\$400.00 per person). The total cost is not to exceed \$2,400.00, payable from account number 15-120-100-101-00-04.

| 15-120-100-04. |
|---|
| Belinda Perry Daniel Clarke Leonor Madrigal Yiashira Cosme Aziz Austin Sharon Colon |
| Board approved on Curriculum: Item 68, page 73. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| (al) HONOR SOCIETY ADVISOR – FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Anna Groginsky as National Elementary School Advisor for Florence Avenue School for the 2022-2023 school year. Anna Groginsky will be paid at the contractual rate of \$40.00 per hour not to exceed 10 hours. The total cost is not to exceed \$400.00, payable from account number 15-120-100-101-00-04. |
| Board Approved on Curriculum: 6/15/2022 Item3 69, page 73 |
| ACTION: Motion by:, Seconded by: Roll Call: |
| (am) SCHOOL IMPROVEMENT PANEL (ScIP) – FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Belinda Perry to serve on the School Improvement Panel (Scip) for Florence Avenue School for the 2022-2023 school year. Belinda Perry will be paid at the contractual rate of \$40.00 per hour not to exceed 10 hours. The total cost is not to exceed \$400.00, payable from account number 15-120-100-101-00-04. |
| Board approved on Curriculum: 6/15/22, Item 70, page 74 |

Motion by: ______, Seconded by: _____

(an) EARLY AND EVENING REGISTRATION - FLORENCE AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the following staff members for Early and Evening Registration at Florence Avenue School for the 2022-2023 school year:

| Day/Date | Time |
|------------------------------|--------------------|
| Wednesday, August 24, 2022 | 9:00 a.m 1:00 p.m. |
| Thursday, August 25, 2022 | 4:00 p.m 8:00 p.m. |
| Wednesday, September 7, 2022 | 4:00 p.m 8:00 p.m. |
| Thursday, September 8, 2022 | 4:00 p.m 8:00 p.m. |
| Friday, September 9, 2022 | 4:00 p.m 6:00 p.m. |

Guidance - Leonor Madrigal, to be paid at the contractual rate of \$40.00 per hour from account number 15-000-218-104-00-04 not to exceed 18 hours, total amount not to exceed \$720.00.

Nurse - Vera Hou-Ruan, to be paid at the contractual rate of \$40.00 per hour from account number 15-000-213-100-00-04 not to exceed 18 hours, total amount not to exceed \$720.00.

Register Secretary - April Dockery, to be paid as per bargaining agreement from account number 15-000-240-110-00-04.

| Board approved on Curriculum: 2/16/22, Item 84, Pages 79-80. | | | | |
|--|----------------|--|--|--|
| ACTION: | | | | |
| Motion by: _ | , Seconded by: | | | |
| Poll Call: | • | | | |

(ao) <u>EARLY AND EVENING REGISTRATION 2022-2023 – UNION AVENUE MIDDLE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grant permission for Union Avenue Middle School to hire the required personnel for early registration to be held on the following dates

Wednesday August 24, 2022 4:00 pm - 8:00 pm Thursday August 25, 2022 9:00 am - 1:00 pm Wednesday September 7, 2022 4:00 pm - 8:00 pm Thursday September 8, 2022 4:00 pm - 8:00 pm Friday September 9, 2022 4:00 pm - 6:00 pm

Board approved on Curriculum: 2/16/22, Item 84, Pages 79-80.

| Staff | Rate of Pay per Hour | Total # | Amount | Account # |
|----------------------|--|---------|----------|-----------|
| | | of | not to | |
| | | Hours | Exceed | |
| Guidance Counselors: | \$40.00 as per collective bargaining | | | 15-000- |
| Sari Greggs | agreement | 8 | \$320.00 | 218-104- |
| Desiraee Holt | | 10 | \$400.00 | 00-11 |
| Nurse: | \$40.00 as per collective bargaining | | | 15-000- |
| Pierre-Anna Castor | agreement | 18 | \$720.00 | 213-100- |
| | | | | 00-11 |
| Secretary: | Will be paid at the contractual bargaining | 15 | | 15-000- |
| Fatiesha Baskerville | agreement | | | 240-105- |
| Solicity Manley – | | | | 01-11 |
| Substitute | | | | |
| Total | | 51 | | |

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

(ap) SUMMER REMEDIATION PROGRAM- THURGOOD MARSHALL SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to have the summer remediation at Thurgood Marshall School. The program will be voluntary and made available to all students in grades K through 5. The program will be voluntary and made available to all students in grade K through 5. The program will run from July 5, 2022 to August 5, 2022, Monday through Friday from 8:15 am - 1:15 pm. Thurgood Marshall school will have six (6) teachers and two (2) substitute teachers. Certified Staff will be paid the contractual rate of \$40.00 per hour for 120 hours (5 hours per day x 24 days). The total cost for the program will be: 6 certified staff x \$4800 = \$28,800.00, payable from account number 20-ARE-100-100-00-08. Pending the availability of funds.

| <u>Position</u> | Grade | <u>Name</u> | |
|--------------------|-------|----------------------|--|
| Elementary Teacher | K | Ashley Azurmendi | |
| Elementary Teacher | K | Nijah Jihad | |
| Elementary Teacher | 1 | Samara Florexil | |
| Elementary Teacher | 2 | Jamila Jackson | |
| Elementary Teacher | 3 | Sundra Murray | |
| Elementary Teacher | 4/5 | Robin Hankerson | |
| Substitute Teacher | | Yvenide Doirin | |
| Substitute Teacher | | Linda Johnson Battle | |
| ACTION: | | | |
| Motion by: | | , Seconded by: | |
| Roll Call | | • | |

(aq) <u>SUMMER ENRICHMENT PROGRAM- THURGOOD MARSHALL SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants approval for the Summer Enrichment Program at Thurgood Marshall School. This program will be voluntary and made available to all students in grades 3 through 5. The Summer Enrichment Program will run the duration of July 5, 2022 through July 22, 2022, Monday through Friday from 8:15 am – 12:15 pm. Thurgood Marshall School will have three (3) teachers, three (3) paraprofessionals and two (2) substitute teachers. Certified staff will be paid the contractual rate of \$40.00 per hour for 56 hours (4 hours per day x 14 days) and paraprofessionals will be paid at the contractual rate of \$35.00 per hour for 56 hours. The cost is \$2,240.00 per certified staff. The total cost for the program will be:

3 certified staff x \$2240 = \$6,720.00

Total cost for the program is not to exceed \$6,720.00, payable from account numbers 20-LA1-100-100-00-08. Pending the availability of funds.

| Position | Name |
|--------------------|----------------------|
| Elementary Teacher | Tisha Watts-Williams |
| Elementary Teacher | Twanna Williams |
| Elementary Teacher | Victor Munoz |
| Substitute Teacher | Sjekienna McCreary |
| Substitute Teacher | Barbara Malone |
| ACTION: | |
| Motion by: | , Second |
| Roll Call | |

Roll Call

(ar) PROMOTIONAL SUMMER SCHOOL PROGRAM – UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Union Avenue Middle School to conduct a Promotional Summer School Program. The program will run from July 5, 2022, to August 5, 2022, Monday through Friday, 8:15 a.m. – 1:15 p.m. Six (6) teachers, one (1) Nurse, one (1) Guidance Counselor, and one (1) Substitute teacher. (1 Science, 1 Social Studies, 2 English Language Arts, & 2 Mathematics). Certified Staff will be paid the contractual rate of \$40.00 per hour for 120 hours (5 hours per day x 24 days). Total cost \$4,800.00 per person. The total cost for the summer program is not to exceed \$38,400.00. The teachers are to be paid from account number 15-422-100-101-00-11, The Guidance Counselor is to be paid from account number 15-422-200-100-00-11, and the Nurse is to be paid from account number 15-422-200-100-00-11.

| <u>Name</u> | Account Number | Substitute Teachers | | |
|--|----------------------|----------------------------|--|--|
| Nancy Howe, Guidance Counselor | 15-422-200-100-00-11 | Elham Fahmy | | |
| Pierre-Anna Castor, Nurse | 15-422-200-100-00-11 | Steve Nosa-Omorogiuwa | | |
| Richard Knight, ELA Teacher | 15-422-100-101-00-11 | | | |
| Amanda Wiley, ELA Teacher | 15-422-100-101-00-11 | | | |
| Jocelyne Gedeon, Math Teacher | 15-422-100-101-00-11 | | | |
| Dwight Fane, Math Teacher | 15-422-100-101-00-11 | | | |
| Valeria Denson, Social Studies | 15-422-100-101-00-11 | | | |
| Adaeze Ihuoma, Science | 15-422-100-101-00-11 | | | |
| | | | | |
| Board Approved on: April 13, 2022 (Item # 88 /pg. 63 - Curriculum) | | | | |
| ACTION: | | | | |
| Motion by: | , Seconded by: | | | |

Roll Call:

(as) SUBSTITUTE PARENT COORDINATORS FOR THE ELEMENTARY AND MIDDLE SCHOOL SUMMER ENRICHMENT, SUMMER REMEDIATION PROGRAM, IRVINGTON HIGH SCHOOL PROMOTIONAL/CREDIT RECOVERY PROGRAM AND SUMMER FOOD DISTRIBUTION 2021-2022 OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, the Board of Education accepts the recommendation of the Superintendent of School and approves the hiring of eight (8) Substitute Parent Coordinators as named below to work the Elementary and Middle School Summer Enrichment, Elementary Summer Remediation Program, Irvington High School Promotional/Credit Recovery Program and Summer Food Distribution. Substitute Parent Coordinators will coordinate the breakfast and lunch program and perform outreach to parents regarding students' needs. The Program will begin on July 5, 2022, and will end on August 19, 2022. Staff will work from 8:00 a.m. to 1:30 p.m. with a 30 minutes unpaid break, for a total of 175 hours. Substitute Parent Coordinators will be paid compensated at the rate of \$17.00 per hour. The total program cost will not exceed \$23,800.00 payable from account 20-TI2-200-100-40-30.

Qualil Travers-Berkeley Terrace School
Mary Palmer-University Elementary School
Tinika Banks-Florence Avenue School
Ruth Baya-Florence Avenue School (7/15/22 to 7/22/22)
Nancy McBurse-University Middle
Cynthia Herbert-Irvington High School (7/5/22 to 7/22/22)
Ruth Baya Irvington High School (7/25/22 to 8/19/22)
Felicita Pena-Augusta Pre-School
Ana Thom-Union Avenue Middle School

ACTION:

Motion by: ______ Seconded by:

(at) <u>SUBSTITUTE PARENT COORDINATORS - SUMMER BREAKFAST AND LUNCH</u> <u>STATE TRAINING AT THE CHRIS GATLING CENTER</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for eight (8) Substitute Parent Coordinators working in the Elementary and Middle School Summer Enrichment, Elementary Summer Remediation Program and Irvington High School Promotional/Credit Recovery Program to attend the Summer Breakfast and Lunch Program State Training on June 30, 2022, and/or July 1, 2022 at 10:30 a.m.to 3:00 pm at the Chris Gatling Recreational Center in Irvington, NJ. Substitute Parent Coordinators will be paid \$17.00 per hour for (4.5) hours. The total will not exceed \$612.00 payable from account 20-TI2-200-100-40-30.

Qualil Travers-Berekley Terrace School Mary Palmer-University Elementary School Tinika Banks-Florence Avenue School Ruth Baya-Florence Avenue School Nancy McBurse-University Middle Cynthia Herbert-Irvington High School Felicita Pena-Augusta Pre-School Ana Thom-Union Avenue Middle School

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | • | |

Lee Johnson - Chancellor Ave School

(au) PARENT COORDINATORS FOR SUMMER/ENRICHMENT PROGRAM AND SUMMER FOOD DISTRIBUTION 2022-2023 OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the hiring of six (6) Parent Coordinators to work the Summer Remediation/Enrichment Program and Summer Food Distribution as per Superintendent assignment. Parent Coordinators will coordinator the breakfast and lunch program and perform outreach to parents regarding student academic achievement. The program will begin July 5, 2022 and will end on August 19, 2022. Staff will work from 8:00 am to 1:30 pm with a 30-minute unpaid break, for a total of 175 hours each. Parent Coordinators will be compensated at the rate of \$20.00 per hour. Total program cost will not exceed \$21,000.00 payable from account 20-TI2-200-100-00-30.

| Lee Johnson Chancellor Tive Belloor | |
|-------------------------------------|----------------|
| Elizabeth Rollox – Grove Street | |
| Synthia Jones-Pender-Madison Avenu | ne |
| Candace Goode - Mt. Vernon Ave Scl | nool |
| Cindy Windley- Clark-Thurgood Mar | shall |
| | |
| | |
| ACTION: | |
| Motion by: | _ Seconded by: |
| Roll Call | • |

(av) SUMMER REMEDIATION PROGRAM – CHANCELLOR AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints the following staff members to work the Summer Remediation Program for Chancellor Avenue School. The program will be voluntary and made available to all students in grades K through 5. The program will run from July 5, 2022, to August 5, 2022, Monday through Friday from 8:15 a.m. – 1:15 p.m. Chancellor Avenue School will have seven (7) teachers across the grade levels, one (1) Nurse, one (1) Guidance Counselor, four (4) paraprofessionals, and two (2) substitute teachers. Certified Staff will be paid the contractual rate of \$40.00 per hour for 120 hours (5 hours per day x 24 days). Paraprofessional will be paid the rate of \$35 per hour for 120 hours (5 hours per day x 24 days). The cost is \$4,800.00 per certified staff and \$4,200 per paraprofessional. Payable from Account numbers 20-ARE-100-100-00-30 and 20-ARE-200-100-00-30. Total cost not to exceed \$43,200.00.

Linda Johnson-Battle - Kindergarten Teacher Manoucheca Dubois - First Grade Teacher Alicia Byrne - First Grade Teacher Brittany Sumter - Second Grade Teacher Stacey Jones-Manley - Second Grade Teacher Afiz Agboola - Third Grade Teacher Lamar Jenkins- Fourth/Fifth Grade Teacher Melissa Banks- Nurse Vanessa Jean-Louis- Guidance Counselor Jennifer Ciuba Substitute

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | | |

(aw) IRVINGTON SPECIAL SERVICES AFTER SCHOOL ACADEMY FOR ACADEMIC AND RELATED SERVICES COMPENSATORY SERVICES 2022-2023 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Department of Special Services to conduct an After-School Academy for identified students to address additional academic and related services. The program will run from October 1, 2022 to June 20, 2023, two days per week from 3:05 pm - 4:05 pm. There will be fourteen (22) certified staff assigned; (2) Berkeley Preschool special education teacher, (2) Chancellor Avenue Elementary special education teacher, (6) Florence Avenue Elementary special education teacher, (2) Grove Street Elementary special education teacher, (2) High School special education teacher, (2) Madison Avenue Elementary special education teacher, (2) Mt. Vernon Avenue Elementary special education teacher, (2) Thurgood Marshall Elementary special education teacher, (2) University Elementary special education teacher, (2) Union Avenue Middle School special education teacher: The Certified Staff will be paid the contractual rate of \$40.00 per hour for 80 hours per person (\$40.00 p/h x 80 hrs. = \$3,200.00 p/p x 22 staff members = \$70,400.00). To be paid from CARES funds in the amount of \$. Total cost is not to exceed \$70,400.00, payable from account number 20-ARE-100-100-25-30, for the After-School Academy staff. Pending availability of funds for the following staff:

Board approved on Curriculum: 6/15/2022 Item 79, page 78.

| Berkeley Terrace Elementary School (2) | Mt. Vernon Avenue Elementary School (2) |
|---|---|
| Carol Nemard-McNeil | Fonda Dortch-Taylor |
| Dena Crump | TBD |
| Chancellor Avenue Elementary School (2) | Thurgood Marshall Elementary School (2) |
| Karen Rich | Ann McNally |
| TBD | Roxanne Pinnock |
| Florence Avenue Elementary School (2) | University Elementary School (2) |
| Gina Marocco | Faith Stewart |
| TBD | TBD |
| Grove Street Elementary School (2) | Union Avenue Middle School (2) |
| Tonya Bradshaw | Lance J. Hilfman |
| Rakia Simpkins-Holmes | Elizabeth Chomko |
| Irvington High School (2) | University Middle School (2) |
| Nicole Perroth | Felicia Uguh |
| Kirsten Smith | TBD |
| Madison Avenue Elementary School (2) | |
| Daisy Rodriguez | |
| TBD | |

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

(ax) <u>RITA L. OWENS STEAM ACADEMY SUMMER ACADEMIC BOOTCAMP PROGRAM FOR IN-COMING NINETH GRADERS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following staff for the Rita L. Owens STEAM Academy Summer Academic Boot Camp Program starting on August 8, 2022 to August 19-2022. Two Certified Staff Members will be paid to teach the incoming 9th Graders and Ms. Teesha Davis will receive a stipend of \$40.00 per day for planning and organizing the Summer Academic Boot Camp. The Boot camp will be held at the Irvington High School West Wing for the in-coming 9th graders; Monday through Friday from 8:15 am to 12:15 pm, for a total of 40 hours (10 days x 4 hours per day) per staff. The total cost for the program will be \$4,800.00 (3 staff x 40 hours x \$40.00) payable from account number 20-LAI-100-100-00-30 and 20-LAI-200-100-00-30

| Staff Members: | | |
|-----------------------------|-------------------------------|--|
| Elias Brantley – Math Teacl | her | |
| Sari Greggs – School Guida | nce Counselor | |
| Teesah Davis-Drain-Superv | isor of English Language Arts | |
| ACTION: | | |
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

PERSONNEL AUGUST 17, 2022

9. FOR THE RECORD

- A. Item # 95 (K), Page # 95, Board Approved June 15, 2022 Approval of the English
 - a. Learner (EL) K-12 Summer Enrichment Program During the Summer of 2022.
 - Budget code for teachers should be changes from 20-ARE-200-100-24-30 to 20-ARE-100-100-24-30.
- B. Item # 7, Page # (ll), Board Approved June 29, 2022 Establish A Summer English As A Second Language (ESL) Adult Program at Irvington High School the Summer Of 2022 -
 - Budget code for teachers should be changes from 20-ARE-200-100-24-30 to
 - 20-ARE-100-100-24-30.
- C. Item 8, letter qq, p. 35, board approved February 16, 2022, entitled, "Academic Enrichment and
 - a. Skills Enhancement After School Program Lead Teacher, Thurgood Marshall Elementary School, should read from September 2021 to May 25, 2022. Payable from account #20-T12-200-100-08-30.
- D. Item 8, letter n, p.18, board approved November 17, 2021, entitled, "Academic Enrichment After School Program, Thurgood Marshall Elementary School, should read from September 2021 until May 25, 2022. Payable from account #20-T12-200-100-08-30.
- E. Item # 6, Page # (kk), Board Approved June 15, 2022 Approval of the English Learner (EL) K-12 Summer Enrichment Program During the Summer of 2022
 - Gernique Nguni To Be Replaced by Iman Haddia
- F. Item # 7, Page # (ii), Board Approved June 29, 2022 ESL Curriculum Modification Writers Project Of The ELA Curriculum During the Summer of 2022
 - Change from "teacher to work 40 hours each" to "teachers to work 20
 - hours each"
 - Gernique Nguni To Be Replaced by Roxanne Peterson
 - Add Sarah Caddle
 - Add Leora Mitchell
- G. Item 8, letter e, page 17 Board approved September 15, 2021, Skills Enhancement After
 - a. School Program Lead Teachers Berkeley Terrace School should read from September to May 25,2022. Payable from account 20-TI2-100-100-02-30.
- H. Item 7, letter x, page 26 Board approved June 15, 2022, Summer Enrichment Program
 - a. Berkeley Terrace School should read Farrah Delphe 3rd Grade.
- I. Item 7, letter w, page 26 Board approved June 15, 2022, Summer Remediation Program
 - a. Berkeley Terrace School should read Candy Dixon 3rd Grade.
- J. Board approved 12/22/21 item# (q) page 19, Dance/Drama Club for University Middle School from January, 2022 to March, 2022 should reflect a correction in account number #20-TI2-20-100-10-30, should be change to account number# 20-TI2-200-100-10-30.

AUGUST 17, 2022

- K. Item 4, letter k, page 9, Board approved 3/16/22, Ivan Gonzalez, retirement rescinded.
- L. Item # 7, letter r, page 22, Summer Remediation Program-Mt. Vernon Avenue School, board approved 6/15/22, change of staff: Christel Murray is replacing Vedalyn Chuck.
- M. Item#7, letter u, page 24, Summer Remediation-Madison Avenue School, board approved 6/15/22, add Eric Watkins as a Substitute Teacher.
- N. Item #8, letter ff ,page 28, Academic Enrichment After School Program Madison Avenue School, Board approved 12/22/21, Lakisha Gunn will be replacing Yolanda Gunn.
- O. Item 4, letter c, page 5, Appointments, Alexis Allen-Penn, Board Approved June 15, 2022, location should read Chancellor Avenue School, payable from account number 15-000-240-103-00-03, replacing Sharon Holmes.
- P. Item 4, letter c, page 5, Appointments, Edna Correira, Board Approved June 15, 2022, location should read Mt. Vernon Avenue School, payable from account number 15-000-240-103-00-09, replacing Edward La Pierre.
- Q. Item 7, Letter bb, <u>Community Outreach 2022-2023</u>, Board Approved 6/29/22, add account number 20-EC3-200-173-03-37 for the Community Parent Involvement Specialist-Wendy Garcia.
- R. Item 5, Letter f, Board Approved June 29, 2022, Ayanna Wilcox, position should read 5th Grade ELA/Social Studies Teacher.
- S. Item # 7, Letter kk, Page 34, Board Approved June 15, 2022 Approval of the English Learner (EL) K-12 Summer Enrichment Program During the Summer of 2022 Date of program coordination (training day) should read Monday, June 27th from 2:00 pm-3:30 pm.
- T. Item # 5, Letter f, Page 10, Board Approved June 29, 2022-Appointments, Ayanna Wilcox declined the position.
- U. Item # 5, Letter g, Page 10, Board Approved June 29, 2022-Appointments, Brendan Mankarious declined the position.
- V. Item # 5, Letter c, Page 7, Board Approved April 13, 2022-Appointments, Chelsea Washington declined the position.
- W. Item #6, Letter n, Board Approved June 29, 2022, Transfers/Reassignments, is rescinded. Ms. Amoetey will remain at Madison Avenue School.
- X. Item 3, Letter b, Board Approved June 29, 2022, Substitute Secretaries, Mary Pierson should be amended to Mary Pearson.

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: | · |

10. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approves placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate bills, tuition and transportation (where necessary), subject to verification for the **2022-2023** school year. Effective as of September 1, 2022:

PUBLIC

| P22-001 | Grade: | 12 th | Bergen County Special Services SD Gateway High School Tuition: \$ 62,955.00 Interpreter: \$ 126,400.00 Out-of-County Fee: \$ 6,750.00 AID- New Placement Effective: 09/01/2022 |
|---------|--------|------------------|--|
| P22-002 | Grade: | 12 th | Developmental Learning Center-WAR (Morris-Union Jointure Commission) Tuition: \$ 99,824.00 AUT- New Placement Effective: 09/01/2022 |
| P22-003 | Grade: | 12 th | Developmental Learning Center-WAR (Morris-Union Jointure Commission) Tuition: \$ 99,824.00 AUT- New Placement Effective: 09/01/2022 |
| P22-004 | Grade: | 10 th | (ERESC) Essex Campus Academy Tuition: \$ 60,375.00 ED- New Placement Effective: 09/01/2022 |
| P22-005 | Grade: | 9 th | (ERESC) Essex Campus Academy Tuition: \$ 60,375.00 OHI– New Placement Effective: 09/01/2022 |
| P22-006 | Grade: | 7 th | (ERESC) Essex Junior Academy Tuition: \$ 60,375.00 MIC– New Placement Effective: 09/01/2022 |

| P22-007 | Grade: | 11 th | (ERESC) Sojourn High School -JDC Tuition: \$ 60,000.00 MD– New Placement Effective: 09/01/2022 |
|---------|--------|------------------|--|
| P22-008 | Grade: | 12 th | (ERESC) Sojourn High School -JDC Tuition: \$ 60,000.00 TBI- New Placement Effective: 09/01/2022 |
| P22-009 | Grade: | 9 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 SLD- New Placement Effective: 09/01/2022 |
| P22-010 | Grade: | 10 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 SLD- New Placement Effective: 09/01/2022 |
| P22-011 | Grade: | 10 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 OHI– New Placement Effective: 09/01/2022 |
| P22-012 | Grade: | 11 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 OHI– New Placement Effective: 09/01/2022 |
| P22-013 | Grade: | 10 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 MD– New Placement Effective: 09/01/2022 |
| P22-014 | Grade: | 12 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 SLD– New Placement Effective: 09/01/2022 |
| P22-015 | Grade: | 10 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 TBI– New Placement Effective: 09/01/2022 |

| P22-016 | Grade: | 10 th | Essex Voc. Tech (Donald Payne Tech.) Tuition: \$ 9,104.00 OHI– New Placement Effective: 09/01/2022 |
|---------|--------|------------------|--|
| P22-017 | Grade: | 12 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 SLD– New Placement Effective: 09/01/2022 |
| P22-018 | Grade: | 9 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 SLD– New Placement Effective: 09/01/2022 |
| P22-019 | Grade: | 10 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 OHI- New Placement Effective: 09/01/2022 |
| P22-020 | Grade: | 11 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 MD– New Placement Effective: 09/01/2022 |
| P22-021 | Grade: | 12 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 4,552.00 SLD- New Placement Effective: 09/01/2022 |
| P22-022 | Grade: | $10^{\rm th}$ | Essex Voc. Tech (West Caldwell) Tuition: \$ 4,552.00 SLD– New Placement Effective: 09/01/2022 |
| P22-023 | Grade: | 12 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 OHI– New Placement Effective: 09/01/2022 |
| P22-024 | Grade: | 11 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 OHI– New Placement Effective: 09/01/2022 |

| P22-025 | Grade: | 10 th | Essex Voc. Tech (West Caldwell) Tuition: \$ 9,104.00 SLD– New Placement Effective: 09/01/2022 |
|---------|--------|------------------|--|
| P22-026 | Grade: | Kdg. | DCF-Regional School-Essex Tuition: \$ 51,792.00 OHI– New Placement Effective: 09/01/2022 |
| P22-027 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
| P22-028 | Grade: | PK3 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
| P22-029 | Grade: | 9 th | DCF-Regional School-Essex Tuition: \$ 51,792.00 SCI– New Placement Effective: 09/01/2022 |
| P22-030 | Grade: | 3 rd | DCF-Regional School-Essex Tuition: \$ 51,792.00 OHI– New Placement Effective: 09/01/2022 |
| P22-031 | Grade: | 12 th | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD- New Placement Effective: 09/01/2022 |
| P22-032 | Grade: | Kdg. | DCF-Regional School-Essex Tuition: \$ 51,792.00 OHI– New Placement Effective: 09/01/2022 |
| P22-033 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD– New Placement Effective: 09/01/2022 |

| P22-034 | Grade: | 3 rd | DCF-Regional School-Essex Tuition: \$ 51,792.00 OHI– New Placement Effective: 09/01/2022 |
|---------|--------|------------------|---|
| P22-035 | Grade: | $10^{ m th}$ | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD– New Placement Effective: 09/01/2022 |
| P22-036 | Grade: | Kdg. | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD– New Placement Effective: 09/01/2022 |
| P22-037 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
| P22-038 | Grade: | 4 th | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD– New Placement Effective: 09/01/2022 |
| P22-039 | Grade: | 2 nd | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD- New Placement Effective: 09/01/2022 |
| P22-040 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
| P22-041 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
| P22-042 | Grade: | 12 th | DCF-Regional School-Essex Tuition: \$ 51,792.00 AUT- New Placement Effective: 09/01/2022 |

| P22-043 | Grade: | PK4 | DCF-Regional School-Essex Tuition: \$ 51,792.00 PSD- New Placement Effective: 09/01/2022 |
|---------|--------|------------------|---|
| P22-044 | Grade: | 2 nd | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD- New Placement Effective: 09/01/2022 |
| P22-045 | Grade: | 2 nd | DCF-Regional School-Essex Tuition: \$ 51,792.00 MD- New Placement Effective: 09/01/2022 |
| P22-046 | Grade: | 12 th | DCF-Regional Day - Union Tuition: \$ 51,792.00 TBI– New Placement Effective: 09/01/2022 |
| P22-047 | Grade: | 9 th | South Bergen Jointure Commission Maywood School Tuition: \$ 78,950.00 ED- New Placement Effective: 09/01/2022 |
| P22-048 | Grade: | 12 th | Westlake School (UCESC) Tuition: \$ 79,254.00 AUT- New Placement Effective: 09/01/2022 |
| P22-049 | Grade: | 12 th | Westlake School (UCESC) Tuition: \$ 79,254.00 AUT- New Placement Effective: 09/01/2022 |
| P22-050 | Grade: | 11 th | Westlake School (UCESC) Tuition: \$ 56,630.00 MIC– New Placement Effective: 09/01/2022 |
| P22-051 | Grade: | 12 th | Westlake School (UCESC) Tuition: \$ 79,254.00 1:1 Aide: \$ 50,490.00 AUT- New Placement Effective: 09/01/2022 |

| P22-052 | Grade: | 8 th | Westlake School (UCESC) Tuition: \$ 56,630.00 1:1 Aide: \$ 50,490.00 MOC- New Placement Effective: 09/01/2022 |
|------------|--------|------------------|---|
| P22-053 | Grade: | 12 th | Westlake School (UCESC) Tuition: \$ 79,254.00 AUT- New Placement Effective: 09/01/2022 |
| NON_PUBLIC | | | |
| NP22-001 | Grade: | 1 st | 1 st Cerebral Palsy of NJ, Inc. Tuition: \$ 58,160.00 MD – New Placement Effective: 09/01/2022 |
| NP22-002 | Grade: | 1 st | 1 st Cerebral Palsy of NJ, Inc. Tuition: \$ 58,160.00 MD – New Placement Effective: 09/01/2022 |
| NP22-003 | Grade: | 10 th | 1 st Cerebral Palsy of NJ, Inc. Tuition: \$ 58,160.00 MD – New Placement Effective: 09/01/2022 |
| NP22-004 | Grade: | 2 nd | Alpine Learning Group Tuition: \$ 102,737.00 AUT – New Placement Effective: 09/01/2022 |
| NP22-005 | Grade: | 12 th | Academy 360-Upper-Spectrum 360 (formerly Children's Institute) Tuition: \$77,409.00 AUT—New Placement Effective: 09/01/2022 |
| NP22-006 | Grade: | 12 th | Academy 360-Upper-Spectrum 360 (formerly Children's Institute) Tuition: \$ 77,409.00 AUT- New Placement Effective: 09/01/2022 |

| NP22-007 | Grade: | 12 th | Academy 360-Upper-Spectrum 360 (formerly Children's Institute) Tuition: \$ 77,409.00 AUT—New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-008 | Grade: | 12 th | Academy 360-Upper-Spectrum 360 (formerly Children's Institute) Tuition: \$ 77,409.00 MD– New Placement Effective: 09/01/2022 |
| NP22-009 | Grade: | 12 th | Academy 360-Lower-Spectrum 360 (formerly Children's Institute) Tuition: \$ 77,409.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-010 | Grade: | 8 th | Banyan School Tuition: \$ 63,947.00 OHI – New Placement Effective: 09/01/2022 |
| NP22-011 | Grade: | 7 th | Banyan School Tuition: \$ 63,947.00 CI – New Placement |
| NP22-012 | Grade: | 10 th | Effective: 09/01/2022 Banyan School Tuition: \$ 63,947.00 MD – New Placement Effective: 09/01/2022 |
| NP22-013 | Grade: | 12 th | Benway School Tuition: \$ 78,655.00 ED – New Placement Effective: 09/01/2022 |
| NP22-014 | Grade: | 12 th | Bonnie Brae School Tuition: \$ 79,550.00 OHI – New Placement |

Effective: 09/01/2022

| NP22-015 | Grade: | 12 th | Celebrate The Children Tuition: \$ 77,580.00 1:1 Aide: \$ 31,500.00 AUT – New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-016 | Grade: | 3 rd | Deron I -School of New Jersey Tuition: \$ 70,769.00 OHI- New Placement Effective: 09/01/2022 |
| NP22-017 | Grade: | 7 th | Deron I -School of New Jersey Tuition: \$ 70,769.00 MIC- New Placement Effective: 09/01/2022 |
| NP22-018 | Grade: | 3 rd | Deron I -School of New Jersey Tuition: \$ 70,769.00 1:1 Aide: \$ 35,100.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-019 | Grade: | 7 th | Deron I -School of New Jersey Tuition: \$ 70,769.00 MD- New Placement Effective: 09/01/2022 |
| NP22-020 | Grade: | 12 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 COM– New Placement Effective: 09/01/2022 |
| NP22-021 | Grade: | 12 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 AUT– New Placement Effective: 09/01/2022 |
| NP22-022 | Grade: | 12 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 MD– New Placement Effective: 09/01/2022 |

| <u>CURRICI</u> | <u>JLU</u> | <u>M</u> |
|----------------|------------|----------|
| AUGUST | 17, | 2022 |

| NP22-023 | Grade: | 8 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 CMO– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-024 | Grade: | 9 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 1:1 Aide: \$ 35,100.00 MD– New Placement Effective: 09/01/2022 |
| NP22-025 | Grade: | 12 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 1:1 Aide: \$ 35,100.00 MD– New Placement Effective: 09/01/2022 |
| NP22-026 | Grade: | 12 th | Deron II –School of New Jersey Tuition: \$ 60,747.00 AUT– New Placement Effective: 09/01/2022 |
| NP22-027 | Grade: | 10 th | East Mountain School Carrier Clinic Tuition: \$ 83,333.00 ED- New Placement Effective: 09/01/2022 |
| NP22-028 | Grade: | 12 th | ECLC of New Jersey Tuition: \$ 63,580.00 SCI– New Placement Effective: 09/01/2022 |
| NP22-029 | Grade: | 12 th | ECLC of New Jersey Tuition: \$ 63,580.00 1:1 Aide: \$ 31,500.00 MD– New Placement Effective: 09/01/2022 |
| NP22-030 | Grade: | 12 th | Essex Valley School Tuition: \$ 78,903.00 MD– New Placement Effective: 09/01/2022 |

| NP22-031 | Grade: | 12 th | Essex Valley School Tuition: \$ 78,903.00 OHI– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-032 | Grade: | 8 th | Fedcap School Tuition: \$ 76,902.00 CMI– New Placement Effective: 09/01/2022 |
| NP22-033 | Grade: | 12 th | Fedcap School Tuition: \$ 76,902.00 ED- New Placement Effective: 09/01/2022 |
| NP22-034 | Grade: | 12 th | Fedcap School Tuition: \$ 76,902.00 SLD– New Placement Effective: 09/01/2022 |
| NP22-035 | Grade: | 9 th | Fedcap School Tuition: \$ 76,902.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-036 | Grade: | 9 th | Fedcap School Tuition: \$ 76,902.00 ED- New Placement Effective: 09/01/2022 |
| NP22-037 | Grade: | 12 th | Fedcap School Tuition: \$ 76,902.00 ED- New Placement Effective: 09/01/2022 |
| NP22-038 | Grade: | 10 th | Fedcap School Tuition: \$ 76,902.00 MD– New Placement Effective: 09/01/2022 |
| NP22-039 | Grade: | 11 th | First Children Tuition: \$ 69,375.00 MD- New Placement Effective: 09/01/2022 |

| NP22-040 | Grade: | 4 th | First Children Tuition: \$ 69,375.00 OHI– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-041 | Grade: | 10 th | First Children Tuition: \$ 69,375.00 MD- New Placement Effective: 09/01/2022 |
| NP22-042 | Grade: | 5 th | First Children Tuition: \$ 69,375.00 MD– New Placement Effective: 09/01/2022 |
| NP22-043 | Grade: | 5 th | First Children Tuition: \$ 69,375.00 MD– New Placement Effective: 09/01/2022 |
| NP22-044 | Grade: | 12 th | First Children Tuition: \$ 69,375.00 MD– New Placement Effective: 09/01/2022 |
| NP22-045 | Grade: | 12 th | Gateway School Tuition: \$ 74,227.00 1:1 Aide: \$ 30,600.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-046 | Grade: | 7^{th} | Gateway School Tuition: \$ 74,227.00 OHI- New Placement Effective: 09/01/2022 |
| NP22-047 | Grade: | 12 th | Gateway School Tuition: \$ 74,227.00 1:1 Aide: \$ 30,600.00 MD- New Placement Effective: 09/01/2022 |

| NP22-048 | Grade: | 10 th | Honor Ridge Academy (formerly Somerset Hills) Tuition: \$ 88,998.00 ED— New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-049 | Grade: | 10 th | Honor Ridge Academy (formerly Somerset Hills) Tuition: \$ 88,998.00 ED— New Placement Effective: 09/01/2022 |
| NP22-050 | Grade: | Kdg. | Jardine Academy (CPL) Tuition: \$ 76,002.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-051 | Grade: | 6^{th} | Jardine Academy (CPL) Tuition: \$ 76,002.00 MD– New Placement Effective: 09/01/2022 |
| NP22-052 | Grade: | 9 th | Jardine Academy (CPL) Tuition: \$ 76,002.00 MD– New Placement Effective: 09/01/2022 |
| NP22-053 | Grade: | 10 th | Jardine Academy (CPL) Tuition: \$ 76,002.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-054 | Grade: | PK4 | Jardine Academy (CPL) Tuition: \$ 76,002.00 PSD- New Placement Effective: 09/01/2022 |
| NP22-055 | Grade: | 10 th | Kohler Academy/Bancroft NJ Non-Profit d/b/a Bancroft Neuro Health Tuition: \$ 82,495.00 OHI – New Placement Effective: 09/01/2022 |

| NP22-056 | Grade: | 9 th | Kohler Academy/Bancroft NJ Non-Profit d/b/a Bancroft Neuro Health Tuition: \$ 82,495.00 1:1 Aide: \$ 38,000.00 MIC – New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-057 | Grade: | 9 th | Kohler Academy/Bancroft NJ Non-Profit d/b/a Bancroft Neuro Health Tuition: \$ 82,495.00 MOC – New Placement Effective: 09/01/2022 |
| NP22-058 | Grade: | 2 nd | Kohler Academy/Bancroft NJ Non-Profit d/b/a Bancroft Neuro Health Tuition: \$ 82,495.00 OHI – New Placement Effective: 09/01/2022 |
| NP22-059 | Grade: | 8 th | Kohler Academy/Bancroft NJ Non-Profit d/b/a Bancroft Neuro Health Tuition: \$ 82,495.00 1:1 Aide: \$ 38,000.00 AUT – New Placement Effective: 09/01/2022 |
| NP22-060 | Grade: | 12 th | Mary A. Dobbins School Legacy Treatment Services Tuition: \$ 74,332.00 1:1 Aide: \$ 35,567.00 MD– New Placement Effective: 09/01/2022 |
| NP22-061 | Grade: | 12 th | Mary A. Dobbins School Legacy Treatment Services Tuition: \$ 74,332.00 1:1 Aide: \$ 35,567.00 MD– New Placement Effective: 09/01/2022 |

| NP22-062 | Grade: | 6 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide F/T: \$ 44,280.00 OHI– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-063 | Grade: | 10 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-064 | Grade: | 10 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 ED- New Placement Effective: 09/01/2022 |
| NP22-065 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MD– New Placement Effective: 09/01/2022 |
| NP22-066 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide F/T: \$ 44,280.00 MD, OHI, VI– New Placement Effective: 09/01/2022 |
| NP22-067 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 ED- New Placement Effective: 09/01/2022 |
| NP22-068 | Grade: | 3 rd | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-069 | Grade: | 7 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-070 | Grade: | 9 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MIC- New Placement Effective: 09/01/2022 |

| NP22-071 | Grade: | 9 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MIC– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-072 | Grade: | 8 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MIC- New Placement Effective: 09/01/2022 |
| NP22-073 | Grade: | 5 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide P/T: \$ 22,140.00 MD– New Placement Effective: 09/01/2022 |
| NP22-074 | Grade: | 3 rd | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-075 | Grade: | 8 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 AUT– New Placement Effective: 09/01/2022 |
| NP22-076 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-077 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 AUT– New Placement Effective: 09/01/2022 |
| NP22-078 | Grade: | 3 rd | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MIC– New Placement Effective: 09/01/2022 |
| NP22-079 | Grade: | 10 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 AUT– New Placement Effective: 09/01/2022 |

| NP22-080 | Grade: | 5 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-081 | Grade: | 9 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 MD– New Placement Effective: 09/01/2022 |
| NP22-082 | Grade: | 8 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide F/T: \$ 44,280.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-083 | Grade: | 9 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-084 | Grade: | 1 st | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide P/T: \$ 22,140.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-085 | Grade: | 12 th | Mt. Carmel Guild Academy Tuition: \$ 54,900.00 1:1 Aide F/T: \$ 44,280.00 MD– New Placement Effective: 09/01/2022 |
| NP22-086 | Grade: | 3 rd | New Jersey Regional Day School Tuition: \$ 51,973.00 CMO– New Placement Effective: 09/01/2022 |
| NP22-087 | Grade: | PK4 | Northwest Essex Community Healthcare Tuition: \$ 74,526.00 1:1 Aide: \$ 20,700.00 PSD– New Placement Effective: 09/01/2022 |

| NP22-088 | Grade: | 6 th | Northwest Essex Community Healthcare Tuition: \$ 74,526.00 OHI– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|---|
| NP22-089 | Grade: | 3 rd | Northwest Essex Community Healthcare Tuition: \$ 74,526.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-090 | Grade: | 4 th | Northwest Essex Community Healthcare Tuition: \$ 74,526.00 1:1 Aide: \$ 20,700.00 MD– New Placement Effective: 09/01/2022 |
| NP22-091 | Grade: | 8 th | Northwest Essex Community Healthcare Tuition: \$ 74,526.00 1:1 Aide: \$ 20,700.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-092 | Grade: | 3 rd | Pillar Care Continuum-Pillar Elem. (formerly Horizon Lower School) Tuition: \$ 67,209.00 1:1 Aide: \$ 39,600.00 MD– New Placement Effective: 09/01/2022 |
| NP22-093 | Grade: | 12 th | Pillar Care Continuum-Pillar H.S. (formerly Horizon High School) Tuition: \$ 72,927.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-094 | Grade: | 11 th | Pillar Care Continuum-Pillar H.S. (formerly Horizon High School) Tuition: \$ 72,927.00 MD– New Placement Effective: 09/01/2022 |

| NP22-095 | Grade: | 10 th | Pillar Care Continuum-Pillar H.S. (formerly Horizon High School) Tuition: \$ 72,927.00 1:1 Aide: \$ 39,600.00 AUT- New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-096 | Grade: | 12 th | Phoenix Center Tuition: \$ 73,205.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-097 | Grade: | 12 th | Phoenix Center Tuition: \$ 73,205.00 1:1 Aide: \$ 35,320.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-098 | Grade: | 12 th | Phoenix Center Tuition: \$ 73,205.00 MD– New Placement Effective: 09/01/2022 |
| NP22-099 | Grade: | 12 th | Shepard Prep. High School Tuition: \$ 58,184.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-100 | Grade: | 9 th | Shepard Prep. High School Tuition: \$ 58,184.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-101 | Grade: | 6 th | St. Joseph's School for the Blind <i>Condordia Learning Center</i> Tuition: \$ 86,134.00 MD– New Placement Effective: 09/01/2022 |

| NP22-102 | Grade: | PK4 | St. Joseph's School for the Blind <i>Condordia Learning Center</i> Tuition: \$ 86,134.00 MD– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-103 | Grade: | 9 th | Westbridge Academy Tuition: \$ 87,210.00 ED- New Placement Effective: 09/01/2022 |
| NP22-104 | Grade: | 12 th | Westbridge Academy Tuition: \$ 87,210.00 AUT- New Placement Effective: 09/01/2022 |
| NP22-105 | Grade: | 10 th | Westbridge Academy Tuition: \$ 87,210.00 ED- New Placement Effective: 09/01/2022 |
| NP22-106 | Grade: | 10 th | Westbridge Academy Tuition: \$ 87,210.00 ED- New Placement Effective: 09/01/2022 |
| NP22-107 | Grade: | 3 rd | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-108 | Grade: | 4 th | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-109 | Grade: | 8 th | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |

| NP22-110 | Grade: | 6 th | Westbridge Academy Tuition: \$ 87,210.00 MIC– New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-111 | Grade: | 1 st | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-112 | Grade: | 8 th | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-113 | Grade: | 7 th | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-114 | Grade: | 12 th | Westbridge Academy Tuition: \$ 87,210.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-115 | Grade: | 4 th | Windsor Learning Center Tuition: \$ 60,300.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-116 | Grade: | 5 th | Windsor Learning Center Tuition: \$ 60,300.00 ED- New Placement Effective: 09/01/2022 |
| NP22-117 | Grade: | 12 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-118 | Grade: | 9 th | Windsor Prep. High School Tuition: \$ 58,773.00 ED- New Placement Effective: 09/01/2022 |

| NP22-119 | Grade: | 11 th | Windsor Prep. High School Tuition: \$ 58,773.00 MD- New Placement Effective: 09/01/2022 |
|----------|--------|------------------|--|
| NP22-120 | Grade: | 9 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 MD– New Placement Effective: 09/01/2022 |
| NP22-121 | Grade: | 11 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 OHI– New Placement Effective: 09/01/2022 |
| NP22-122 | Grade: | 10 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 MIC– New Placement Effective: 09/01/2022 |
| NP22-123 | Grade: | 12 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 MD– New Placement Effective: 09/01/2022 |
| NP22-124 | Grade: | 11 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 MD– New Placement Effective: 09/01/2022 |
| NP22-125 | Grade: | 11 th | Windsor School – Pompton Lakes Tuition: \$ 76,788.00 OHI– New Placement Effective: 09/01/2022 |

TOTAL TUITION AMOUNT OF NEW PLACEMENTS – \$ 12,138,542.00

11. SPECIAL EDUCATION EXTENDED SCHOOL YEAR (PER N.J.C.6:28)

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approves the placement of Children with Disabilities in the following Public & Non-Public schools at the listed tuition rates, for the **2022-2023** Extended School Year, effective as of July 1, 2022.

| genoor rear, effective as of se | 1, 2022. | | |
|---|--|--|---|
| School | # of Students | | Tuition |
| - 10 01 1 | 1 | | \$ 14,954.00 |
| Kohler Academy/Bancroft | 1 | | \$ 13,026.00 |
| Kohler Academy/Bancroft | 1 | | \$ 6,000.00 |
| TOTAL | | | \$ 33,980.00 |
| ACTION | | | |
| Notion by: | Seconded by: | | |
| Roll Call: | | | |
| 2. <u>CHILDREN WITH I</u> | DISABILITIES – PLACEMENTS | PUBLIC & NON-PU | BLIC |
| Disabilities in the following Poills, tuition and transportation Effective as of September 1, 2 | | isted tuition rates, upor cation for the 2021-20 | n receipt of approp <u>22</u> school year. |
| | # of Students | | Tuition |
| FedCap School | | (\$109.15 each) | |
| Vinsor Prep H.S. | 1 | | \$ 3,384.00 |
| OTAL | | | \$ 3,603.00 |
| ACTION: | | | |
| | Seconded by: | | |
| Roll Call: | Seconded by: | | |
| 3. <u>RELATED SERVIC</u> | ES N.J. COMMISSION FOR THE | E BLIND AND VISUA | ALLY IMPAIRE |
| Schools and approves the cont 2022-2023 school year for Lev | Board of Education accepts the recordract for New Jersey Commission for vel 1 services at a cost of \$2,200.00 pt \$13,200.00, not to exceed \$13,200.00 | the Blind and Visuall per student for six (6) | y Impaired for the Irvington school a |
| ACTION: | | | |
| | Seconded by: | | |
| Roll Call: | | | |

CLASSIFICATION DEFINITIONS

- 1. "Auditorily Impaired" corresponds to "auditorily handicapped" and further corresponds to the Federal eligibility categories of deafness or hearing impairment. "Auditorily impaired" means an inability to hear within normal limits due to physical impairment or dysfunction of auditory mechanisms characterized by (c)1i or ii below. An audiological evaluation by a specialist qualified in the field of audiology and a speech and language evaluation by a certified speech-language specialist are required.
- <u>i. "Deafness"</u>--The auditory impairment is so severe that the student is impaired in processing linguistic information through hearing, with or without amplification and the student's educational performance is adversely affected.
- <u>ii. "Hearing Impairment"</u>--An impairment in hearing, whether permanent or fluctuating which adversely affects the student's educational performance.
- **2. "Autistic"** means a pervasive developmental disability which significantly impacts verbal and nonverbal communication and social interaction that adversely affects a student's educational performance. Onset is generally evident before age three. Other characteristics often associated with autism are engagement in repetitive activities and stereotyped movements, resistance to environmental change or change in daily routine, unusual responses to sensory experiences and lack of responsiveness to others. The term does not apply if the student's adverse educational performance is due to emotional disturbance as defined in (c) 5 below. A child who manifests the characteristics of autism after age three may be classified as autistic if the criteria in this paragraph are met. An assessment by a certified speech-language specialist and an assessment by a physician trained in neurodevelopmental assessment are required.
- <u>3. "Intellectually Disabled"</u> means a disability that is characterized by significantly below average general cognitive functioning existing concurrently with deficits in adaptive behavior; manifested during the developmental period that adversely affects a student's educational performance and is characterized by one of the following:
- <u>i. "Mild Intellectual Disability"</u> means a level of cognitive development and adaptive behavior in home, school, and community settings that are mildly below age expectations with respect to all of the following:
 - (1) The quality and rate of learning;
 - (2) The use of symbols for the interpretation of information and the solution of problems; and
 - (3) Performance on an individually administered test of intelligence that falls within a range of two to three standard deviations below the mean.
- <u>ii.</u> "Moderate Intellectual Disability" means a level of cognitive development and adaptive behavior that is moderately below age expectations with respect to the following:
 - (1) The ability to use symbols in the solution of problems of low complexity;
 - (2) The ability to function socially without direct and close supervision in home, school and community settings; and
 - (3) Performance on an individually administered test of intelligence that falls three standard deviations or more below the mean.
- <u>iii.</u> "Severe Intellectual Disability" means a level of functioning severely below age expectations whereby in a consistent basis the student is incapable of giving evidence of understanding and responding in a

positive manner to simple directions expressed in the child's primary mode of communication and cannot in some manner express basic wants and needs.

- 4. "Communication Impaired" corresponds to "communication handicapped" and means a language disorder in the areas of morphology, syntax, semantics and/or pragmatics/discourse which adversely affects a student's educational performance and is not due primarily to an auditory impairment. The problem shall be demonstrated through functional assessment of language in other than a testing situation and performance below 1.5 standard deviations, or the 10th percentile on at least two standardized language tests, where such tests are appropriate, one of which shall be a comprehensive test of both receptive and expressive language. When the area of suspected disability is language, assessment by a certified speech-language specialist and assessment to establish the educational impact are required. The speech-language specialist shall be considered a child study team member.
- i. When it is determined that the student meets the eligibility criteria according to the definition in (c) 4 above, but requires instruction by a speech-language specialist only, the student shall be classified as eligible for speech-language services.
- ii. When the area of suspected disability is a disorder of articulation, voice or fluency, the student shall be evaluated according to N.J.A.C. 6A:14-3.4(g) and, if eligible, classified as eligible for speech-language services according to N.J.A.C. 6A:14-3.6(a).
- <u>5. "Emotionally Disturbed"</u> means a condition exhibiting one or more of the following characteristics over a long period of time and to a marked degree that adversely affects a student's educational performance due to:
 - i. An inability to learn that cannot be explained by intellectual, sensory or health factors;
 - ii. An inability to build or maintain satisfactory interpersonal relationships with peers and teachers;
 - iii. Inappropriate types of behaviors or feelings under normal circumstances;
 - iv. A general pervasive mood of unhappiness or depression; or
 - v. A tendency to develop physical symptoms or fears associated with personal or school problems.
- **6. "Multiply Disabled"** corresponds to "multiply handicapped" and "multiple disabilities," and means the presence of two or more disabling conditions, the combination of which causes such severe educational needs that they cannot be accommodated in a program designed solely to address one of the impairments. Multiple disabilities includes cognitively impaired-blindness, cognitively impaired-orthopedic impairment, etc. The existence of two disabling conditions alone shall not serve as a basis for a classification of multiply disabled. Eligibility for speech-language services as defined in this section shall not be one of the disabling conditions for classification based on the definition of "multiply disabled." Multiply disabled does not include deaf-blindness.
- 7. "Deaf/blindness" means concomitant hearing and visual impairments, the combination of which causes such severe communication and other developmental and educational problems that they cannot be accommodated in special education programs solely for students with deafness or students with blindness.
- **8.** "Orthopedically Impaired" corresponds to "orthopedically handicapped" and means a disability characterized by a severe orthopedic impairment that adversely affects a student's educational performance. The term includes malformation, malfunction or loss of bones, muscle or tissue. A medical assessment documenting the orthopedic condition is required.
- <u>9. "Other Health Impaired"</u> corresponds to "chronically ill" and means a disability characterized by having limited strength, vitality or alertness, including a heightened alertness with respect to the educational environment, due to chronic or acute health problems, such as attention deficit disorder or attention deficit

hyperactivity disorder, a heart condition, tuberculosis, rheumatic fever, nephritis, asthma, sickle cell anemia, hemophilia, epilepsy, lead poisoning, leukemia, diabetes or any other medical condition, such as Tourette Syndrome, that adversely affects a student's educational performance. A medical assessment documenting the health problem is required.

- <u>10. "Preschool Child with a Disability"</u> corresponds to preschool handicapped and means a child between the ages of three and five who either:
- i. Is experiencing developmental delay, as measured by appropriate diagnostic instruments and procedures, in one or more of the areas in (c) 10 i (1) through (5) below, and requires special education and related services. When utilizing a standardized assessment or criterion-referenced measure to determine eligibility, a developmental delay shall mean a 33 percent delay in one developmental area, or a 25 percent delay in two or more developmental areas.
 - (1) Physical, including gross motor, fine motor and sensory (vision and hearing);
 - (2) Intellectual;
 - (3) Communication;
 - (4) Social and emotional; and
 - (5) Adaptive; or
- ii. Has an identified disabling condition, including vision or hearing, that adversely affects learning or development and who requires special education and related services.
- <u>11. "Social Maladjustment"</u> means a consistent inability to conform to the standards for behavior established by the school. Such behavior is seriously disruptive to the education of the student or other students and is not due to emotional disturbance as defined in (c) 5 above.
- 12. "Specific Learning Disability" corresponds to "perceptually impaired" and means a disorder in one or more of the basic psychological processes involved in understanding or using language, spoken or written, that may manifest itself in an imperfect ability to listen, think, speak, read, write, spell, or to do mathematical calculations, including conditions such as perceptual disabilities, brain injury, minimal brain dysfunction, dyslexia, and developmental aphasia.
- i. A specific learning disability can be determined when a severe discrepancy is found between the student's current achievement and intellectual ability in one or more of the following areas:
 - (1) Basic reading skills;
 - (2) Reading comprehension;
 - (3) Oral expression;
 - (4) Listening comprehension;
 - (5) Mathematical calculation;
 - (6) Mathematical problem solving;
 - (7) Written expression; and
 - (8) Reading fluency.
 - ii. A specific learning disability may also be determined by utilizing a response to scientifically based interventions methodology as described in N.J.A.C. 6A:14-3.4(h)6.
 - iii. The term severe discrepancy does not apply to students who have learning problems that are primarily the result of visual, hearing, or motor disabilities, general cognitive deficits, emotional disturbance or environmental, cultural or economic disadvantage.

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- iv. The district shall, if it utilizes the severe discrepancy methodology, adopt procedures that utilize a statistical formula and criteria for determining severe discrepancy. Evaluation shall include assessment of current academic achievement and intellectual ability.
- 13. "Traumatic Brain Injury" corresponds to "neurologically impaired" and means an acquired injury to the brain caused by an external physical force or insult to the brain, resulting in total or partial functional disability or psychosocial impairment, or both. The term applies to open or closed head injuries resulting in impairments in one or more areas, such as cognition; language; memory; attention; reasoning; abstract thinking; judgment; problem-solving; sensory, perceptual and motor abilities; psychosocial behavior; physical functions; information processing; and speech.
- **14.** "Visually Impaired" corresponds to "visually handicapped" and means an impairment in vision that, even with correction, adversely affects a student's educational performance. The term includes both partial sight and blindness. An assessment by a specialist qualified to determine visual disability is required. Students with visual impairments shall be reported to the Commission for the Blind and Visually Impaired.

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14. ESSEX COUNTY VOCATIONAL TECHNICAL SCHOOLS - GENERAL EDUCATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Essex County Vocational Schools for tuition of two hundred and forty-eight (248) Full Time General Education students to attend the Essex County Vocational Schools at a cost of \$5,911.00 per student per year. The cost will cover the students for the 2022-2023 school year; in the amount of \$1,465,928.00, not to exceed \$1,465,928.00 to be paid from the account number 10-11-000-100-563-00-25.

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | · | |

15. <u>ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – ESSEX CAMPUS</u> ACADEMY ALTERNATIVE SCHOOL – GENERAL EDUCATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of thirteen (13) full time general education students to attend Essex Campus Academy Alternative School, 369 Passaic Avenue, Fairfield, New Jersey, for the 2022-2023 school year, student(s) placed by the Superintendent of Schools, at the tuition cost of \$31,625.00 per student, total cost not to exceed \$411,125.00 to be paid from account number 11-000-100-561-00-25.

| Student's Name | Grade | Start Date – End Date | Tuition Cost |
|-----------------------|------------------|-------------------------|---------------------|
| Irvington High School | 10 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 9 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 11 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 12 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 10 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 11 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 11 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 9 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 11 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 10 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 12 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 11 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| Irvington High School | 9 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| _ | | Total Tuition: | \$411,125.00 |

| ACTION: | | |
|------------|------------------|------|
| Motion by: | Seconded by: | |
| Roll Call: | _ | |

16. <u>ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION – ESSEX JUNIOR ACADEMY ALTERNATIVE SCHOOL – GENERAL EDUCATION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of five (5) full time general education students to attend Essex Junior Academy Alternative School, 369 Passaic Avenue, Fairfield, New Jersey, for the 2022-2023 school year, student(s) placed by the Superintendent of Schools, at the tuition cost of \$31,625.00 per student, total cost not to exceed \$158,125.00 to be paid from account number 11-000-100-561-00-25.

| Student's Name | Grade | Start Date – End Date | Tuition Cost |
|----------------------------|-----------------|-------------------------|---------------------|
| Union Avenue Middle School | 8 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| University Middle School | 7 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| University Middle School | 7 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| University Middle School | 8 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| University Middle School | 8 th | 09/08/2022 - 06/30/2023 | \$31,625.00 |
| | | Total Tuition: | \$158,125.00 |

| ACTIO Motion Roll Co | by: Seconded by: |
|----------------------------|---|
| 17. | SOMERSET ACADEMY – GENERAL EDUCATION PLACEMENT |
| Avenue New Je | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the tuition of one (1) full time general education student to attend Somerset Academy, 7 Finderne e, Bridgewater Township, New Jersey, for the 2022-2023 school year, student(s) placed in Carrier Clinic, ersey by the DCF's (CSOC) through the Partnership For Children of Essex, at the tuition cost of 0.00 per student, total cost not to exceed \$45,000.00 to be paid from account number 11-000-100-561- |
| | by: Seconded by: |
| Roll C | all: |
| 18. | THE HIRING OF TWO (2) SPECIAL EDUCATION ELEMENTARY BEHAVIORAL DISABILITIES (BRI) TEACHERS (K - 2 ND) 2022-2023 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES |
| Elemen Marsha | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for the Office of Special Services to hire two (2) special education teachers for the new ntary Behavioral Disabilities (BRI) Special Education Program (grades Kindergarten - 2nd) at Thurgood all Elementary School to address the Irvington Special Services increased number of students with oral needs who would be eligible for the 2022-2023 school year. New positions. |
| ACTIO Motion Roll Co | by: Seconded by: |

19. OPENING OF THREE (3) LIFE SKILLS/TRANSITIONAL APARTMENTS PROGRAMS IN -DISTRICT 2022-2023 SCHOOL YEAR - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the opening of three (3) Life Skills/Transitional Apartment Programs located in Union Avenue Middle School, University Middle School, and Irvington High School, educational programs for students with disabilities that provides planned and highly structured learning opportunities beyond the classroom and focuses on those skills that will prepare students to develop independent skills with educational objectives. Daily Living Skills, Self Determination and Interpersonal Skills.

- Daily Living Skills Teach your students how to manage personal finances (including using credit cards, check cards, etc.), household management, personal needs, family responsibilities, food preparation, citizenship responsibility and leisure activities
- Self Determination and Interpersonal Skills Help your students develop self-awareness, selfconfidence, socially responsible behavior, good interpersonal skills, independence, decision-making and good communication skills for the 2022-2023 school year.

| ACTIO | ON: | |
|---------|---|--|
| Motion | on by: Second | ed by: |
| Roll Ca | | |
| 20. | PURCHASE OF APPLIANCES FOR | R THE LIFE SKILLS/TRANSITIONAL APARTMENT |
| | PROGRAMS (6 th – 8 th) UNION AVE | NUE MIDDLE SCHOOL 2022-2023 SCHOOL YEAR - |
| | OFFICE OF SPECIAL SERVICES | |
| 1 | | on accepts the recommendation of the Superintendent of Schools |
| | | Services to purchase appliances and items to furnish the new Life me Middle School, an educational program for students with |
| | <u> </u> | cuctured learning opportunities beyond the classroom and focuses |
| on thos | ose skills that will prepare the student to b | e an independent adult integrating into community service |
| | 3 | 222-2023 school year. Total cost not to exceed \$ 40,000.00, items |
| will be | e purchased from account number 20-AR | E-200-600-25-30. Pending availability of funds. |
| ACTIO | ON: | |
| Motion | on by: Second | led by: |
| Roll Ca | | |
| | | |

Roll Call:

21. PURCHASE OF APPLIANCES FOR THE LIFE SKILLS/TRANSITIONAL APARTMENT PROGRAMS (6th – 8th) UNIVERSITY MIDDLE SCHOOL 2022-2023 SCHOOL YEAR - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to the Office of Special Services to purchase appliances and items to furnish the new Life Skills/Transitional Apartments at University Middle School, an educational program for students with disabilities that provides planned and highly structured learning opportunities beyond the classroom and focuses on those skills that will prepare the student to be an independent adult integrating into community service activities with educational objectives for the 2022-2023 school year. Total cost not to exceed \$40,000.00, items will be purchased from account number 20-ARE-200-600-25-30. Pending availability of funds.

| ACTION: Motion by: Roll Call: | Seconded by: | |
|---|--|--|
| | OF APPLIANCES FOR THE LIFE SKILLS/TRAN (9 th – 12 th) IRVINGTON HIGH SCHOOL 2022-20 SERVICES | |
| and grants permission to Skills/Transitional Apathat provides planned a skills that will prepare educational objectives | nat the Board of Education accepts the recommendation to the Office of Special Services to purchase appliance artments at Irvington High School, an educational progrand highly structured learning opportunities beyond the the student to be an independent adult integrating into for the 2022-2023 school year. Total cost not to exceed the number 20-ARE-200-600-25-30. Pending availability | s and items to furnish the new Life ram for students with disabilities e classroom and focuses on those community service activities with d \$40,000.00, items will be |
| ACTION: Motion by: | Seconded by: | |

23. CONTRACT FOR THERAPY SOURCE STAFFING SOLUTIONS d/b/a TX, SOURCE, INC., TO PROVIDE A SPEECH LANGUAGE PATHOLOGIST FOR IN-DISTRICT SPECIAL EDUCATION STUDENTS 2022-2023 – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of schools and grants permission to Therapy Source, Staffing Solutions d/b/a TX Source, Inc., for the 2022-2023 school year to service in-district Special Education students with two (2) Speech Language Pathologists (SLP) at Berkeley Terrace Elementary School and Augusta Preschool Academy. The services will begin September 7, 2022 through June 30, 2023. The cost for each Speech Language Pathologist will be \$88.00 per hour for six and one half (6.5) hours per day, to work five (5) days a week. The total cost is not to exceed \$228,800.00, to be paid from account number 20-IB3-200-300-00-25.

OTHER QUOTES:

- Eden Outreach, Princeton, NJ
- ATX Learning, Austin, TX

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | · | |

24. THERAPY SOURCE, STAFFING SOLUTIONS d/b/a TX SOURCE, INC. TO PROVIDE A THIRD (3RD) ADDITIONAL SPEECH LANGUAGE THERAPIST TO SERVICE IRVINGTON SPECIAL EDUCATION STUDENTS IN-DISTRICT 2022 EXTENDED SUMMER YEAR PROGRAM (ESY) – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of schools and grants permission to Therapy Source, Staffing Solutions, to provide a third (3rd) <u>additional</u> Speech Language Therapist to service Irvington Special Education students attending the 2022 Extended Summer Year Program (ESY), beginning June 5, 2022 through August 1, 2022, from 8:15 a.m. to 1:15 p.m. daily. These services are to be completed at a rate of \$88.00 per hour for one (1) licensed Speech Language therapist. These services are necessary as required by the students' Individual Educational Program. Total cost for services will be \$8,800.00 (100 hrs. x \$88.00 p/h) payable from the IDEA account number 20-IB3-200-300-00-25, not to exceed \$8,800.00. Pending the availability of funds.

OTHER QUOTES:

- Eden Outreach, NJ
- Essex Regional Educational Services Comm., NJ

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | · | |

25. PUBLIC CONSULTING GROUP FOR THE 2022-2023 SCHOOL YEAR AMENDMENT NO. 1 //PROGRESS TRACK MONITORING TOOL WHICH MANAGES THE INDIVIDUAL EDUCATIONAL PROGRAM (IEP) DATABASE (EdPlan) FOR SPECIAL EDUCATION STUDENTS IN THE IRVINGTON SCHOOL DISTRICT - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the amendment to add the progress monitoring tool to Public Consulting Group (PCG) for the 2022-2023 school year which manages the Individual Educational Program (IEP) database for special education students in the Irvington Public School District. PCG is the IEP computer program EdPlan and provides the necessary IEP services to the Special Services department and serves as an IEP database to support case management, goal-setting; access to teachers; administrators and related service providers. The initial implementation fee of \$4,500.00 (one-time fee) and the annual-fee of \$4,500.00 includes collection of data for use to measure student progress and address learning loss for students with disabilities. Total cost is not to exceed \$9,000.00, payable from ARE account number 20-ARE-200-600-25-30. Pending the availability of funds.

OTHER QUOTES:

ACTION:

Roll Call:

These services are provided exclusively by Public Consulting Group because this data system is the only data system to house the "Individual Education Program (IEP)" and houses all special education data for special education students and used by other school districts in the state to transfer (IEPs).

Motion by: ______ Seconded by: _____

Motion by: ______ Seconded by: _____

| Roll Call: |
|---|
| 26. THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (FORMERLY |
| MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION) TO SERVICE THE |
| <u>IRVINGTON STUDENTS FOR HOME INSTRUCTION 2022-2023 - OFFICE OF SPECIAL</u> |
| <u>SERVICES</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves The Educational Services Commission of New Jersey (formerly Middlesex Regional Educational Services Commission) to service Irvington special education students for Bedside/Home Instruction for Irvington students placed in out-of-district private schools for the 2022-2023 school year. The Educational Services Commission services Irvington students who are presently on Home Instruction or placed in an out-of-district school. These students may be placed by outside agencies and Irvington is responsible for educational hours through home instruction. The rate of these services shall be \$74.00 per hour for ten (10) hours per week for special education students only. Services will be supplied on an as-needed basis as shown under the "Home Instruction" section on the monthly agenda. Total cost is not to exceed \$8,500.00, payable from account number 11-150-100-320-00-25. Pending the availability of funds. |
| OTHER QUOTES: These services must be provided by this agency exclusively since students are placed there and this agency provides the home instruction. |
| ACTION: |

27. <u>EI US, LLC d/b/a LEARNWELL SERVICES TO SERVICE THE IRVINGTON STUDENTS</u> FOR HOME INSTRUCTION 2022-2023 - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves EI US, LLC d/b/a LearnWell Services to service Irvington general education and special education students for Bedside/Home Instruction for Irvington students placed in out-of-district private schools for the 2022-2023 school year. Education Inc. services Irvington students who are presently on Home Instruction in district and placed in out-of-district schools. These students may be placed by outside agencies and Irvington is responsible for educational hours through home instruction.

The rate of these services shall be \$60.00 per hour for "Hospital Educational Tutoring Services" for up to ten (10) hours per week for general education students for a total of \$20,000.00 for general education students. The rate of these services shall be \$60.00 per hour for "Behavioral Health Center Services" for up to ten hours (10) per week for special education students for a total of \$20,000.00 for special education students. An administrative and preparation fee of an additional 33% for these services each three (3) hours of teaching generates one (1) hour of admin/prep time. Services will be supplied on an as-needed basis as shown under the "Home Instruction" section on the monthly agenda. Total cost is not to exceed \$40,000.00, payable from account number 11-150-100-320-01-25 for general education students, and payable from account number 11-150-100-320-00-25 for special education students.

OTHER QUOTES:

- Educational Specialized Associates, LLC., Caldwell, NJ
- Lee's Developmental Service, LLC., South Orange, NJ

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | · | |

28. <u>COMMUNITY BASED INSTRUCTION (CBI) CAREER EXPLORATION IRVINGTON HIGH</u> SCHOOL- 2022-2023 - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Community Based Instruction Program at Irvington High School to schedule career exploration learning experiences to facilitate the instruction and mastery of skills within natural environments during the 2022-2023 school year beginning in September 2022 through June 30, 2023. Students will learn to generalize learning and concepts across different environments. Students learn skills to access basic and necessary community services by visiting identified community locations. (police department, restaurants, library, post office, grocery store, etc.). CBI students will be accompanied by Transition Coordinator, Kimberly Petcos and Lauren Greenfield with assigned paraprofessional(s) as per the student's IEP. The CBI program will be using the Irvington Board of Education bus for the following trip(s):

| DATE/TIME | LOCATION | ADDRESS |
|--------------------|---------------------|---|
| Sept. 12, 2022 | Union Plaza | 2401D, US 22West, Union NJ, 07083 |
| 10:00 am.– 2:00 pm | Shopping Center | (908) 624-0644 |
| Sept. 16, 2022 | Watchung Square | 1515 US 22, Watchung, NJ, 07060 |
| 9:00 am – 2:00 pm | | (973) 966-2800 |
| Sept. 20, 2022 | Orange Garden Ctr. | 360 Alden Street, Orange, NJ, 07050 |
| 8:30 am - 2:00 pm | | (973) 672-2212 |
| | Star Tavern | 400 High Street, Orange, NJ, 07050 |
| | | (973) 675-3336 |
| October 4, 2022 | The Mills at Jersey | 651 Kapkowski Road, Elizabeth, NJ, 07201 |
| 8:30 am -2:30 pm | Gardens | (908) 436-3005 |
| | | |
| | Elizabeth School 12 | 638 Magie Avenue, Elizabeth, NJ, 07201 |
| | | (908) 436-5650 |
| October 6, 2022 | Ort Farms | 25 Bartley Road, Long Valley, NJ, 07853 |
| 8:30 am - 2:30 pm | | (908) 876-3351 |
| October 18, 2022 | Castle Ridge Plaza | 410 NJ Rt. 10, East Hanover, NJ, 07936 |
| 8:30 am – 2:00 pm | | (973) 467-5000 |
| | Amazing Savings | 420 NJ Rt. 10, East Hanover, NJ, 07936 |
| | | (973) 463-0707 |
| October 18, 2022 | ALDI | 277 Eishenhower Parkway, Livingston, NJ |
| 8:30 am -2:30 pm | | 07039 (855) 955-2534 |
| October 26, 2022 | Supreme Hibachi | 3600 Park Ave., South Plainfield, NJ, 07080 |
| 11:00 am -2:30 pm | Buffet | (908) 561-2350 |
| November 4, 2022 | Dutch Country | 19 Commerce St., Flemington, NJ, 08822 |
| 8:30 am -2:30 pm | Farmers Market | (908) 806-8476 |
| November 4, 2022 | Branchburg's Best | Rt. 202 North Branchburg, NJ, 08853 |
| 8:30 am -2:30 pm | | (973) 476-7748 |
| November 15, 2022 | Anthony and Sons | 20 Luger Rd., Denville, NJ 07690 |
| 9:00 am -2:00 pm | | (973) 625-2323 |
| | Lechon De Negron | 23 East Main Street, Denville, NJ, 07869 |
| | | (973) 625-0902 |

| November 18, 2022 | Essex County | 303 University Ave., Newark, NJ, 07102 |
|-------------------|---------------------|--|
| 8:30 am -2:30 pm | College | (973) 476-7748 |
| _ | _ | |
| | Restaurant Depot | 1135 Springfield Road, Union, NJ 07083 |
| | | (908) 964-5544 |
| November 28, 2022 | B & G Foods | 426 Eagle Rock Ave., Roseland, NJ, 07068 |
| 8:30 am -2:30 pm | | (973) 228-2501 |
| December 6, 2022 | Hanover Lanes | 119 Rt. 10, East Hanover, NJ, 07936 |
| 8:30 am -2:30 pm | | (973) 887-1400 |
| December 7, 2022 | Shop Rite | 3600 Park Avenue, South Plainfield, NJ 07080 |
| 8:30 am -2:30 pm | Supreme Hibachi | (908) 561-2350 |
| December 15, 2022 | The Mills at Jersey | 651 Kapkowski Road, Elizabeth, NJ, 07201 |
| 8:30 am -2:30 pm | Gardens | (908) 436-3005 |
| December 16, 2022 | Union Plaza | 2401D, US 22West, Union NJ, 07083 |
| 8:30 am -2:30 pm | Shopping Center | (908) 624-0644 |

| December 15, 2022 | The Mills at Jersey | 651 Kapkowski Road, Elizabeth, NJ, 07201 |
|---------------------------------|--------------------------|---|
| 8:30 am -2:30 pm | Gardens | (908) 436-3005 |
| December 16, 2022 | Union Plaza | 2401D, US 22West, Union NJ, 07083 |
| 8:30 am -2:30 pm | Shopping Center | (908) 624-0644 |
| | | |
| ACTION: | | |
| Motion by: | Seconded by | y: |
| Roll Call: | | |
| | | A ANALYSIS SPECIALIST scepts the recommendation of the Superintendent of Schools |
| for Brett Cannon to serve as | the data analysis specia | alist for the 2022-2023 school year. The Data Analysis |
| Specialist will be paid up to S | \$7,000.00 (175 hours) f | For work done outside the contractual day from September |
| 2022 - June 2023. The Data A | Analysis Specialist will | be paid from account number 20-SI3-200-100-00-30. |
| ACTION: | | |
| Motion by: | , Sec | onded by: |
| Roll Call: | | |

30. PROFESSIONAL DEVELOPMENT PROVIDED BY UP THE BAR FOR SUMMER MATH ACADEMY 2022 – OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants the permission to hire 3 Consultants from Up the Bar to provide on-site professional development seminars for 72 Math Teachers and 8 Math Specialists. The training will take place at Madison Avenue School from August 9, 2022, 9:00 a.m. – 1:00 p.m. The service to be provided, as follows:

Summer Intensive Day 2: Part 2:

Designed to establish a learning community through sustained and consistent cohorts, building trust and laying the groundwork in areas that are critical to the success of all students.

(3 Consultants x \$2,500 per day = \$7,500).

Independent Viewing/Reading

Teachers will view a series of tailor-made videos at their own convenience. The videos outline and model best practices designed for the acquisition of math language. The purpose of this professional development is to enhance the mathematics teachers and math specialists' essential knowledge and skills on the Envision program to support learning acceleration for students across the district in grades K-12. The cost to pay Up the Bar will not exceed \$7,500.00, payable from account number 20-ARC-200-300-00-30.

| ACTION Motion Roll C | n by: Seconded by: | |
|----------------------|---|---|
| 31. | LEARNING A-Z/ RAZ- KIDS READING PROGRAM- UNIVERSE SCHOOL | SITY ELEMENTARY |
| Z Read the NJ | RESOLVED, that the Board of Education accepts the recommendation rants permission for University Elementary School to purchase a one-year ding Program for scholars in grades Pre-K3 through 5. Learning A-Z/R. (SLS and serves as an ELA intervention that will help to improve standars. The cost of the program is \$5,068.68 payable from account number 20 | ar subscription to the Learning A-AZKids Program is aligned with rdized and District assessment |
| ACTION Motion Roll C | n by: Seconded by: | |
| | | |

32. SCHOOLMATES – BERKELEY TERRACE ELEMENTARY SCHOOL 2022-2023

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for Berkeley Terrace Elementary School to accept the contract agreement with Schoolmate, PO Box 2110, Kearney, NE 68848 to purchase 475 student custom folders for the 2022-2023 school year. The folders will be utilized to keep students organized and promote daily parent/teacher communication at Berkeley Terrace Elementary School. The total cost is not to exceed \$815.50, payable from account number 20-TI3-200-500-00-02. |
|--|
| ACTION: Motion by: Seconded by: Roll Call: |
| 33. CHORUS CLUB - BERKELEY TERRACE SCHOOL 2022-2023 |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for the Berkeley Terrace School Chorus Club for our scholars in grades 3 to 5 that are interested in performing arts. The Chorus Club will meet between January 2023 – June 2023 for a total of 40 hours. Practice sessions will be held from 3:05 p.m 5:05 p.m. The advisor will be paid the contractual rate of \$40.00 per hour payable from account number 20-TI3-100-100-02-30. Total cost is not to exceed \$1,600.00 pending the availability of funds. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 34. BASKETBALL CLUB - BERKELEY TERRACE SCHOOL 2022-2023 |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for Berkeley Terrace School to have a Basketball Club for scholars in grades 3 to 5 that are interested in athletics. The Basketball Club will meet between January 2023 and June 2023 for a total of 40 hours. Practice sessions will be held from 7:25 a.m 8:25 a.m. and/or 3:05p.m 5:05 p.m. The advisor will be paid the contractual rate of \$40.00 per hour payable from account number 20-TI3-100-100-02-30. Total cost is not to exceed \$1,600.00 pending the availability of funds. |
| ACTION: Motion by: Seconded by: Roll Call: |

35. CHEERLEADING CLUB - BERKELEY TERRACE SCHOOL 2022-2023

| that are interested in athletics. The of 40 hours. Practice sessions will | Terrace School to have a Cheerleading Club for scholars in grades 3 to 5 Cheerleading Club will meet between January 2023 and June 2023 for a total be held from 7:25 a.m 8:25 a.m. and/or 3:05 p.m5:05 p.m. The advisor \$40.00 per hour payable from account number 20-TI3-100-100-02-30. Total ading the availability of funds. |
|---|---|
| ACTION: | Caran dad barr |
| Roll Call: | Seconded by: |
| 36. SOCCER CLUB - BERK | ELEY TERRACE SCHOOL 2022 – 2023 |
| and grants permission for Berkeley interested in athletics. The Soccer of Practice sessions will be held from | d of Education accepts the recommendation of the Superintendent of Schools Terrace School to have a Soccer Club for scholars in grades 3 to 5 that are Club will meet between January 2022 and June 2022 for a total of 40 hours. 7:25 a.m 8:25 a.m. and/or 3:05p.m 5:05p.m. The advisor will be paid the payable from account number 20-TI3-100-100-02-30. Total cost is not to lability of funds. |
| ACTION: Motion by: | Seconded by: |
| Roll Call: | |
| 37. YEARBOOK CLUB - BE | ERKELEY TERRACE SCHOOL 2022 - 2023 |
| and grants permission for Berkeley Yearbook Club will create a public Yearbook Club will meet between from 3:05 p.m.to 5:05 p.m. The adv | d of Education accepts the recommendation of the Superintendent of Schools Terrace School to have a Yearbook Club for scholars in grades 5. The ration that will reflect the events throughout the 2021-2022 school year. The January 2023 and June 2023 for a total of 40 hours. Yearbook Club will mee visor will be paid the contractual rate of \$40.00 per hour payable from 2-30. Total cost is not to exceed \$1,600.00 pending the availability of funds. |
| ACTION: | |
| Motion by:Roll Call: | Seconded by: |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

38. HOMEWORK CLUB - BERKELEY TERRACE SCHOOL 2022-2023

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace School to have a Homework Club for scholars in grades K through 2. The Homework Club will meet between October 2022 and May 2023 for a total of 50 hours. Homework Club will meet from 3:05 p.m. to 4:05 p.m. The advisor will be paid the contractual rate of \$40.00 per hour payable from account number 20-TI3-100-100-02-30. Total cost is not to exceed \$2.000.00 pending the availability of funds. |
|--|
| ACTION: Motion by: Seconded by: Roll Call: |
| 39. NATIONAL ELEMENTARY HONOR SOCIETY MEMBERSHIP DUES – BERKELEY TERRACE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Berkeley Terrace School to renew membership to the National Elementary Honor Society as an active member for 2022-2023 school year. Total cost is not to exceed \$84.00, payable from account number 15-000-240-500-00-02. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 40. BASKETBALL CLUB - FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to implement a Basketball Club for the 2022-2023 school year. The Basketball Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The club will operate twice a week for one hour. One staff member serving as an advisor will be paid at the contractual rate of \$40.00 per hour for 50 hours total amount not to exceed \$2,000.00. To be paid from account number 20-TI3-100-100-04-30. |
| ACTION: Motion by: Seconded by: Roll Call: |

41. CHEERLEADING CLUB - FLORENCE AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to implement a Cheerleading Club for the 2022-2023 school year. The Cheerleading Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The club will operate twice a week for one hour. One staff member serving as an advisor will be paid at the contractual rate of \$40.00 per hour for 50 hours total amount not to exceed \$2,000.00. To be paid from account number 20-TI3-100-100-04-30.

| account number 20-113-100-100-04-30. |
|--|
| ACTION: Motion by: Seconded by: Roll Call: |
| 42. YOUNG LADIES CLUB - FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to implement a Young Ladies Club for the 2022-2023 school year. The Young Ladies Club will promote and foster positive character and social development while supporting achievement. The Young Ladies Club will support a positive school climate reflective of the District's Focus Relationship Initiative. The Young Ladies Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The club will operate once a week for one hour. One staff member serving as an advisor will be paid at the contractual rate of \$40.00 per hour for 25 hours total amount not to exceed \$1,000.00. To be paid from account number 20-TI3-100-100-04-30. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 43. BOYS II MEN CLUB - FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to implement a Boys II Men Club for the 2022-2023 school year. The Boys II Men Club will promote and foster positive character and social development while supporting achievement. This Club will support a positive school climate reflective of the District's Focus Relationship Initiative. The Boys II Men Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The club will operate once a week for one hour. One staff member serving as an advisor will be paid at the contractual rate of \$40.00 per hour for 25 hours total amount not to exceed \$1,000.00. To be paid from account number 20-TI3-100-100-04-30. |
| ACTION: Motion by: Seconded by: Roll Call: |

44. STEAM CLUB - FLORENCE AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to implement a STEAM Club for the 2022-2023. The STEAM Club will promote and foster positive character and social development while supporting academic achievement. This Club will support a positive school climate reflective of the District's Relationship Initiative. The STEAM Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The club will operate twice a week for one hour. One staff member serving as an advisor will be paid at the contractual rate of \$40.00 per hour for 50 hours total amount not to exceed \$2,000.00. To be paid from account number 20-TI3-100-100-04-30.

| number 20-113-100-100-04-30. |
|---|
| ACTION: Motion by: Seconded by: Roll Call: |
| 45. STUDENT ACTIVITIES ADVISOR- FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for Florence Avenue School to hire a Student Activities Advisor for the 2022-2023 school year. The Student Activities will promote and foster positive character and social development while supporting achievement and will support a positive school climate reflective of the District's Relationship Initiative. The Student Activities advisor will operate twice a week for one hour from November 2022-June 2023. One staff member will be paid at the contractual rate of \$40.00 per hour for 50 hours total amount not to exceed \$2,000.00. To be paid from account number 20-TI3-200-100-04-30. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 46. <u>DOJO TEAM - FLORENCE AVENUE SCHOOL</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for Florence Avenue School to implement a Dojo Team for the 2022-2023 school year. The Dojo Team will plan for incentives, review student and staff data that will identify climate and culture needs. The Dojo Team will meet a total of 20 hours from September 2022 through June 2023. Six staff members will be paid at the contractual rate of \$40.00 per hour. Total amount not to exceed \$4,800.00 to be paid from account number 20-TI3-200-100-04-30. |
| ACTION: Motion by: Seconded by: Roll Call: |

47. SOCCER CLUB - FLORENCE AVENUE SCHOOL

| and gra The So- club wi contrac | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission for Florence Avenue School to implement a Soccer Club for the 2022-2023 school year. ccer Club will be for scholars in grades 3-5 and will run from November 2022 through June 2023. The ll operate twice a week for one hour. One staff member serving as an advisor will be paid at the tual rate of \$40.00 per hour for 50 hours total amount not to exceed \$2,000.00. To be paid from account 20-TI3-100-100-04-30. |
|--|--|
| ACTIO | N: |
| Motion Roll Ca | by: Seconded by: ill: |
| 48. | MOVIE NIGHT - FLORENCE AVENUE SCHOOL |
| and gra 2022 fr | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission for Florence Avenue School to conduct a Movie Night Event on Thursday, September 29, om 4:30 p.m 6:30 p.m. in the school gymnasium. Scholars will be viewing "Vivo". There is no cost for on, snacks will be sold for \$1.00 each. One Security Officer will be needed for this event. |
| ACTIO Motion Roll Ca | by: Seconded by: |
| 49. | HISPANIC HERITAGE MONTH CELEBRATION - FLORENCE AVENUE SCHOOL |
| and gra Friday school (Positiv | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission to Florence Avenue Elementary School's Hispanic Heritage Committee to conduct a Night Lights. This event will be held on Friday October 7, 2022 from 4:00 p.m. to 6:00 p.m. on the playground (gymnasium if weather is inclement). Friday Night Lights will support the school PBIS be Behavioral Interventions & Supports) initiative promoting positive behavior and character amongst dents, teachers and staff. To be paid from the student activities account. |
| ACTIO | N: |
| Motion | by: Seconded by: |
| Roll Ca | ıll: |

ACTION:

50. NATIONAL ELEMENTARY HONOR SOCIETY MEMBERSHIP RENEWAL – FLORENCE AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the National Elementary Honor Society Chapter Renewal for Florence Avenue Elementary School 2022-2023 school year. The National Elementary Honor Society members will meet beginning September 2022 through June 2023 for one hour. Membership dues are \$84.00 and will be paid to NASSP/NEHS from the student activities account.

Motion by: ______ Seconded by: _____

| Roll Call: |
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| 51. ASSEMBLY PROGRAM "A JOURNEY IN LATIN PERCUSSION" - FLORENCE AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission Young Audiences Arts for Learning to conduct two (2) assembly programs at Florence Avenue School on Friday, September 30, 2022. at 9:00 - 9:45 a.m. and 10:00 - 10:45 a.m. Samba to Salsa will perform "A Journey Through Latin Percussion at the cost of \$2,055.00 + \$75.00 for travel, total amount not to exceed \$2,130.00 to be paid from account number 15-190-100-500-00-04. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 52. MEET AND GREET PARENT MEETING- AUGUSTA PRESCHOOL ACADEMY |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Augusta Preschool Academy to host a "Meet and Greet Parent Meeting" for parents to meet the new principal and engage in an information session about the up-coming school year. The meeting is scheduled for Wednesday, August 31, 2022, from 5:00 p.m. to 7:00 p.m. There will be one security officer and one custodian worker from 4:45 p.m. to 7:15 p.m. for a total of 2.5 hours as per contractual rate per hour, payable from account number to be determined. Light snacks and refreshments will also be provided by Whitson's Catering Services at a cost not to exceed \$500.00, payable from account number 20-EC3-200-329-03-01. Overtime payment for the Security Guard and Custodian payable from Account # 20-EC3-100-101-03-01 ACTION: |
| Motion by: Seconded by: |
| Roll Call: |

53. BOYS II MEN CLUB – UNIVERSITY MIDDLE SCHOOL (2022 – 2023)

| Club will meet from September 2022 – June 2023 for four hours a month. Two staff members will be paid at the contractual rate of \$40.00 per hour for 40 hours each, not to exceed \$1,600.00 to be paid from account number 20-TI3-100-100-11-30. |
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| ACTION: Motion by: Seconded by: Roll Call: |
| 54. YOUNG LADIES' CLUB – UNIVERSITY MIDDLE SCHOOL (2022 – 2023) |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the implementation of a Young Ladies' Club at University Middle School. The Young Ladies Club will meet from September 2022 – June 2023 for four hours a month. Two staff members will be paid at the contractual rate of \$40.00 per hour for 40 hours each, not to exceed \$1,600.00 to be paid from account number 20-TI3-100-100-11-30 |
| ACTION: Motion by: Seconded by: Roll Call: |
| 55. STUDENT ACTIVITIES CLUB ADVISORS – UNIVERSITY MIDDLE SCHOOL (2022 – 2023) |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the implementation of the Student Activities Club at University Middle School. The Student Activities Club will meet from September 2022 – June 2023 for four hours a month. Two staff members will be paid at the contractual rate of \$40.00 per hour for 40 hours, not to exceed \$3,200.00 to be paid from account number 20-TI3-100-100-11-30. |
| ACTION: Motion by: Seconded by: |
| Roll Call· |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and approves the implementation of the Boys II Men's Club at University Middle School. The Boys II Men's

56. NEWSLETTER/YEARBOOK CLUB – UNIVERSITY MIDDLE SCHOOL (2022 – 2023)

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School

and approves the implementation of the Newsletter/Yearbook Club at University Middle School. The program will run three times a month for one hour per session for a total of 30 hours. The certified staff member will be paid \$40.00 per hour as per the contractual agreement for a total amount not to exceed \$1,200.00. Payable from

| account number 20-TI3-100-100-11-30. |
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| ACTION: Motion by: Seconded by: Roll Call: |
| 57. YOUNG LADIES AND BOYS II MEN CLUB DRESS ATTIRE - UNIVERSITY MIDDLE SCHOOL (2022 – 2023) |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the implementation of the Young Ladies Club and the Boys II Men Clubs at University Middle School to dress in business attire once a month on the last school day of each month beginning September 2022 through June 2023. Scholars in the clubs can wear business attire that will teach them the importance of dressing for the job they want and presenting themselves as a professional. The business attire will be aligned to the district dress code for administrative, teaching, and office staff. No jeans allowed. There is no cost to the district. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 58. 8TH GRADE DINNER DANCE – UNIVERSITY MIDDLE SCHOOL (2022 – 2023) |
| RESOLVED, that the Board of Education accepts the recommendations of the Superintendent of Schools and grants permission for University Middle School to hold the 2022-2023 8th Grade Dinner Dance at Robert Treat Hotel in Newark New Jersey, on Friday, June 16, 2023, from 6:00 p.m. – 10:00 p.m. Admissions (including food, dessert, and beverages) to this event is \$60.00 per student. The cost will be paid by the students who wish to attend. Student admissions costs/fees will be collected and deposited into the University Middle School's Student Activity Account. In return, a check will be disbursed from the student activity account to the vendors. The student cost is not to exceed \$15,660.00, (261 students' x \$60.00). Students will be responsible for arranging transportation to and from Robert Treat Hotel. There will be 15 chaperones supervising the students attending the dinner dance. |
| ACTION: Motion by: Seconded by: Roll Call: |

59. <u>INSPIRED INSTRUCTION PROFESSIONAL DEVELOPMENT – GROVE STREET SCHOOL</u>

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to allow all teachers in grades K-5 to participate in the Mathematics Professional Development for five (5) days during the months of October, 2022-January, 2023. Personnel from Inspired Instruction will visit classrooms, model lessons, share best practices and provide immediate feedback to teachers. Total payment to Inspired Instruction not to exceeded \$9,750.00 payable from Account number: 20-SI3-200-300-00-06 | |
|---|--|
| ACTION: | |
| Motion by: Seconded by: Roll Call: | |
| 60. CURRICULUM REVISION: 3-5 INTEGRATED SCIENCE – OFFICE OF CURRICULUM AND INSTRUCTION | |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the curriculum revision to "Grades 3-5 Integrated Science" for use during the 2022-2023 school year at district elementary schools. This course was aligned to the revised 2020 New Jersey Student Learning Standards - Science (NJSLS-S). | |
| ACTION: | |
| Motion by: Seconded by: | |
| Roll Call: | |
| 61. CURRICULUM REVISION: EARTH SYSTEMS & SPACE SCIENCE- OFFICE OF CURRICULUM AND INSTRUCTION | |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the curriculum revision for the "Earth Systems & Space Science" course offered at the high school for use during the 2022-2023 school year. This course was revised to align with the 2020 New Jersey Student Learning Standards - Science (NJSLS-S), particularly the focus on Climate Change. | |
| ACTION: | |
| Motion by: Seconded by: | |
| Roll Call: | |

62. CURRICULUM ADOPTION: HONORS EARTH SYSTEMS AND SPACE SCIENCE WITH "GREEN DESIGNS" ENGINEERING UNIT – OFFICE OF CURRICULUM AND INSTRUCTION

and approves the curriculum adoption for the "Honors Earth Systems & Space Science" course with a "Green

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| _ | | fered at the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the high school for use during the 2022-2023 school year. This can be seen that the seen th | ourse was |
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| ACT | ION: | | |
| Motio | on by: | Seconded by: | |
| Roll | | | |
| 63. | CURRICULUM RI AND INSTRUCTION | <u>VISION: K-2 INTEGRATED SCIENCE – OFFICE OF CURRICU</u> <u>DN</u> | <u>LUM</u> |
| year a | pproves the curriculum | Board of Education accepts the recommendation of the Superintendent revision to "Grades K-2 Integrated Science" for use during the 2022-202 nools. This course was aligned to the revised 2020 New Jersey Student LS). | 23 school |
| ACT | | | |
| | | Seconded by: | |
| Roll | Call: | | |
| 64. | | OPTION: CLIMATOLOGY & METEOROLOGY – OFFICE OF ND INSTRUCTION | |
| and a | | Board of Education accepts the recommendation of the Superintendent adoption for the "Climatology & Meteorology" elective science course of | |
| | | g the 2022-2023 school year. This course was aligned to the revised 2020 | |
| | _ | dards - Science (NJSLS-S). | JINEW |
| ACT | ION: | | |
| | = | Seconded by: | |
| Roll | Call· | | |

Roll Call:

AFFILIATION AGREEMENT WITH WALDEN UNIVERSITY RICHARD W. RILEY **65.** COLLEGE OF EDUCATION AND HUMAN SCIENCES – OFFICE OF CURRICULUM AND **INSTRUCTION**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the affiliation agreement with Walden University Richard W. Riley College of Education and

| Endorsement or the Edu Education approved staf agreement. The mutual a agreement will take effe | cational Leadership and Administration f in the school setting. The terms of the agreement may be terminated by either | student candidates in the Teacher Preparation and in programs to be mentored by Board of e agreement are set forth in the affiliation party with 30 days written notice. The affiliation Education approval, and signing of said the District. |
|--|--|--|
| ACTION: Motion by:Roll Call: | Seconded by: | |
| UNIVERSITY 1 | | TH SERVICES STUDENT ASSEMBLIES – VENUE MIDDLE SCHOOL- OFFICE OF |
| and approves New Life of month of June at Univer | Counseling and Mental Health Service sity Middle School and Union Avenue and 7 and at University Middle on Ju | ecommendation of the Superintendent of Schools is to conduct 4 student assemblies during the Middle School. The assembly will be held at ne 8 and 9. The cost of \$4,800.00 and will be |
| ACTION: Motion by: Roll Call: | Seconded by: | |
| 67. APEX COORD | INATOR – IRVINGTON HIGH SC | HOOL |
| to approve the hire of an Irvington High School; t | Apex Coordinator. The Apex Coordinator and compile data reports for the 2022-2023 school year. The to | ecommendation of the Superintendent of Schools nator will organize Apex online classes for on student progress. The total number of hours otal stipend will not exceed \$3,200.00 and will be |
| ACTION: Motion by: | Seconded by: | |

68. 2022 PROMOTIONAL SUMMER SCHOOL PROGRAM - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| progra teache | ts permission for Irvington High School to conduct a Promotional Summer School Program. The will run from July 5, 2022 to August 8, 2022, Monday through Friday 10:30 a.m. – 3:30 p.m. Three (3) will be paid from account 15-422-100-101-00-12. Teachers will be paid \$40.00 per hour for 125 hours x 25 days) for a cost of \$5,000.00 per person. Total cost for the summer school program not to exceed 00. |
|-----------------------------|---|
| ACTION Motion Roll C | py:, Seconded by: |
| 69. | SAT SCHOOL-BASED TESTING (SENIORS) – IRVINGTON HIGH SCHOOL |
| have to who re with e | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools we SAT school-based testing on Thursday, October 27, 2022 at Irvington High School. Seniors will opportunity to take the SAT exam during the school day at the cost of \$60.00 per student. Students give free and reduced lunch will receive a fee reduction of \$8.00 for the SAT and \$15.00 for the SAT and SAT and SAT with essay tests will not exceed \$24,900.00 payable from account 20-TF3-100-500-00-30. |
| ACTI | N: by: Seconded by: |
| Roll C | |
| 70. | MSQT SCHOOL-BASED TESTING – IRVINGTON HIGH SCHOOL |
| will ha | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools we NMSQT school-based testing on Wednesday, October 12, 2022 at Irvington High School. Juniors the opportunity to take the NMSQT exam in order to qualify for college scholarships and prepare for during the school day at the cost of \$18.00 per student. The cost of 450 NMSQT tests will not exceed 0 payable from account number 20-TF3-100-500-00-30. |
| ACTION Motion Roll C | by: Seconded by: |

71. <u>BLOCK FIVE CREDIT RECOVERY/INITIAL CREDIT PROGRAM - IRVINGTON HIGH SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Block Five Credit Recovery and Initial Credit Program at Irvington High School for the 2022-2023 school year. Credit Recovery for multiple courses will be offered on A and B days for Semester 1 and Semester 2. This program is designed to meet or exceed the State's graduation four years cohort rate. The program will be held on Mondays, Wednesdays, Thursdays, and Fridays from 3:00 p.m. to 4:30 p.m. A total of six (6) teachers will be hired (1) English Teacher, (1) Mathematics Teacher, (1) Science Teacher, (1) Physical Education, (1) Social Studies, and (1) Certified Teacher. Each teacher will be paid \$40.00 per hour for 180 days for 1.5 hours per day. The total cost of the program is not to exceed \$64,800, payable from account number 20-TI3-100-100-00-30.

| ACTION: | |
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| Motion by | z: Seconded by: |
| Roll Call: | · |
| | |
| 72. SP. | ARK CLUB - CHANCELLOR AVENUE SCHOOL |
| , <u>51</u> | THE OBOB CHARGEDON AT BROOD SOLITOOD |
| and grants Promoting understand October 20 | ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission for Chancellor Avenue Elementary School to have the SPARK Club for Students at Attitudes of Respect and Kindness (SPARK). SPARK is a club for students in grades 1-3 to begin to a public service and come together to make a difference in the world. The club will meet beginning 1022 – June 2023, once a week, for one hour. One (1) advisor will be paid at the contractual rate of a hour for 30 hours, not to exceed \$1,200.00, to be paid from account number 20-TI3-200-100-03-30. |
| ACTION: | |
| | z: Seconded by: |
| Roll Call: | |
| | |
| 5 2 CT | |
| 73. <u>CH</u> | HEERLEADING/DRILL TEAM CLUB – CHANCELLOR AVENUE SCHOOL |
| and grants positive ch club will r pm. The ac | ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission for Chancellor Avenue School to have the Cheerleading Club to promote and foster naracter and social development while supporting academic achievement and health and wellness. The run from October 2022 - June 2023 for a total of 60 hours. Practice will be held from 3:05 pm – 4:05 dvisor (or an alternate) will be paid the contractual \$40 per hour, not to exceed \$2,400.00, to be paid unt 20-TI3-100-100-03-30 |
| ACTION: Motion by Roll Call: | z:Seconded by: |

74. <u>LEGO/STEAM CLUB – CHANCELLOR AVENUE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to conduct LEGO/STEAM Club at Chancellor Avenue Elementary School. The students become confident, life-long learners through unlimited possibilities for playful, hands-on STEAM learning. One staff member will serve as an advisor. This program will run from October 2022 - June 2023 for a total of 60 hours at the contractual rate of \$40.00 per hour. The total cost for the program will not exceed \$2,400.00 payable from account 20-TI3-100-100-03-30.

| ACTIO | N: |
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| | by: Seconded by: |
| Roll C | ıll: |
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| 75. | K-2 BOOK CLUB – CHANCELLOR AVENUE SCHOOL |
| serve a | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission to conduct a Book Club at Chancellor Avenue Elementary School. One staff member will an advisor and will meet with students in grades. This program will run from October 2022 - June 2023 tal of 30 hours at the contractual rate of \$40.00 per hour. The total cost for the program will not exceed 00 payable from account 20-TI3-100-100-03-30. |
| ACTION Motion Roll C | by: Seconded by: |
| 76. | CHOIR CLUB – CHANCELLOR AVENUE SCHOOL |
| will se contrac | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission to conduct a Choir Club at Chancellor Avenue Elementary School. One staff member ve as an advisor. This program will run from October 2022 - June 2023 for a total of 30 hours at the tual rate of \$40.00 per hour. The total cost for the program will not exceed \$1,200.00 payable from a 20-TI3-100-100-03-30. |
| ACTION Motion Roll C | by: Seconded by: |

77. <u>ART CLUB – CHANCELLOR AVENUE SCHOOL</u>

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to conduct an Art Club at Chancellor Avenue Elementary School. One staff member will serve as an advisor. This program will run from October 2022 - June 2023 for a total of 30 hours at the contractual rate of \$40.00 per hour. The total cost for the program will not exceed \$1,200.00 payable from account 20-TI3-100-100-03-30. |
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| ACTION: |
| Motion by: Seconded by: Roll Call: |
| 78. SAFETY PATROL CLUB – CHANCELLOR AVENUE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to conduct Safety Patrol Club at Chancellor Avenue Elementary School. Our Safety Patrol Club empowers our 3rd - 5th graders to serve as student leaders and role models for the school. They are visual reminders to their peers on how to be safe both in and out of school. This program will run from September 2022 - June 2023 for a total of 35 hours at the contractual rate of \$40.00 per hour or the contractual rate of the bargaining unit. The total cost for the program will not exceed \$1,400.00 payable from account 20-TI3-100-100-03-30. |
| ACTION: |
| Motion by: Seconded by: Roll Call: |
| 79. YOUNG LADIES' CLUB – CHANCELLOR AVENUE SCHOOL RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
| and grants permission for Chancellor Avenue Elementary School to conduct a Young Ladies' Club. The club will meet bi-monthly. The goal is to help build up current skills and acquire new skills through a variety of activities that will enhance their educational, social, moral, cultural awareness and development as they become young ladies and leaders in our school and community. One staff member will serve as an advisor. This program will run from October 2022 - June 2023 for a total of 60 hours at the contractual rate of \$40.00 per hour. The total cost for the program will not exceed \$2,400.00 payable from account 20-TI3-100-100-03-30. |
| ACTION: Metion by: Seconded by: |
| Motion by: Seconded by: Roll Call: |

80. YOUNG GENTLEMEN'S CLUB – CHANCELLOR AVENUE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Chancellor Avenue Elementary School to conduct a Young Gentlemen's Club. The club will meet bi-monthly. The club focuses on fostering respectable young men through character lessons, leadership opportunities and by bringing positive role models within the Irvington community to club meetings. One staff member will serve as an advisor. This program will run from October 2022 - June 2023 for a total of 60 hours at the contractual rate of \$40.00 per hour. The total cost for the program will not exceed \$2,400.00 payable from account 20-TI3-100-100-03-30.

| ACTIO | N: |
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| Motion | by: Seconded by: |
| Roll C | 1: |
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| 81. | POSITIVE BEHAVIOR SUPPORT IN SCHOOLS (PBSIS) TEAM ASSEMBLY – |
| 02. | CHANCELLOR AVENUE SCHOOL |
| | DESCULVED, that the Decard of Education accounts the recommendation of the Cynamintardant of Schools |
| and or | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools at permission for Chancellor Avenue School to conduct monthly PBSIS assemblies. The PBSIS |
| _ | ies will be held to promote student involvement with the behavioral support system. Each assembly will |
| | e the following, Student of the Month for each class and or grade level as well Perfect Attendance, |
| | onor and Honor Roll. The PBSIS celebration will include all students in grades K-5 who will have |
| - | ated points via Class Dojo and Bulldog Bucks which have accumulated over each marking period. |
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| ACTIO | |
| | by: Seconded by: |
| Roll C | 1: |
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| | |
| 82. | MEET AND GREET – CHANCELLOR AVENUE SCHOOL |
| 02. | VILLET THE GREET CHARACTER OF THE SCHOOL |
| | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
| and gra | ats permission for Chancellor Avenue School to conduct a Meet & Greet for families to meet the new |
| admini | trative staff. The meet and greet will be held Wednesday, August 25, 2022 from 4:00 PM - 7:00 PM. |
| | pose of the meet & greet is for the new administration to meet the families of the students to answer |
| - | is and provide information needed for a successful school year. This will be at no additional cost to the |
| district | |
| ACTIO | N - |
| | by: Seconded by: |
| Roll C | · |
| | |

83. HIRE TWO ELL SPECIALIZED MASTER TEACHERS DURING THE SUMMER 2022 TO PREPARE FOR THE 2022-2023 SCHOOL YEAR – DEPARTMENT OF BILINGUAL, ESL, AND WORLD LANGUAGE PROGRAMS – EARLY CHILDHOOD

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grant permission to hire two (2) new ELL Specialized Master Teachers for the summer to provide professional development and to start coordinating activities for the 2022-2023 school year. The ELL Specialized Master Teachers will work 6 hours per day 8:30a.m.-2:30p.m. July 5, 6, 7, and 8, 2022 for a total of 24 hours each at the rate of \$40.00 per hour per person. Total cost not to exceed \$1,920.00 payable from account number 20-EC3-200-176-03-37.

| account number 20-EC3-200-176-03-37. |
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| ACTION: Motion by: Seconded by: Roll Call: |
| 84. TEACHING STRATEGIES PROFESSIONAL DEVELOPMENT WORKSHOP – OFFICE OF EARLY CHILDHOOD |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Teaching Strategies to conduct half-day virtual workshop on October 11, 2022 titled, "Enhancing Interrater Reliability for Teaching Strategies GOLD" from 1:30pm-4:00pm (2.5 hours). There will be four (4) sessions with 30 participants each. Total cost not to exceed \$6,380.00, payable from account number 20-EC3-200-329-03-37. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 85. <u>2022-2023 COMMUNITY OUTREACH – OFFICE OF EARLY CHILDHOOD</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Office of Early Childhood to the Registration Secretary, Community Parent Involvement Specialist, and Master Teachers who will rotate as needed to work community events to promote free former Abbott Preschool Program and collect data rich information on effective recruitment strategies per Department of Education. The community events will take place in the township of Irvington and various locations throughout Essex County for the 2022-2023 school year. The Registration Secretary will be paid at \$26.96 per hour for 50 hours not to exceed a total of \$1,348.00 payable from account number 20-EC3-200-105-03-37 and the Community Parent Involvement Specialist will be paid \$30.81 per hour for 50 hours for a total of \$1,541.00 payable from account number 20-EC3-200-173-03-37. The Master Teachers will be paid \$40.00 for 50 hours for a total of \$2,000.00 payable from account number 20-EC3-200-176-03-37. The total amount is not to exceed \$4,889.00. |
| ACTION: Motion by: Seconded by: Roll Call: |

86. THE LATINO FAMILY LITERACY PROJECT-UNION AVENUE MIDDLE SCHOOL

| | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for Leon Wallace, Assistant Principal at Union Avenue Middle School to attend the Family Literacy Project on September 13, 2022 this will be a virtual workshop held from 12 p.m. to 2 |
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| p.m., t | he cost is not to exceed \$250 paid from account number 15-000-240-500-00-11 |
| ACTIO | ON: |
| | n by: Seconded by: |
| Roll C | all: |
| 87. | YOUNG LADIES CLUB – ADVISORS - UNION AVENUE MIDDLE SCHOOL |
| will ru The ac | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School ants permission for Union Avenue Middle School to hire 2 advisors for the Young Ladies Club. The club in one hour per week from October 2021 – May 2022 from 7:10 am – 8:10 am or 3:05 pm to 4:05 pm. It livisors will be paid at the contractual rate of \$40.00, for a total of 20 hours. Total amount not to exceed .00, to be paid from account number 20-TI3-100-100-00-30 pending the availability of funds. |
| ACTIO | |
| Motion Roll C | n by: Seconded by: |
| | |
| 88. | SCHOOL DATEBOOKS, INC UNION AVENUE MIDDLE SCHOOL |
| Datebo for the parent | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School ants permission for Union Avenue Middle School to accept the contract agreement with School poks, Inc., 2880 U.S. Hwy, 231, Suite 200, Lafayette, IN., 47909, to purchase 800 student agenda books a 2022-2023 school year. The agenda books will be utilized to keep students organized and promote daily teacher communication at Union Avenue Middle School. The total cost is not to exceed \$2337,.59, the from account number 15-190-100-500-00-11 pending the availability of funds. |
| ACTIO | |
| | n by: Seconded by: |
| Roll C | all: |

89. <u>NEWSLETTER CLUB – UNION AVENUE MIDDLE SCHOOL</u>

| will run or paid at the | permission for Union Avenue Middle School to hire two advisors for the Newsletter Club. The club ne hour per week from September 2022 – June 2023 from or 3:05 pm to 4:05 pm. The advisors will be contractual rate of \$40.00 per hour per person, for a total of 20 hours per person. Total amount not to 600.00, to be paid from account number 20-TI3-100-100-11-30. |
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| ACTION: | |
| Motion by Roll Call: | : Seconded by: |
| 90. <u>SC</u> | OCCER CLUB – ADVISORS - UNION AVENUE MIDDLE SCHOOL |
| and grants run one ho at the con | SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission for Union Avenue Middle School to hire two advisors for the Soccer Club. The club will bur per week from September 2022 – May 2023 from 3:05 pm to 4:05 pm. The advisors will be paid ractual rate of \$40.00 per hour per person, for a total of 20 hours per person, total amount not to 600.00, to be paid from account number 20-TI3-100-100-11-30 pending the availability of funds. |
| ACTION: Motion by Roll Call: | : Seconded by: |
| 91. <u>ST</u> | UDENT ACTIVITIES COORDINATORS – UNION AVENUE MIDDLE SCHOOL |
| and grants year. The each mont | OLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission to hire two advisors for the Student Activities Coordinators for the 2022-2023 school two staff members will be paid at the contractual rate of \$40.00 per hour per person for two hours h (20 hours) from September 2022 to June 2023. The total cost for this program is not to exceed to be paid from account number 20-TI3-200-100-11-30. |
| ACTION: | |
| Motion by Roll Call: | : Seconded by: |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

92. YOUNG GENTLEMEN'S CLUB – ADVISOR - UNION AVENUE MIDDLE SCHOOL

run one hour per week from September 2022 – May 2023 from 3:05 pm to 4:05 pm. The advisor will be paid at the contractual rate of \$40.00, for a total of 20 hours. Total amount not to exceed \$800.00, to be paid from

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | • | |

account number 20-TI3-100-100-00-30 pending the availability of funds.

94. MORNING BASKETBALL CLUB – ADVISOR - UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to for Union Avenue Middle School to hire one Advisor for Morning Basketball Club, the club will run twice a week from September 2022 – June 2023 from 7:10 a.m. – 8:10 a.m. The advisor will be paid at the contractual rate of \$40.00 per hour, for a total of 40 hours. Total amount not to exceed \$1,600.00, to be paid from account number 20-TI3-100-100-00-30.

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | | |

95. VISUAL AND PERFORMING ARTS: MUSICAL THEATRE I & II CURRICULUM /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION

| | ED, that the Board of Education accepts the recommendation of the Superintendent of Schools sion to hire one curriculum writer/pacing guide adjuster for Music: Musical Theatre I & II for |
|-------------------|--|
| | ndensing the 9 th grade curriculum pacing guide into ten weeks from sixteen weeks and |
| | ents across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 |
| | |
| | Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from |
| account number 1 | 1-000-221-102-15-15. |
| ACTION: | |
| Motion by: | Seconded by: |
| Roll Call: | |
| | |
| 96. VISUAL | AND PERFORMING ARTS: CHORUS & HONORS CHORUS CURRICULUM |
| /PACINO | G GUIDE ADJUSTER - OFFICE OF CURRICULUM AND INSTRUCTION |
| | |
| RESOLVI | ED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
| and grants permis | sion to hire one curriculum writer/pacing guide adjuster for High School Music: - Chorus & |
| Honors Chorus fo | r the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen |
| weeks and commo | on assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to |
| exceed 10 hours p | er person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, |
| | ount number 11-000-221-102-15-15. |
| 1 0 | |
| ACTION: | |
| Motion by: | Seconded by: |
| Roll Call: | |

97. <u>VISUAL AND PERFORMING ARTS: MUSIC TECHNOLOGY CURRICULUM /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| | ants permission to hire one curriculum writer/pacing guide adjuster for High School Music: - Music |
|----------------------|--|
| | ology for the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen and common assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to |
| | 1 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, |
| | le from account number 11-000-221-102-15-15. |
| | |
| ACTIO | |
| | n by: Seconded by: |
| Roll C | an: |
| 98. | VISUAL AND PERFORMING ARTS: FRESHMAN BAND CURRICULUM /PACING GUIDE |
| | ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION |
| Band to and co hours | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission to hire one curriculum writer/pacing guide adjuster for High School Music: - Freshman for the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen weeks mmon assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from at number 11-000-221-102-15-15. |
| ACTIO | ON: |
| | n by: Seconded by: |
| Roll C | all: |
| 99. | VISUAL AND PERFORMING ARTS: CONCERT BAND CURRICULUM /PACING GUIDE |
| 99. | ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION |
| | TING OF THE PROPERTY OF THE PR |
| Band to and co hours | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission to hire one curriculum writer/pacing guide adjuster for High School Music: - Concert for the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen weeks remmon assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from ht number 11-000-221-102-15-15. |
| ACTIO | ON: |
| | n by: Seconded by: |
| Roll C | · · · · · · · · · · · · · · · · · · · |

Roll Call:

100. <u>VISUAL AND PERFORMING ARTS: MUSIC: BEGINNING BRASS & WIND CURRICULUM</u>/PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and grants permission to hire one curriculum writer/pacing guide adjuster for High School Music: - Beginning Brass & Winds for the purpose of condensing the 9th grade curriculum pacing guide into ten weeks from sixteen weeks and common assessments across the 9th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from account number 11-000-221-102-15-15. **ACTION:** Motion by: ______ Seconded by: _____ Roll Call: VISUAL AND PERFORMING ARTS: PIANO I & II CURRICULUM /PACING GUIDE 101. ADJUSTER - OFFICE OF CURRICULUM AND INSTRUCTION RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire one curriculum writer/pacing guide adjuster for High School Music: - Piano I & II for the purpose of condensing the 9th grade curriculum pacing guide into ten weeks from sixteen weeks and common assessments across the 9th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from account number 11-000-221-102-15-15. **ACTION:** Motion by: _____ Seconded by: ____ Roll Call: VISUAL AND PERFORMING ARTS: PERCUSSION I & II CURRICULUM /PACING GUIDE 102. ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire one curriculum writer/pacing guide adjuster for High School Music: – Percussion I & II for the purpose of condensing the 9th grade curriculum pacing guide into ten weeks from sixteen weeks and common assessments across the 9th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from account number 11-000-221-102-15-15. **ACTION:**

Motion by: ______ Seconded by: _____

103. VISUAL AND PERFORMING ARTS: VISUAL ARTS I & II CURRICULUM / PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION

| | SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
|------------|--|
| | permission to hire one curriculum writer/pacing guide adjuster for High School Visual Arts: - Art I & |
| | purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen weeks and |
| | ssessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to exceed 10 |
| | person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, payable from amber 11-000-221-102-15-15. |
| account in | IIIIDEI 11-000-221-102-13-13. |
| ACTION: | |
| | : Seconded by: |
| Roll Call: | |
| 104. VI | SUAL AND PERFORMING ARTS: FASHION, ART TALENTED 9-10, ART TALENTED 11 |
| | CURRICULUM /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND |
| IN | STRUCTION |
| | |
| | SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
| | permission to hire one curriculum writer/pacing guide adjuster for High School Visual Arts Fashion, |
| | ed 9-10, Art Talented 11-12 for the purpose of condensing the 9 th grade curriculum pacing guide into |
| | from sixteen weeks and common assessments across the 9 th grade level, at the contractual rate of |
| | hour; not to exceed 10 hours per person. Each staff member will be paid a total of \$400.00; total not |
| to exceed | \$400.00, payable from account number 11-000-221-102-15-15. |
| ACTION: | |
| Motion by | : Seconded by: |
| Roll Call: | |
| 105. VI | SUAL AND PERFORMING ARTS: PHOTOGRAPHY, CRAFTS I & CRAFTS II |
| | URRICULUM /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND |
| | STRUCTION |
| | |
| RE | SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
| | permission to hire one curriculum writer/pacing guide adjuster for High School Visual Arts: - |
| | hy, Crafts I & Crafts II, for the purpose of condensing the 9 th grade curriculum pacing guide into ten |
| | m sixteen weeks and common assessments across the 9 th grade level, at the contractual rate of \$40.00 |
| - | not to exceed 10 hours per person. Each staff member will be paid a total of \$400.00; total not to |
| exceed \$4 | 00.00, payable from account number 11-000-221-102-15-15. |
| ACTION: | |
| | : Seconded by: |
| Roll Call: | <u> </u> |

106. <u>VISUAL AND PERFORMING ARTS: DANCE I & II (MODERN AND JAZZ) CURRICULUM</u> /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| (Mode sixteer to exce | ants permission to hire one curriculum writer/pacing guide adjuster for High School DANCE I & II rn and Jazz) for the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from a weeks and common assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not seed 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, to a from account number 11-000-221-102-15-15. |
|---|--|
| ACTIO | |
| Roll C | n by: Seconded by: all: |
| 107. | VISUAL AND PERFORMING ARTS: DANCE I & II (HIP HOP AND JAZZ) CURRICULUM /PACING GUIDE ADJUSTER – OFFICE OF CURRICULUM AND INSTRUCTION |
| Hop an weeks exceed | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission to hire one curriculum writer/pacing guide adjuster for High School DANCE I & II (Hip and Jazz) for the purpose of condensing the 9 th grade curriculum pacing guide into ten weeks from sixteen and common assessments across the 9 th grade level, at the contractual rate of \$40.00 per hour; not to 10 hours per person. Each staff member will be paid a total of \$400.00; total not to exceed \$400.00, e from account number 11-000-221-102-15-15. |
| ACTION Motion Roll C | 1 by: Seconded by: |
| 108. | CLASS DOJO COORDINATOR 2022-2023 – MT. VERNON AVENUE SCHOOL |
| Coord Dojo, home member the pro | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for Mt. Vernon Avenue School to hire one staff member to serve as the Class Dojo inator for the 2022-2023 school year. The Class Dojo Coordinator will train teachers on the use of Class organize and maintain the Class Dojo directory, strengthen lines of communication between school and by posting grade-level and school-wide messages. The Class Dojo coordinator will work with the ers of the PBIS team and track students' Class Dojo points for rewards and incentives. The total hours of of \$800 payable from account number 20-TI3-200-100-09-30 pending availability of funds. |
| ACTION Motion Roll C | n by: Seconded by: |

109. HIRE PARTY PERFECT FOR THE MULTICULTURAL COMMUNITY ENGAGEMENT INITIATIVE- DEPARTMENT OF ESL, BILINGUAL, AND WORLD LANGUAGES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire Party Perfect for the Multicultural Community Engagement Initiative on Saturday, October 15th, 2022.

The services provided will support the department's goal of involving families through an interactive community activity. Parents, students, and community members will be able to celebrate the accomplishments of students' artwork, presentations, and cultural contributions to the district.

Party Perfect will provide two bounce houses (Dora the Explorer and Diego and Backyard Obstacle Course) from 11:00 am to 2:00 pm for all ages. The cost for the three hours will be \$1,252.84 which will include setup prior to 11:00 am and removal of items after 2:00 pm.

| Total cost not to exceed \$1,252.84 from account number 20-ARE-200-500-24-26. | | |
|---|---|--|
| ACTIO | ON: | |
| Motion Roll C | = | _ Seconded by: |
| 110. | | ACADEMY SUMMER ACADEMIC BOOTCAMP PROGRAM FOR ADERS-OFFICE OF CURRICULUM AND INSTRUCTION |
| STEA Boot of Friday the pro | proves two Certified Staff Men M Academy Summer Academic amp will be held at the Irvington from 8:15 am to 12:15 pm, for | f Education accepts the recommendation of the Superintendent of Schools abers and one Supervisor of English Language Arts for the Rita L. Owens a Boot Camp Program starting on August 8, 2022 to August 19, 2022. The In High School West Wing for the in-coming 9 th graders; Monday through a total of 40 hours (10 days x 4 hours per day) per staff. The total cost for x 40 hours x \$40:00) payable from account number 20-LAI-100-100-00- |
| ACTION Motion Roll C | n by: | , Seconded by: |

111. HIRE IE PLANNERS FOR COMMUNITY MULTICULTURAL INITIATIVE-DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES

Total cost not to exceed \$1,382.50 from account number 20-ARE-200-500-24-26

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire IE Planners to support the community engagement initiative on October 15, 2022, sponsored by the department of ESL, Bilingual and World Languages.

IE Planners will support the department's goal of involving families through an interactive community activity. Parents, students, and community members will be able to celebrate the accomplishments of students' artwork, presentations, and cultural contributions to the district.

IE Planners will provide 250 t-shirts of mixed sizes with the wording "Irvington Public Schools, Celebrating Our Multicultural Community, Department of ESL, Bilingual, and World Languages" for all ages. The cost for the shirts will be \$1,382.50.

ACTION: Motion by: ______ Seconded by: _____ Roll Call: 112. HIRE KOPEYIA GHANA SCHOOL FUND, INC. FOR COMMUNITY MULTICULTURAL INITIATIVE- DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire Kopeyia Ghana School Fund, Inc. to support the community engagement initiative on October 15, 2022, sponsored by the department of ESL, Bilingual and World Languages. Kopeyia Ghana School Fund, Inc. will support the department's goal of involving families through an interactive community activity involving traditional drum music from Ghana. Kopeyia Ghana School Fund, Inc. will deliver a 45-minute stage presentation, and for the remaining time interact with the community members (parents, students, etc.) in small-group sessions, showing the history and sound of the different drums from Ghana. Total cost of vendor not to exceed \$1,650.00 from account number 20-ARE-200-500-24-26 ACTION: Motion by: ______ Seconded by: _____ Roll Call:

113. <u>HIRE ANDREW POTTS, JR. & LEMUEL, LLC. FOR COMMUNITY MULTICULTURAL INITIATIVE- DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire Andrew Potts, Jr. & Lemuel, LLC. to support the community engagement initiative on October 15, 2022, sponsored by the department of ESL, Bilingual and World Languages.

Andrew Potts, Jr. & Lemuel, LLC. will provide a sound system to be used by students and other vendors during presentations and performances.

Total cost not to exceed \$750.00 from account number 20-ARE-200-500-24-26

| ACTIO Motion Roll C | by: Seconded by: | | |
|---|---|--|--|
| 114. | <u>UPDATE THE ENGLISH LANGUAGE LEARNER DISTRICT POLICY DOCUMENTS – DEPARTMENT OF ESL, BILINGUAL, & WORLD LANGUAGES</u> | | |
| _ | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grant permission to hire a teacher to help update all English Language Learner District Policy Documents on the ESL Bilingual WL website. | | |
| With the number of new policies, programs, and activities of the department, our website needs to stay current for students and parents to be able to find information regarding registration and other support services and programs (Community Outreach Services, ESL Afterschool for students, ESL Adult classes, etc.). | | | |
| Teacher will be paid at the contractual teacher hourly rate of \$40.00 for a total of up to 50 hours. $$40.00 \times 50 \text{ Hrs.} = $2,000.00$ | | | |
| Total cost not to exceed \$2,000.00 from account number 20-ARE-200-100-24-26. | | | |
| ACTION Motion Roll C | by: Seconded by: | | |
| | | | |

115. ADVISORY PROGRAM AT RITA L. OWENS STEAM ACADEMY FOR 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Advisory Program at Rita L. Owens STEAM Academy. Advisory classes will be held Monday – Friday from 3:00 pm – 4:00 pm beginning September 7, 2022 and ending on June 23, 2022. The Advisory program will address students' academic needs in English Language Arts, Mathematics, Science, Social Studies, Engineering, Computer Science, Physical Education, Art and World Languages. A total of ten (10) teachers will be required for the program. Each teacher will work one (1) hour per day for a maximum of 184 days at the rate of \$40.00 per hour. The total cost of the program is not to exceed \$73,600 payable from account 11-403-200-100-00-20.

| ACTION: Motion by: Seconded by: Roll Call: | | |
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| 116. <u>ELA CURRICULUM WRITER – OFFICE OF CURRICULUM AND INSTRUCTION</u> | | |
| RESOLVED, that the Board of Education, accepts the recommendation of the Superintendent and grants permission for the hiring one (1) teacher for the purpose of redesigning the curriculum for ELA, Grade 9 during the months of August and September 2022. | | |
| The teacher will be paid at the contractual rate of \$40.00 per hour, for 20 hours, totaling \$800.00. Stipend will be paid from account number #11-000-221-102-15-15, not to exceed \$800.00. | | |
| ACTION: Motion by: Seconded by: Roll Call: | | |
| 117. NATIONAL EDUCATION FOUNDATION FOR FISCAL YEAR 2022 CTE/WORKFORCE DEVELOPMENT GRANT | | |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request to accept the awarded CTE/Workforce Development Grant from the National Education Foundation for Fiscal Year 2022. The CET/Workforce Development Grant is a 100% matching inkind grant that will provide 9-12th grade students with Skillsoft Certification and Foundational-Skill training licenses. The grant award is \$90,000.00 for 150 students. The grant also will provide a \$7,425.00 stipend award to support implementation of the programs. Lastly, the grant will provide 2000 students and their families with access to a Digital Literacy Course in the amount of \$500,000.00 (\$250.00 per student). The District will provide matching funds in the amount of \$24,750.00 for registration fees for 150 students. | | |
| ACTION: Motion by: Seconded by: Roll Call: | | |

ACTION:

Roll Call:

118. SUMMER REMEDIATION PROGRAM – CHANCELLOR AVENUE SCHOOL

Motion by: ______, Seconded by:_____

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints the following staff members to work the Summer Remediation Program for Chancellor Avenue School. The program will be voluntary and made available to all students in grades K through 5. The program will run from July 5, 2022, to August 5, 2022, Monday through Friday from 8:15 a.m. – 1:15 p.m. Chancellor Avenue School will have seven (7) teachers across the grade levels, one (1) Nurse, one (1) Guidance Counselor, four (4) paraprofessionals, and two (2) substitute teachers. Certified Staff will be paid the contractual rate of \$40.00 per hour for 120 hours (5 hours per day x 24 days). Paraprofessional will be paid the rate of \$35 per hour for 120 hours (5 hours per day x 24 days). The cost is \$4,800.00 per certified staff and \$4,200 per paraprofessional. Payable from Account numbers 20-ARE-100-100-00-30 and 20-ARE-200-100-00-30. Total cost not to exceed \$43,200.00.

| Roll C | Call: | |
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| 119. | SCHOOL SUMMER ENRICHM | DINATORS FOR THE ELEMENTARY AND MIDDLE ENT, SUMMER REMEDIATION PROGRAM AND ROMOTIONAL/CREDIT RECOVERY PROGRAM 2021-2022 |
| | OFFICE OF CURRICULUM AN | <u>D INSTRUCTION</u> |
| Middle Promo progra and wi for a to hour. | ves the hiring of eights (8) Substitute to School Summer Enrichment, Elementional/Credit Recovery Program. Sum and perform outreach to parents resill end on August 5, 2022. Staff will total of 125 hours. Substitute Parent Communications of 125 hours. | on accepts the recommendation of the Superintendent of School and Parent Coordinators as named below to work the Elementary and entary Summer Remediation Program and Irvington High School bestitute Parent Coordinators will coordinate the breakfast and lunch garding students' needs. The Program will begin on July 5, 2022, work from 8:00 a.m. to 1:30 p.m. with a 30 minutes unpaid break, Coordinators will be paid compensated at the rate of \$17.00 per ed \$17, 170.00 (7 staff x 5 hours/days x 5 days/week x 5 weeks x 200-100-40-30. |
| ACTIO | | |
| Motion | n hw | Seconded by: |

120. MENTAL, BEHAVIORAL, AND MINDFULNESS HEALTH SERVICES THROUGH 360 SMARTER ADMINISTRATION LLC.

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves The Smarter Administration LLC to provide mental, behavioral, and mindfulness health services for Irvington High School's students and staff. The 360 Smart Self Program will provide students and faculty with personalized mental health support for addiction, anxiety, stress, life skills, brain health, and PTSD. The program will operate for 52 weeks and the cost is not to exceed \$114,885.00 payable from 20-ARE-200-300-00-30.

| Second Quote: First Children Services |
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| ACTION: Motion by:, Seconded by: Roll Call: |
| 121. <u>LIVE BREATHE CALM MINDFULLNESS WORKSHOPS-OFFICE OF CURRICULUM AND INSTRUCTION</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for live Breath Calm Mindfulness Workshops to conduct a full day in-person workshop on Wednesday, August 24, 2022, titled Mindfulness 101-Reduce Stress, Anxiety, and Overwhelm from 8:00 a.m 3: 00 p.m. Total cost is not to exceed \$6000.00 payable from account number: 20-2A3-200-300-00-30. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| 122. SUBSTITUTE PARENT COORDINATORS - SUMMER BREAKFAST AND LUNCH STATE TRAINING AT THE CHRIS GATLING CENTER |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission for eight (8) Substitute Parent Coordinators working in the Elementary and Middle School Summer Enrichment, Elementary Summer Remediation Program and Irvington High School Promotional/Credit Recovery Program to attend the Summer Breakfast and Lunch Program State Training on June 30, 2022 or July 1, 2022, at 10:30 a.m.to 3:00 pm at the Chris Gatling Recreational Center in Irvington, NJ. Substitute Parent Coordinators will be paid \$17.00 per hour for (4.5) hours. The total will not exceed \$612.00 payable from account 20-TI2-200-100-40-30. |
| ACTION: Motion by:, Seconded by: Roll Call: |

123. SUPERINTENDENT'S MERIT GOALS FOR THE 2022-2023 SCHOOL YEAR

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the Superintendent's Merit Goals for the 2022-2023 school year pending approval from the County Superintendent. |
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| ACTION: Motion by: Seconded by: Roll Call: |
| 124. SUBSTITUTES FOR THE PROMOTIONAL SUMMER SCHOOL AND SUMMER REMEDIATION PROGRAMS – UNIVERSITY MIDDLE SCHOOL |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission to have two (2) substitute certified teachers assigned to the promotional summer school program at University Middle School. There is no additional cost to the district. Certified Substitute Staff will be paid the contractual rate of \$40.00 per hour and up to five hours a day for each day he/she worked. The cost is \$4,800.00 per person. When substituting for the promotional program, the substitute will be paid from Account number #15-422-100-101-01-10 and when substituting for the remediation program the substitute will be paid from 20-LA1-100-100-00-30. Total cost not to exceed \$9,600.00. |
| ACTION: Motion by: Seconded by: Roll Call: |
| 125. NEW LIFE COUNSELING AND MENTAL HELTH SERVICES-STUDENT ASSEMBLIES |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves New Life Counseling and Mental Health Services to conduct 4 student assemblies during the month of June at University Middle School and Union Avenue Middle School. The assembly will be held at Union Avenue on June 6 and 7 and at University Middle on June 8 and 9. The cost of \$4,800.00 and will be paid from account #20-ARE-100-500-23-30. |
| ACTION: Motion by: Seconded by: Roll Call: |

126. SUPERINTENDENT'S MERIT GOAL FOR THE 2022-2023 SCHOOL YEAR

RESOLVED that the Board of Education accepts the Merit Goal submission for Dr. April Vauss for the 2022-2023 School Year. As per State Guidelines Superintendents are permitted to submit 3 quantitative and 2 qualitative goals for each school year. Quantitative goals are valued at \$7,557.25 each and qualitative goals are valued at \$5,673.61 each.

- 1. During the 2022-2023, the Superintendent will ensure that students in Irvington Public School will have 85% or higher participation (95%) for the 2022-2023 district-wide for the NJSLA in the subject area of Mathematics. *Quantitative Goal*
- 2. During the 2022-2023, the Superintendent will ensure that students in Irvington Public School will have 85% or higher participation (95%) for the 2022-2023 district-wide for the NJSLA in the subject area of ELA. *Quantitative Goal*
- 3. During the 2022-2023, the Superintendent will ensure that the two focus elementary schools will see 1 year of growth of at least 50% of their fifth-grade students in ELA and Math. *Quantitative Goal*
- 4. During the 2022-2023, the Superintendent will ensure that the increased available technology to at least 80% of our enrolled students. *Qualitative Goals*
- 5. During the 2022-2023, the Superintendent will ensure that at least 50% of instructional staff has received professional development on GoGuardian by February 2023. *Qualitative Goals*

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Poll Call: | • | |

127. CONFIDENTIAL ADMINISTRATIVE SECRETARY HUMAN RESOURCES/OFFICE OF GOVERNMENT PROGRAMS, RETENTION AND RECRUITMENT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and grants permission to hire a Confidential Secretary that will work for Human Resources and the Office of Government Programs, Retention and Recruitment payable from account number 11-000-230-100-00-16 and 20-T13-200-100-00-30. **ACTION:** Motion by: ______ Seconded by: _____ Roll Call 128. SECRETARY- OFFICE OF CURRICULUM AND INSTRUCTION RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and grants permission to hire a Secretary for the Office of Curriculum and Instruction, payable from account number 11-000-221-105-00-15. Salary as per collective bargaining agreement. **ACTION:** Motion by: ______ Seconded by: _____ Roll Call 129. CONFIDENTIAL ADMINISTRATIVE SECRETARY-RITA L. OWENS STEAM ACADEMY RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire a Confidential Administrative Secretary for the Rita L. Owens STEAM Academy, payable from account number 11-403-200-100-00-20. ACTION: Motion by: ______ Seconded by: _____ Roll Call 130. CONFIDENTIAL ADMINISTRATIVE SECRETARY-OFFICE OF SPECIAL SERVICES RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and grants permission to hire a Confidential Administrative Secretary for the Office of Special Services,

Motion by: ______ Seconded by: _____

payable from account number 11-000-219-105-00-25.

ACTION:

Roll Call

Roll Call:

131. ADDITIONAL ASSISTANT FOOTBALL COACH POSITION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the addition of a paid assistant football coach at Irvington High School. The position is needed to accommodate the additional students that have joined the Irvington High School Football Team for the 2022-2023 school year. The position shall follow the current teacher's contracted rate of:

Step 1: \$3917.00 Step 2: \$4396.00 Step 3: \$4872.00 Step 4: \$5228.00

All payments shall come out of account number 15-402-100-100-00-12.

ACTION:

Motion by: ______, Seconded by: _____

132. ENGLISH LANGUAGE ARTS READING INTERVENTION PROGRAM (IXL)- OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education, accepts the recommendation of the Superintendent and grants permission for the purchasing of the ELA reading intervention program IXL for grades 6-12 for the school year 2022 – 2023. Secondary ELA students require an intervention program to improve learning outcomes. After researching multiple programs, IXL meets the necessary requirements.

The IXL program will cost \$84,320 for three years of licensing and usage payable from account number 20-CV1-100-600-00-30

| CV1-100-000-00-30 | |
|------------------------|--------------|
| Second Quote | |
| I-Lit 20: \$311,296.00 | |
| ACTION: | |
| Motion by: | Seconded by: |
| Roll Call: | |

133. ENGLISH LANGUAGE ARTS NOVELS AND READING MATERIALS FOR SECONDARY **SCHOOLS - OFFICE OF CURRICULUM AND INSTRUCTION**

RESOLVED, RESOLVED, that the Board of Education, accepts the recommendation of the Superintendent and grants permission for the purchasing of the novels and reading materials to support secondary ELA curriculum for the school year 2022 – 2023. The ELA curriculum has been rewritten and

| updated to improve educational outcomes for the students. The new curriculum requires new materials to support and enhance the needs of the learners. The cost of the reading materials will total \$59,321.50, payable from account number 20-CV1-100-600-00-30 Second Quote I-Lit 20: \$311,296.00 |
|--|
| ACTION: Motion by: Seconded by: Roll Call: |
| 134. READING WONDERS LICENSES FOR K-5 - OFFICE OF CURRICULUM AND INSTRUCTION |
| RESOLVED, that the Board of Education, accepts the recommendation of the Superintendent and grants permission to purchase Reading Wonder Licenses for 5years. The Wonders Comprehensive Student 5-Year subscription will serve students in grades K through 5, and it includes: Reading Writing Companion, Literature Anthology, and 5-Year Student Workspace Subscription. The 5-year Reading Wonders license subscription the amount of \$828,921.40 for five years of licensing and usage payable from account number 20-CV1-100-600-00-30 |
| Second Quote Not applicable. This the only program that offers necessary instructional components and it has produced significant student growth over the past 5 years. In addition, teachers have received intensive training on how to effectively use this program. |
| ACTION: Motion by: Seconded by: Roll Call: |

135. CREATION OF NEW POSITION AND JOB DESCRIPTION

(a) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the position of Supervisor of Technology and Media Services, District wide, effective 9/1/22 pending the availability of funds. Payable from account number 11-000-221-102-00-15.

Job Description: The Supervisor of Technology and Media Services

The Supervisor of Technology and Media Services works with the Director of Technology to lead the technology department as well as Media Services, District Wide Media Specialists and Computer Science Teachers.

QUALIFICATIONS

- 1. Master's degree required
- 2. NJ Principal or Supervisor Certification required
- 3. minimum of five years of Technology Coach experience.
- 4. Expertise in PowerSchool programing
- 5. Online Registration
- 6. State Reporting
- 7. NJSMART
- 8. NJ Homeroom.

DUTIES

The Supervisor of Technology and Media Services is responsible for but not limited to the following duties:

- 1. Oversee the State Reporting
- 2. Online Registration
- 3. Meet with staff
- 4. Meet with outside vendors and contractors
- 5. Oversee district staff training
- 6. NJ SMART Data entry
- 7. Supervising and Evaluating of Staff
- 8. Supervise and Coordinate end of year roll over procedures
- 9. Manage Student Information System
- 10. Managing the Student Information System
- 11. Oversee District Applications including Frontline integration
- 12. Maintain District Servers and all MDFs and IDF
- 13. Manage both district Website and TV station
- 14. Monitor Firewall, district WAN, internet and Web Filters including GoGuardian
- 15. Manage technology asset inventory and insurance.

136. <u>DIVERSITY AND INCLUSION ROUNDTABLE AT IRVINGTON PUBLIC SCHOOLS –</u> OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Dr. Thao Thi Kim Tran to conduct a workshop on Monday, August 22, 2022, titled Classrooms. The total cost is not to exceed \$2,000.00, which includes transportation, one-night hotel in Newark and facilitator rate, payable from account number 20-2A3-200-300-00-30.

| ACTIO | : |
|---|---|
| | y:, Seconded by: |
| Roll C | : |
| 137. | EW TEACHER ORIENTATION BREAKFAST/LUNCH -CURRICULUM AND NSTRUCTION |
| Meetin Breakt | ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools e breakfast and lunch for approximately 150 new staff members at the New Teacher's Orientation on Wednesday, August 25, 2022, and Thursday, August 26, 2022, at University Middle School. L'Lunch will be catered by Whitson's Culinary Group for a cost not to exceed \$10,000.00 payable from number 20-2A3-200-500-00-30. |
| ACTION Motion Roll C | y:, Seconded by: |
| 138. | <u>FUDENT, COMMUNITY, AND STAFF RETENTION BLOCK PARTY CELEBRATION – NIVERSITY MIDDLE SCHOOL (2022 – 2023)</u> |
| Block Parkin Enterta from a the cos | ESOLVED, that the Board of Education accepts the recommendations of the Superintendent of and grants permission for University Middle School to hold a Student, Community, and Staff Retentionarty from 12:00 p.m. – 5:00 p.m. on Saturday, September 3, 2022, at the University Middle School ot. Approved vendors will be permitted to sell items at this event at no cost to the district. The event will be provided by FUN Services and the cost is not to exceed \$9,500.00 payable ount number 20-ARE-200-500-23-30. Food and beverages for guests will be provided by Whitsons and is not to exceed \$4,000.00 from account number 20-2A3-200-500-00-30. Volunteers will supervise, runs, and serve food. The total cost of this community event is not to exceed \$13,500.00 |
| ACTION Motion Roll C | y:, Seconded by: |

139. BREAKFAST PROGRAM MONITORS – DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for (13) K-12 Schools to have one breakfast monitor in each school. The hours will be from 7:25 a.m. – 8:25 a.m., from September 2022 to June 2023 at a daily rate of \$40.00 per hour, for a total of 180 hours. The total amount will not exceed \$7, 200.00 per school, for a total cost to the district not to exceed \$93,600.00 and to be paid from account numbers

15-120-100-101-01-XX - Elementary Schools 15-130-100-101-01-XX - Middle Schools 15-140-100-101-01-XX - High Schools **ACTION:** Motion By: _____ Seconded by:____ Roll Call: POSITIVE BEHAVIOR SUPPORT IN SCHOOL IMPLEMENTATION COMMITTEE (PBSIS)

140. - TEAM 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for (12) K-12 Schools to conduct a Positive Behavior Support In School Implementation Committee during the 2022 - 2023 school year. Meetings will be held twice a month for duration of 1 hour, for 6 months. The PBSIS team will consist of five certified staff members, to be paid at a contractual rate of \$40.00 per hour, not to exceed \$2,400.00 (\$480.00 per person x 5 staff members) per school, for a total cost to the district not to exceed \$28,800.00 to be paid from account number 20-T13-200-100-XX-30.

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | | |

ACTION:

Roll Call:

141. 2022-2023 SCHOOL LEADERSHIP COUNCIL -DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for (13) K-12 Schools to conduct a School Leadership Council for the 2022-2023 school year. Each school will be allowed to hire 5 staff members to serve as School Leadership Council Advisors for the 2022-2023 school year. Each certified advisor will be paid at the contractual rate of \$40.00 per hour not to exceed 10 hours (\$400.00 per person). Each non-certified staff member will be compensated at a rate of \$20.00 for 10 hours, not to exceed \$200.00 per person. The total cost is not to exceed \$2,000.00 per school. Not to exceed \$26,000.00 for the district. Payable from account number 15-000-240-110-00-XX and 11-403-200-100-00-20 for Rita L. Owens STEAM Academy

| MOHO | on by: | , Seconded by: | |
|--------|------------------------|--|-------|
| Roll C | Call: | | |
| | | | |
| 142. | SKILLS ENHANC | EMENT AFTER SCHOOL PROGRAM IN EVERY ELEMENTARY | |
| | SCHOOL DISTRI | CTWIDE FOR THE 2022-2023 SCHOOL YEAR - OFFICE OF | |
| | CURRICULUM A | ID INSTRUCTION | |
| | | | |
| | RESOLVED, that the | Board of Education accepts the recommendation of the Superintendent of Sch | iools |
| to app | prove a Skills Enhance | nent After School Program for students in grades 3-8. The program will begin | in |
| Septer | mber 2022 and conclu | e April 28, 2023 in every elementary school districtwide. The program will run | n on |
| Mond | ays and Wednesdays, | or one hour per day for a total of 49 hours. Four teachers (two math and two E | LA) |
| | • | ary school. Each teacher will be paid \$40.00 per hour for 49 hours for a total co | |
| | | ost for each elementary school is \$7,840.00, payable from account number 20- | |
| , | 00-XX-30. | sor for each elementary sensor is \$\psi 101000, payable from account number 20 | 110 |
| 100 1 | 00 1111 50. | | |
| ACTI | ON: | | |
| Motio | on by: | Seconded by: | |

ACTION:

143. ACADEMIC ENRICHMENT AFTER SCHOOL PROGRAM IN ALL ELEMENTARY AND MIDDLE SCHOOLS DISTRICTWIDE FOR THE 2022-2023 SCHOOL YEAR - OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to approve an After School Academic Enrichment Program for students in grades 3 to 8 in every elementary school and middle school. The program will begin in September 2022 and conclude April 28, 2023 districtwide. The program will run on Mondays and Wednesdays for one hour per day, for a total of 49 hours. Four teachers (two math and two ELA) will be hired at each school. Each teacher will be paid \$40.00 per hour for 49 hours for a total cost of \$1,960.00. The program cost for each school is \$7,840.00, payable from account number 20-TI3-100-100-xx-30.

| Motion Roll C | | Seconded by: |
|--------------------------------------|--|--|
| 144. | ELEME | HANCEMENT AND ACADEMIC ENRICHMENT PROGRAM (LEAD TEACHER) SARY AND MIDDLE SCHOOLS FOR THE 2022-2023 SCHOOL YEAR- OFFICE CULUM AND INSTRUCTION |
| Enhan April 2 hours. studen | rove a Lead cement and 28, 2023. The The lead te tts are absen | o, that the Board of Education accepts the recommendation of the Superintendent of Schools eacher in every elementary school and every middle school to manage the Skills cademic Enrichment Programs. The programs will begin in September 2022 and conclude programs will run on Mondays and Wednesdays for one hour per day for a total of 49 her will monitor attendance, prepare payroll, submit meal counts, and contact parents when Each lead teacher will be paid \$40.00 per hour for 49 hours for a total of \$1,960.00 payable or 20-TI3- 200-100-xx-30. |
| ACTION Motion Roll C | n by: | Seconded by: |

145. PROJECT LEAD THE WAY (PLTW) FOR ENGINEERING COURSE AND BIOMEDICAL SCIENCES AT RITA L. OWENS STEAM ACADEMY - OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the implementation of the Project Lead The Way (PLTW) Engineering course and Biomedical Sciences at Rita L. Owens STEAM Academy. These courses will be used starting from the 2022-2023 school year for the Mechanical Engineering Track, Manufacturing track, and Biomedical Engineering Track for students in grade 9. In addition, PLTW supports and offers services to a network of school districts, colleges, universities, private sector collaborators, and other organizations. Students will be able to take the End of Course (EOC) test at the completion of each course for college credits. The following will be required to meet the curriculum requirements and ensure the successful implementation of the PLTW program:

Participation Fee of \$5,400.00 payable from account number 11-403-200-500-00-20 Required Teacher Training of \$4,800.00 payable from account number 11-403-200-300-00-20 Equipment and supplies payable of \$X, XXX payable from account number 11-403-200-600-00-20

| inotes | N | otes |
|--------|---|------|
|--------|---|------|

Implementing a PLTW program includes three main investment categories: The Annual Participation fee, Required Teacher Training, and equipment and supplies. These costs may vary depending on courses a school intends to implement.

| ACTION. | |
|------------|--------------|
| Motion by: | Seconded by: |
| Roll Call: | |

146. REQUIRED TEACHER TRAINING PROGRAM FOR THE PROJECT LEAD THE WAY (PLTW) INTRODUCTION COURSES FOR ENGINEERING AND BIOMEDICAL SCIENCES AT RITA L. OWENS STEAM ACADEMY - OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the required teacher training program for teachers who will teach the Project Lead The Way (PLTW) Introduction courses for Engineering and Biomedical Sciences at Rita L. Owens STEAM Academy. Teachers are required to successfully complete course-, unit-, or module-specific PLTW Teacher Training for each PLTW course they will instruct. Participating teachers must successfully complete Readiness Training prior to attending additional training events for a given course or unit. PLTW will provide required Readiness Training online. The total cost of \$4,800.00 (2 teachers x \$2,400.00) for the two introduction courses payable from account number teachers 11-403-200-300-00-20.

| ACTION: | | |
|------------|--------------|--|
| Motion by: | Seconded by: | |
| Roll Call: | · | |

147. PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS/CONFERENCES - OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the identified staff below to attend the following out of district workshops:

| STAFF | POSITION | SCHOOL | WORKSHOP TITLE | DATE | LOCATION | FEES/ACCOUNT # |
|----------------------------|---|---------------------------------|---|---|---|-----------------------------------|
| Trudy-Rose Harte | District Supervisor of Visual and Performing Arts K-12 | District | New Jersey, Annual Art Educators Conference: TOGETHER IN ART. Art Educators of New Jersey, AENJ | Thursday October 13th – Friday, October 14 th 2022 Time: 8am - 5pm | One Ocean Place Resort, Ocean Blvd. Long Branch, NJ | \$200.00 20-2A13-200-300-00-30 |
| Carlie LaPierre | Visual Arts Teacher (Art Talented, Fashion) 9-12 | Irvington High School | New Jersey, Annual Art Educators Conference: TOGETHER IN ART. Art Educators of New Jersey, AENJ | Thursday October 13th – Friday, October 14 th 2022 Time: 8am - 5pm | One Ocean Place Resort, Ocean Blvd. Long Branch, NJ | \$200.00 20-2A13-200-300-00-30 |
| Giovanina Gianfrancesco | Visual Arts Teacher K-5 | University Elementary School | New Jersey, Annual Art Educators Conference: TOGETHER IN ART. Art Educators of New Jersey, AENJ | Thursday October 13th – Friday, October 14 th 2022 Time: 8am - 5pm | One Ocean Place Resort, Ocean Blvd. Long Branch, NJ | \$200.00 20-2A13-200-300-00-30 |
| Melanie Davis | Visual Arts Teacher (Magnet) 6-12 | University Middle School | New Jersey, Annual Art Educators Conference: TOGETHER IN ART. Art Educators of New Jersey, AENJ | Thursday October 13th – Friday, October 14 th 2022 Time: 8am - 5pm | One Ocean Place Resort, Ocean Blvd. Long Branch, NJ | \$200.00 20-2A13-200-300-00-30 |

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | | |

148. **FIELD TRIPS**

| Destination/ Rationale | Date / Time | Grade Level | # of Students | # of Teachers/ Names | # of Chaperones | Admission Per Person | Transportation & Cost | Total Cost | Account # |
|---------------------------|---------------------------------------|--------------------------------|------------------|-------------------------|--------------------|---|--------------------------|------------------------|---|
| | Date / Time 12/10/22 6:00am to 4:00pm | Grade Level 9-12 th | | | # of Chaperones 2 | The entry fee for the competition is \$100.00 Make PO payable to: Hillside JROTC Send the checks to: Hillside High School ATTN: JROTC – LTC Ron Richard 1085 Liberty Avenue | | Admission: \$100.00 | Account # Account number: Admissions: 15-190-100- 800-00-12 \$100.00 Transportation: N/A |
| | | | | | | Hillside, New Jersey 07205 | | | |

Rationale: To provide the JROTC Drill Teams the ability to compete at Hillside HS JROTC Ultimate Challenge to defend their championship from 2021. This event is designed to test the cadets academically, physically, mentally and their ability to work as a team. Drill and Ceremony is a part of the JROTC curriculum and is guided by the McRel National Standards. To promote esprit de corps, teamwork, and self-confidence among JROTC cadets and to serve as a recruiting and retention vehicle for JROTC.

| Irvington HS JROTC | 1/7/2023 | 9-12 th | 30 | MAJ (Ret.) | 2 | The entry fee for | Transportati | Admission: | Account |
|--|-----------|--------------------|----|------------------|---|----------------------|--------------|------------|-----------------|
| Control Designal III als | | | | Munro | | the competition is | on provided | | number: |
| Central Regional High School Drill Meet | 6:00am to | | | SFC (Ret.) Craig | | \$150.00 | by the | \$150.00 | 15 100 100 |
| Sensor Billi Neet | 4:00pm | | | | | Mala DO sassable | district | | 15-190-100- |
| Address: Central Regional | | | | | | Make PO payable | district | | 800-00-12 |
| High School | | | | | | to: Central Regional | | | \$150.00 |
| 509 Forest Hill Parkway | | | | | | H.S. | | | Transportation: |
| Bayville, NJ 08721 | | | | | | 11.5. | | | N/A |
| | | | | | | Attn: JROTC | | | 11/74 |
| | | | | | | MSG Grant | | | |
| NASPE Standards #1 | | | | | | | | | |
| through #6 | | | | | | 509 Forest Hill | | | |
| | | | | | | Parkway | | | |
| National Standards NPH | | | | | | Bayville, NJ | | | |

ATTOTTOM 17 AND

| VIRTUAL BOARD I | MEETING | | | | A | UGUST 17, 2022 | | | |
|---|----------------------------------|--------------------|----|-----------------------------|---|--|--|------------------------|---|
| K-12.3 (Physical Activity) | | | | | | 08721 | | | |
| NPH K-12.4 (Physical Fitness) | | | | | | | | | |
| NJ Standards | | | | | | | | | |
| 2.5 and 2.6 (Motor Skill Development | | | | | | | | | |
| and Fitness) | | | | | | | | | |
| Irvington HS JROTC Delsea H.S. 405 Fries Mill Rd. Franklinville, NJ 08322 Rationale: The objective of this competition is to build team esprit de corps, teamwork and self-confidence while simultaneously evaluating cadet level of proficiency of Color Guard, Platoon and Squad level drill. | 1/28/2023 6:00am to 5:00pm | 9-12 th | 40 | 2 SFC Craig MAJ Munro | 2 | The entry fee for the competition is \$150.00 Make PO payable to: Delsea H.S. ATTN: JROTC LTC (Ret) Al Flood 405 Fries Mill Rd. Franklinville, NJ 08322 | Transportati on provided by the district | Admission: \$150.00 | Account number: Admissions: 15-190-100- 800-00-12 \$150.00 Transportation: N/A |

physically, mentally and their ability to work as a team. Drill and Ceremony is a part of the JROTC curriculum and is guided by the McRel National Standards. To promote esprit de corps, teamwork, and self-confidence among JROTC cadets and to serve as a recruiting and retention vehicle for JROTC.

Union HS Drill Meet 11/19/2022 9-12th MAJ (Ret.) 30 2 The entry fee for Transportation Admission: Account the competition is provided by Munro number: Address: Union High 6:00am to SFC (Ret.) Craig \$150.00 the district \$150.00 School Attn: JROTC 4:00pm Admissions: 2350 N. 3rd Street 15-190-100-Make PO payable Union, NJ 07083 800-00-12 to: Union HS JROTC \$150.00 Send the checks

VIRTUAL BOARD MEETING

AUGUST 17, 2022

| NASPE Standards #1 through #6 National Standards PMH K-12.4 (Physical Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) Rationals To provide the [ROTC Drill Teams the ability to compete at the Union RS [ROTC Drill Meet to defend their second-place owerall finish from 2021. This event is designed to test the cadests academically, physically, mentally and their ability to work as a team. Drill and Geremony is a part of the [ROTC curriculum and significant cades and os every as a recruiting and retention whelion or an organization of the paid for by Invigation JROTC arriculum and significant cades and os every as a recruiting and retention whelion or provided by the defell National Standards. To promote egaptic decepts, teamwork, and self-ordinance among [ROTC cades and to serve as a recruiting and retention whelion or provided by the district of ROTC. Admirst Halsey Health and Public Safety 6:00am to 4:00pm STC (Ret.) Craig To the competition is Six S0.00 to be paid for by Invigation JROTC to: Halsey MCJROTC to: Halsey MC | | 1 | | I | 1 | 1 | 1 | | | |
|--|------------------------|---------------|-------------------|-----------|--|-----------|--------------------------------|-----------------|-------------------|-----------------|
| National Standards NPH K-12.4 (Physical Fitness) N3 (Standards 2.5 and 2.6 (Motor Skill Development and Fitness) Rationale: To provide the ROTTC Drill Teams the ability to compete at the Union IS ROTC Drill Meet to defend their second-place overall finish from 2021. This event is designed to test the cardes academically, physically, mentally and their ability to work as a room. Drill and Caremony is a part of the ROTTC curriculum and is guided by the McKtel National Standards. To provide the provided by \$1.00 mm \$1.00 | | | | | | | | | | • |
| NPH K-12-3 (Physical Activity) NPH K-12-4 (Physical Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Standards content and Fitness) NJ Standards content and Fitness NJ Standards NJ S | | | | | | | | | | N/A |
| Activity) NPH K-12.4 (Physical Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Standards NASPE Standards NA | National Standards | | | | | | School | | | |
| NPH K-12-4 (Physical Fitness) NJ Sandards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Sandards 2.5 and 2.6 (Motor Skill Development and Fitness) Rationale: To provide the ROTC Drill Teams the ability to compete at the Union HS [ROTC Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically physically, and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. The finish from 2021. This event is designed to text the cadets academically physically physically and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. The finis | NPH K-12.3 (Physical | | | | | | ATTN: JROTC | | | |
| NPH K-12-4 (Physical Fitness) NJ Sandards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Sandards 2.5 and 2.6 (Motor Skill Development and Fitness) Rationale: To provide the ROTC Drill Teams the ability to compete at the Union HS [ROTC Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, mentally and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically, physically, and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. This event is designed to text the cadets academically physically, and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. The finish from 2021. This event is designed to text the cadets academically physically physically and their ability to work as a team. Drill Meet to defend their second-place overall finish from 2021. The finis | Activity) | | | | | | 2350 N. 3 rd Street | | | |
| Fitness National Standards 2.5 and 2.6 (Motor Skill Development and Fitness) National Standards 2.5 and 2.6 (Motor Skill Development and Fitness) Rationale: To provide the JROTC Drill Teams the ability to compete at the Union HS JROTC Drill Meet to defend their second-place overall finish from 2021. This event is designed to test the cates and cates and cates and cates and to serve as a recruiting and retention vehicle for JROTC. Admiral Halsey Jetalih assistance Secondards Admiral Halsey Jetalih assistance Secondards Admiral Halsey JROTC | | | | | | | | | | |
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| Additionals Composition | | | | | | | | | | |
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| Admiral Halsey Health and Public Safety Admission: sprovided by the district S50.00 to be paid for by Irvington JROTC to: Halsey MCJROTC Atm: Master Sergeant R.L. Geralds Atm: Master Sergeant R.L. Geralds Atm: Master Sergeant R.L. Geralds Atm: Master Sergeant Atm: Master Sergeant R.L. Geralds Atm: Master Sergeant Atm: Master Serge | | | | | | | | | Rei National Stai | ndards. To |
| and Public Safety Academy Acad | | | | | | | | | | |
| Academy 4:00pm 4:00pm 4:00pm SFC (Ret.) Craig SSC (Net.) | | | 9-12 ^m | 30 | | 2 | | | Admission: | |
| Address: 641 South Street, Elizabeth NJ 07202 Attn: Master Sergeant R.L. Geralds NASPE Standards #1 through #6 National Standards NPH K-12.4 (Physical Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NJ Standards 2023 (addes) NROTC RAIDER MEET AT FORT DIX (primary) NET AT FORT DIX (primary) NAddress: 641 South Street Elizabeth, NJ 07202 Attn: MSG R.L. Geralds Admissions: N/A Admissions: N/A Admissions: N/A Tansportation: N/A Admissions: N/A Transportation by JROTC Transportation admission fee paid by JROTC Transportation: N/A Admissions: N/A Admissions: N/A Admissions: N/A Admissions: N/A Admissions: N/A Transportation by JROTC Transportation provided by paid to: PTHS Essex Regional Admissions: N/A Admissions: N/A Admissions: N/A Admissions: N/A Transportation by JROTC Transportation provided by paid to: PTHS Essex Regional | _ | | | | | | | | | number: |
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| Street, Elizabeth NJ 07202 Attn: Master Sergeant R.L. Geralds NASPE Standards #1 through #6 NPH K-12.3 (Physical Fitness) NJ Standards 2.5 and 2.6 (Motor Skill Development and Fitness) NWednesday, May 10, 2023 ROTC RAIDER MBET AT FORT DIX MEET AT FORT DIX May 10, 2023 MAJ Munro SFC Craig Admission: Account number: Admission: | | | | | | | | | | Admissions: |
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| O7202 | Street, Elizabeth NJ | | | | | | Halsey | | by JROTC | |
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| JROTC RAIDER 2023 cadets SFC Craig paid to: PTHS JROTC. Essex Regional \$100.00 MEET AT FORT DIX (primary) Admissions: | Irvington HS | | | 25 cadets | | 2 | | | Admission: | |
| MEET AT FORT DIX (primary) <u>JROTC.</u> Regional Admissions: | | | Grade | | | | | | | number: |
| | | 2023 | cadets | | SFC Craig | | | | \$100.00 | |
| hosted by Pemberton Address is Educational 15-190-100- | MEET AT FORT DIX | (primary) | | | | | JROTC. | Regional | | Admissions: |
| | hosted by Pemberton | _ | | | | | Address is | Educational | | 15-190-100- |

VIRTUAL BOARD MEETING

AUGUST 17, 2022

| VIRTUAL BOARD | MEETING | | Al | JGUST 17, 2022 | | |
|---------------------------|-------------------------|--|--------|-------------------------------|-----------------------------|-----------------|
| H.S. 5-10-2023 | Friday, May | | | Pemberton | Services | 800-00-12 |
| (primary) | 12, 2023 | | | Township High | Commission | \$100.00 |
| | (alternate- | | | School, Attn: | | |
| 5-12-2023 (alternate) | weather | | | JROTC SFC John | One bus: | Transportation: |
| | date) | | | Mondelli, 148 | \$900.00 | 15-270-512-00- |
| JBMDL | | | | Arney's Mount | | 12 |
| Ft. Dix, NJ 08640 | Departure Time: 6:30 | | | Road, Pemberton, NJ 08068. | Administrative fee: \$42.75 | \$942.75 |
| IHS will have 25 | am | | | | | |
| Irvington High School | | | | | Total Cost: | |
| Cadets and 2 Instructors | Return time | | | | \$942.75 | |
| to attend a JROTC | 6:00 pm | | | | | |
| Raider/Drill Meet at | | | | | | |
| Fort Dix Military Base. | | | | | | |
| The cadets will compete | | | | | | |
| against schools from | | | | | | |
| NJ, NY and PA in | | | | | | |
| Physical Fitness. The | | | | | | |
| event tests the | | | | | | |
| endurance of the cadets' | | | | | | |
| physical fitness | | | | | | |
| attributes, ability to | | | | | | |
| work as a team and | | | | | | |
| demonstrate the | | | | | | |
| leadership traits learned | | | | | | |
| in the classroom. | | | | | | |
| | | | | | | |
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| ACTION: | |
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| Motion by: | Seconded by: |
| Roll Call: | |
| Call | |

149. FOR THE RECORD

- A. Item # 25, Page # 57, Board Approved June 15, 2022 Approval Of "ESTABLISH A PILOT NEW COMER PROGRAM FOR ENGLISH LANGUAGE LEARNERS (ELLs) WITH LIMITED OR NO ENGLISH PROFICIENCY SKILLS STARTING WITH THE 2022-2023 SCHOOL YEAR DEPARTMENT OF BILINGUAL, ESL AND WORLD LANGUAGE PROGRAMS" Budget code should be changes as follows: From 20-TT3-100-100-24-26 and 20-ARE-200-100-24-26 to 20-CV0-100-600-24-30.
- B. Item # 21, Page # 55, Board Approved June 15, 2022 Renewal of The Bilingual Coaching For K-12 Bilingual Teachers By Up The bar Consulting For 22-23 School Year: Budget code should be changed from 20-TT3-200-300-24-26 to 20-ARE-200-300-24-30
- C. Item # 19, Page # 53, Board Approved June 15, 2022 Professional Development for Principals on The Education of English learners (Sheltered Instruction and Equitable Education) By Up The bar Consulting For 22-23 School Year: Budget code should be changed from 20-2A3-200-300-24-26 to 20-ARE-200-300-24-30
- E. Item number 199, page 60, Board approved June 16, 2022, i-Ready Diagnostic Assessment Tool Purchase for 2022-2023 should reflect a change of account number from 20-ARE-200-300-00-30 to 20-CV1-100-500-00-30.
- F. Item 73, page 75, 2022-2023 District Calendar, District Closed, October 10, 2023-Indigenous People's Day, Last Day of School changed from June 22, 2023 to June 23, 2023.

ACTION:

Roll Call:

150. POLICY – 0143.2 HIGH SCHOOL STUDENT REPRESENTATIVE TO THE BOARD OF EDUCATION (M) (REVISED)

RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools and approves the mandated revision to Policy - 0143.2 High School Student Representative to the Board of Education (M) (Revised) **ACTION:** Motion By: _____ Seconded by:____ Roll Call: POLICY – 0163 QUORUM (REVISED) 151. RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools and approves the recommended revision to Policy - 0163 Quorum (Revised) ACTION: Motion By: _____ Seconded by:____ Roll Call: POLICY – 1511 BOARD OF EDUCATION WEBSITE ACCESSIBILITY (M) (REVISED) 152. RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools and approves the mandated revision to Policy - 1511 Board of Education Website Accessibility (M) (Revised) **ACTION:** Motion By: _____ Seconded by:_____ Roll Call: 153. POLICY – 1648.14 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL **BUILDINGS – COVID-19 (M) (ABOLISHED)** RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools and approves the mandated abolishment of Policy -1648.14 Safety Plan for Healthcare Settings in School Buildings – Covid-19 (M) (Abolished)

Motion By: _____ Seconded by:____

Roll Call:

154. POLICY – 1648.15 RECORDKEEPING FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS – COVID-19 (M) (NEW)

| | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent nools and approves the mandated new Policy - 1648.15 Recordkeeping for Healthcare Settings in Schoolings – Covid-19 (M) (New) |
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| ACTI | ON· |
| | n By: Seconded by: |
| Roll C | |
| | |
| 155. | POLICY – 2415 EVERY STUDENT SUCCEEDS ACT (M) (REVISED) |
| of Sch | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent nools and approves the mandated revision to Policy – 2415 Every Student Succeeds Act (M) (Revised) |
| ACTI | ON: |
| | on By: Seconded by: |
| Roll C | |
| | POLICY – 2415.04 TITLE I – DISTRICT-WIDE PARENT AND FAMILY ENGAGEMENT (M) (REVISED) RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent nools and approves the mandated revision to Policy - 2415.04 Title I – District-Wide Parent and Family gement (M) (Revised) |
| ACTI | |
| | n By: Seconded by: |
| 157. of Sch (M) (1) | POLICY – 2415.50 TITLE I – SCHOOL PARENT AND FAMILY ENGAGEMENT (M) (NEW) RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent and approves the mandated new Policy - 2415.50 Title I – School Parent and Family Engagement |
| ACTI | |
| Motio | n By: Seconded by: |

158. POLICY 2416.01 POSTNATAL ACCOMMODATIONS FOR STUDENTS (NEW)

| RESOLVED, that the Irvington Board of Education accepts the recommendation of Schools and approves the recommended new Policy - 2416.01 Postnatal Accommendation (New) | |
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| ACTION: Motion By: Seconded by: Roll Call: | |
| 159. POLICY – 2417 STUDENT INTERVENTION AND REFERRAL SERV | ICES (M) (REVISED) |
| RESOLVED, that the Irvington Board of Education accepts the recommenda of Schools and approves the mandated revision to Policy - 2417 Student Intervention (Revised) | |
| ACTION: Motion By: Seconded by: Roll Call: | |
| 160. POLICY – 2432 SCHOOL SPONSORED PUBLICATIONS (ABOLISH | ED) |
| RESOLVED, that the Irvington Board of Education accepts the recommendate of Schools and approves the abolishment of Policy - 2432 School Sponsored Publica | |
| ACTION: Motion By: Seconded by: Roll Call: | |
| 161. REGULATION – 2432 SCHOOL SPONSORED PUBLICATIONS (ABO | <u>DLISHED)</u> |
| RESOLVED, that the Irvington Board of Education accepts the recommendat of Schools and approves the abolishment of Regulation - 2432 School Sponsored Pul | |
| ACTION: Motion By: Seconded by: Roll Call: | |

162. POLICY – 2461 SPECIAL EDUCATION/RECEIVING SCHOOLS (M) (REVISED)

| | ard of Education accepts the recommendation of the Superintendent sion to Policy - 2461 Special Education/Receiving Schools (M) |
|---------------------------------|---|
| ACTION: Motion By: Roll Call: | Seconded by: |
| 163. POLICY – 3161 EXAMINATION | FOR CAUSE (REVISED) |
| | ard of Education accepts the recommendation of the Superintendent revision to Policy - 3161 Examination for Cause (Revised) |
| ACTION: Motion By: Roll Call: | Seconded by: |
| 164. POLICY – 3216 DRESS AND GR | OOMING (REVISED) |
| | ard of Education accepts the recommendation of the Superintendent revision to Policy - 3216 Dress and Grooming (Revised) |
| ACTION: Motion By: Roll Call: | Seconded by: |
| 165. POLICY – 3270 PROFESSIONAL | L RESPONSIBILITIES (REVISED) |
| | ard of Education accepts the recommendation of the Superintendent revision to Policy - 3270 Professional Responsibilities (Revised) |
| ACTION: Motion By: Roll Call: | Seconded by: |

166. REGULATION – 3270 LESSON PLANS AND PLAN BOOKS (REVISED)

| | t the Irvington Board of Education accepts the recommendation of the Superintendent the recommended revision to Regulation – 3270 Lesson Plans and Plan Books |
|-------------------------------|---|
| ACTION: Motion By:Roll Call: | Seconded by: |
| 167. <u>POLICY – 4161</u> | EXAMINATION FOR CAUSE (REVISED) |
| | t the Irvington Board of Education accepts the recommendation of the Superintendent the recommended revision to Policy - 4161 Examination for Cause (Revised) |
| ACTION: Motion By: Roll Call: | Seconded by: |
| 168. <u>POLICY – 4216</u> | DRESS AND GROOMING (NEW) |
| | t the Irvington Board of Education accepts the recommendation of the Superintendent the recommended new Policy - 4216 Dress and Grooming (New) |
| ACTION: Motion By:Roll Call: | Seconded by: |
| 169. <u>POLICY – 5512</u> | HARASSMENT, INTIMIDATION, AND BULLYING (M) (REVISED) |
| | t the Irvington Board of Education accepts the recommendation of the Superintendent the mandated revision to Policy - 5512 Harassment, Intimidation, And Bullying (M) |
| ACTION: Motion By: Roll Call: | Seconded by: |

170. POLICY – 5513 CARE OF SCHOOL PROPERTY (M) (REVISED)

| | ESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent lls and approves the mandated revision to Policy - 5513 Care of School Property (M) (Revised) |
|---------------------------------|---|
| ACTION | √: |
| Motion E | By: Seconded by: |
| Roll Call | |
| 171. <u>R</u> | REGULATION – 5513 CARE OF SCHOOL PROPERTY (M) (REVISED) |
| | ESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent lls and approves the mandated revision to Regulation - 5513 Care of School Property (M) (Revised) |
| ACTION | |
| | By: Seconded by: |
| Roll Call | |
| | OLICY – 5517 SCHOOL DISTRICT ISSUED STUDENT IDENTIFICATION CARDS (M) REVISED) |
| of School | ESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent lls and approves the mandated revision to Policy - 5517 School District Issued Student Identification (Revised) |
| ACTION Motion E Roll Call | By: Seconded by: |
| 173. <u>P</u> | POLICY – 5722 STUDENT JOURNALISM (M) (NEW) |
| | ESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent als and approves the mandated new Policy - 5722 Student Journalism (M) (New) |
| ACTION | |
| | By: Seconded by: |
| Roll Call | |

174. POLICY – 7410 MAINTENANCE AND REPAIR (M) (REVISED)

| of Sch | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent pols and approves the mandated revision to Policy - 7410 Maintenance and Repair (M) (Revised) |
|--------|--|
| ACTIO | oN: |
| Motior | By: Seconded by: |
| Roll C | |
| 175. | REGULATION – 7410 MAINTENANCE AND REPAIR (M) (REVISED) |
| of Sch | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent pols and approves the mandated revision to Regulation - 7410 Maintenance and Repair (M) (Revised) |
| ACTIO | N: |
| Motior | By: Seconded by: |
| Roll C | all: |
| | |
| 176. | REGULATION – 7410.01 FACILITIES MAINTENANCE, SCHEDULING AND ACCOUNTING (M) (REVISED) |
| | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent pols and approves the mandated revision to Regulation 7410.01 Facilities Maintenance, Scheduling and atting (M) (Revised) |
| ACTIO | ON: |
| | By: Seconded by: |
| Roll C | all: |
| 177. | POLICY – 8420 EMERGENCY AND CRISIS SITUATIONS (M) (REVISED) |
| of Sch | RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent pols and approves the mandated revision to Policy - 8420 Emergency and Crisis Situations (M) (Revised) |
| ACTIO | oN: |
| | By: Seconded by: |
| Roll C | all: |

178. POLICY – 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M) (REVISED)

| | , that the Irvington Board of Education accepts the recommendation of the Superintendent oves the mandated revision to Policy - 9320 Cooperation with Law Enforcement Agencies |
|-------------------------------|--|
| ACTION: Motion By: Roll Call: | Seconded by: |
| 179. <u>REGULA</u> (REVISE | ION – 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M) |
| | , that the Irvington Board of Education accepts the recommendation of the Superintendent oves the mandated revision to Regulation - 9320 Cooperation with Law Enforcement sed) |
| ACTION: Motion By: Roll Call: | Seconded by: |

$\underline{\text{ATHLETICS}}$

Roll Call:

AUGUST 17, 2022

180. NJIGLL DUES

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment to Morristown Beard School for dues to the New Jersey Interscholastic Girls Lacrosse League. The dues shall not exceed \$100.00, payable from account number 15-402-100-500-00-12. |
|--|
| ACTION: Motion by:, Seconded by: Roll Call: |
| 181. <u>DAANJ DUES</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment to the Directors of Athletics Association of New Jersey for Dr. John Taylor. The dues shall not exceed \$135.00, payable from account number 20-ARE-200-300-15-30. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| 182. FALL BASKETBALL LEAGUE DUES |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment to Monroe Sportscenter for league dues for the fall basketball league season. The dues shall not exceed \$1,200.00 for the boys basketball team, and \$1,200.00 for the girls basketball team, for a total not to exceed \$2,400.00, payable from account number 15-402-100-500-00-12. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| 183. WINTER GIRLS LACROSSE LEAGUE DUES |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment of winter girls lacrosse league dues and referee fees to Goodsports USA. The total amount for league dues shall not exceed \$2,000.00, and the total amount for referee fees shall not exceed \$370.00. The total cost shall not exceed \$2,370.00, payable from account number 15-402-100-500-00-12. |
| ACTION: |

Motion by: ______, Seconded by: _____

184. VOLLEYBALL SYSTEMS - UNIVERSITY AND UNION AVENUE MIDDLE SCHOOL

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for the Irvington Athletic Department to purchase complete volleyball systems for University and Union Avenue Middle School. The systems are needed to meet NJSIAA requirements for volleyball competitions. The systems will include two (2) standards, one (1) net, two (2) antennas, two (2) ball carts, two (2) standard pads, one (1) height chain, and one (1) judges' ladder. All items shall be purchased from Printing Guru, and shall not exceed \$6,000.00 per system, for two (2) systems, for a total price not to exceed \$12,000.00, payable from account number 15-402-100-500-00-12. |
|---|
| ACTION: |
| Motion by:, Seconded by: Roll Call: |
| 185. <u>COUNTY OF UNION GOLF PROPERTIES</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for the Irvington Athletic Department to pay for greens fees associated with the use of County of Union Golf Properties for the Irvington High School Golf Team. The fees shall not exceed \$3,000.00, payable from account number 15-402-100-500-00-12. |
| ACTION: Motion by:, Seconded by: |
| Roll Call: |
| 186. BRIDGE-YEAR ATHLETES – SPRING 2023 SEASON |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for the Irvington Athletic Department to allow students from the class of 2022 to participate in Irvington High School sponsored athletics during the spring 2023 season as outlined in P.L. 2020 c. 41, also known as the Bridge Year Pilot Program. Per the provisions of P.L. 2020 c. 41, class of 202 students who did not participate in athletics during the spring 2020 season due to the COVID-19 pandemic will be allowed the opportunity to compete in a fourth season of high school athletics during the spring 2023 season. Per P.L. 2020 c. 41, all participating bridge year athletes must provide proof that he/she is enrolled full-time, defined as twelve |
| or more credits, at an institution of higher learning during the spring 2022 season. P.L. 2020 c. 41 also mandates eligible bridge year athletics cannot reach the age of 20 years old during the spring 2022 season, and they |

156

Motion by: ______, Seconded by: _____

cannot participate in intercollegiate athletics in their desired sport.

ACTION:

Roll Call:

187. SIX FLAGS INVITATIONAL - IRVINGTON HIGH SCHOOL CROSS COUNTRY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| and approves for the Irvington Athletic Department to pay for race entry and site fees for the Irvington High School Cross Country Team to compete at the 2022 Six Flags Invitational on September 24, 2022 at Six Flags Great Adventure in Jackson, NJ. The race fees shall not exceed \$500.00, and the site fees shall not exceed \$720.00. The total amount shall not exceed \$1,220.00, payable from account number 15-402-100-500-00-12. |
|--|
| ACTION: |
| Motion by:, Seconded by: |
| Roll Call: |
| |
| 188. PANDA APPAREL - STATE CHAMPIONSHIP VARSITY JACKET |
| |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for the Irvington Athletic Department to pay for one (1) varsity letterman state championship jacket for Irvington High School student, Casheive Blair, for winning the state championship in the 400m. The total amount shall not exceed \$350.00, payable from account number 15-402-100-500-00-12. |
| ACTION: |
| Motion by:, Seconded by: |
| Roll Call: |
| 189. <u>LIFESAVERS - CPR INSTRUCTOR CERTIFICATION TRAINING</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves for the Irvington Athletic Department to pay for Irvington High School Athletic Trainer, Mackenzie Livermore, to obtain CPR instructor certification from Lifesavers. The certification will allow the Irvington Athletic Department to provide CPR certification to coaches and maintain compliance with NJSIAA rules. The total amount shall not exceed \$325.00, payable from account number 20-ARE-200-100-15-30. |
| ACTION: |
| Motion by:, Seconded by: |
| Roll Call: |

190. <u>LIFESAVERS - CPR CERTIFICATION CARDS</u>

| Superinte cards for coaching | RESOLVED, that the Board of Education accepts the recommendation of the endent of Schools and approves for the Irvington Athletic Department to pay for CPR certification athletic department personnel, as needed, in order to maintain compliance with NJSIAA medical and regulations. The amount shall not exceed \$5.00 per CPR card, for a total cost not to exceed \$300.00 from account number 15-402-100–500-00-12. |
|---|--|
| ACTION Motion b | y:, Seconded by: |
| | ADDITION OF NEW ATHLETIC DEPARTMENT PROGRAM - ESPORTS |
| Superinted Athletic attending number I school ye years, par exceed \$ | RESOLVED, that the Board of Education accepts the recommendation of the endent of Schools and approves for the Irvington Athletic Department to add eSports to the Irvington Department program offerings. The program shall be co-ed, and open to students in grades 9-12 g Irvington High School. The yearly dues shall not exceed \$1,750.00 per year, payable from account 15-402-100-500-00-12. All supplies and materials shall not exceed \$10,000.00 for the 2022-2023 ear payable from account number 15-402-100-500-00-12, and no more than \$2,500.00 in subsequent yable from account number 15-402-100-500-00-12. The cost of technology subscriptions shall not 1,000.00 per year. The total cost shall not exceed \$12,750.00 for the 2022-2023 school year, and 0 in subsequent years. |
| ACTION Motion b | y:, Seconded by: |
| 192. <u>E</u> | CLECTRONIC GAMING FEDERATION DUES |
| Superinte Gaming of dues a | RESOLVED, that the Board of Education accepts the recommendation of the endent of Schools and approves for the Irvington Athletic Department to pay dues with the Electronic Federation in order for students to participate in the 2022-2023 New Jersey eSports League. The cost are \$35.00 per student, for up to fifty (50) students, for an amount that shall not exceed \$1,750.00, from account number 15-402-100-500-00-12. |
| | N: py:, Seconded by: |

193. ESPORTS MATERIALS - PRINTING GURU

| Supering eSports needed | RESOLVED, that the Board of Education accepts the recommendation of the attendent of Schools and approves for the Irvington Athletic Department to purchase supplies needed for a competition from Printing Guru. The items will include game consoles, game controllers, video games for competition, and storage carts. The total amount shall not exceed \$10,000.00 for the 2022-23 school ayable from account number 15-402-100-500-00-12. |
|--|---|
| ACTIC | ON: |
| Motion Roll C | by:, Seconded by: all: |
| 194. | ASSIGNORS FEE BOYS AND GIRLS BASKETBALL |
| and appropriate and appropriat | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the payment to James McDaniel for the assignment of all varsity, junior varsity, freshman and school boys & girls basketball games and schedule changes during the 2022-2023 season. The total not ed \$1,000.00 paid from the 2022-2023 athletic budget account number 15-402-100-500-00-12. |
| ACTIC Motion Roll C | by:, Seconded by: |
| 195. | ASSIGNORS FEE SOFTBALL |
| and appropriate and softball | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the payment to James Stoeckel for the assignment of all varsity, junior varsity and middle school games and schedule changes during the 2023 season. The total shall not to exceed \$400.00 paid from 22-2023 athletic budget account number 15-402-100-500-00-12. |
| ACTIC Motion Roll Ca | by:, Seconded by: |

Roll Call:

196. <u>ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE</u> <u>- BOYS AND GIRLS SOCCER</u>

| and approves the pa scheduling deadline | that the Board of Education accepts the recommendation of the Superintendent of Schools syment to Joel Stein for additional assigning fees for games scheduled after the SEC. The total shall not to exceed \$5.00 per game, for a total not to exceed 100.00 paid from the budget account number 15-402-100-500-00-12. |
|--|---|
| ACTION: | Canan dad bu |
| Roll Call: | , Seconded by: |
| | S FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE D GIRLS VOLLEYBALL |
| and approves the pa scheduling deadline | that the Board of Education accepts the recommendation of the Superintendent of Schools syment to Tony Maldonado for additional assigning fees for games scheduled after the SEC. The total shall not to exceed \$5.00 per game, for a total not to exceed 100.00 paid from the budget account number 15-402-100-500-00-12. |
| ACTION: | |
| Motion by: Roll Call: | , Seconded by: |
| 198. ASSIGNOR - WRESTL | S FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE ING |
| and approves the pa scheduling deadline | that the Board of Education accepts the recommendation of the Superintendent of Schools yment to Vincent Russo for additional assigning fees for games scheduled after the SEC. The total shall not to exceed \$5.00 per game, for a total not to exceed 100.00 paid from the budget account number 15-402-100-500-00-12. |
| ACTION: | |

Motion by: _______, Seconded by: ______

199. ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE - FOOTBALL AND GIRLS FLAG FOOTBALL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| schedi | oproves the payment to Mark Bitar for additional assigning fees for games scheduled after the SEC/SFC aling deadline. The total shall not to exceed \$25.00 per game, for a total not to exceed 100.00 paid from 22-2023 athletic budget account number 15-402-100-500-00-12. |
|-------------------------|---|
| ACTI Motio Roll C | n by:, Seconded by: |
| 200. | ASSIGNORS FEE FOR ADDITIONAL GAMES AFTER THE SEC SCHEDULING DEADLINE - OUTDOOR TRACK |
| schedi | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the payment to John Tonero for additional assigning fees for games scheduled after the SEC/SFC aling deadline. The total shall not to exceed \$25.00 per game, for a total not to exceed 100.00 paid from 22-2023 athletic budget account number 15-402-100-500-00-12. |
| ACTI Motio Roll C | n by:, Seconded by: |

BUILDINGS & GROUNDS

AUGUST 17, 2022

201. MALL CHEVROLET INC, TRANSPORTATION

| sale of | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and a contract to Mall Chevrolet Inc. 75 Haddonfield Road Cherry Hill New Jersey 08002-1453 for the a Chevrolet Silverado Reg Cab LWB 4X4, snow plow package for the 2022-2023 school year, bid at ESCNJ 17/18-44 in the amount not to exceed \$49,195.40 payable from account 12-000-230-730-00- |
|----------------------|--|
| ACTIO | ON: |
| Motio Roll o | n by: Seconded by: all |
| 202. | MANHATTAN WELDING COMPANY, INC, MOBILE BOILER GROVE STREET |
| ESCN \$18,06 | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools was contract to Manhattan Welding Company, Inc., 1434 Chestnut Avenue, Hillside, New Jersey, 07205, J 19/20-32 for the use of one (1) mobile boiler for period of September 2022 to May of 2023, at 50.00 Each month, including parts and maintenance/repairs, for the 2022-2023 school year, in the amount exceed \$162,540.00, payable from account number 11-000-261-420-00-33. |
| ACTION Motion Roll C | n by: Seconded by: |
| 203. | HOGAN SECURITY GROUP-RITA L. OWENS STEAM ACADEMY |
| down | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and a service contract to Hogan Security Group, 1589 Reed Road Unit 10, Pennington NJ 08534 as a draw agreement to repair locks as needed as per Cooperative Purchasing HCESC contract number 203 for the 2023, school year in the amount not to exceed \$87,772,00 payable from account number 20-ARE-200-2-30 |
| ACTIO | |
| Motion Roll ca | n by: Seconded by: |

<u>BUILDINGS & GROUNDS</u> AUGUST 17, 2022

204. MANHATTAN WELDING COMPANY, INC, DISTRICT WIDE

| to award a draw down contract to Manhattan Welding Company, Inc., 1434 Chestnut Avenue, Hillside, New Jersey, 07205, ESCNJ 19/20-32 to maintain/service/repair our boiler, district wide including parts and labor, for the 2022-2023 school year, in the amount not to exceed \$200,000.00, payable from account number 11-000-261-420-00-33. |
|---|
| ACTION: |
| Motion by: Seconded by: |
| Roll Call |
| 205. T-MOBILE USA INC -WIRELESS DISTRICT WIDE 2022-2023 DISTRICT WIDE |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract agreement to T-Mobile USA INC P.O. Box 742596, Cincinnati, OH42574-2596 to supply wireless telephones to Buildings and Grounds employees (Head Custodians & Maintenance Staff for a period 12 twelve months -30 wireless at \$450.00 per month in the amount not to exceed \$5,400.00.00 for the 2022-2023 school year DUNS 068528376-CAGE 3BQLI payable from account number 11-000-262-420-00-34, ACTION: Motion by:Seconded by: Roll Call: |
| 206. CORE MECHANICAL- HVAC UNIVERSITY ELEMENTARY |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract Core Mechanical, 7905 Browning Road, Suite 110, Pennsauken, NJ 08109 to install three (3) rooftop units for the 2022- 2023 school year, that can no longer be repaired. State contract number 88697, in an amount not to exceed \$150,272.00, payable from account number 20-ARE-400-732-32-30 |
| ACTION: |
| Motion by: Seconded by: |
| Roll Call |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

BUILDINGS & GROUNDS

AUGUST 17, 2022

207. TRI-STATE ROOFING – STEAM ACADEMY

Second quotes: Exquisite Contractor 10 Riverview Ct. Kearney NJ 07032

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Tri- State Roofing, 9 Niagara Street, Newark, New Jersey 07105, to repair, sheetrock, paint install doors, as needed. for the 2021 -2022, as a draw down account school year in the amount not to exceed \$300,000.00 payable from account number 20-CV1-400-732-32-30

| ACTIO Motion Roll C | n by: Seconded by: |
|---------------------------|--|
| 208. | CORE MECHANICAL- HVAC UNIVERSITY ELEMENTARY |
| (3) roo | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools rd a contract Core Mechanical, 7905 Browning Road, Suite 110, Pennsauken, NJ 08109 to install three ftop units for the 2022- 2023 school year, that can no longer be repaired. State contract number 88697, in ount not to exceed \$50,.000,00 payable from account number 20-ARE-400-732-32-30 |
| ACTION Motion Roll C | n by: Seconded by: |
| 209. | CROSSTOWN PLUMBING-DISTRICR WIDE |
| for the | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools rd a contract to Crosstown Plumbing Inc.,194-196 South Grove Street, East Orange, New Jersey 07018, 2022-23 school year to purchase plumbing supplies district wide, as needed in the amount not to exceed 0.00, New Jersey Start number 21-FOOD-01459, payable from account number 11-000-261-610-00-33 |
| ACTION Motion Roll C | n by: Seconded by: |

BUILDINGS & GROUNDS

AUGUST 17, 2022

210. PELCON CONSTRUCTION, INC-RITA L. OWENS STEAM ACADEMY

Second quote: Exquisite Contractor 10 Riverview Ct. Kearney NJ 07032

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Pelcon Construction Inc. 34 Cromwell Ct. Clark New Jersey 07006 to trim existing trees, shrubs romeve wood planter, dead trees and seeded the front of the building, etc for 2022/2023 school year, in the amount not to exceed \$20,000.00, payable from account number 20-ARE-200-500-32-30

| ACTIO | N: |
|------------------------------|--|
| Motion | by: Seconded by |
| Roll C | |
| 211. | PELCON CONSTRUCTION, INC-RITA L. OWENS STEAM ACADEMY |
| bathro | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools da contract to Pelcon Construction Inc. 34 Cromwell Ct. Clark New Jersey renovate nine (9) cms, district will provide all vanities, including partitions for 2022/2023 school year, in the amount not ed \$143,437.00, payable from account number 20-ARE-200-500-32-30 Second quote: Exquisite Contractor 10 Riverview Ct. Kearney NJ 07032 |
| ACTIO | N: |
| Motion | by: Seconded by |
| Roll C | |
| down a will re cut off | GRANT AND SONS ASSOCIATION LLCDISTRICT WIDE RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools da contract to Grant and Sons Association LLC 58 Willowdale Avenue Montclair NJ 07042 as a draw greement to complete plumbing work as needed. A proposal submitted for these projects. The company pair any plumbing issue as needed at a cost of \$1,200.00 each water fountain, plus cost for parts such as valve and or faucets etc., for the 2022-2023, school year in the amount not to exceed \$150,000.00, as from account number 20-ARE-200-500-32-30 |
| Second | quote: Pro 4 You LLC, 58 Vose Avenue South Orange NJ 07079 |
| ACTIO | N: |
| | by:Seconded by |
| Roll C | dl |
| | |

BUILDINGS & GROUNDS

AUGUST 17, 2022

213. IRVINGTON MANAGEMENT GROUP- GAS/FUEL/DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award additional to Irvington Management Group 919 Springfield Avenue, Irvington NJ 07111 for the 2022 - 2023 school year for gas/fuel repair district owned vehicles. Bid number 23-2002 -June 8, 2022, in the amount not to exceed \$55,000.00 , payable from account number 11-000-270-615-00-36

| No oth | her quote/ no bid received. | |
|----------------------|--|--|
| ACTION Motion Roll C | n by: | _Seconded by: |
| 214. | BRG CORPORATION - | RITA L. OWENS STEAM ACADEMY |
| doors, | ard BRG Corporation, 111 E hardware and child guard s | d of Education accepts the recommendation of the Superintendent of Schools uffalo Road, Rochester, NJ, 14611 to furnish and install new aluminum frame curity glass for the 2022-2023 school year Ed data Bid number 10882, will be payable from account number 20-CV1-400-732-32-30 |
| ACTION Motion Roll C | n by: | _Seconded by: |
| 215. | BRG CORPORATION - | RITA L. OWENS STEAM ACADEMY |
| doors, | ard BRG Corporation, 111 E hardware and child guard s | d of Education accepts the recommendation of the Superintendent of Schools uffalo Road, Rochester, NJ, 14611 to furnish and install new aluminum frame curity glass for the 2022-2023 school year Ed data Bid number 10882, will be payable from account number 20-CV1-400-732-32-30 |
| ACTIO | ON: | |
| | | Seconded by: |
| Roll C | Call: | |

<u>BUILDINGS & GROUNDS</u> AUGUST 17, 2022

Roll call

216. HANNON FLOORS- RITA L. OWENS STEAM ACADEMY

| | | at Steam Academy locker room as per Hunterdon Co-Op bid number 20B for the school amount not to exceed \$23,898.00 payable from account number 20-ARE-200-500-32-30 |
|-----------------|---|--|
| ACTI | ON: | |
| Motio | on by: | Seconded by: |
| Roll c | | |
| 217. | EI ASSOCIATI | ES ARCHITECTURE ENGINEERING RITA OWENS STEAM ACADEMY |
| Service contra | Associates Architeces, I, and II schemator submittals as | at the Board of Education accepts the recommendation of the Superintendent of Schools acture 8 Ridgedale Avenue, cedar Knolls, NJ 07927 for Professional Engineering natic and design development. \$27,720.00 III, construction administration, review specified in the contract documents, etc. \$\$9,800.00 for the 2022-2023 school year, 520.00 payable from account number 20-ARE-200-500-32-30 |
| ACTI | ON: | |
| Motio | on by: | Seconded by: |
| Roll c | eall | |
| 218. | HANNON FLO | ORS- IRVINGTON HIGH SCHOOL |
| new p 012, 0 | ard a contract to H olywood subfloor, s 118, 019.total squa | at the Board of Education accepts the recommendation of the Superintendent of Schools annon Floors 1119 Springfield Road, Union, New Jersey 07083 to furnish and install skim coating new subfloor, furnishing American VCT 4inches vinyl base for rooms, re footage (2,170sq/ft) as per Hunterdon Co-Op bid number 20B for the school year not to exceed \$41,054.00 payable from account number 20-ARE-200-500-32-30 |
| ACTI | | |
| Motic | n by: | Seconded by: |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

to award a contract to Hannon Floors 1119 Springfield Road, Union, New Jersey 07083 to furnish and install

BUILDINGS & GROUNDS AUGUST 17, 2022

Roll Call:

219. RICOH USA INC. PAPERCUT SOLUTIONS -RESIDENCY/TRUANCY OFFICERS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

to renew a contract Ricoh USA Inc., 2 Gatehall Drive Parsippany, NJ 07054 State Contract 40467, for leasing

papercut solution app, lease number 23859 for the office of the residency/truancy officers, district wide includes, support through September 28, 2023, for the 2022-2023 school year, in the amount not to exceed \$10,104.00, payable from account number 11-000-266-800-00-35 ACTION: Motion by: ______ Seconded by: _____ Roll Call 220. GILLESPIE GROUP - RITA L. OWENS STEAM ACADEMY GYM FLOOR RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves payment to the Gillespie Group for additional materials for the Rita L. Owens Steam Academy gym floor to repair the existing sleeper system and to level the court. The work will consist of furnishing 3,820 square feet of 2" self-level concrete, at \$19.56 per square foot, for a total cost of \$74,719.20, and 3,820 square feet of primer, at \$0.58 per square foot for a total cost of \$2,215.60. The additional cost shall not exceed \$76.934.80, payable from account number 20-ARE-200-600-32-30 **ACTION:** Motion by: ______, Seconded by:_____ Roll Call: 221. COOPERATIVE PURCHASING PROGRAM-TIME & MATERIAL 2022-2023 RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and accepts the District's Enrollment Data Services Inc. 236 Midland Avenue, Saddle Brook, New Jersey 07663 Cooperative Purchasing for time materials, and maintenance, program for the period of April 1, 2022 through March 31, 2023 for the 2022 2023 school year in the amount not to exceed, \$2,050.00, payable from account number 11-000-261-420-00-33 **ACTION:** Motion by______, Seconded by: _____

BUILDINGS & GROUNDS AUGUST 17, 2022

222. RESOLUTION BUILDING EXTERIOR AND FACADE 36 MT. VERNON AVENUE

Resolved, that the Board of Education accepts the recommendation of the Superintendent of Schools to approve the alteration of the façade of 36 Mt. Vernon Avenue by Method Compliance Accordance N.J.A.C. 6A:26-.3.1 iii at Blue Knights Academy/Rita L. Owens Steam Academy, an extension of the High School, to increase the size of the front door

WHEREAS, the Irvington Board of Education recognizes the need to submit the application for approval to the size of the door to a larger one. for the 2022-2023 school year; and

WHEREAS, the Irvington Board of Education submitted to the New Jersey Department of Education to address issues with the space immediate attention; and

WHEREAS, New Jersey Department of Education approved the use of the change in accordance with the "Education Facilities Construction and Financing Act" P.O. 2000, c.72; and

WHEREAS, the Act provides for, among other things, the New Jersey School Development Authority to undertake all of the school facilities projects in SDA Districts;

WHEREAS, the Irvington Board of Education hired EI associates Architecture Engineering Construction to develop a set of documents to address the condition of the facade; and

BE IT RESOLVED, that in accordance with N.J.A.C. 6A:26-3.1, the Irvington Board of Education approves the submission of revised detailed drawings and specifications dated 9/28/2006 to the New Jersey Department of Education for their Final Educational Adequacy review and approval in accordance with N.J.A.C. 6A:26-3.1

BE IT FURTHER RESOLVED that a certified copy of this resolution is forwarded to the New Jersey Department of Education and the Office of School Facilities.

| ACTION: | |
|-------------|--------------|
| Motion: by: | _Seconded by |
| Roll Call | |

BUILDINGS & GROUNDS AUGUST 17, 2022

223. FOR THE RECORD

- A. Atra Janitorial Supply, Co. Board approval June 29, 2022, item# 99, page# 105,Educational Services Commissions of New Jersey Bid# ESCNJ 17/18-47, should have read ESCNJ 21/22-18 effective date 1/22/20222 to 1/21/2023
- B. Keer Electric, Board approved, June 29, 2022, item 4, page 100, State Contract number 85583, should have read New Jersey State Contract 21-FOOD-01748
- C. BRG Corporation, board approved, June 29, 2022, page number 113, item number 123, payable from account number 20-ARE-200-500-32-30, should have read payable form account number 20-ARE-400-732-32-30 not to exceed \$1,313,972.03 and 20-CVI-400-732-32-30 not to exceed \$977,027.97, for an amount not to exceed \$2,109,000.00.
- D. Continental Trading and Hardware, Board approved June 29, 2022, Union County Co-Op BA#35-2018, BA# 19-2018, BA# 28-2019, should have read MCCPC Contract #10 effective July 1, 2022 to June 30, 2023
- E. J & A Mower Inc. Board Approved June 29, 2022, account number 11-000-261-610—00-33, should have read account number 11-000-261-420-00-33
- F. Steward Signs LLC, Board Approved April 13, 2022, account number 20- CV1-200-500-32-30 should have read account number 20-ARE-400-732-32-30
- G. GEP construction, Board Approved June 15, 2022, page 121, item 158 should have read Pelcon Construction Inc.
- H. PMC Associates (Walkie Talkie) approved February 16, 2022 reads 2021-2022 school should have read 2022-2023 school year
- I. PMC Associates (Radio Chargers) approved April 13, 2022 reads 2021-2022 school year, should have read 2022-2023 school year
- J. PMC Associates (Concealed Weapons) approved June 29, 2022 reads 2021-2022 school year, should have read 2022-2023 school year.
- K. Galluzzo's Brother, Board approved June 29, 2022, item # 91, page #103, account number 11-000-262-610-00-34, should have read account number 11-000-261-420-00-34
- L. Tri-County Pest Control, Board approved June 29, 2022, item 96, page# 104, payable from account number 11-000-262-420-00-34, should have read, payable from account# 11-000-261-420-00-34 M.

<u>BUILDINGS & GROUNDS</u> AUGUST 17, 2022

- N. Campbell Fire Protector Inc. Board approved June 29, 2022, payable from account number 11-000-262-420-00-34, should have read, payable from account number 11-000-261-420-00-33
- O. Scientific Water, approval June 29, 2022, item 95, page 104, payable from account number 11-000-261-420-00-33, should have read, payable from account number 11-000-261-420-00-33

| FINANCE | <u>'</u> | _ |
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| AUGUST | 17, | 2022 |

224. PAYMENT OF BILLS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves payment for the following bills and claims:

| Regular Accounts Payable: Regular Payroll | August June | \$14,362,319.40 \$ 8,314,203.19 |
|---|----------------|------------------------------------|
| Regular Payroll | July | \$ 2,463,036.25 |
| Workers Compensation | February | \$ 16,360.85 |
| Workers Compensation | August | <u>\$ 147,730.00</u> |
| Total: | | \$25,303,649.69 |
| The accounts payable appearing on the August 17, 2022 Board Meeting agenda may be inspected in the Board Secretary's Office. | | |
| ACTION: Motion by:, Seconded by: Roll Call: | | |
| 225. BOARD SECRETARY'S FINANCIAL REPORT – MAY 2022 | | |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Board Secretary's Report for the period ending May 31, 2022. | | |
| ACTION: Motion by:, Seconded by: Roll Call: | | |

226. TREASURER OF SCHOOL MONIES FINANCIAL REPORT – MAY 2022

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Treasurer of School Monies Financial Report for the period ending May 31, 2022.

| ACTION: | | |
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| Motion by: | , Seconded by: | |
| Roll Call: | · | |

| FINANCE | _ |
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| AUGUST 17. | 2022 |

227. CERTIFICATION OF EXPENDITURES REPORT – MAY 2022

| Pursuant to 6A:23A-16.10(c)4, the Board of Education has obtained from the Board Secretary that as of May 31, 2022, no major account has encumbrances and expenditures which in total exceed the line item appropriation and hereby certifies pursuant to 6A:23A-16.10(b) that no major account or fund has been over expended. |
|--|
| ACTION: Motion by:, Seconded by: Roll Call: |
| 228. PAYMENT OF DISTRICT TAXES FOR JUNE 2 ND REQUEST |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and requests the payment of school district taxes for the month of June 2022 from Irvington Township in the amount of \$1,454,960.75. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| 229. <u>2022-2023 CHILD NUTRITION PROGRAM/POINT OF SALE SOFTWARE – HEARTLAND SCHOOL SOLUTIONS- STEAM ACADEMY</u> |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Heartland School Solutions, Inc., 787 Elmgrove Road Building 1, Rochester, New York, 14624, to provide software, software maintenance and technical support for the Child Nutrition Program at Steam Academy for the 2022-2023 school year, for a sum not to exceed \$1,549.00, to be paid from account 60-910-310-500-00-38. |
| ACTION: Motion by:, Seconded by: Roll Call: |
| 230. LAPTOP BACKPACKS- OFFICE OF CURRICULUM |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of Laptop Backpacks - Embroidered with District Logo for Parent Involvement and New Teacher Orientation from 4 Imprint, 101 Commerce Street PO Box 320 Oshkosh, WI 54901. The total cost of \$5,192.24 will be payable from account number 20-TI3-200-500-40-30. |
| ACTION: Motion by:, Seconded by: Roll Call: |

231. <u>HILL-ROM COMPANY, INC. REPAIR OF VISION SCREENER – OFFICE OF EARLY CHILDHOOD</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Office of Early Childhood to have Hill-Rom Company Inc. to repair the VS100S-B/Spot Vision Screener. The vision screener will be used to perform the required vision screening for all preschool students enrolled in In-district and provider sites. The Cost for replacing the battery, micro SD card, and loaner fee for the Spot VS100 Vision Screener not to exceed \$676.00, payable from account number 20-EC3-200-590-03-37.

| EC3-2 | 200-390-03-37. |
|-------------------------|--|
| ACTI Motic Roll (| on by:, Seconded by: |
| 232. | FOOD SERVICE - NEW CONTRACT 2022-2023 |
| 2023 four a | WHEREAS, the Board of Education of the Township of Irvington accepts the recommendation of the intendent to enter into a service agreement for Food Preparation and Management Service for the 2022-school year with Whitsons School Nutrition, 1800 Motor Parkway, Islandia, NY 11749 with an option for dditional years of service. Whitsons School Nutrition having provided the most responsible and thorough use to our Request for Proposal (RFP), citing a Flat Fee of \$275,728.00 for Administrative/Management |
| of Th | WHEREAS, Whitsons School Nutrition guarantees that the District shall receive an unlimited guarantee ree Hundred Forty-Five Thousand Dollars (\$345,000.00) for the 2022-2023 school year; and |
| contra | NOW THEREFORE BE IT FURTHER RESOLVED, that the Board of Education hereby approves this act for the 2022-2023 school year. |
| | Said contract to be approved by the Board Attorney. |
| Secon | d quotes: Red Rabbit and Southwest Food Service Excellence |
| ACTI Motic Roll (| on by:, Seconded by: |
| | |

| FINANCE | | _ |
|----------------|-----|------|
| AUGUST | 17. | 2022 |

233. KICKS 'N STICKS- UNIVERSITY ELEMENTARY SCHOOL 2021-2022

| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools |
|---|
| and approves the purchase of (406) University Elementary School T-Shirts from Kicks 'N Sticks, 2933 |
| Vauxhall Road, Vauxhall Road, NJ 07088, for the 2021-2022 school year for University Elementary School. |
| The T-Shirts will encourage a sense of unity so that scholars understand they are part of a common whole. In |
| addition, the shirts will further promote equity and belonging to the school community, while stimulating pride |
| and self-confidence. The cost is not to exceed \$3,248.00, payable from account number 20-TI2-200-500-00-05. |
| |

| ACTION Motion Roll C | ion by:, Seconded by: | |
|----------------------|---|---------------------------------|
| 234. | REVISED ADVERTISING - NEW JERSEY ADVANCE NEWSPAPER) – 2022-2023 | D MEDIA, LLC (STAR LEDGER |
| News | RESOLVED, that the Board of Education accepts the recomapproves the Business Office to advertise in the New Jersey Advapaper, 1291 Stuyvesant Avenue, Union, NJ 07083, for the 20200, payable from account number 11-000-251-592-00-31. | vanced Media, LLC's Star Ledger |
| ACTION Motion Roll C | ion by:, Seconded by: | |

235. FRESH FRUIT AND VEGETABLE PROGRAM GRANT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to grant permission to accept the Fresh Fruit and Vegetable Program Grant for the 2022-2023 school year from the New Jersey Department of Agriculture in the amount of \$125,895.00 for the purpose of providing fresh fruit and vegetables to all students. The Account numbers and total for the grant is as follows:

| Schools | Total | Account Number |
|------------------------------|---------------------|-----------------------|
| Berkeley Terrace School | \$ 20,900.00 | 20-FRS-200-500-02-38 |
| Florence Ave School | \$ 35,420.00 | 20-FRS-200-500-04-38 |
| University Elementary School | \$ 19,855.00 | 20-FRS-200-500-05-38 |
| Grove Street | \$ 22,550.00 | 20-FRS-200-500-06-38 |
| Mt. Vernon Ave | \$ 27,170.00 | 20-FRS-200-500-09-38 |
| TOTAL | <u>\$125,895.00</u> | |
| ACTION: | 0 1 11 | |
| Motion by: Roll Call: | , Seconded by: | |

| FINANCE | ' | _ |
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| AUGUST | 17, | 2022 |

236. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION PARAPROFESSIONAL REVISED CONTRACT 2022-2023 SCHOOL YEAR

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to engage the services of the Essex Regional Educational Services Commission to recruit, screen, and hire qualified paraprofessionals in accordance with district timelines and procedures regarding the assignment of paraprofessionals for the 2022-2023 school year. These services are to be compensated at a rate of \$29.99 per hour per aide. The contract also provides for an additional stipend for diaper duty of \$9.37. The total annual expenditure initially estimated at \$8,299,694.16 is revised to \$8,745,382.43 payable from account numbers 11-190-100-320-00-25, 11-214-100- 320-00-25, 20-EC3-100-500-03-37 and 15-190-100-320-00-XX.

| ACTION: Motion by:, Seconded by: Roll Call: |
|--|
| 237. SINEWAVE, INC. 2022-2023 - OFFICE OF MEDIA SERVICES AND TECHNOLOGY |
| RESOLVED, that the Board of Education accepts the recommendation of the superintendent of School and approves Sinewave, Inc., located at 196 Macon Street 2C, Brooklyn, NY 11216, to provide URL Filtering and professional services for installation and configuration. Total cost not to exceed \$22,399.00, payable from account number 11-000-222-500-00-19. ACTION: |
| Motion by:, Seconded by: Roll Call: |
| 238. MRA INTERNATIONAL 2022-2023 – E-RATE MEDIA SERVICES AND TECHNOLOGY |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves MRA International with FCC Form 470 number App # 220020740, located at 295 Morris Ave., #101, Long Branch, NJ 07740, to provide wireless network equipment, access points associated licenses, components, related professional services and annual support contracts for the Irvington Public School district. Total cost is not to exceed \$162,100.00 of which 85 percent will be reimbursed to the district, payable from account number 12-000-400-450-33-19. |
| ACTION: Motion by:, Seconded by: Roll Call: |

| FINANCE | <u>'</u> | _ |
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| AUGUST | 17. | 2022 |

239. REVISED WORRALL COMMUNITY NEWSPAPERS (IRVINGTON HERALD SUBSCRIPTION) – 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves a one-year subscription to the Worrall Community Newspapers, (Irvington Herald), located 1291 Stuyvesant Avenue, Union, NJ 07083, Cabinet Members, for the 2022-2023 school year, at a cost not to exceed \$210.00 (\$35 per subscription X 6 subscriptions). Payable from account number 11-000-251-592-00-31.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Poll Call: | • | |

240. BLUUM USA Inc. 2022-2023 – OFFICE OF MEDIA SERVICES AND TECHNOLOGY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Bluum USA Inc., located at 4675 E. Cotton Center Blvd, Ste 155, Phoenix, AZ 85040 to replace broken Smart Boards in classrooms district-wide, as per Bid# 23-2001 using touch screen panel model number Newline 75 or with an equivalent or better. Total cost is not to exceed \$350,000.00. Payable from accounts listed below:

15-000-100-730-XX-XX 20-TI3-400-731-XX-XX 20-2A3-400-731-X -XX 20-TT3-400-731-XX-XX 20-TF3-400-731-XX-XX 20-SI3-400-731-XX-XX 20-EC3-400-731-XX-XX 20-IP3-400-731-XX-XX 20-CP3-400-731-XX-XX 20-CP3-400-731-XX-XX 20-CV1-400-731-XX-XX

| Cost not | to | exceed | \$350,0 | 00.00 | The | unit | costs | are as | follow | S |
|----------|----|--------|---------|-------|-----|------|-------|--------|--------|---|
| | | | | | | | | | | |

75" Touchscreen Interactive Panel \$1,900.00

Fixed Mobile Cart Stand \$355.00

Standard Installation over a blackboard 75" \$500.00

2-year extended warranty 75" \$0.00 Removal of Existing Board \$0.00

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

| FINANCE | | _ |
|----------------|-----|------|
| AUGUST | 17, | 2022 |

Roll Call

241. <u>CLOTHING DONATION FROM DR. COOPER- GROVE STREET</u>

| and grants permission to acce | Board of Education accepts the recommendation of the Superintendent of Schools of a donation of new clothing for students at Grove Street School with a value of ard, Teacher at Grove Street Elementary School. |
|-------------------------------|--|
| ACTION: | |
| Motion by: | Seconded by: |

242. <u>CENTER FOR PARTNERSHIP SERVICES INC, TO PROVIDE BEHAVIORAL THERAPY</u> 2022-2023-OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to approve Center for Partnership Services, to provide Behavioral Analysts and Consultants on-site, within the district, as per RFP-23-02, for the 2022-2023 school year beginning September 1, 2022 to June 30, 2023. Center for Partnership will utilize a full time Behavioral Analyst and three (3) Clinical Consultants at the following schools: Florence Avenue Elementary, Berkeley Terrace Elementary, Grove Street Elementary, Thurgood Marshall Elementary, Mt. Vernon Elementary, Chancellor Elementary, Madison Elementary and University Elementary School. This initiative will focus on de-escalation strategies for at-risk students, consultation with support staff, administration and the child study teams, develop and guide staff in implementing effective classroom management and intervention and implementation of strategic intervention plans that will contribute to a decrease of referrals to the Child Study Team. These services enhance our program and are to be completed at a rate of \$53.34 per hour (Clinical consultant (3) + \$(90 BCBA)) payable from the IDEA account number 20-IB3-200-300-00-25. These services should not exceed \$285,022.80. Pending the availability of funds.

| Other Quotes: | Therapy Source, First Children LCSW, and Brett DiNovi |
|--------------------|---|
| ACTION: Motion by: | , Seconded by: |
| Roll Call: | |

| FINANCE | | _ |
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| AUGUST | 17, | 2022 |

243. WINCAP CONTRACT - HARRIS SCHOOL SOLUTIONS -2022-2023 SCHOOL YEAR

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approved the contract between Harris School Solutions, 62133 Collections Center Drive, Chicago, IL 60693, and the Irvington Board of Education, for software license, support, maintenance, and hosting services of WINCAP, the district's financial software system. The Annual cost for Support and Maintenance is \$40,360.30, Web based Employee Self Service Module is \$7,000 (estimated), and the cost for off-site hosting service is \$15,010 (Initial setup, \$3,600.00 and Annual Hosting, \$11,410), for the 2022-2023 school year. Total cost is not to exceed \$62,370.30, payable from account number 11-000-222-500-00-31.

| The cost breakdown is as follows: | |
|--|----------------|
| License, Support & Maintenance | \$40,360.30 |
| Employee Self Service Module (estimated) | \$ 7,000.00 |
| Annual Hosting Services | \$15,010.00 |
| Total Cost | \$62,370.30 |
| ACTION: | |
| Motion by: | , Seconded by: |
| Roll Call: | - - |

244. <u>INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) 2022-</u> 2023 GRANT APPLICATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request for the Flow-Through Funds for the Individuals with Disabilities Education Improvement Act (IDEIA) Application for the 2022-2023 school year. The proposed grant application will be submitted to the Essex County Superintendent of Schools Office, and a copy to the Office of Grants and Management and Development of the New Jersey Department of Education through EWEG.

| Basic: | 100-100 | Personal Services-Salaries | \$ | 155,015.00 |
|-------------------------------|-------------|-------------------------------|------------|--------------|
| | 100-600 | Instructional Supplies | \$ | 20,571.00 |
| | 200-100 | Personal Services | \$ | 194,434.00 |
| | 200-200 | Employee Benefits | \$ | 215,174.00 |
| | 200-300 | Professional & Tech Services | \$1 | ,287,242.00 |
| | 200-300 | CBI | \$ | 5,000.00 |
| | 200-300 | Life Skills | \$ | 2,000.00 |
| | 200-500 | Other Purchased Services | \$ | 48,931.00 |
| | 200-600 | Non-Instructional Supplies | \$ | 47,642.00 |
| | Basic Total | | \$1 | ,976,009.00 |
| Pre School: | 100-600 | Instructional Supplies | \$ | 39,133.00 |
| | 200-300 | Prof.& Tech Services (Public) | \$ | 20,000.00 |
| | 200-500 | Other Purchased Services | \$ | 2,000.00 |
| | Pre School | Total | \$ | 61,133.00 |
| | Total Gran | t | <u>\$2</u> | 2,037,142.00 |
| ACTION: Motion by: Roll Call: | | , Seconded by: | | |
| | | | | |

245. AMENDED MERITAIN HEALTH - 2021-2022

RESOLVED, that the Board of Education accepts the recommendations of the Superintendent of Schools and approves the additional medical and prescription drug benefits for Irvington School District active employees and eligible retirees, formerly referred to as Chapter 48, for the period July 1, 2021 through June 30, 2022, additional premium of \$401,715.85 to be paid from account numbers 15-000-291-270; 20-EC2-200-200; and 11-000-291-270-00-21. Total medical and prescription for the 2021-2022 will be \$19,769,715.85.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

246. EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT FISCAL YEAR 2021-2022 (AMENDMENT 3) GRANT APPLICATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request to amend the application under the "Every Student Succeeds" (ESSA/ESEA) Consolidated Formula Sub-Grant for the project period starting July 1, 2021 and ending September 30, 2022 as listed below:

<u>Title I Part A – TI2- Improving Basic Programs</u>

| A GGOLDIEL NEW CREE | | | |
|--------------------------------------|---|-----|-------------|
| ACCOUNT NUMBER | | | MOUNT |
| 20-TI2-100-100 | Instruction – Teacher's Salaries | \$ | 318,604.00 |
| 20-TI2-100-300 | Purchased Services- Non-Public | \$ | 29,413.00 |
| 20-TI2-100-500 | Other Purchased Services | \$ | 447,250.00 |
| 20-TI2-100-600 | Instructional – General Supplies – Public | \$ | 310,131.00 |
| 20-TI2-100-600 | Instructional-General Supplies-Non-Public | \$ | 4,093.00 |
| 20-TI2-100-800 | Other Objects | \$ | 142,252.00 |
| 20-TI2-200-100 | Support Salaries | \$ | 921,731.00 |
| 20-TI2-200-200 | Employee Benefits | \$ | 526,196.00 |
| 20-TI2-200-300 | Prof Tech Services | \$ | 69,507.00 |
| 20-TI1-200-500 | Other Purchased Services – Public | \$ | 295,110.00 |
| 20-TI2-200-500 | Other Purchased Services-Non-Public | \$ | 243.00 |
| 20-TI2-200-600 | Support – Supplies & Materials-Public | \$ | 407,621.00 |
| 20-TI2-200-600 | Support- Supplies & Materials-Non-Public | \$ | 701.00 |
| 20-TI2-520-930 | School-wide Blended | \$1 | ,190,501.00 |
| 20-TI2-400-731 | Instructional Equipment | \$ | 123,207.00 |
| 20-TI2-400-732 | Non-Instructional Equipment | \$ | 29,849.00 |
| | Program Admin. | \$ | 176,349.00 |
| | Subtotal Title I Part A | | ,992,758.00 |
| | | · | , , |
| Title II Part A – 2A2 – Teac | her and Principal Training and Recruiting | | |
| | <u></u> | | |
| 20-2A2-100-100 | Instruction – Teacher's Salaries | \$ | 10,000.00 |
| 20-2A2-100-600 | Instructional – General Supplies | \$ | 5,000.00 |
| 20-2A2-200-100 | Support Salaries | \$ | 69,400.00 |
| 20-2A2-200-200 | Employee Benefits | \$ | 6,074.00 |
| 20-2A2-200-300 | Professional and Tech Services | \$ | 510,759.00 |
| 20-2A2-200-600 | Support – Supplies & Materials | \$ | 10,000.00 |
| | Subtotal Title II Part A | \$ | 611,233.00 |
| | | | |
| <u>Title III – TT2 – English Lar</u> | nguage Acquisition and Language Enhancement | | |
| 20-TT2-100-100 | Instruction – Teacher's Salaries | \$ | 62,400.00 |
| 20-TT2-100-100 20-TT2-100-500 | Other Purchased Services | \$ | 23,000.00 |
| 20-TT2-100-600 | Instructional – General Supplies | \$ | 177,473.00 |
| 20 112-100-000 | msu actional – Ocherai Supplies | Ψ | 111,713.00 |

| 20-TT2-200-100 Support Salaries \$ 35,884.00 20-TT2-200-200 Employee Benefits \$ 7,519.00 20-TT2-200-500 Other Purchased Services \$ 125,500.00 20-TT2-200-600 Support - Supplies & Materials \$ 1,000.00 20-TT2-400-731 Instructional Equipment \$ 73,044.00 Subtotal Title III \$ 505,820.00 Title IIIM- TM2-Language Instruction Immigrant Students 20-TM2-100-600 Instructional-General Supplies \$ 27,963.00 Subtotal Title IIIM \$ 27,963.00 Title IV, Part A - Student Support and Academic Enrichment Program 20-TF2-100-500 Instruction- Teacher's Salaries \$ 100,000.00 20-TF2-100-500 Other Purchased Services \$ 153,547.00 20-TF2-200-100 Support Salaries \$ 69,034.00 20-TF2-200-200 Employee Benefits \$ 36,920.00 20-TF2-200-300 Professional and Tech Services \$ 170,352.00 20-TF2-200-500 Other Purchased Services \$ 3,478.00 20-TF2-200-600 Support-Supplies & Materials \$ 44,304.00 Subtotal Title IV \$ 577,635.00 Title ISIA, Part A - Improving Basic Programs Operated by Local Education Agencies: School Improvement 20-SI2-100-100 Instruction - Teacher's Salaries \$ 62,644.00 20-SI2-100-600 Instruction - General Supplies \$ 230,861.00 20-SI2-200-000 Employee Benefits \$ 140,01.00 20-SI2-200-100 Support Salaries \$ 62,644.00 20-SI2-200-100 Support Salaries \$ 62,644.00 20-SI2-200-100 Support Salaries \$ 62,644.00 20-SI2-200-100 Support Salaries \$ 140,051.00 20-SI2-200-100 Support Supplies & Materials \$ 69,529.00 20-SI2-200-600 Support Salaries \$ 169,865.00 20-SI2-200-600 Support Salaries \$ 169, | | | |
|--|-------------------------------------|---|---------------------------------------|
| 20-TT2-200-200 | 20 TT2 200 100 | Support Salarias | \$ 35,884,00 |
| 20-TT2-200-500 Other Purchased Services \$ 125,500.00 | | | |
| 20-TT2-200-600 Support - Supplies & Materials \$ 1,000.00 | | * * | |
| Districtional Equipment Subtotal Title III Subtotal Title II Subtotal Subtot | | | |
| Subtotal Title III | | 11 11 | |
| Title IIIM- TM2-Language Instruction Immigrant Students 20-TM2-100-600 | 20 112 100 731 | | <u></u> |
| 20-TM2-100-600 | | 20000000 1100 111 | \$ 00,0 2 0.00 |
| Subtotal Title IIIM \$\frac{17}{8} \frac{27,963.00} \end{align*} Title IV, Part A = Student Support and Academic Enrichment Program | Title IIIM- TM2-Language | Instruction Immigrant Students | |
| Subtotal Title IIIM \$ 27,963.00 | 20-TM2-100-600 | Instructional-General Supplies | \$ 27,963.00 |
| 20-TF2-100-500 | | | |
| 20-TF2-100-500 | | | |
| 20-TF2-100-500 Other Purchased Services \$153,547.00 20-TF2-200-100 Support Salaries \$69,034.00 20-TF2-200-200 Employee Benefits \$36,920.00 20-TF2-200-300 Professional and Tech Services \$170,352.00 20-TF2-200-500 Other Purchased Services \$3,478.00 20-TF2-200-600 Support- Supplies & Materials \$44,304.00 Subtotal Title IV \$577,635.00 Title I SIA, Part A - Improving Basic Programs Operated by Local Education Agencies: School Improvement 20-SI2-100-100 Instruction - Teacher's Salaries \$62,644.00 20-SI2-100-500 Other Purchased Services \$22,098.00 20-SI2-100-600 Instructional - General Supplies \$230,861.00 20-SI2-200-100 Support Salaries \$121,040.00 20-SI2-200-200 Employee Benefits \$14,051.00 20-SI2-200-300 Professional and Tech Services \$169,865.00 20-SI2-200-500 Other Purchased Services \$169,865.00 20-SI2-200-600 Support - Supplies & Materials \$69,529.00 20-SI2-400-731 Instructional Equipment \$50,549.00 Subtotal SIA \$745,137.00 ACTION: | <u>Title IV, Part A – Student S</u> | upport and Academic Enrichment Program | |
| 20-TF2-200-100 | 20-TF2-100-500 | Instruction- Teacher's Salaries | \$ 100,000.00 |
| 20-TF2-200-200 | 20-TF2-100-500 | Other Purchased Services | \$ 153,547.00 |
| 20-TF2-200-200 | 20-TF2-200-100 | Support Salaries | |
| 20-TF2-200-300 | 20-TF2-200-200 | | |
| 20-TF2-200-500 | 20-TF2-200-300 | | \$ 170,352.00 |
| Subtotal Title IV | 20-TF2-200-500 | Other Purchased Services | \$ 3,478.00 |
| Subtotal Title IV | 20-TF2-200-600 | Support- Supplies & Materials | \$ 44,304.00 |
| 20-SI2-100-100 | | Subtotal Title IV | |
| 20-SI2-100-100 | Title I SIA, Part A - Improv | ving Basic Programs Operated by Local Educa | ation Agencies: School Improvement |
| 20-SI2-100-500 Other Purchased Services \$ 22,098.00 20-SI2-100-600 Instructional – General Supplies \$ 230,861.00 20-SI2-200-100 Support Salaries \$ 121,040.00 20-SI2-200-200 Employee Benefits \$ 14,051.00 20-SI2-200-300 Professional and Tech Services \$ 169,865.00 20-SI2-200-500 Other Purchased Services \$ 4,500.00 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ACTION: Motion by: | | | |
| 20-SI2-100-600 Instructional – General Supplies \$ 230,861.00 20-SI2-200-100 Support Salaries \$ 121,040.00 20-SI2-200-200 Employee Benefits \$ 14,051.00 20-SI2-200-300 Professional and Tech Services \$ 169,865.00 20-SI2-200-500 Other Purchased Services \$ 4,500.00 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ACTION: Motion by: | 20-SI2-100-100 | Instruction – Teacher's Salaries | \$ 62,644.00 |
| 20-SI2-200-100 | 20-SI2-100-500 | Other Purchased Services | |
| 20-SI2-200-200 Employee Benefits \$ 14,051.00 20-SI2-200-300 Professional and Tech Services \$ 169,865.00 20-SI2-200-500 Other Purchased Services \$ 4,500.00 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ACTION: Motion by: | 20-SI2-100-600 | Instructional – General Supplies | · · · · · · · · · · · · · · · · · · · |
| 20-SI2-200-300 Professional and Tech Services \$ 169,865.00 20-SI2-200-500 Other Purchased Services \$ 4,500.00 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ACTION: Motion by: | | | |
| 20-SI2-200-500 Other Purchased Services \$ 4,500.00 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ESSA/ESEA Grand Total: ACTION: \$ 7,460,546.00 Motion by: | | | , |
| 20-SI2-200-600 Support – Supplies & Materials \$ 69,529.00 20-SI2-400-731 Instructional Equipment \$ 50,549.00 Subtotal SIA \$ 745,137.00 ESSA/ESEA Grand Total: ACTION: \$ 7,460,546.00 Motion by: | | | . , |
| 20-SI2-400-731 | | | , |
| Subtotal SIA \$ 745,137.00 ESSA/ESEA Grand Total: \$ 7,460,546.00 ACTION: Motion by:, Seconded by: | | 11 11 | · · · · · · · · · · · · · · · · · · · |
| ESSA/ESEA Grand Total: \$_7,460,546.00 ACTION: Motion by:, Seconded by: | 20-SI2-400-731 | | · |
| ACTION: Motion by:, Seconded by: | | Subtotal SIA | \$ 745,137.00 |
| ACTION: Motion by:, Seconded by: | | | |
| Motion by:, Seconded by: | ESSA/ESEA Grand Total | : | <u>\$_7,460,546.00</u> |
| Motion by:, Seconded by: | | | |
| | ACTION: | | |
| | Motion by: | , Seconded by: | |
| | | | |

247. EVERY STUDENT SUCCEEDS ACT (ESSA/ESEA) CONSOLIDATED FORMULA SUBGRANT FISCAL YEAR 2022-2023 GRANT APPLICATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request to submit the application and accept funds under the "Every Student Succeeds" (ESSA/ESEA) Consolidated Formula Sub-Grant for the project period starting July 1, 2022 and ending September 30, 2023 as listed below:

<u>Title I Part A – TI3- Improving Basic Programs</u>

| ACCOUNT NUMBER | | A 1 | MOLINT |
|---|---|------------|---------------------|
| <u>ACCOUNT NUMBER</u> 20-TI3-100-100 | Instruction – Teacher's Salaries | <u>A</u> | MOUNT 286 020 00 |
| 20-TI3-100-300 | Purchased Services | \$ | 286,030.00 |
| | | | 6,000.00 |
| 20-TI3-100-300 | Purchased Services- Non-Public | \$ | 70,000.00 |
| 20-TI3-100-500 | Other Purchased Services | \$ | 363,927.00 |
| 20-TI3-100-600 | Instructional – General Supplies – Public | \$ | 242,494.00 |
| 20-TI3-100-600 | Instructional-General Supplies-Non-Public | \$ | 6,697.00 |
| 20-TI3-100-800 | Other Objects | \$ | 66,818.00 |
| 20-TI3-200-100 | Support Salaries | \$ | 823,697.00 |
| 20-TI3-200-200 | Employee Benefits | \$ | 595,466.00 |
| 20-TI3-200-300 | Prof Tech Services | \$ | 6,904.00 |
| 20-TI3-200-500 | Other Purchased Services | \$ | 173,043.00 |
| 20-TI3-200-600 | Support – Supplies & Materials-Public | \$ | 92,090.00 |
| 20-TI3-200-600 | Support- Supplies & Materials-Non-Public | \$ | 775.00 |
| 20-TI3-520-930 | School-wide Blended | \$1 | ,190,501.00 |
| 20-TI3-400-731 | Instructional Equipment | \$ | 20,729.00 |
| 20-TI3-400-732 | Non-Instructional Equipment | \$ | 3,000.00 |
| | Program Admin. | \$ | 194,707.00 |
| | Subtotal Title I Part A | | 1,142,878.00 |
| | | - | ,- :=,-: :::: |
| Title II Part A – 2A3– Teach | er and Principal Training and Recruiting | | |
| 11110 11 1 411 11 21 13 1 04011 | or and remorpar reasoning and recertaining | | |
| 20-2A3-100-600 | Instructional – General Supplies | \$ | 5,000.00 |
| 20-2A3-200-100 | Support Salaries | \$ | 79,400.00 |
| 20-2A3-200-200 | Employee Benefits | \$ | 6,074.00 |
| 20-2A3-200-300 | Professional and Tech Services | \$ | 370,885.00 |
| 20-2A3-200-600 | Support – Supplies & Materials | \$ | 10,000.00 |
| | Subtotal Title II Part A | \$ | 471,359.00 |
| | | | , |
| <u>Title III – TT3 – English Lar</u> | nguage Acquisition and Language Enhancement | | |
| | | _ | |
| 20-TT3-100-100 | Instruction – Teacher's Salaries | \$ | 117,920.00 |
| 20-TT3-100-500 | Other Purchased Services | \$ | 5,000.00 |
| 20-TT3-100-600 | Instructional – General Supplies | \$ | 42,000.00 |
| 20-TT3-200-100 | Support Salaries | \$ | 58,080.00 |

| 20-TT3-200-200 | Employee Benefits | \$ | 13,464.00 |
|----------------------------------|--|------|-----------------|
| 20-TT3-200-500 | Other Purchased Services | \$ | 20,000.00 |
| 20-TT3-200-600 | Support – Supplies & Materials | \$ | 26,068.00 |
| 20-TT3-400-731 | Instructional Equipment | \$ | 37,500.00 |
| | Subtotal Title III | \$ | 320,032.00 |
| | | | |
| Title IV, Part A TF3– Stude | nt Support and Academic Enrichment Program | | |
| 20-TF3-100-500 | Other Purchased Services | \$ | 153,302.00 |
| 20-TF3-200-100 | Support Salaries | \$ | 69,034.00 |
| 20-TF3-200-200 | Employee Benefits | \$ | 29,269.00 |
| 20-TF3-200-500 | Other Purchased Services | \$ | 3,466.00 |
| 20-TF3-200-600 | Support- Supplies & Materials | \$ | 35,611.00 |
| | Subtotal Title IV | \$ | 290,682.00 |
| Title I SIA. Part A – SI3 Imr | proving Basic Programs Operated by Local Education | on A | gencies: School |
| <u>Improvement</u> | | | |
| 20-SI3-100-100 | Instruction – Teacher's Salaries | \$ | 21,440.00 |
| 20-SI3-100-100 20-SI3-100-500 | Other Purchased Services | \$ | 22,098.00 |
| 20-SI3-100-600 | Instructional – General Supplies | \$ | 64,509.00 |
| 20-SI3-200-100 | Support Salaries | \$ | 90,960.00 |
| 20-SI3-200-200 | Employee Benefits | \$ | 8,599.00 |
| 20-SI3-200-300 | Professional and Tech Services | \$ | 47,743.00 |
| 20-SI3-200-500 | Other Purchased Services | \$ | 4,500.00 |
| 20-SI3-200-600 | Support – Supplies & Materials | \$ | 6,947.00 |
| 20-SI3-400-731 | Instructional Equipment | \$ | 16,004.00 |
| | Subtotal SIA | \$ | 282,800.00 |
| ESSA/ESEA Grand Total: | | \$5 | 5,507,751.00 |
| Zoni zozni Giunu i Villi. | | Ψυ | 90019101100 |
| ACTION: | | | |
| Motion by: | , Seconded by: | | |
| Roll Call: | , soconded o _j | | |
| | | | |

248. MIDDLE STATES ASSOCIATION - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the 2022-2023 school year payment for annual membership dues for the required maintenance of accreditation to Middle States Association of Colleges and Schools, INC. (MSA-CESS). Accreditation is a validation of school quality and student achievement. The cost of the annual membership dues is \$1,625.00 payable from account number 15-000- 240-500-00-12.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

FINANCE___AUGUST 17, 2022

249. CARL PERKINS MIDDLE SCHOOL 2022 - 2023 GRANT

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to accept the 2022-2023 Carl Perkins Grant in the amount of \$68,500.00.

| 00 moreham 2022 2020 cmm remms crums | w w or \$00,000. | |
|--|--|--|
| ACCOUNT DESCRIPTION | ACCOUNT NUMBER | <u>AMOUNT</u> |
| Carl Perkins Teacher's Salaries Carl Perkins Supplies and Materials Carl Perkins Other Objects Carl Perkins Salaries Carl Perkins Employee Benefits Carl Perkins Prof. Ed Services Total | 20-PM3-100-100-00-19 20-PM3-100-600-00-19 20-PM3-100-800-00-19 20-PM3-200-100-00-19 20-PM3-200-200-00-19 20-PM3-200-300-00-19 | \$ 7,200.00 \$ 50,620.00 \$ 4,500.00 \$ 3,000.00 \$ 780.00 \$ 2,400.00 \$ 68,500.00 |
| ACTION: Motion by:Roll Call: | , Seconded by: | |
| to approve Irvington High School to accep Hwy, 231, Suite 200, Lafayette, IN., 47909 year. The agenda books will be utilized to | acation accepts the recommendation of the S t the contract agreement with School Datebo 9, to purchase 2,000 student agenda books fo keep students organized and promote daily p The total cost is not to exceed \$6,000 payable | ooks, Inc., 2880 U.S. r the 2022- 2023 school earent/teacher |
| ACTION: Motion by: Roll Call: | , Seconded by: | |
| 251. SWIPE SYSTEM AND SUPPOR SCHOOL | RT MAINTENANCE AGREEMENT- IRV | VINGTON HIGH |
| and grants permission for Irvington High S Gunpowder Rd. White Marsh, MD 21162 | acation accepts the recommendation of the S School to accept a contract agreement with W for the maintenance of three (3) Swipe Syste 3 school year. Total cost is not to exceed \$4, | VebIDcard, Inc., 5632 m and Support Machines |
| ACTION: Motion by:Roll Call: | , Seconded by: | |

| FINANCE | ' | _ |
|----------------|-----|------|
| AUGUST | 17, | 2022 |

ACTION:

252. SCHOOL HEALTH CORPORATION – EARLY CHILDHOOD

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Office of Early Childhood to purchase three School Health Early Intervention Combo Kits: Welch Allyn Spot Vision Screener and Welch Allyn OAE Hearing Screener. The Kits includes: \$500.00 rebate for every \$10,000.00 spent and a 5-year partners in care warranty. These devices will be used to perform the required vision and hearing screenings for all preschool students enrolled in In-district and provider sites payable from account number 20-EC3-400-732-03-37.

| Motic Roll (| on by:, Seconded by: |
|-------------------------|--|
| 253. | INSTALLATION OF WALK- IN FREEZER - TRANSPORTATION BUILDING 2022-2023 |
| Charl | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the award of a contract to Denver Equipment Co. of Charlotte Inc. located at P.O. Box 480038 otte NC 28269 to purchase and install a Walk-in Freezer at the Transportation Building, payable from nt number 60-910-310-730-00-38, at a cost not to exceed \$279,986.00. |
| Secor | nd Quote: Sam Tell |
| ACTI Motic Roll (| on by:, Seconded by: |
| 254. | NEW SYSTEM HOOD CLEANING-DISTRICT WIDE-REVISED |
| schoo | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and a contract to New System Hood Cleaning, PO Box 294, Wickataunk, NJ 07765 for the 2022-2023 l year, to service/clean the kitchen hoods, in an amount not to exceed \$2,800.00, payable from account er 60-910-310-500-00-38. |
| ACTI Motic Roll (| on by:, Seconded by: |
| | |

255. BUDGET PLANNING WORKBOOK FOR THE 2022-2023 FISCAL YEAR – OFFICE OF EARLY CHILDHOOD (REVISED

RESOLVED, that the Board of Education, accepts the recommendation of the Superintendent of Schools, and approves the Office of Early Childhood's Budget Planning Workbook for the 2022-2023 fiscal year. The Early Childhood budget for the 2022-2023 school year is \$20,815,942.00 with a projected enrollment of 1,323 students.

| Instruction | | |
|---|----------------|-------------------|
| Salaries of Teachers | 20-EC3-100-101 | 4,584,762 |
| Purchased Professional and Educational Services | 20-EC3-100-321 | 1,722,767 |
| Other Purchased. Service. (400-500) | 20-EC3-100-500 | 38,000 |
| Tuition to Other LEA's within the State-Regular | 20-EC3-100-561 | 42,756 |
| Supplies and Materials | 20-EC3-100-600 | 185,000 |
| Other Objects | 20-EC3-100-800 | 50,000 |
| Subtotal Instruction | | 6,223,285 |
| | | |
| Support Services | | |
| Sal. of Supervisors of Instruction | 20-EC3-200-102 | 224,987 |
| Sal. of Principals/Program Directors | 20-EC3-200-103 | 304,812 |
| Sal. of other Professional Staff | 20-EC3-200-104 | 1,039,663 |
| Sal. of Secretarial & Clerical Assistants | 20-EC3-200-105 | 288,897 |
| Other Salaries | 20-EC3-200-110 | 392,297 |
| Family/Parent Liaison | 20-EC3-200-173 | 51,750 |
| Facilitator/Coach | 20-EC3-200-176 | 660,762 |
| Personnel Services - Employee Benefits | 20-EC3-200-200 | 1,901,635 |
| Purchased Educational Services - Contracted Pre-K | 20-EC3-200-321 | 7,622,915 |
| Purchased Educational Services- HS | 20-EC3-200-325 | 852,183 |
| Other Purchased Professional - Education Services | 20-EC3-200-329 | 144,000 |
| Other Purchased Professional Services | 20-EC3-200-330 | 14,000 |
| Rentals | 20-EC3-200-440 | 38,000 |
| Contracted Services (Field Trips) | 20-EC3-200-516 | 58,500 |
| Travel | 20-EC3-200-580 | 10,000 |
| Misc. Purchased Services | 20-EC3-200-590 | 205,474 |
| Supplies and Materials | 20-EC3-200-600 | 222,889 |
| Other Objects | 20-EC3-200-800 | 102,493 |
| Subtotal-Support Services | | 14,135,257 |
| | | |
| Facilities Acquisition. Construction. Services | | |
| Instructional Equipment | 20-EC3-400-731 | 10,000 |
| 1 Equipment Noninstructional Subtotal- Fac. Acquisition. & | 20-EC3-400-732 | 47,400 |
| Construction | | 57,400 |
| | | |
| Grand Total | | <u>20,815,942</u> |

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: | |

256. <u>CONTRACTED PROVIDERS BUDGET 2022-2023 FISCAL YEAR – OFFICE OF EARLY CHILDHOOD (REVISED)</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Office of Early Childhood Contracted Provider Budgets for the 2022-2023 fiscal year. The Early Childhood Contracted Provider budgets for the 2022-2023 fiscal year are payable from account # 20-EC3-200-321-03-37 and 20-EC3-200-325-03-37.

| | APPROVED |
|------------------------------|-------------|
| NAME OF CONTRACTED PROVIDERS | BUDGET |
| | |
| Agape Children's Academy | \$1,324,700 |
| Christian Pentecostal | \$2,108,240 |
| Kiddie Quarters | \$814,305 |
| Leaguers –Head Start | \$852,183 |
| Leaguers | \$994,720 |
| Traveling Tots | \$2,380,950 |
| GRAND TOTAL | \$8,475,098 |
| | |

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

257. PURCHASE OF KITCHEN EQUIPMENT RITA L. OWENS STEAM ACADEMY 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves an award of contract to Denver Equipment Co. of Charlotte Inc. located at P.O. Box 480038, Charlotte NC 28269 to purchase kitchen equipment for the Rita L. Owens Steam Academy, payable from account number 60-910-310-730-00-38, at a cost not to exceed \$123,018.72

| Second Quote: Sam Tell | | |
|------------------------|----------------|--|
| ACTION: | | |
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

Roll Call:

258. CONTRACT RENEWAL - CONSULTANT - E-RATE CONSULTING INC.

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to renew the contract with E-Rate Consulting, Inc., located at 130 Valley Road, Suite B, Montclair, NJ 07042, to provide consulting services for the filing of E-Rate reimbursement applications for the period July 1, 2022, through June 30, 2023. Compensation for those services shall be billed as follows:

Category One filing fee not to exceed \$5,500.00, and Category Two fees to be billed at a rate of 3% of the Category Two funding commitment received by the District, at \$4,133.55 for the 2022-2023 school year. Total not to exceed \$9,633.55, payable from account number 11-000-222-500-19-31.

| ACTION: Motion by:, Seconded by: Roll Call: |
|---|
| 259. <u>LEASE OF NEW COPIERS (RICOH USA, INC.) – OFFICE OF SPECIAL SERVICES</u> |
| RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintender of Schools to enter into a five (5) year lease agreement entering year two (2) with Ricoh USA Inc., 5 Dedrick Place, West Caldwell NJ, 07006, State Contract# 40467, for five new black and white Savin Digital Copier System for CSTs at University Elementary School, Thurgood Marshall, Irvington High School, Union Avenu Middle School, and University Middle School, and one Savin Digital Copier System for the Special Services Office, as follows: |
| Contract#40467 |
| (5) Savin Copier Model #3500SP |
| Monthly Payment \$890.00/month Lease start date: September 2021 |
| Lease end date: August 2026 |
| Annual lease cost not to exceed \$8,900.00 each fiscal year, to be paid from account number 20-IB3-200-500-00-25, pending availability of funds. |
| (1) Savin Copier Model #IM7000 |
| Monthly Payment \$358.00/month |
| Lease start date: September 2021 |
| Lease end date: August 2026 |
| Annual lease cost not to exceed \$3,500.00 each fiscal year, to be paid from account number |
| 20-IB3-200-500-00-25, pending availability of funds. |
| ACTION: |
| Motion by:, Seconded by: |

260. LEASE OF NEW COPIERS (RICOH USA, INC) – RITA L. OWENS STEAM ACADEMY

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to enter into a five (5) year lease agreement with Ricoh USA Inc., 5 Dedrick Place, West Caldwell, NJ 07006, State Contract #40467, for two (2) black and white and one (1) color Savin Digital Copier Systems for Rita L. Owens STEAM Academy, as follows:

Contract #40467

(2) Savin IM7000 SP Digital Copier System

Monthly Payment \$778.00

Lease start date: December 16, 2022 Lease end date: November 16, 2027

Annual lease cost not to exceed \$9,336.00 each fiscal year, to be paid from account number 11-403-222-500-00-20, pending availability of funds.

(1) Savin C3500 Digital Copier System

Monthly Payment \$315.00

Lease start date: December 16, 2022 Lease end date: November 16, 2027

Annual lease cost not to exceed \$3780.00 each fiscal year, to be paid from account number 11-403-222-500-00-20, pending availability of funds.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | · | |

261. <u>HOPEWELL VALLEY REGIONAL SCHOOL DISTRICT BOARD OF EDUCATION 2021-</u> 2022 TRANSPORTATION – TITUSVILLE ACADEMY - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the transportation costs with the Hopewell Valley Board of Education for Hopewell Valley Regional School District transportation services and administrative charges for the 2021-2022 school year for one (1) Irvington special education student placed by DCP&P's (CSOC) through the Partnership for Children of Essex, attending Titusville Academy. The transportation began March 24, 2022 and ended May 17, 2022, (34 days) at \$31.70 per day. Total cost of transportation services is \$1,078.00, not to exceed \$1,078.00 to be paid from account number 11-000-100-561-00-25.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

Second Quotes: Therapy Source and First Children LCSW

FINANCE AUGUST 17, 2022

262. REVISED CENTER FOR PARTNERSHIP SERVICES INC, TO PROVIDE BEHAVIORAL THERAPY 2022-2023 - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to approve Center for Partnership Services, to provide Behavioral Analysts and Consultants on-site, within the district, as per RFP-23-02, for the 2022-2023 school year beginning September 1, 2022 to June 30, 2023. Center for Partnership will utilize a full time Behavioral Analyst and three (3) Clinical Consultants at the following schools: Florence Avenue Elementary, Berkeley Terrace Elementary, Grove Street Elementary, Thurgood Marshall Elementary, Mt. Vernon Elementary, Chancellor Elementary, Madison Elementary and University Elementary School. This initiative will focus on de-escalation strategies for at-risk students, consultation with support staff, administration and the child study teams, develop and guide staff in implementing effective classroom management and intervention and implementation of strategic intervention plans that will contribute to a decrease of referrals to the Child Study Team. These services enhance our program and are to be completed at a rate of \$53.34 per hour (Clinical consultant (3) + \$(90 BCBA)) payable from ARE account number 20-ARE-200-300-25-30. These services should not exceed \$285,022.80. Pending the availability of funds.

| ACTI Motio Roll C | by:, Seconded by: |
|----------------------------|--|
| 263. | REVISED ED PUZZLE INSTRUCTIONAL DIGITAL PROGRAM SUBSCRIPTION 2022-2023 - OFFICE OF SPECIAL SERVICES |
| Irving studer visual | RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools roves Ed Puzzle, 1-year renewal on-line subscription (digital) instructional program to be utilized by a special education teachers to create and edit videos for remote learning for Irvington special education beginning July 1, 2022 through June 30, 2023 for the 2022-2023 school year. Ed Puzzle provides inforces for use in the classroom or on a digital platform to enhance the cost will be \$9,100.00, not to 59,100.00 to be paid from account number 20-IB3-100-500-00-25. Pending the availability of funds. |
| ACTION Motion Roll C | by:, Seconded by: |

264. NEW JERSEY DEPARTMENT OF CHILDREN & FAMILIES OFFICE OF EDUCATION – DCF REGIONAL DAY SCHOOL ESSEX CAMPUS 2021-2022 TRANSPORTATION - OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for payment of \$82,170.00 to be paid to New Jersey Department of Children & Families Office of Education for the transportation of special education students during the 2021-2022 school year for students attending DCF Regional Day School Essex Campus at the rate of \$45.00 a day per student. Total cost of transportation services is \$109,395.00 to be paid from account number 11-000-270-514-00-36.

| of transportation services is \$109,395.00 to be paid from account number 11-000-270-514-00-36. |
|---|
| ACTION: Motion by:, Seconded by: Roll Call: |
| 265. MEMBERSHIP - BUYBOARD NATIONAL PURCHASING COOPERATIVE |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the district's participation in the BuyBoard National Purchasing Cooperative, a cooperative formed by governmental entities to streamline the buying process for public schools, municipalities, and other governmental entities. BuyBoard reduces the cost of goods and services by leveraging the purchasing power of governmental agencies across all 50 states. Contracts and vendors awarded through BuyBoard have been competitively procured and are ready to assist members with their local and state compliance requirements. There are no fees, dues, or other obligations required to participate in the BuyBoard National Purchasing Cooperative. |
| ACTION: Motion by:, Seconded by: Roll Call: 266. NEW ENGLAND CENTER FOR CHILDREN (NECC) AUTISM CURRICULUM ENCYLOPEDIA PROGRAM 2021-2022 - ADDITIONAL COST - OFFICE OF SPECIAL SERVICES |
| RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves New England Center for Children® (NECC®), Autism Research and Education, for providing the Autism Curriculum Encyclopedia® (ACE®) program during the 2021-2022 school year for the additional cost of \$8,237.00 for a maximum of eight additional students added to the subscription cost. ACE® is designed to provide teachers, administrators, and other school professionals access to applied behavior analytic procedures and an effective and efficient way to aggregate and understand student performance data. ACE, as a web-based toolkit, will assist Autistic teachers in providing effective and individualized services to students using an Applied Behavior Analysis research-based strategy. Total cost not to exceed \$8,237.00 to be paid from account number 20-IB3-100-500-00-30. Pending the availability of funds. |
| ACTION: Motion by:, Seconded by: |

| FINANCE | | _ |
|----------------|-----|------|
| AUGUST | 17, | 2022 |

267. CENTER FOR CHILDREN'S BEHAVIORAL HEALTH, INC. (CCBH) - FOR PROVIDED HOME INSTRUCTION SERVICES TO IRVINGTON STUDENTS 2021-2022 – OFFICE OF SPECIAL **SERVICES**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves The Center for Children's Behavioral Health, Inc. (CCBH) for provided home instruction services to Irvington general education and special education students during the 2021-2022 school year for the cost of \$6,000.00 for the provided services completed during May 16, 2021 through June 24, 2022. These students were placed by outside agencies and Irvington is responsible for educational hours through home instruction. The rate of these services shall be \$95.00 per hour for up to ten (10) hours per week for general and special education students for the total of \$6,000.00. Services were supplied on an as-needed basis as shown under the "Home Instruction" section on the monthly agenda. Total cost is not to exceed \$6,000,00, payable from account

| 320-00-25 for special educati | for general education students and payable from account number 11-150-100 students. | U- |
|--|--|------|
| ACTION: | | |
| | , Seconded by: | |
| Roll Call: | | |
| SPEECH LANGUA STUDENTS 2021-20 RESOLVED, that the | ERAPY SOURCE, STAFFING SOLUTIONS FOR PROVIDING A E PATHOLOGIST IN-DISTRICT TO SERVICE SPECIAL EDUCATION AND A COSTS - OFFICE OF SPECIAL SERVICES oard of Education accepts the recommendation of the Superintendent of school Source, Staffing Solutions, for providing a speech therapist during the 202 | ools |
| 2022 school year for the <u>addi</u> Berkeley Terrace Elementary six and one half (6.5) hours p be paid from account number | onal cost of \$3,585.00 for servicing in-district Special Education students at chool. The costs for the Speech Language Pathologist were \$88.00 per hour day, to work five (5) days a week. The total cost is not to exceed \$3,585.00, | for |
| ACTION: | , Seconded by: | |
| Roll Call: | , Seconded by | |
| | I DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) AND BENEFITS | |

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the payment of 100% of the salaries and related benefits for two (2) speech therapists and (1) master teacher for the 2022-2023 school year from IDEIA funds. These salaries and related benefits included in the 2022-2023 IDEIA grant, are not to exceed \$502,322.56.

| ACTION: | | |
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| Motion by: | , Seconded by: | |
| Roll Call: | | |

| FINANCE | | _ |
|----------------|-----|------|
| AUGUST | 17. | 2022 |

270. MEMBERSHIP FEES FOR SUPERVISOR OF BUILDINGS AND GROUNDS

| | | D, that the Board of Education accepts the recommendation of the Superintendent of |
|--------------------|--|---|
| | | s the annual Buildings and Grounds Associations membership P.O Box 376 Newton, New |
| | | Il membership fee for the Supervisor of Buildings and Grounds for the 2022-2023 school |
| year i | n the amount | not to exceed \$375.00. Payable from account number 11-000-262-420-00-34. |
| . ~ | | |
| ACTI | | 0 1 11 |
| Roll (| | Seconded by: |
| Kon C | zaii: | |
| 271. | COUCH D | ONATION FROM DR. COOPER- GROVE STREET |
| | ols and grants | D, that the Board of Education accepts the recommendation of the Superintendent of permission to accept a donation of a couch with a value of \$450.00 from Dr. Deniese t Grove Street Elementary School. |
| ACTI | | |
| | | , Seconded by: |
| Roll (272. | | COUNSELING AND MENTAL HEALTH SERVICES- GUIDANCE 2021-2022 |
| the m Union | ols and approventh of June and Avenue on J | O, that the Board of Education accepts the recommendation of the Superintendent of res New Life Counseling and Mental Health Services to conduct 4 student assemblies during at University Middle School and Union Avenue Middle School. The assembly will be held at une 6 and 7, 2022 and at University Middle on June 8 and 9, 2022. The cost of \$4,800.00 m account number 20-ARE-100-500-23-30. |
| ACTI | | |
| | | , Seconded by: |
| Roll (| Call: | |
| 273. | WEV HEA | I THE INC. THE AT THE ELEVIDE E CHENDING A COOLING ADMINISTRATION |
| 213. | WEX HEA 2022-2023 | LTH, INC – HEALTH FLEXIBLE SPENDING ACCOUNT ADMINISTRATION – |
| | <u> </u> | |
| | DECOLVE | that the Doord of Education accents the recommendations of the Superintendent of |

RESOLVED, that the Board of Education accepts the recommendations of the Superintendent of Schools and enters into an agreement with WEX Health, Inc., formerly Benefit Express. The purpose of this agreement is to provide health flexible spending accounts for Irvington School District employees for the period of July 1, 2022 through June 30, 2022, at a projected annual premium of \$4,000.00 to be paid from account

number 11-000-291-290-00-21.

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |
| Roll Call: | • | |

| FINANCE | | _ |
|----------------|-----|------|
| AUGUST | 17. | 2022 |

274. APPLITRACK – HUMAN RESOURCES 2022-2023

| - · · · <u></u> | THE CONTRACT OF THE CONTRACT O |
|---|--|
| and approves Fr 19355, to provide | VED, that the Board of Education accepts the recommendation of the Superintendent of Schools on the Technologies Group, Inc., (Applitrack) located at 1400 Atwater Drive, Malvern, PA de job postings of District vacancies via the District Website (internal & external candidates) 22 through June 30, 2023. Total contract cost not to exceed \$9,180.97, payable from account 230-340-00-22. |
| ACTION: Motion by: Roll Call: | , Seconded by: |
| | REGIONAL EDUC. SERVICES COMMISSION-TRANSPORTATION-2021- 2022 IONAL FUNDS |
| and approves ad Fairfield Road, I The administrati | VED, that the Board of Education accepts the recommendation of the Superintendent of Schools ditional funds of \$2,013,849.48 for Essex Regional Educational Services Commission, 333 Fairfield, NJ 07004, to coordinate all transportation services for the Irvington Public Schools. ive fee shall be 3% of the actual cost for transportation for the 2021-2022 school year. Total revised to \$8,013,849.48 payable from account number 11-000-270-514-00-36. |
| ACTION: Motion by: Roll Call: | , Seconded by: |
| TRAIN | ED PURCHASE OF THE INDIVIDUALIZED EDUCATION PROGRAM (IEP) TEAM ER NEWSLETTER ELECTRONIC SUBSCRIPTION RENEWAL 2022-2023 – OFFICE CIAL SERVICES |
| and approves Sp Newsletter Elect 2023 to continue Teams, Speech 7 Programs (IEPs) | WED, that the Board of Education accepts the recommendation of the Superintendent of Schools becial Services' purchase of the Individualized Education Program (IEP) Team Trainer tronic Subscription Renewal, for 1-year from LRP Publications for July 1, 2022 to June 30, as providing monthly newsletters on Special Education Law and Policy to the Child Study Therapists, Special and General Education Teachers working on Individualized Education 3). Total for materials and services is \$250.00 for the full year and shall not exceed \$250.00, to count number 20-IB3-200-500-00-25. Pending the availability of funds. |
| ACTION: Motion by: Roll Call: | , Seconded by: |

277. FRONTLINE TECHNOLOGIES GROUP, INC. AESOP – HUMAN RESOURCES 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

| 19355, to contract w | oves Frontline Technologies Group, Inc., (AESOP) located at 1400 Atwater Drive, Malvern, PA provide substitute calling services in accordance with the terms and conditions of the executed with the Irvington Board of Education, from July 1, 2022 through June 30, 2023. Total contract cost eed \$14,423.51, payable from account number 15-000-222-500-18-XX. |
|--------------------------------------|---|
| ACTION: Motion by Roll Call: | y:, Seconded by: |
| 278. <u>LU</u> | UNCH APPLICATION PACKETS |
| to award | ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools a contract to Printing Delite Inc.,279 Sanford Street Ease Orange, NJ to print lunch application in the amount of \$2,537.40 for the 2022-2023 school year, payable from account number 11-000-230-33 |
| Second Qu | uote: Stuyvesant Press |
| ACTION: Motion by Roll Call: | 7:, Seconded by: |
| 279. <u>DC</u> | ONATION-INSTALLNET OFFICE FURNITURE- IRVINGTON PUBLIC SCHOOLS |
| and approv (8) Sled B 16901 Me | ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ves the donation of (19) task chairs, (10) Guest Chairs, (2) Lounge Chairs, (16) Conference Chairs, asse Breakroom Chairs. Items are to be used throughout the district. Donations are from InstallNet, elford Boulevard, Suite 100, Bowie, Maryland 20715. The estimated cost of the donation is \$2,000.00. to cost to the district. |
| ACTION: Motion by Roll Call: | 7:, Seconded by: |

280. TRANSFER OF FUNDS 2022-2023

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following appropriation transfer of funds for the 2022-2023 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

| Account Number | Description | From | То | Explanation |
|----------------------|---|----------------|----------------|--|
| 11-150-100-320-00-25 | Purchased Professional Services – Sp. Ed | \$17,270.23 | | Special Services - To provide additional funds for |
| 11-190-100-320-00-25 | Purchased Services – Prof/Educ | | \$ 1,438.94 | Paraprofessional services due to rate increase |
| 11-214-100-320-00-25 | Purchased Services – Autism | | \$15,831.29 | 2022-2023. |
| 20-ARP-100-100-00-25 | IDEA American Rescue Plan Salary | \$60,000.00 | | Special Services- To provide additional funds for |
| 20-ARP-200-300-00-25 | IDEA ARP Prof/Tech Service | \$39,477.76 | | special education supplies. |
| 20-ARP-100-600-00-25 | IDEA ARP General Supplies | | \$60,000.00 | |
| 20-ARP-200-600-00-25 | IDEA Supplies- Admin | | \$39,477.76 | |
| 20-ARE-200-300-25-30 | ARP ESSER Purchase Tech Services | \$300,000.00 | | Special Services- To provide additional funds for |
| 20-ARE-200-600-25-30 | ARP ESSER Supplies and Materials | | \$300,000.00 | middle and high school transitional apartment |
| | | | · | supplies. |
| 20-CV0-100-100-25-30 | Cares Personnel Salaries | \$7,089.00 | | Special Services- To provide additional funds for |
| 20-CV0-100-600-25-30 | Cares Supplies/Materials | | \$7,089.00 | special education instructional supplies. |
| 11-000-262-420-01-31 | Other Cleaning Repairs Services | \$1,400,000.00 | | Business Office Maintenance Reserve -Budget |
| 11-000-222-500-01-31 | Media Purchase Agreements | \$ 600,000.00 | | Alignment- To fund Maintenance Reserve |
| 11-000-261-420-00-31 | Maintenance Reserve | | \$2,000,000.00 | account for school projects District Wide for |
| | | | | the 2022-2023 school year. |
| 11-000-261-420-00-31 | Maintenance Reserve | \$162,100.00 | | Business Office- Business Office- To provide |
| 12-000-400-450-33-19 | Construction Services | | \$162,100.00 | funds for E-Rate services district wide for the |
| | | | | 2022-2023 school year |
| 11-000-262-420-01-31 | Other Cleaning Repairs & Srvs. | \$2,013,289.39 | | <u>Transportation: -</u> To provide additional funds for |
| 11-000-270-514-00-36 | Contracted Services- Special Ed. Transportation | | \$2,013,289.39 | student transportation for the 2022-2023 school |
| | | | | year. |
| 20-ARE-200-500-23-30 | ARP ESSER Purchased Service | \$4,800.00 | | Guidance and HSSC - To provide funds for |
| 20-ARE-100-500-23-30 | ARP ESSER Instructional Purchased Service | | \$4,800.00 | student assemblies at University Middle and Union |
| | | | | Middle schools for the 2021-2022 school year. |
| 20-ARE-200-300-24-30 | ARE ESSER Purchase Professional Services | \$660.00 | | Bilingual / World Language -To provide |
| 20-ARE-100-300-24-30 | ARE ESSER Purchase Prof /Tech Service | | \$660.00 | additional funds for new e NEWSELA |
| | | | | Districtwide Online Program, board for the 2022- |
| | | | | 2023 school year |
| 11-403-100-500-00-20 | Instructional Purch Services | \$832,437.00 | | Steam Academy- Budget realignment for |
| 11-403-200-100-00-20 | Steam Academy – Admin Salary | | \$621,286.00 | appropriation of funds to correct accounts. |

| 11-403-200-300-00-20 | Purchased Prof/Tech Services | | \$ 32,500.00 | |
|--|---|--------------------|--------------------|--|
| 11-403-200-500-00-20 | Purchased Services - Other | | \$ 37,500.00 | |
| 11-403-222-500-00-20 | Purchased Services – Media | | \$ 14,151.00 | |
| 11-403-200-600-00-20 | Admin Supplies and Materials | | \$ 89,000.00 | |
| 11-403-100-800-00-20 | Other Objects | | \$ 10,000.00 | |
| 12-000-100-731-00-20 | Equipment – Instructional | | \$ 14,000.00 | |
| 12-000-100-732-00-20 | Equipment – Non- Instructional | | \$ 14,000.00 | |
| | | | | |
| 20-TI2-200-300-00-02 | Purchase pro/ Tech Services | \$7,161.00 | | Berkeley Terrace School - To provide additional |
| 20-TI2- 400-732-00-02 | Non- Instructional Equipment | \$1,271.22 | | funds to replace support staff furniture. |
| 20-TI2-100-600-00-02 | Title I Support Supplies | | \$8,432.22 | |
| | | | | |
| 11-000-291-270-01-31 | Irvington Other Benefits | \$326,716.26 | | Business Office- Provide additional funds for |
| 11-190-100-320-00-00 | Purchased Prof/Educational Services | 1 | \$326,716.26 | |
| | | | , | increase 2022-2023. |
| 15-130-100-101-01-10 | Grades 6-8 Teachers Stipends | \$103,860.00 | | University Middle- To provide funds for the new |
| 15-000-218-110-00-10 | Other Guidance- Salary | +, | \$103,860.00 | position of Dean of Attendance at University |
| | , | | ,, | Middle School |
| 15-000-240-600-00-06 | School Admin Supplies | \$2,800.00 | | Grove Street - To provide additional funds for |
| 15-000-240-500-00-06 | Purchased Service | Ψ 2, 000.00 | \$2,800.00 | admin purchased services for the 2022-2023 school |
| 10 000 2.0 000 00 | | | Ψ 2 ,000.00 | year |
| 20-CV1-100-600-00-30 | ESSER II Instructional Supplies and Materials | \$257,700.00 | | Government Program's- To provide funds for |
| 20-CV1-100-500-00-30 | ESSER II Other Purchasers Services | \$237,700.00 | \$257,700.00 | instructional services district wide for the 2022- |
| 20-6 1-100-300-00-30 | ESSER II Other I drenasers services | | \$257,700.00 | 2023 school year. |
| 20-2A3-200-600-00-30 | Supplies- Non-Instructional | \$10,000.00 | | Government Programs- To provide for light |
| 20-2A3-200-000-00-30 20-2A3-200-300-00-30 | | | | |
| 20 2/13 200 300 00-30 | Purchase Technical Services | \$ 6,000.00 | | refreshments for New Teacher Orientation and |
| 20-2A3-200-500-00-30 | | | | the University Middle School Family Day |
| 200 200 00 00 | Purchase Services- Non-Instructional | | \$16,000.00 | 2022-2023 school year. |
| | | | | |

| ACTION: | |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: | |

281. TRANSFER OF FUNDS 2021-2022

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following appropriation transfer of funds for the 2021-2022 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

| Account Number | Description | From | То | Explanation |
|--|---|------------------------------|----------------------------|---|
| 11-000-261-420-00-33 12-000-262-730-00-34 | Cleaning, Repairs and Maintenance Equipment | \$122,000.00 \$ 28,000.00 | | Building and Grounds- To provide additional fund for Maintenance, Custodians overtime and |
| 11-000-261-100-00-33 11-000-262-100-00-34 | Maintenance- Salaries Custodians -Salaries | , ,,,,,,,,,, | \$85,000.00 \$65,000.00 | Lunch Aide stipends for the 2021-2022 school year |
| 12-000-400-450-33-19 11-000-262-420-00-31 | Construction Services Other Cleaning Repairs Services | \$162,000.00 | \$162,000.00 | <u>Business Office</u> – To reclass funds out of Construction services for 2021/2022 |

282. <u>FUNDRAISERS 2022-2023</u>

RESOLVED, the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following Fund-Raising Activities for the 2022-2023 School Year:

| School | Purpose | Activity | Dates(s) | Name of Company | Responsible Person(s) |
|--------------------|--|--|---|--|---|
| Florence Avenue | To raise funds for student incentives, promotional activities, Honor/Super Honor Roll, attendance incentives, Student Council, National Honor Society, Field Day, Movie Night, P.B.I.S. Incentives, Dojo Incentives, Basketball Club, Cheerleading Club, Soccer Club, Boys II Men's Club, Young Ladies Club, Design and Engineering Club, STEAM Club, Book Club, Student Activities & News Club, Moving Up Ceremonies, school dances, Beautification Club and field trips. | Bake Sales | 2022-2023 School Year | Florence Avenue Staff (items will be supplied by staff) | Frantz Meronvil, Principal School Leadership Council, National Elementary Honor Society, Basketball Club, Cheerleading Club, Soccer Club, The Dojo Team, Boys II Men Club, Young Ladies Club, Design and Engineering Club, STEAM Club, Book Club, Student Activities & News Club and Beautification Club. |
| Florence Avenue | To raise funds for student incentives, promotional activities, Honor/Super Honor Roll, attendance incentives, Student Council, National Honor Society, Hispanic Heritage Committee, Field Day, Movie Night, P.B.I.S. Incentives, Dojo Incentives, Basketball Club, Cheerleading Club, Soccer Club, Boys II Men's Club, Young Ladies Club, Design and Engineering Club, Book Club, Student Activities Club, Moving Up Ceremonies, school dances, Beautification Club and field trips. | Movie Night "Vivo" No cost for admission Snacks will be sold for \$1.00 each | Thursday, September 29, 2022 4:30 p.m 6:30 p.m. | Florence Avenue Staff (items will be supplied by staff) | Frantz Meronvil, Principal Hispanic Heritage Committee School Leadership Council The Dojo Team and Student Activities Club |
| Florence Avenue | To raise funds for student incentives, promotional activities, Honor/Super Honor Roll, attendance incentives, Student Council, National Honor Society, Hispanic Heritage Committee, Field Day, Movie Night, P.B.I.S. Incentives, Dojo Incentives, Basketball Club, Cheerleading Club, Soccer Club, Boys II Men's Club, Young Ladies Club, Design | Picture Day | Thursday & Friday 11/3- 11/4/2022 | LifeTouch 101 Fairfield Road Fairfield, New Jersey 07004 | Frantz Meronvil Belinda Perry April Dockery |

| Chancellor Avenue Elementary School | and Engineering Club, Book Club, Student Activities Club, Moving Up Ceremonies, school dances, Beautification Club and field trips. To raise funds for multiple school activities, awards, prizes, incentives, decorations, uniforms, field trips, and end of year activities and other supplies necessary to promote team spirit and positive behavior within the school environment | T Shirts Sale \$5.00 - \$10.00 | September 2022 – June 2023 | Novi Tee's LLC | Ms. Andrea Tucker Ms. Alexis Allen-Penn |
|--|---|---|---|--|--|
| University Middle School | To raise funds for student incentives, promotional activities, Honor/Super Honor Roll, attendance incentives, Student Council, National Honor Society, Field Day, Movie Nights, Dojo/PBSIS Incentives, Basketball Club, Boys II Men Club, Young Ladies Club, Design and Engineering Club, Book Club, Student Activities Club, The Dojo Team, Moving up Ceremonies, school dances, sports banquets, carnivals, newsletter club, and field trips | Picture Day | 10/20/22 and 10/21/22 | Schoolcraft Studios 2 Wilson Drive Sparta, NJ 07871 | Michael Bussacco Justine Rawlings Melanie Davis Tamika Davis |
| University Middle School | To raise funds for student incentives, promotional activities, Honor/Super Honor Roll, attendance incentives, Student Council, Nation Honor Society, Field Day, Movie Nights, Dojo/PBSIS Incentives, Basketball Club, Boys II Men Club, Young Ladies Club, Design and Engineering Club, Book Club, Student Activities Club, The Dojo Team, Moving up Ceremonies, school dances, sports banquets, End of year BBQ, carnivals, newsletter club, and field trips | Bake Sales | 9/7/2022 – 6/28/2023 | Target Costco Shoprite BJs Walmart Dollar General | Michael Bussacco Justine Rawlings Tamika Davis |
| University Middle School | To raise funds for student activities and to offset the price of The Moving Up Ceremony, End of Year BBQ/Carnival, and the Yearbook | Double Good Popcorn Fundraiser | 10/21/22 - 11/4/22 1/27/23 - 2/10/23 3/17/23 - 3/31/23 | Double Good Popcorn | Michael Bussacco Justine Rawlings Tamika Davis |

| ACTION: | | |
|------------|----------------|--|
| Motion by: | , Seconded by: | |

PUBLIC COMMENT

(Registration with Superintendent's designee (building principal) prior to Regular Board Meeting required)

Limit of 30 minutes total-three minutes per individual.

CLOSED SESSION

"In accordance with the New Jersey Open Public Meeting Act, be it hereby resolved that the Irvington Township Board of Education meet in closed session, September 21, 2022 (Virtually) at 5:00 p.m., to address confidential matters of personnel, negotiations, and/or attorney client privilege.

It is expected that the matters discussed will be made public at the time that the need for confidentiality no longer exists."

Motion to adjourn:

Roll Call