#### Regular Board Meeting – February 19, 2020

The Regular Board Meeting of the Irvington Board of Education was held Wednesday, February 19, 2020 at Madison Avenue School, Multipurpose Room, 173 Madison Avenue, Irvington, New Jersey 07111. This meeting was called to order by Board President Richard Williams, followed by a flag salute.

Present were: Luis Antilus

Annette Beasley Syesha Benbow Ronald Brown Gloria Chison Gene Etchison Joseph Sylvain

Audrey Lyon, Vice President Richard Williams, President

Others: Dr. Neely Hackett, Superintendent of Schools

Reggie Lamptey, CPA, Assistant Superintendent for Business/Board Secretary Dr. April Vauss, Assistant Superintendent for Curriculum and Instruction

Roger Monel, Associate School Business Administrator

Cherelle Tolor, Human Resource Manager

Ronald Hunt, Board Attorney Frank Peprah, Student Trustee Miriam Sinbiana, Student Trustee

Several other administrators, interested citizens and newspaper reporters

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Board President Richard Williams reported that in accordance with P.L. 1975, Chapter 231, adequate notice of this meeting was posted in the Administration Building and copies of said notice sent to the Irvington Herald, the Star Ledger, and Township Clerk.

Ms. Malikita Wright, Principal welcomed all to the new Madison Avenue Elementary School where every day was a great day for teaching and learning. She said it was almost 6 months since they entered their new home. She stood proud to say that they were enjoying every moment as they adjusted to the amenities that came with something new going on to describe the classrooms, the fixtures being conducive to learning then asking all the teachers and staff to stand to be recognized which they did. Ms. Wright went on to express that just like the building a lot of the scholars were new to the school but quickly adopted the Madison way. She said the scholars placed 1<sup>st</sup> and 2<sup>nd</sup> in the MLK Districtwide Essay Contest, 2<sup>nd</sup> and 3<sup>rd</sup> in the Pride Contest, the Madison Avenue Chorus performed for the Township of Irvington during the holidays as well as for the Annual MLK Event. Academically the scholars were making strides in ELA and Math and with the implementation of I Ready for reading this year, many of the scholars had significant growth moving them closer to their grade level. She congratulated all the teachers and future leaders that were being honored that evening. On a personal note, she thanked Dr. Hackett for her wisdom and support and wished her the very best in her future endeavors.

Finally, she stated in honor of African American History Month, she had a collaboration of the chorus and the IG students doing a "Blacks in Wax" Presentation and a song "Count on Me" by Bruno Mars.

#### SUPERINTENDENT'S REPORT

Dr. Hackett began her report by having the student trustees share what was going on at Irvington High School. Miriam Sinbiana and Frank Peprah gave a short report on the student absentee rate, the consumer bowl win and congratulating the 11 athletes who signed scholarships on signing day at the high.

Dr. Hackett went on to recognize Mr. Ramono the advisor for the Consumer Bowl Team and Frank Peprah the student trustee who along with the other members of the team secured the 13<sup>th</sup> straight Essex County Consumer Bowl Championship.

### IRVINGTON HIGH SCHOOL WINS THE 2020 ESSEX COUNTY CONSUMER BOWL CHAMPIONSHIP TITLE

For the 13th straight year, the Irvington High School Consumer Bowl Team has won the Essex County Championship. The New Jersey Division of Consumer Affairs has sponsored the event since 1997. The Consumer Bowl is a fun, game show style competition that tests students' knowledge about consumer laws and fraud. The students who participate in the consumer bowl learn invaluable information that they can use to protect themselves and their families now and in the future.

The dominance of our Consumer Bowl team in this completion is truly amazing and speaks to the hard work of Mr. Romano and the students.

Best of luck to students as they compete in the regional competition in April.

#### NATIONAL SIGNING DAY – IRVINGTON HIGH SCHOOL

National Signing Day took place at Irvington High School, Wednesday, February 5, 2020 at 1:30 p.m. Eleven (11) athletes signed letters of intent: one boys' soccer player, one boys' track and field athlete, and nine football players.

Dr. Hackett acknowledged Dr. Taylor the Athletic Director expressing that Irvington came in 1<sup>st</sup> place the last two years for the number of athletes signed to college scholarships and tied for 2<sup>nd</sup> place this year.

#### OASIS FOOD DISTRIBUTION

Oasis will be distributing food baskets to our families on Friday, February 28, 2020 from 4:30 p.m. to 5:30 p.m. in the trailer outside of University Middle School. In addition to healthy food, Oasis distributes diapers and feminine products. We thank the Community Congregational Church of Short Hills for our long standing partnerships.

### COACH MYLES HART RECEIVES TEACHERS WHO ROCK AWARD – IRVINGTON HIGH SCHOOL

Myles Hart, an Irvington High School social studies teacher who also coaches bowling, girls' volleyball and baseball, is a recipient of the Teachers Who Rock Award, which is presented by the New Jersey Education Association and Beasley Media Group. He is the third Irvington coach to gain this honor.

#### **BIG BROTHER/BIG SISTER PROGRAM**

Students from University Middle School visited elementary students at Madison Avenue, Berkeley Terrace, Grove Street and University Elementary Schools on February 7, 2020 to provide mentoring and guidance.

Students from Union Avenue Middle School visited elementary students at Thurgood Marshall, Florence Avenue, Mt. Vernon, and Chancellor Avenue Schools on February 13, 2020 to provide mentoring and guidance.

#### 2018-2019 DISTINGUISHED TEACHERS

This evening, I would like to recognize 110 staff members of the Irvington Public Schools who received a Distinguished rating on their 2018-2019 summative evaluation. The summative evaluation is the culmination of 2 evaluations for tenured teachers and 3 evaluations for non-tenured teachers. Staff members are rated in 4 Domains and a score ranging from 1-4 is given for each Domain. In order to receive a Distinguished rating, a staff member must score 3.5 or higher on a scale of 1-4. I am pleased to honor the staff members this evening who have demonstrated excellence in their respective roles. I would like to thank these staff members for their hard work and efforts and encourage them to share their talent with other staff members through mentoring, professional development and peer coaching. You are the key to Irvington's success in providing our scholars with an education that will prepare them to be  $21^{st}$  Century learners and thinkers.

All 110 staff members were recognized with a certificate by the Superintendent and the members of the Board.

#### RESOLUTION TO APPROVE BOARD MEETING MINUTES

RESOLVED, that the minutes of the Board of Education meeting held on the date as indicated, as corrected and transcribed, be received and filed.

January 15, 2020 - Regular Board Meeting

**ACTION:** 

Motion by: Audrey Lyon, Seconded by: Syesha Benbow Roll Call: Unanimously approved on a roll call vote.

<u>PUBLIC COMMENT</u>: There were no public comments on agenda items.

#### 1. <u>LEAVE (S) OF ABSENCE</u>

RESOLVED that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the leave(s) of absence of the listed personnel, effective as indicated:

#### Certificated

(a)	Alexis Allen-Penn	Paid intermittent FMLA effective 1/16/20 through 6/30/20, using available personal illness days. (Union Avenue Middle School-Guidance Counselor)
(b)	Jennifer Bock	Paid intermittent FMLA effective 1/29/20 through 6/19/20, not to exceed 20 days, using available personal illness days. (Thurgood Marshall School-5 <sup>th</sup> Grade Teacher)
(c)	Alicia Byrne	Unpaid maternity leave of absence per FMLA effective 2/11/20 through 5/10/20. (Chancellor Avenue School-3 <sup>rd</sup> Grade Teacher)
(d)	Jennifer Ciuba	Unpaid intermittent medical leave per FMLA, not to exceed 20 days, effective 1/22/20 through 6/30/20. (Berkeley Terrace School-2 <sup>nd</sup> Grade Teacher)
(e)	Lakisha Gunn	Extension of paid medical leave of absence per FMLA effective 1/15/20 through 1/22/20 using 5 personal illness days; unpaid medical leave of absence per FMLA effective 1/23/20 through 2/2/20. (Madison Avenue School-3 <sup>rd</sup> Grade Teacher)
(f)	Gina Harris	Extension of paid FMLA effective 1/16/20 through 1/20/20 using 2 personal illness days. (High School-Special Education Teacher)
(g)	Kellie Harter	Extension of paid medical leave of absence per FMLA effective 1/27/20 through 2/18/20 using 15 Sick Bank days; extension of unpaid medical leave of absence per FMLA effective 2/19/20 through 3/31/20. (Florence Avenue School-1st Grade Teacher)
(h)	Jamie Hastings	Extension of unpaid medical leave of absence with Board paid benefits effective 1/9/20 through 1/12/20. (High School-Special Education Teacher)

(i) Sjekienna McCreary Paid medical leave of absence per FMLA effective 1/14/20

through 2/2/20 using 13 personal illness days. (Thurgood

Marshall School-3<sup>rd</sup> Grade Teacher)

(j) Bruce Mitchell Paid medical leave of absence per FMLA effective 12/3/19

through 3/6/20 using 30 personal illness days and 29 Sick Bank days; paid medical leave of absence with Board paid benefits effective 3/7/20 through 4/5/20 using 1 Sick Bank day and 19 personal illness days. (High School-Social

Studies Teacher)

(k) Sundra Murray Paid medical leave of absence per FMLA effective 1/17/20

through 1/21/20 using 3.5 personal illness days and 1 personal business day; unpaid medical leave of absence per

FMLA effective 1/22/20 through 3/30/20. (Florence

Avenue School-Special Education Teacher)

(1) Sandra Ross Paid intermittent FMLA effective 3/13/20 through 6/30/20,

not to exceed 43 days, using available personal illness days. (Department of Special Services-Social Worker)

(m) Erika Hofler-Mattaur Unpaid medical leave of absence with Board paid benefits

effective 1/21/20 through 2/9/20. (University Middle School-English Language Arts Literacy Teacher)

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

Non-Certificated

(n) Ivy Bennett Paid intermittent medical leave as per FMLA, not to

exceed 24 days, effective 1/13/20 through 6/30/20 using available vacation days. (Union Avenue Middle School-

Security Officer)

(o) Veronica Cannon Extension of unpaid medical leave of absence with Board

paid benefits effective 1/28/20 through 3/19/20. (High

School-Custodian)

(p)	Grace Cortes	Extension of paid medical leave per FMLA effective 2/5/20 through 2/14/20 using 8 Sick Bank days; extension of paid medical leave with Board paid benefits effective 2/15/20 through 3/6/20 using 14 Sick Bank days. (Business Office-Confidential Administrative Secretary)
(q)	Renford Facey	Paid medical leave per FMLA effective 1/6/20 through 1/8/20 using 1 personal illness day and 2 personal business days; unpaid medical leave per FMLA effective 1/9/20 through 2/2/20. (Augusta Preschool-Custodian)
(r)	Hakeem Hubbard	Paid FMLA effective 2/7/20 through 2/9/20 using 1 personal business day; unpaid FMLA effective 2/10/20 through 2/17/20. (High School-Security Officer)
(s)	Wayne Robinson	Extension of unpaid medical leave with Board paid benefits effective 1/21/20 through 2/29/20. (University Middle School-Security Officer)
(t)	Kim Williams	Paid medical leave per FMLA effective 12/26/19 through 1/2/20 using 2 vacation days and 2 floating holidays; unpaid medical leave per FMLA effective 1/3/20 through 1/28/20; unpaid medical leave with Board paid benefits effective 1/29/20 through 2/14/20. (High School-Secretary)
(u)	Samuel Williams	Paid medical leave per FMLA effective 1/6/20 through 2/2/20 using 19 personal illness days. (High School-Attendance Officer)
(v)	Fritzner Belande	Paid medical leave of absence per FMLA effective 12/26/19 through 3/20/20 using 58 personal illness days; paid medical leave of absence with Board paid benefits effective 3/21/20 through 5/19/20 using 19 personal illness days, 4 accrued vacation days, 3 personal business days and 15 vacation days. (Central Office-Security Officer)
(w)	Patricia Wilson	Extension of paid intermittent FMLA effective 2/7/20 through 6/30/20, not to exceed 12 weeks, using available personal illness days. (Superintendent's Office-Community/Family Advocate)

(x) Doris Watson Extension of unpaid medical leave of absence with Board

paid benefits effective 2/12/20 through 5/3/20. (University

Elementary School-Custodian)

(y) Cherelle Tolor Paid maternity leave of absence as per FMLA effective

03/23/2020 through 05/31/2020 using 42 personal illness and 6 vacation days; unpaid maternity and bonding leave as per FMLA effective 06/01/2020 through 07/15/2020; unpaid bonding leave as per FMLA effective 07/16/2020 through 07/31/2020. (Human Resources Department –

Manager of Human Resources)

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 2. RETURN TO WORK FROM LEAVE OF ABSENCE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the return to work from leaves of absence of the listed personnel, effective as indicated:

#### Certificated

(a)	Harriett Bryant	Returned to work from up	maid medical leave of
(a)	Halliell Divaiil	Returned to work from the	idaid illedical leave of

absence effective 1/16/20. (Thurgood Marshall

School-Kindergarten Teacher)

(b) Lakisha Gunn Returned to work from unpaid medical leave of

absence effective 2/3/20. (Madison Avenue

School-3<sup>rd</sup> Grade Teacher)

(c) Jamie Hastings Returned to work from unpaid medical leave of

absence effective 1/13/20. (High School-

Special Education Teacher)

(d) Bernice Lee Returned to work from unpaid medical leave of

absence effective 2/3/20. (Thurgood Marshall/University Elementary Schools-Health and Social Services Coordinator)

(e) Sjekienna McCreary Returned to work from paid medical leave of

absence effective 2/3/20. (Thurgood Marshall

School-3<sup>rd</sup> Grade Teacher)

(f) Derek Tomasino Returned to work from paid medical leave of

absence effective 2/3/20. (Union Avenue Middle School-Physical Education Teacher)

(g) Erika Hofler-Mattaur Returned to work from unpaid medical leave

effective 2/10/20. (University Middle School-

English Language Arts Teacher)

ACTION:

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

Non-Certificated

(h) Renford Facey Returned to work from unpaid medical leave of

absence effective 2/3/20. (Augusta Preschool-

Custodian)

(i) Stanley McKoy Returned to work from unpaid medical leave of

absence effective 1/28/20. (High School-

Custodian)

(j) Samuel Williams Returned to work from paid medical leave of

absence effective 2/3/20. (High School-

Attendance Officer)

(k) Jasmine Jenkins-Mills Returned to work from unpaid FMLA effective

2/10/20. (Business Office-Fiscal Specialist)

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### 3. <u>SUBSTITUTE PERSONNEL</u>

(a) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of the listed personnel as substitute teachers, at the pay rate of \$100.00 per day, not to exceed 29 hours per week, effective 2/20/20.

Eligible for Work Home Instruction ONLY

Marjorie Romain Lydia Denis Nafisat Adegboyega Deanna Kobus

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (b) Substitute Security Officers

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of the listed personnel as Substitute Security Officers at the pay rate of \$11.75 per hour, not to exceed 29 hours per week, effective for the 2019/2020 school year, payable from account number 11-000-266-100-01-35.

Lizzie Kouassie Lamont Woods Makaila Bridgeman

Rashad Armstrong

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (c) Substitute Custodians

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of as a Substitute Custodians at the pay rate of \$11.75 per hour, not to exceed 29 hours per week, effective for the 2019/2020 school year, payable from account number 11-000-262-100-01-34.

Lizzie Kouassie Lamont Woods Makaila Bridgeman

Rashad Armstrong

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (d) Substitute Breakfast/Lunch Aides

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of the listed personnel as Substitute Breakfast/Lunch Aides at the pay rate of \$11.00 per hour, not to exceed 29 hours per week, effective for the 2019/2020 school year, payable from account number 11-000-262-100-09-34.

Lizzie Kouassie

**Lamont Woods** 

Makaila Bridgeman

Rashad Armstrong

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 4. SEPARATIONS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the separation of the listed personnel, effective as indicated:

#### Retirements

#### Certificated

- (a) Sandra Boone-Gibbs, Principal, University Elementary School, retirement effective 6/30/2020. (DOH 9/1/91)
- (b) Babara Diaz-Menza, Mathematics Teacher, Union Avenue Middle School, retirement effective 6/30/20. (DOH 9/1/84)
- (c) Susan Sass, Learning Disability Teacher Consultant, Special Services Department, retirement effective 6/30/20. (DOH 9/1/89)
- (d) Irene Perodin, World Language Teacher, Irvington High School, retirement effective 1/1/21. (DOH 12/1/88)

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### Resignations

#### Certificated

(e) Joyel Furges, Science Teacher, University Middle School, effective 3/15/20, close of business.

- (f) Lawanda Shorter, 5<sup>th</sup> Grade Teacher, Grove Street School, effective 3/26/20 close of business.
- (g) Heather Petrie, English as a Second Language Teacher, University Middle School, effective 4/1/20 close of business.
- (h) Dr. Neely Hackett, Superintendent of Schools effective April 17, 2020 close of business

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain Call:

#### Non-Bargaining

(i) Bria Wallace, Confidential Administrative Secretary to the Assistant Superintendent of Curriculum and Instruction, effective 2/21/20 close of business.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

#### Termination

#### Non-Certificated

(j) Christopher Rodriguez, Security Officer, Florence Avenue School, effective 2/20/20 close of business.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 5. APPOINTMENTS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of the listed personnel, for the 2019-2020 school year, effective as indicated:

#### Certificated

(a) Lanair Sweeting-Barrett, Pre-K/Special Education Teacher, Berkeley Terrace School, at an annual salary of \$76,785.00, Step 9, 6<sup>th</sup> Year Level, Montclair State University, effective 3/23/20 (pending criminal history clearance and *S-414/A-3381* (*P.L.2018*, *c.5*) clearance), payable from account number 15-120-100-101-00-02. Replacing Shahin Neyrami.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### Non-Bargaining

(b) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Mick Daity, Community Parent Involvement Specialist, Early Childhood Department, at an annual salary of \$60,000.00, effective 2/24/20, payable from account number 20-EC0-200-173-03-37. Replacing Mattie Carr.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

#### Non-Certificated

(c) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Michael Daughety, Head Custodian, Blue Knights Academy, at an annual salary of \$55,229.17, Step 7, effective 2/20/20, payable from account number 11-100-262-100-00-34.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

(d) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Corey Culver, Custodian, Madison Avenue School (nights), at an annual salary of \$33,856.57, Step 1 plus 10%-night differential, effective 2/20/20, payable from account number 11-100-262-100-00-34. New Position

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

(e) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Tiffany Hayes, Custodian, Irvington High School (nights), at an annual salary of \$33,856.57, Step 1 plus 10%-night differential, effective 2/20/20, payable from account number 11-100-262-100-00-34. Replacing Jasmine Simpson.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (f) <u>Breakfast/Lunch Aides/District wide</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointments of the listed personnel as Breakfast /Lunch Aides at a pay rate of \$11.25 per hour, not to exceed 29 hours per week, effective for the 2/20/20, payable account number 11-000-262-100-09-34:

Thurgood Marshall
Robin Owens
Angela Valdez

Florence Avenue
Debbie Pittman

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 6. <u>STIPENDS</u>

#### Certificated

(a) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Chancellor Avenue School to hire Rashamella Walcott as Team Manager for the New Jersey Department of Health Whole School, Child, Community Pilot Grant in compliance with the stipulations set forth in the Memorandum of Understanding (MOU) between The Center of-Prevention and Counseling and the Irvington Board of Education. The team manager will be paid a stipend not to exceed \$3,700.00, payable from account number 20-WC9-200-100-03-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### Non-Certificated

#### Boiler license

(b) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the boiler license stipends for Beverly Gonzalez, Custodian, Irvington High School, effective 7/29/19, in the amount of \$600.00, payable from account number 11-000-262-100-00-34:

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### Fiscal Specialist

(c) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and extended the approval for Diana Ramirez-Liggins, Assistant Bookkeeper to be temporarily assigned to perform a portion of the responsibilities of the Fiscal Specialist at her annual base salary plus a \$50.00 daily stipend for days worked, effective 1/1/2020 through 2/14/2020, payable from account number 11-000-251-100-31-31.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

#### 7. <u>REASSIGNMENT/TRANSFERS</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the reassignment/transfer of the listed personnel, at the indicated position and location:

#### Certificated

(a) Maria Elena Vasquez, Special Education Teacher, University Middle School reassigned to Health and Social Services Coordinator, Irvington High School, effective 2/24/20, no change in salary, payable from account number 15-000-231-175-00-12. Replacing Hilda Quinones.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### Non-Certificated

- (b) James Williams, Jr., Security Officer, Florence Avenue School reassigned to Security Officer, Irvington High School, no change in salary, effective 1/27/20, payable from account number 11-000-262-00-35. Replacing Christopher Rodriguez.
- (c) Christopher Rodriguez, Security Officer, Irvington High School reassigned to Security Officer, Florence Avenue School, no change in salary, effective 1/27/20, payable from account number 11-000-262-00-35. Replacing James Williams, Jr.
- (d) Tedious Rawls, Custodian, Blue Knights Academy (nights), reassigned to Custodian, Irvington High School (nights), effective 1/27/20, no charge in salary, payable from account number 11-100-262-100-00-34. Replacing Suaiman Thomas.

(e) Sulaiman Thomas, Custodian, Irvington High School (nights), reassigned to Custodian, Blue Knights Academy (Mid-days), effective 1/27/20, no change in salary, payable from account number 11-100-262-100-00-34. Replacing Tedious Rawls.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### Non-Bargaining

(f) Isha Nurse, Fiscal Specialist, Early Childhood Department, reassigned to Accountant, Business Office, no change in salary, effective 2/20/20, payable from account number 11-00-251-100-00-31. Replacing Josette Damestoir.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 8. TITLE CHANGE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Title Change of Assistant Fiscal Specialist, Early Childhood Department to Accountant, Early Childhood Department effective 2/20/20.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 9. ATTAINMENT OF NEW LEVEL

(a) RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the salary adjustment of the following certificated staff members due to attainment of new level, effective 2/1/20:

#### Certificated

Name	<u>From</u>	<u>To</u>	
Leon Wallace	\$57,874.00	\$58,871.00	
3 <sup>rd</sup> Grade Teacher	Step 4	Step 4	
Florence Avenue School	BA Level	MA Level	

Pierre Valere	\$101,860.00	\$109,574.00
Math Teacher	Step 14A	Step 14A
Irvington High School	MA Level	6 <sup>th</sup> Year Level
Alex Beauchamps	\$95,601.00	\$103,015.00
Math Teacher	Step 14	Step 14
Irvington High School	MA Level	6 <sup>th</sup> Year Level
Marcdaline St. Louis	\$71,171.00	\$76,785.00
Math Specialist	Step 9	Step 9
Grove Street School	MA Level	6 <sup>th</sup> Year Level
Veronica Murillo	\$79,671.00	\$85,685.00
Master Teacher	Step 11	Step 11
Early Childhood Department	MA Level	6 <sup>th</sup> Year Level

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### 10. <u>AFTERSCHOOL PROGRAMS</u>

#### (a) <u>Male Mentoring Program/Union Avenue Middle School</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Union Avenue Middle School to hire Eddie Greene as the advisor for the Male Mentoring Program to promote self-esteem and academic achievement of at-risk male students. The students will wear a Union Avenue Middle School blazer with a necktie once a week and participate in mentoring sessions. The program will meet on Fridays during the 2019/2020 school year. The advisor will be paid at the contractual rate of \$36.00 per hour, for a total of 27 hours. The total cost will not exceed \$972.00, to be paid from account number 20-TI0-100-100-11-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (b) <u>Curriculum Writing Applied Technology/Media Services</u>

RESOLVED, that the board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Timothy Chaney to write the curriculum and pacing guides for Advanced High School Accounting, at the contractual rate of \$39.00 per hour not to exceed 40 hours, at a total of \$1,560.00, payable from account number 11-000-221-102-15-15.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (c) Basketball Club – Madison Avenue School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Vezaida Marshall for Madison Avenue School to implement a Basketball Club for scholars in grades 4 and 5. The Basketball Club will meet for the 2019/2020 school year for a total of 50 hours. Practice will be held from 3:05 pm – 4:05 pm. Vezaida Marshall will receive \$39.00 per hour payable from account 20-TI0-100- 100-07-30. Total cost is not to exceed \$1,950.00.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

#### (d) Book Club – Madison Avenue School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Stacy Correale for Madison Avenue School to implement a Book Club for grades 3-5. The program will run 3:05 pm - 4:05 pm from February 2020-June 2020 for a total of ten (10) hours. Stacy Correale will be paid at contractual rate of \$39.00 per hour, (\$39.00 x 10 = \$390.00). Total cost is not to exceed \$390.00 payable from account 20-TIO-100-17-30.

#### ACTION:

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (e) <u>Stem Club– Madison Avenue School</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Kara Osman for Madison Avenue School to implement a Stem Club. The program is for second through fifth grade students and will run from February 2020 through June 2020 once a week from 3:05 pm to 4:05 pm. Kara Osman will be paid for 12 hours at the contractual rate of \$39.00 per hour, \$39.00 x 12= \$468.00, payable from account number 20-TI0-100-100-07-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain:

#### (f) <u>Homework Club – Madison Avenue School</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Maria Arias and Jeanette Newsome for Madison Avenue School to implement a Homework Club. The Homework Club is for students in grades K-5, with priority to grades 1-2, who need assistance and guidance with homework. Two teachers will conduct sessions twice a week from 3:05 p.m. - 4:05 p.m. February 2020 through June 2020. The teachers will be paid \$39.00 per hour for 80 hours (\$39.00 x 80=\$3,120.00) total not to exceed \$3,120.00 payable from account number 20-TI0-100-100-07-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (g) Cheerleading Club/Madison Avenue School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Lakisha Gunn for Madison Avenue School to implement a Cheerleading Club. The Cheerleading Club will promote and foster positive character and social development while supporting academic achievement and health and wellness. The Cheerleading Club will meet between February 2020 through June 2020 for a total of 50 hours. Practice will be held from 3:05 pm – 4:05 pm. The advisor will receive \$39.00 per hour payable from account 20-TI0-100- 100-07-30. Total cost is not to exceed \$1,950.00.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (h) <u>Athletic Scholars Program – University Middle School</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for University Middle School to have an Athletic Scholars Club. The club will provide students with an organized athletic program in the morning prior to school. The students must reach academic, behavioral and attendance goals to participate. The program will run from February 2020-June 2020. Two advisors will meet three times a week from 7:10 am-8:10 am for one hour. Advisors will be compensated at the contractual rate of \$39.00 per hour for a total of 126 hours, total cost not to exceed \$4,914.00, payable from account number 20-TI0-100-100-10-30

Members:
Jenna Weiss
Paul Tortorella
Kaleigh DeLucca
Anthony Veiga

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (i) School Chorus Advisor/University Elementary School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Mittie Cowan to serve as School Chorus Advisor for University Elementary School. The chorus will meet from February 2020 to June 2020, beginning 3:05 p.m. - 4:05 p.m. at the rate of no more than \$39.00 per hour, for a total of 23 hours (\$39.00 x 23), payable from account 20-TI0-100-05-30 and not to exceed \$897.00.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (j) Performing Arts Club Advisor/University Elementary School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of Crystal Foster to serve as the Elementary School Performing Arts Club advisor at University Elementary School. This program will run from February 2020 through June 2020 two days per week from 3:15 pm -4:15 pm. Crystal Foster will serve for a total of 100 hours at \$39 per hour. The total cost for the program will not exceed \$3,900.00 payable from account number 20-SI0-100-100-05-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (k) <u>Homework Club/University Elementary School-Grades K-2</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the appointment of 3 teachers to serve as Homework Club advisors at University Elementary School. The K-2 Homework Club will run from February 2020 through June 2020, twice a week for one hour each day. Teachers will be paid at the contractual rate of \$39.00 per hour, not to exceed \$3,042.00 (\$39.00 x 26 sessions x 3 teachers = \$3,042.00), to be paid from account number 20-SI0-100-100-05-30.

Brunette Michel–Kindergarten Dominique Barthole–1<sup>st</sup> Grade Aneesah Noel–2<sup>nd</sup> Grade

#### ACTION:

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (l) Cheerleading Squad Assistant Advisor 2019-2020 School Year – Berkeley Terrace School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Berkeley Terrace School to have a Cheerleading Squad for scholars. The Cheerleading Squad will meet in the 2019/2020 school year for a total of 50 hours. Practice sessions will be held from 3:05pm-4:35pm. The assistant advisor will receive \$20.00 per hour payable from account number 20-TI0-100-100-02-30. Total cost is not to exceed \$1,000.00.

Tiana Kennedy (paraprofessional)

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### (m) PBSIS Committee 2019-2020 School Year – Berkeley Terrace School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Berkeley Terrace School to have a PBSIS Committee to create and monitor incentives, organize and plan PBSIS events and rallies, and development monthly PBSIS communication to stakeholders. The PBSIS committee will be comprised of five (5) Members – four (4) teachers and one secretary. Teachers on the PBSIS Committee will be paid for 17 hours at the contractual rate of \$39.00 per hour (\$2,652.00) and the secretary will be paid for 26 hours at her contractual rate per hour of \$28.81 (\$749.06). Total cost is not to exceed \$3,401.06 paid from account number 20-TI0-200-100-02-30.

Michele Jones-Loring (secretary) Koryne Lee (teacher) Abigail Miles (teacher) Carol Nemard-McNeil (teacher) Ava Swaby (teacher)

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (n) Data Team/Florence Avenue School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and appointed Gloria Austin as a Data Team Member at Florence Avenue School from February 2020-June 2020. Gloria Austin will be paid at the contractual rate of \$39.00 per hour (5 hours), total amount not to exceed \$195.00 to be paid from account number 15-120-100-101-00-04.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

Roll Call: 8 Ayes: Antilus, Beasley, Benbow, Brown, Chison, Etchison, Lyon, Williams, 1 Abstain: Sylvain

#### (o) Homework Club Grades K-2/Florence Avenue School

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Andrea Rochman to serve as Substitute Teacher for the Homework Club Grades K-2. Andrea Rochman will begin substituting February 2020-May 2020. Andrea Rochman will be paid at the contractual rate of \$39.00 per hour not to exceed 30 hours when necessary. Total amount not to exceed \$1,170.00 to be paid from account number 20-TI0-100-100-04-30.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### 11. FOR THE RECORD

- (a) Item 1, letter H, page 2, Board approved 1/15/20, Stanley McKoy, should read unpaid medical leave of absence per FMLA effective 1/16/20 through 1/27/20.
- (b) Item 5, letter B, page 6, Board approved 11/20/19, Megan Hunter, Social Worker, Special Services Department, correction of name, should read Meagan Hunter-Couram.
- (c) Item 5, letter D, page 7, Board approved 1/15/20, Renee Battle-Trent, District wide, amended date of hire 1/23/20.
- (d) Item 5, letter b, page 7, Board approved 1/15/2020, Rosandra Alba, 3rd Grade Teacher, Mt. Vernon Avenue School, amended date of hire should read 2/11/20.
- (e) Item 5, letter B, page 7, Board approved 12/18/19, Andrea Szabo, Art Teacher, Blue Knights Academy/Berkeley Terrace School, amended date of hire 1/27/20.
- (f) Item 2, letter S, page 37, Board approved 8/21/19, "Honor Society/Chancellor Avenue School", TBD should read Nicole Simon.
- (g) Item 9, letter J, page 39 Board approve 6/12/19, Academic Enrichment After School Program/After School Skills Enhancement Program, should read Corey Dishmen as a substitute teacher.
- (h) Item 8, letter O, page 16, Board approved 11/20/19, entitled "Soccer Advisor and Assistant Advisor, should read Corey Dishmen as a substitute advisor.
- (i) Item 9, letter Q, page 33, Board approved 8/21/19, listed as School Leadership Council Members/Berkeley Terrace School, should be amended to read

Alim Edwards (guidance counselor)

Koryne Lee (teacher)

Carol Nemard-McNeil (teacher)

Jennifer Persaud-Parris (parent coordinator)

LaShanta Rogers (teacher)

- (j) Item 9, letter N, page 19, Board approved 9/18/19, K-2 Soaring Eagles Afterschool Enrichment, Geralding Emeh will be used as an substitute advisor effective February 2020-June 2020.
- (k) Item 9, letter G, page 12, Board approved 1/15/20, Drama Club, Mt. Vernon Avenue School should read: to hire Marianne Mroz as an advisor. Total cost for 2 advisors not to exceed \$1,950.00.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Gene Ethchison

#### 12. CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NONPUBLIC

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approved placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate bills, tuition and transportation (where necessary), subject to verification for the 2019-2020 school year. Effective as of September 1, 2019:

#### **PUBLIC**

P19-086	Grade:	10 <sup>th</sup>	Burlington County Special Services 1:1 Aide: \$39,500.00 MD– New Placement Effective: 12/06/2019
P19-087	Grade:	10 <sup>th</sup>	Essex High School Tuition: \$48,000.00 1:1 Aide: \$19,162.00 ED- New Placement Effective: 11/19/2019
P19-088	Grade:	$7^{\text{th}}$	Essex Junior Academy Tuition: \$35,000.00 ED- New Placement Effective: 01/09/2020
P19-089	Grade:	2 <sup>nd</sup>	Essex Junior Academy Tuition: \$35,000.00 OHI– New Placement Effective: 01/21/2020
P19-090	Grade:	$7^{\text{th}}$	Essex Voc. Tech (Newark Tech) Tuition: \$9,104.00 ESLS—New Placement Effective: 09/04/2019
P19-091	Grade:	10 <sup>th</sup>	Essex Voc. Tech (Newark Tech) Tuition: \$9,104.00 SLD- New Placement Effective: 09/04/2019

P19-092 Grade: 10<sup>th</sup> DCF-Regional School-Bergen

Tuition: \$33,082.00 ED- New Placement Effective: 01/09/2020

P19-093 Grade: 12<sup>th</sup> Lambert's Mill Academy (UCESC)

Tuition: \$33,432.00 MIC- New Placement Effective: 01/08/2020

**PUBLIC-corrections** 

P19-002 Grade: 6<sup>th</sup> Bruce Street School

Tuition: \$20.053.00

AIHH- New Placement

Effective: 09/01/2019

\*\*Correction from 08/21/19 agenda, tuition cost in contract is higher than board approved\*\*

NON\_PUBLIC

NP19-173 Grade: 7<sup>th</sup> FedCap School

Tuition: \$48,000.00 MD- New Placement Effective: 01/13/2020

NP19-174 Grade: 11<sup>th</sup> Shepard Prep High School

Tuition: \$27,807.00 OHI– New Placement Effective: 01/17/2020

TOTAL TUITION AMOUNT OF NEW PLACEMENTS – \$357,244.00

DISCONTINUED PLACEMENTS

**NON-PUBLIC** 

NP19-045 Grade: 11<sup>th</sup> Essex Valley School

Tuition: \$68,064.00

Discontinued Placement: 01/16/2020

NP19-064 Grade: 12<sup>th</sup> Gateway School

Tuition: \$64,320.00 1:1 Aide: \$ 28.800.00

Discontinued Placement: 02/14/2020

TOTAL TUITION AMOUNT OF DISCONTINUED PLACEMENTS – \$161,184.00

#### **CLASSIFICATION DEFINITIONS**

- 1. "Auditorily Impaired" corresponds to "auditorily handicapped" and further corresponds to the Federal eligibility categories of deafness or hearing impairment. "Auditorily impaired" means an inability to hear within normal limits due to physical impairment or dysfunction of auditory mechanisms characterized by (c)1i or ii below. An audiological evaluation by a specialist qualified in the field of audiology and a speech and language evaluation by a certified speech-language specialist are required.
- <u>i. "Deafness"</u>--The auditory impairment is so severe that the student is impaired in processing linguistic information through hearing, with or without amplification and the student's educational performance is adversely affected.
- <u>ii.</u> "Hearing Impairment"--An impairment in hearing, whether permanent or fluctuating which adversely affects the student's educational performance.
- 2. "Autistic" means a pervasive developmental disability which significantly impacts verbal and nonverbal communication and social interaction that adversely affects a student's educational performance. Onset is generally evident before age three. Other characteristics often associated with autism are engagement in repetitive activities and stereotyped movements, resistance to environmental change or change in daily routine, unusual responses to sensory experiences and lack of responsiveness to others. The term does not apply if the student's adverse educational performance is due to emotional disturbance as defined in (c) 5 below. A child who manifests the characteristics of autism after age three may be classified as autistic if the criteria in this paragraph are met. An assessment by a certified speech-language specialist and an assessment by a physician trained in neurodevelopmental assessment are required.
- 3. "Intellectually Disabled" means a disability that is characterized by significantly below average general cognitive functioning existing concurrently with deficits in adaptive behavior; manifested during the developmental period that adversely affects a student's educational performance and is characterized by one of the following:
- <u>i. "Mild Intellectual Disability"</u> means a level of cognitive development and adaptive behavior in home, school, and community settings that are mildly below age expectations with respect to all of the following:
- (1) The quality and rate of learning;
- (2) The use of symbols for the interpretation of information and the solution of problems; and
- (3) Performance on an individually administered test of intelligence that falls within a range of two to three standard deviations below the mean.
- <u>ii.</u> "Moderate Intellectual Disability" means a level of cognitive development and adaptive behavior that is moderately below age expectations with respect to the following:
- (1) The ability to use symbols in the solution of problems of low complexity;
- (2) The ability to function socially without direct and close supervision in home, school and community settings; and
- (3) Performance on an individually administered test of intelligence that falls three standard deviations or more below the mean.

- <u>iii.</u> "Severe Intellectual Disability" means a level of functioning severely below age expectations whereby in a consistent basis the student is incapable of giving evidence of understanding and responding in a positive manner to simple directions expressed in the child's primary mode of communication and cannot in some manner express basic wants and needs.
- 4. "Communication Impaired" corresponds to "communication handicapped" and means a language disorder in the areas of morphology, syntax, semantics and/or pragmatics/discourse which adversely affects a student's educational performance and is not due primarily to an auditory impairment. The problem shall be demonstrated through functional assessment of language in other than a testing situation and performance below 1.5 standard deviations, or the 10th percentile on at least two standardized language tests, where such tests are appropriate, one of which shall be a comprehensive test of both receptive and expressive language. When the area of suspected disability is language, assessment by a certified speech-language specialist and assessment to establish the educational impact are required. The speech-language specialist shall be considered a child study team member.
- i. When it is determined that the student meets the eligibility criteria according to the definition in (c) 4 above, but requires instruction by a speech-language specialist only, the student shall be classified as eligible for speech-language services.
- ii. When the area of suspected disability is a disorder of articulation, voice or fluency, the student shall be evaluated according to N.J.A.C. 6A:14-3.4(g) and, if eligible, classified as eligible for speech-language services according to N.J.A.C. 6A:14-3.6(a).
- <u>5. "Emotionally Disturbed"</u> means a condition exhibiting one or more of the following characteristics over a long period of time and to a marked degree that adversely affects a student's educational performance due to:
- i. An inability to learn that cannot be explained by intellectual, sensory or health factors;
- ii. An inability to build or maintain satisfactory interpersonal relationships with peers and teachers;
- iii. Inappropriate types of behaviors or feelings under normal circumstances;
- iv. A general pervasive mood of unhappiness or depression; or
- v. A tendency to develop physical symptoms or fears associated with personal or school problems.
- <u>6. "Multiply Disabled"</u> corresponds to "multiply handicapped" and "multiple disabilities," and means the presence of two or more disabling conditions, the combination of which causes such severe educational needs that they cannot be accommodated in a program designed solely to address one of the impairments. Multiple disabilities includes cognitively impaired-blindness, cognitively impaired-orthopedic impairment, etc. The existence of two disabling conditions alone shall not serve as a basis for a classification of multiply disabled. Eligibility for speech-language services as defined in this section shall not be one of the disabling conditions for classification based on the definition of "multiply disabled." Multiply disabled does not include deaf-blindness.
- 7. "Deaf/blindness" means concomitant hearing and visual impairments, the combination of which causes such severe communication and other developmental and educational problems that they cannot be accommodated in special education programs solely for students with deafness or students with blindness.

- 8. "Orthopedically Impaired" corresponds to "orthopedically handicapped" and means a disability characterized by a severe orthopedic impairment that adversely affects a student's educational performance. The term includes malformation, malfunction or loss of bones, muscle or tissue. A medical assessment documenting the orthopedic condition is required.
- 9. "Other Health Impaired" corresponds to "chronically ill" and means a disability characterized by having limited strength, vitality or alertness, including a heightened alertness with respect to the educational environment, due to chronic or acute health problems, such as attention deficit disorder or attention deficit hyperactivity disorder, a heart condition, tuberculosis, rheumatic fever, nephritis, asthma, sickle cell anemia, hemophilia, epilepsy, lead poisoning, leukemia, diabetes or any other medical condition, such as Tourette Syndrome, that adversely affects a student's educational performance. A medical assessment documenting the health problem is required.
- 10. "Preschool Child with a Disability" corresponds to preschool handicapped and means a child between the ages of three and five who either:
- i. Is experiencing developmental delay, as measured by appropriate diagnostic instruments and procedures, in one or more of the areas in (c) 10 i (1) through (5) below, and requires special education and related services. When utilizing a standardized assessment or criterion-referenced measure to determine eligibility, a developmental delay shall mean a 33 percent delay in one developmental area, or a 25 percent delay in two or more developmental areas.
- (1) Physical, including gross motor, fine motor and sensory (vision and hearing);
- (2) Intellectual:
- (3) Communication;
- (4) Social and emotional; and
- (5) Adaptive; or
- ii. Has an identified disabling condition, including vision or hearing, that adversely affects learning or development and who requires special education and related services.
- 11. "Social Maladjustment" means a consistent inability to conform to the standards for behavior established by the school. Such behavior is seriously disruptive to the education of the student or other students and is not due to emotional disturbance as defined in (c) 5 above.
- 12. "Specific Learning Disability" corresponds to "perceptually impaired" and means a disorder in one or more of the basic psychological processes involved in understanding or using language, spoken or written, that may manifest itself in an imperfect ability to listen, think, speak, read, write, spell, or to do mathematical calculations, including conditions such as perceptual disabilities, brain injury, minimal brain dysfunction, dyslexia, and developmental aphasia.
- i. A specific learning disability can be determined when a severe discrepancy is found between the student's current achievement and intellectual ability in one or more of the following areas:
- (1) Basic reading skills;
- (2) Reading comprehension;
- (3) Oral expression;
- (4) Listening comprehension;

### REGULAR BOARD MEETING CURRICULUM (Continued)

- (5) Mathematical calculation;
- (6) Mathematical problem solving;
- (7) Written expression; and
- (8) Reading fluency.
- ii. A specific learning disability may also be determined by utilizing a response to scientifically based interventions methodology as described in N.J.A.C. 6A:14-3.4(h)6.
- iii. The term severe discrepancy does not apply to students who have learning problems that are primarily the result of visual, hearing, or motor disabilities, general cognitive deficits, emotional disturbance or environmental, cultural or economic disadvantage.
- iv. The district shall, if it utilizes the severe discrepancy methodology, adopt procedures that utilize a statistical formula and criteria for determining severe discrepancy. Evaluation shall include assessment of current academic achievement and intellectual ability.
- 13. "Traumatic Brain Injury" corresponds to "neurologically impaired" and means an acquired injury to the brain caused by an external physical force or insult to the brain, resulting in total or partial functional disability or psychosocial impairment, or both. The term applies to open or closed head injuries resulting in impairments in one or more areas, such as cognition; language; memory; attention; reasoning; abstract thinking; judgment; problem-solving; sensory, perceptual and motor abilities; psychosocial behavior; physical functions; information processing; and speech.
- 14. "Visually Impaired" corresponds to "visually handicapped" and means an impairment in vision that, even with correction, adversely affects a student's educational performance. The term includes both partial sight and blindness. An assessment by a specialist qualified to determine visual disability is required. Students with visual impairments shall be reported to the Commission for the Blind and Visually Impaired.

#### 13. SPECIAL EDUCATION EXTENDED SCHOOL YEAR (PER N.J.C.6:28)

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approved the placement of Children with Disabilities in the following Public & Non-Public schools at the listed tuition rates, for the 2019-2020 Extended School Year.

#### SPECIAL EDUCATION EXTENDED SCHOOL YEAR (PER N.J.C. 6:28)

School	# of Students	<u>Tuition</u>
Bruce Street School (Newark BOE)	1	\$ 3,601.00
TOTAL	1	\$ 3,601.00

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approved placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate bills, tuition and transportation (where necessary), subject to verification for the 2018-2019 school year. Effective as of September 1, 2018:

School	# of Students	<u>Tuition</u>
Essex Vo. Tech –Donald Payne Tech	1	\$8,194.00
Essex Vo. Tech –Newark Tech	1	\$1,821.00
Essex Vo. Tech –Newark Tech	1	\$6,373.00
Essex Vo. Tech –West Caldwell Tech	1	\$9,104.00
Essex Vo. Tech –Donald Payne/West Cal-	dwell 1	\$4,554.00
TOTAL	5	\$30,046.00

#### **ACTION:**

#### 14. <u>HOME INSTRUCTION</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools, and approved Home Instruction for the below listed eligible students for the 2019-2020 school year. General Education students to receive ten (10) hours per week for reasons other than a temporary or chronic health condition and receive five (5) hours per week if physically able and classified students to receive (10) ten hours per week of instruction. (PER N.J.C. 6A:16-10.1 and N.J.C. 6A:16-10.2)

Student's Name			School	Instructor's Name	Start Date
HI- 051	Grade:	5 <sup>th</sup>	Florence Ave. Elem. School	Union County Ed. Serv. Comm. 11-150-100-320-00-25	12/19/19
HI- 052	Grade:	11 <sup>th</sup>	Irvington High School	Esther Osasogie 11-150-100-101-00-25	01/10/20
HI- 053	Grade:	10 <sup>th</sup>	Irvington High School	Dr. Pierette Charles 11-150-100-101-00-25	01/10/20
HI- 054	Grade:	Kdg.	Mt. Vernon Ave. Elem.	Latasha McMillan 11-150-100-101-00-25	01/13/20
HI- 055	Grade:	4 <sup>th</sup>	Mt. Vernon Ave. Elem.	EI US dba LearnWell 11-150-100-320-01-25	01/14/20
HI- 056	Grade:	11 <sup>th</sup>	Blue Knight's Academy	Latasha McMillan 11-150-100-101-00-25	01/14/20
HI- 057	Grade:	$7^{\text{th}}$	University Middle School	Michael Adeyin 11-150-100-101-00-25	01/17/20
HI- 058	Grade:	11 <sup>th</sup>	Irvington High School	Esther Osasogie 11-150-100-101-00-25	01/21/20
HI- 059	Grade:	10 <sup>th</sup>	Blue Knight's Academy	Dr. Moriamo Okundaye 11-150-100-101-00-25	01/22/20
HI- 060	Grade:	10 <sup>th</sup>	Irvington High School	Dr. Pierette Charles 11-150-100-101-00-25	01/23/20
HI- 061	Grade:	8 <sup>th</sup>	University Middle School	EI US dba LearnWell	01/27/20

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FEBRUARY 19, 2020

11-150-100-320-01-25

HI- 062 Grade: 10<sup>th</sup> Irvington High School Esther Osasogie 01/28/20

11-150-100-101-00-15

HI- 063 Grade: 10<sup>th</sup> Irvington High School Union County Ed. Serv. Comm.

Comm. 01/29/20

11-150-100-320-01-25

ACTION:

#### 15. <u>OPENING OF NEW PRE-SCHOOL DISABLED PROGRAM IN-DISTRICT FOR THE 2019-2020</u> SCHOOL YEAR – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the opening of a new Pre-School Disabled Program for students with Disabilities indistrict at Berkeley Terrace Elementary School due to the increased number of identified students as per their Individual Education Program (IEP).

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

### 16. <u>PURCHASE COUNCIL FOR EXCEPTIONAL CHILDREN SUBSCRIPTION – OFFICE OF SPECIAL SERVICES</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved for the Department of Special Services to purchase a Council for Exceptional Children subscription, for 1-year from January 1, 2020 to December 31, 2020, to continue to keep abreast of current special education laws and procedures and to have access to research-based strategies and up to date information on special education directives in order to remain compliant with state mandated regulations. The cost for the subscription is \$205.00, to be paid from account number 20-IB0-200-500-00-25.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 17. <u>ABA-4-U, LLC, PROGRAM TO SERVICE AN IRVINGTON STUDENT FOR APPLIED</u> BEHAVIORAL ANALYSIS THERAPY FOR THE 2019-2020 SCHOOL YEAR – OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved ABA-4-U Program to provide Applied Behavioral Analysis therapy to an Irvington special education kindergarten student from 9:00 a.m. to 3:00 p.m. daily beginning January 27, 2020 through June 19, 2020 for the 2019-2020 school year. ABA-4-U, located at 1050 Galloping Hill Road, Suite 205, Union, New Jersey, includes, but is not limited to the following: ABA therapy at the rate of \$70.00 p/h; behavior analyst at the rate of \$80.00 p/h; treatment planning at the rate of \$125.00 p/h; supervision at the rate of \$90.00 p/h; and parent training at the rate of \$125.00 p/h. This is required as per litigation. Total cost per week not to exceed \$2,580.00, total program cost will be \$54,180.00 payable from account number 20-IB0-100-300-00-25 pending availability of funds.

#### **ACTION:**

### 18. <u>COMMUNITY BASED INSTRUCTION IRVINGTON HIGH SCHOOL-OFFICE OF SPECIAL SERVICES</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for the Community Based Instruction Program at Irvington High School to schedule career exploration learning experiences to the H.I.L.L.S House, House located at Centenary College, 702 Moore Street, Hackettstown, New Jersey 07840 on the following dates: January 28, February 19, March 27, April 3, April 23, May 7, and May 20, 2020.

H.I.L.L.S. House is a Community Based Instruction House designed to foster independence through positive learning experiences. Students will have the opportunity to experience real life experiences promoting independence in daily living skills. Targeted skill enhancement, as well as measurable vocational goals are addressed and help guide students towards pursuing entry level positions in retail and service industries as well as hospitality and food service employment. Cost is \$2,200.00 for nine students to attend a maximum of nine sessions during the second half of the 2019-2020 school year payable from account number 20-IB0-200-300-00-25.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

### 19. <u>COMMUNITY BASED INSTRUCTION CAREER EXPLORATION IRVINGTON HIGH SCHOOL</u>OFFICE OF SPECIAL SERVICES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for the Community Based Instruction Program at Irvington High School to schedule career exploration learning experiences to facilitate the instruction and mastery of skills within natural environments. Students will learn to generalize learning and concepts across different environments. Students learn skills to access basic and necessary community services by visiting identified community locations (police department, restaurants, library, post office, grocery store, etc.). CBI students will be accompanied by Transition Coordinator, Kimberly Petcos and assigned paraprofessionals as per the students' IEP. CBI program will be using the Irvington Board of Education bus for the following trips.

DATE/TIME	LOCATION	ADDRESS
Thurs., February 20, 2020	Job Lot Ocean State	6305 Hadley Road S. Plainfield, N.J. 07080
10:00 am.– 2:00 pm		
Tues., February 25, 2020	Job Lot Ocean State	6305 Hadley Road S. Plainfield, N.J. 07080
10:00 am – 2:00 pm		
Thurs. February 27, 2020	Job Lot Ocean State	6305 Hadley Road S. Plainfield, N.J. 07080
10:00 am - 2:00 pm		

#### **ACTION:**

### REGULAR BOARD MEETING CURRICULUM (Continued)

# 20. <u>UNION COUNTY EDUCATIONAL SERVICES COMMISSION TO SERVICE IRVINGTON STUDENTS FOR INDIVIDUAL COUNSELING THERAPY SERVICES FOR IRVINGTON STUDENTS PLACED IN OUT OF DISTRICT PRIVATE SCHOOLS 2019-2020 - OFFICE OF SPECIAL SERVICES</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Union County Educational Services Commission to service Irvington special education students for individual counseling therapy services for students placed in out-of-district private schools for the 2019-2020 school year. The rate of these services shall be \$78.00 per session for counseling therapy services, total cost of all services not to exceed \$1,404.00, payable from account number 20-IB0-200-300-00-25.

#### **OTHER QUOTES:**

These services must be provided by this agency exclusively since students are placed there and this agency provides services

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 21. APEX LEARNING 2019-2020–IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the purchase of an additional 200 licenses from Apex Learning for Irvington High School students to earn high school credit for courses in identified areas of study. The price per license will not exceed \$80.00 per license. Total cost will not exceed \$16,000.00 payable from account number 20-TI0-100-500-00-30.

Second Quote: None required. Vendor approved through ESC of NJ for locked in pricing for co-op members.

#### **ACTION:**

### 22. <u>PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS/CONFERENCES - OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for the identified staff below to attend the following out of district workshops:

STAFF	POSITION	SCHOOL	WORKSHOP TITLE	DATE	LOCATION	FEES/ACCOUNT #
Pedro J. Ruiz	Supervisor	District-wide	ELL Summit	3/13/20	NJPSA Center Monroe, NJ	\$149.00 20- 2A0-200-300-00-20
Keith Perkins	Supervisor	District-wide	ELL Summit	3/13/20	NJPSA Center Monroe, NJ	\$149.00 20- 2A0-200-300-00-20
Nathan. Vincent Craig Felder	Tech Coach Tech Coach	District	NJ Digital Government Summit	5/19/20	The War Memorial 1 Memorial Drive Trenton, NJ 08608	No cost to the district
John Amberg	Tech Coach					
Eileen Walton	Supervisor of Government Programs	Office of Government Programs	Crisis Intervention and Preparedness: Comprehensive School Safety Planning	1/29/20	Foundation for Educational Administration Conference Center 12 Centre Drive Monroe, NJ 08831	\$149.00 20-2A0-200-300-00-30
Vilma Charlery	Teacher	Mt. Vernon Elementary	Planning NGSS-Aligned Lessons and Assessments	3/10/20	Science Education Institute at Raritan Valley College Branchburg, NJ	\$125.00 20-TR0-200-300-00-30

#### FEBRUARY 19, 2020

Tamie Adamafio	Teacher	Mt. Vernon Elementary	Planning NGSS-Aligned Lessons and Assessments	3/10/20	Science Education Institute at Raritan Valley College Branchburg, NJ	\$125.00 20-TR0-200-300-00-30
Nicole Smith	Intellectually Gifted Teacher, Grades 1-5	Madison Elementary	2020 New Jersey Association for Gifted Children Annual Conference	3/20/20	The Conference Center at Mercer Community College 1200 Old Trenton Road, West Windsor, NJ 08550	\$204.00 20-TI0-200-300-00-30
Aneesah Noel	Intellectually Gifted Teacher, Grades 1-5	University Elementary	2020 New Jersey Association for Gifted Children Annual Conference	3/20/20	The Conference Center at Mercer Community College 1200 Old Trenton Road, West Windsor, NJ 08550	\$204.00 20-TI0-200-300-00-30
Edwin Edwards	Intellectually Gifted Teacher, Grades 6-8	University Middle	2020 New Jersey Association for Gifted Children Annual Conference	3/20/20	The Conference Center at Mercer Community College 1200 Old Trenton Road, West Windsor, NJ 08550	\$204.00 20-TI0-200-300-00-30
Maureen Jasovsky	Intellectually Gifted Teacher, Grades 6-8	Union Avenue Middle	2020 New Jersey Association for Gifted Children Annual Conference	3/20/20	The Conference Center at Mercer Community College 1200 Old Trenton Road, West Windsor, NJ 08550	\$204.00 20-TI0-200-300-00-30
Diana Basile	Speech Therapist	Grove Street and Mt. Vernon	101 Therapy Strategies to Increase Your Effectiveness as a Speech Language Pathologist	3/11/20	The American Hotel Freehold, NJ	\$279.00 20-IB0-200-300-00-25

Kellie McClain	CST-Psychologist	Union Avenue	Applied Behavioral Analysis: Practical and Evidence-Based Strategies to Address Challenging Behaviors	3/13/20	The Wilshire Grand Hotel West Orange, NJ	\$279.00 20-IB0-200-300-00-25
Donna McDowell	Special Education Teacher	Berkeley Terrace	New Jersey Council for Exceptional Children Annual Spring Conference: Embracing the Whole Child Promoting Social Emotional Learning	3/16/20	Ramapo College of New Jersey Mahwah, NJ	\$115.00 20-IB0-200-300-00-25
Lauren Greenfield	Special Education Teacher	Irvington High School	Designing and Implementing Student Training Plans Plus	4/20/20; 4/21/20; 4/22/20	Rutgers School of Public Health Somerset, NJ	\$429.00 20-IB0-200-300-00-25
Angela Hock	PreK-4 Teacher	Thurgood Marshall	Guided Reading Differentiating Using Small Group Instruction	3/5/20	Bureau of Education and Research - DoubleTree by Hilton Fairfield Hotel and Suites 690 Route 46 East, Fairfield, NJ 07004	\$279.00 02-EC0-200-329-03-08
Angela Hock	PreK-4 Teacher	Thurgood Marshall	What's New in Children's Literature and Strategies for Using It in Your Program	3/27/20	Bureau of Education and Research - The Wilshire Grand Hotel 350 Pleasant Valley Way, West Orange, NJ 07052	\$279.00 02-EC0-200-329-03-08

Nickarson Paul	Elementary Teacher	University Elementary	Increase and Accelerate your ELL Students' Learning and Success in School	2/24/20	The Wilshire Grand Hotel West Orange, NJ 07052	\$279.00 15-000-223-320-00-05
Khaalia Taylor	Mathematics Specialist	University Elementary	Guided Math Conference	3/23/20 3/24/20	The Holiday Inn Clark, NJ 07066	\$479.00 15-000-223-320-00-05
Aaminah Wright	Secretary	Mt. Vernon Avenue School	Microsoft Excel Basics	3/5/20	Hilton Garden Inn 50 Raritan Center Pkwy Edison, NJ	\$79.00 15-000-223-320-00-09
Elisha Jones	Secretary	Mt. Vernon Avenue School	Succeeding as an Administrative Professional	3/11/20	Hilton Garden Inn 50 Raritan Center Pkwy Edison, NJ	\$99.00 15-000-223-320-00-09
Maribel Adamo	Psychologist	Early Childhood	New Jersey Association of School Psychologists (NJASP) Spring Conference 2020	3/20/20	Sheraton Edison Hotel Raritan Center 125 Raritan center Parkway, Edison, NJ	\$115.00 20-EC0-200-329-03-37
Dan Bender	Learning Disability Teacher Consultant	Early Childhood	Embracing the Whole Child Promoting Social Emotional Learning	3/16/20	Ramapo College of New Jersey 505 Ramapo Valley Rd., Mahwah, NJ	\$115.00 20-EC0-200-329-03-37
Avia Henry	Preschool Social Worker	Early Childhood	Managing Traumatic Events in Schools and Youth Serving Organizations	3/3/20 - 3/4/20	Division of Community and Behavioral Health Services Morris County Non- Profit Mall 1 Executive Drive Parsippany, NJ 07054	No cost for workshop

Kindlyne Vilcant	Behaviorist	Early Childhood	New Jersey Association of School Psychologists (NJASP) Spring Conference 2020	3/20/20	Sheraton Edison Hotel Raritan Center 125 Raritan Center Parkway, Edison, NJ	\$115.00 20-EC0-200-239-03-37
Joshua Wrinn	Psychologist	Early Childhood	New Jersey Association of School Psychologists (NJASP) Spring Conference 2020	3/20/20	Sheraton Edison Hotel Raritan Center 125 Raritan Center Parkway, Edison, NJ	\$115.00 20-EC0-200-239-03-37
Carol Coleman	4 <sup>th</sup> Grade Teacher	Florence Avenue	Guided Math Conference	3/23/20- 3/24/20	Holiday Inn, Clark, New Jersey	15-000-240-500-00-04
Tamar Antoine Chauntwanette Okantey	Master Teachers	Early Childhood	Primary Educator's Conference	3/13/20	Camden County College Civic Hall, Connector Building 200 College Drive Blackwood, NJ 08012	\$149.00 per person \$298.00 20-EC0-200-329-03-37
Tawana Moreland Lia Skibniewski	Director Supervisor	Early Childhood	Primary Educator's Conference	3/13/20	Camden County College Civic Hall, Connector Building 200 College Drive Blackwood, NJ 08012	\$149.00 per person \$298.00 20-EC0-200-329-03-37

# 23. <u>ANNUAL SCHOOL PLAN – K – 12 SCHOOLS – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for eleven (11) K-12 Schools to hire three staff members to work on the Annual School Plan during the months of March 2020 - June 2020. The total hours of the program are not to exceed 15 hours. The teachers will be paid the contractual rate of \$39.00 per hour. The total cost is not to exceed \$1,755.00 for each school, for a total of \$19,305.00 for the District payable from account number 20-2A0-200-100-00-30.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 24. <u>K-5 MATH COACHING INSPIRED INSTRUCTION – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Inspired Instruction to provide 25 days of coaching commencing February, 2020 for grades K-5 math instructors. Demonstration lessons using Irvington's math curriculum resources in math classes. Coaching will include co-planning for instruction with the math teachers, and in-class support/coaching. Total cost is not to exceed \$45,000.00 payable from account 20-2A0-200-300-00-30.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 25. <u>K-5 ELA COACHING INSPIRED INSTRUCTION – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Inspired Instruction to provide coaching for grades 3-5 ELA instructors primarily focusing on small group instruction and differentiated instruction. Instruction is to include data analysis, student product review, scoring protocol review, and co-planning for instruction with each of the identified teachers. Total cost is not to exceed \$61,200.00 payable from account 20-2A0-200-300-00-30.

#### **ACTION:**

# 26. REVISED - EDUCATE-ME.NET CLEARTOUCH INTERACTIVE BOARD- DISTRICT WIDE TECHNOLOGY- OFFICE OF MEDIA SERVICES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved a contract with Educate-Me.Net, 116 Fairfield Road, Fairfield, NJ 07704, to provide new interactive Cleartouch LED Boards to replace broken Smart Boards in classrooms district-wide, as per Bid# 18-2004. Cleartouch is the new technology chosen to replace Smart Boards district-wide in the 2019-2020 school year, on an as-needed basis. All orders will be purchased from 15-000-100-730-XX-XX, 20-TI9-400-731-00-XX, 20-IB0-400-731-00-25, 20-2A0-400-731-XX-XX, 20-TM0-400-731-XX-XX, 20-TT0-400-731-XX-XX, 20-TF0-400-731-XX-XX, or 20-SI0-400-731-XX-XX, 20-IPO-400-731-XX-XX, 20-IB0-100-600-00-25 and 20-IP0-100-600-00-25 district-wide. Cost not to exceed \$250,000.00

## The unit costs are as follows:

65" Cleartouch Touchscreen Interactive Panel	\$3,118.00
70" Cleartouch Touchscreen Interactive Panel	\$3,491.00
Fixed Mobile Cart Stand	\$599.00
Standard Installation of Cleartouch over a blackboard 65"	\$295.00
Standard Installation of Cleartouch over a blackboard 70"	\$295.00
Wall Mount Brackets	\$344.00
Cleartouch 2 year extended warranty 65"	\$193.00
Cleartouch 2 year extended warranty 70"	\$233.00
Removal of Existing Board	\$99.00

### Other Bid:

Troxell Communications, Inc

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 27. <u>INE PROFESSIONAL DEVELOPMENT ONLINE SEMINARS FOR DISTRICT TECHNICIANS-</u>OFFICE OF MEDIA SERVICES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for the purchase of five (5), 12 month subscriptions to INE Team Training License (Pro) for district wide training in network maintenance and administration. Total cost not to exceed \$4,500.00, payable from account number 20-TF0-100-500-00-30.

## **ACTION:**

# 28. <u>AWARD CONTRACT TO LICENSED COSMETOLOGIST VENDOR FOR COSMETOLOGY</u> PROGRAM FOR 2019-2020 SCHOOL YEAR

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Michael H. Ibrahim, sole proprietor of Jersey Clippers Barbershop, 654 Communipaw Ave. Jersey City, NJ, as a licensed male cosmetologist vendor under the Carl D. Perkins Grant. The contract will be in the name of Jersey Clippers Barbershop.

Jersey Clippers Barbershop will be paid the contractual rate of \$150.00 per hour for 20 hours, total not to exceed \$3,000.00, payable from account number 20-CP0-200-300-00-19. Criminal clearance is required.

Second Quote: T-Liners Barbershop 275 E. Grand Ave. Rahway, NJ 07065 (\$175.00 per hour for 20 hours)

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 29. TRANSITION NIGHT-OFFICE OF EARLY CHILDHOOD

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Office of Early Childhood to host an Early Childhood Transition Night at Augusta Preschool on Thursday, May 7, 2020 from 5:00 p.m. to 7:00 p.m. This event is being held to provide parents/guardians in the preschool program with information on transitioning to PreK 4 and Kindergarten. Staff will provide parents/guardians with hands-on workshops that include activities on language, literacy, math, science, and social emotional learning.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 30. INSTRUMENTAL MUSIC REPAIR SERVICE - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Irvington High School to contract with Music and Arts, 45 Route 46 East, Pine Brook, NJ 07058 to repair and service musical instruments for the Music Performing Arts Department for the 2019-2020 school year. Total cost is not to exceed \$3,000.00, payable from account number 15-190-100-500-00-12.

#### **ACTION:**

# 31. <u>BISTIS PRESS LETTERPRESS PRINTING - IRVINGTON HIGH SCHOOL</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Bistis Press Letterpress Printing to provide the service of folding and binding Graduation Programs for the Class of 2020, payable from account number 15-190-100-500-00-12. Total cost not to exceed \$455.00.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 32. DP PHOTO - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved DP Photo to provide the service of designing and printing of graduation programs for the Class of 2020, payable from account number 15-190-100-500-00-12. Total cost not to exceed \$700.00.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 33. PRINTING DELITE - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Printing Delite to provide the service of designing and printing the graduation tickets for the class of 2020. The total cost is not to exceed \$245.00 payable from account number 15-190-100-500-00-12.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 34. APJ & L, LLC - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved APJ & L, LLC to provide a sound system rental for the 2019-2020 graduation on June 19, 2020 for Irvington High School. APJ & L, LLC is located at 10 Mission Street Montclair, NJ 07042. The total cost not to exceed \$3,200.00 payable from account number 15-190-100-500-00-12.

OTHER QUOTE: T H S Multimedia, LLC, 500 South 31st Street Unit 3, Kenilworth, NJ 07033

#### **ACTION:**

## 35. IRVINGTON HIGH SCHOOL- ARMY ADVENTURE SEMI NATIONAL ASSEST-JROTC

RESOLVED, that the Board of Education accepted the recommendation to allow the U.S. Army Mission Support Battalion to bring their Army Adventure Semi on the grounds of Irvington High School near the Orange Park entrance (East Wing parking lot) on February 20, 2020. All Physical Education and JROTC classes will participate in the interactive and hands-on asset that will provide STEM, EOD, experiencing virtual piloting of an Apache helicopter, and other exciting career opportunities afforded by the US Army. There is no cost to the District for the use of the asset. The US Army will provide transportation and set up of the vehicle.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 36. ANNUAL ESSEX COUNTY AWARDS BANQUET – IRVINGTON HIGH SCHOOL

RESOLVED, That the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Irvington High School to purchase 10 tickets to the 2020 Essex County Academic Banquet on Wednesday May 6, 2020 at Nanina's in the Park, Belleville, New Jersey. Tickets cost \$60.00 each for a total of \$600.00. Tickets will cover the cost of ten attendees: valedictorian, salutatorian, district staff and parents. Total cost not to exceed \$600.00, payable from account number 15-190-100-800-00-12.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 37. L.A.D.Y KNIGHTS NUTRITION EVENT – IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Terry J. Jonas of University Hospital of the Employee Service Awards Program to facilitate a nutrition program for the L.A.D.Y. Knights Club. The program will be held March 26, 2020 from 3:00 p.m. to 4:00 p.m. in room 123. The program will focus on helping participants learn healthy eating habits, at no cost to the district.

#### **ACTION:**

# **CURRICULUM** (Continued)

## 38. ZOLNIER GRADUATE SUPPLIES- IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted approval for Irvington High School to purchase caps and gowns from Zolnier Graduate Supplies, LLC, 308 35th Street, Union City, NJ 07087 for the 2019-2020 school year 12th Grade Promotional Ceremony. The students will purchase their caps with tassels, gowns, and class rings at no cost to the District.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 39. SATURDAY ENRICHMENT ACADEMY- IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Irvington High School to hire two teachers at the rate of \$39.00 per hour for the Saturday Enrichment Academy. The program will run every Saturday beginning from February 22, 2020 – April 25, 2020 from 9:00 a.m. - 12:00 p.m. for the 2019-2020 school year for a total of 30 hours. Total program cost not to exceed \$2,340.00, payable from 20-TI0-100-100-12-30.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 40. BLACK HISTORY MONTH CELEBRATION-BLUE KNIGHTS ACADEMY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Blue Knights Academy to have a Black History Month Cultural Celebration and Talent Showcase on Thursday February 27, 2020. The program will be held from 6:00 pm-8:00 pm. The program will feature artistic performances by students and staff members and will feature Guest Speaker Hashim Garrett of Wisdom and Understanding LLC who will address parents as well as students on the topic of Non-violent Conflict Resolution through Forgiveness. Dinner will be provided by Whitson's Culinary Group.

The guest speaker will be paid \$500.00 from account number 11-423-100-500-00-20 and Whitson's Culinary Group will be paid \$350.00 from account: 11-423-100-500-00-20

#### **ACTION:**

### CURRICULUM (Continued)

#### 41. NEWARK COMMUNITY HEALTH CENTER ASSEMBLY- BLUE KNIGHTS ACADEMY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Newark Community Health Center (NCHC) School-Connect program to present health information to Blue Knights Academy students on Sexually Transmitted Infections (STI's) on March 18, 2020, and the dangers of tobacco usage and vaping on March 26, 2020-at no cost to the district. The primary goal of their program is to eliminate healthcare disparities by presenting high-quality accessible health information. There will be two sessions on both dates. The 9<sup>th</sup>-10<sup>th</sup> graders will participate in the first session from 10:00 am-11:00 am, and 11<sup>th</sup> -12<sup>th</sup> graders will participate in the second session from 11:00 am-12:00 pm in the Blue Knights Academy multipurpose room.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 42. CAREER DAY – UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Union Avenue Middle School to hold a Career Day on May 29, 2020, from 9:00 am to 12:30 pm. There will be a luncheon for the presenters at the end of the event. Thirty presenters are anticipated from different professions such as attorneys, firefighters, educators, doctors, and nurses. The luncheon will be catered by Whitson's Culinary Group and the cost will not exceed \$300.00 paid from account number 15-000-240-500-00-11.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 43. CELEBRITY READ – UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Union Avenue Middle School to host the Celebrity Read event: "A Community that Reads Together Succeeds Together" on February 21, 2020, from 9:00 am to 10:30 am. There is no cost to the District.

#### **ACTION:**

## 44. CHROMEBOOKS/CARTS – UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the purchase of 25 Chromebooks and one (1) Chrome Cart from FireFly Computers, 1271 Read Fox Road, Saint Paul, MN 55112, for Union Avenue Middle School. The cost is not to exceed \$5,770.50 paid from account number: 20-TI0-100-600-00-11.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 45. GRADUATION CEREMONY – UNIVERSITY MIDDLE SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for University Middle School to hold the 8th Grade Graduation Ceremony at the Essex County College Gymnasium, 303 University Avenue, Newark, NJ on Thursday, June 18, 2020 from 9:30 am to 11:00 am. The cost of renting the facility is \$3,800.00. One deposit of \$1,900.00 is required and the remaining balance is due upon completion of the graduation ceremony. Total cost is not to exceed \$3,800.00, payable from account number 15-000-240-500-00-10.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 46. FIELD DAY – FLORENCE AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Florence Avenue School to conduct an Expeditionary Learning Day event for grades K-5. This event will be held at Florence Avenue School on the playground Wednesday, June 10, 2020, Thursday, June 11, 2020 is the tentative rain date. Event activities will be provided by Any Excuse for a Party, Inc., amount not to exceed \$6,835.00 (\$4,000.00) to be paid from account number 20-TI0-200-500-00-04, the remaining balance of \$2,835.00.00 to be paid from Florence Avenue School's Student Activity Account.

#### **ACTION:**

## 47. 5<sup>TH</sup> GRADE SCHOOL DANCE – FLORENCE AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Florence Avenue Elementary School to conduct a School Semi-Formal Dance for fifth grade students. This dance will take place in Florence Avenue School's gymnasium on Thursday, June 4, 2020 from 5:00 p.m. – 7:00 p.m. Whitson's Culinary Group will provide catered food for the event at a cost not to exceed \$1,000.00 to be paid from account number 20-TI0-200-500-00-04. One security Officer will be required for this event.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 48. HOMEWORK CLUB – FLORENCE AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Florence Avenue Elementary School to implement a Morning Homework Club for 3<sup>rd</sup> - 5<sup>th</sup> grade scholars. The program will run from March 2020 through June, 2020, five mornings a week for 30 minutes. One staff member serving as an advisor will be paid at the contractual rate of \$39.00 per hour as per bargaining unit's contract, not to exceed \$1,560.00 (\$39.00 x 80 x .50 sessions = \$1,560.00), to be paid from account number 20-TI0-100-100-04-30.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 49. PURCHASE OF A LED SCHOOL MARQUEE – GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to purchase a color LED School Marquee to be installed at the entrance of our school building by "SIGNS PLUS" New Ideas – New Technology, Inc. Sarasota, Florida. The LED School Marquee will be purchased from account number 20-TI0-200-500-00-06 and not to exceed \$10,374.80.

## **ACTION:**

## 50. CUSTOM SIGNS AND BANNERS- GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to contract with FASTSIGNS#120101 -, 2290 Route 22, Union, NJ 07083, for the purpose of producing and installing custom made exterior banners. The banners are being purchased in accordance with the District's goal to improve school climate and culture for the 2019-2020 school year, and will assist with meeting each school's beautification goals. Total cost not to exceed \$3,000.00 payable from account number 20-T10-200-500-00-06.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 51. FAMILY LITERACY NIGHT- GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Grove Street School to host a Family Literacy Night. This event will be held on Thursday, March 26, 2020 from 5:00 pm to 7:00 pm in the Grove Street School Cafeteria (Rain date April 2nd, 2020). This is connected to Smart Goals 1, 2, and 3 of the School-wide Plan. Teachers and volunteer staff will facilitate hands on activities and workshops in the areas of Mathematics and ELA. Refreshments will be provided. Total cost is not to exceed \$400.00 payable from account number 20-TI0-200-500-00-06.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 52. FIFTH GRADE CELEBRATION – GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to have 80 fifth grade students and 15 staff members to serve as chaperones at the "Fifth Grade Dance" on Friday, June 12, 2020 from 4:30 p.m. to 7:30 p.m. in the school gymnasium. This student celebration is linked to Smart Goal # 3 of the School-wide Improvement Plan.

Refreshments will be provided at the cost of \$800.00 payable from account number 20-S10-200-500-00-06. Certificates at the cost of \$400.00 are payable from account number 20-SI0-200-600-00-06, and student trophies and award plaques at the cost of \$400.00 to be paid via account number 20-TI0-200-500-00-06

#### **ACTION:**

# 53. <u>STUDENT RECOGNITION CEREMONIES – DESSERT SOCIAL (GRADES PRE-K- FIFTH) – GROVE STREET ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to host two Student Recognition Award Ceremonies on March 20, 2020 and May 29, 2020. The Ceremonies will be held during the school day starting at 1:15 pm and ending at 2:50 pm. Students in grades Pre-K to fifth will participate in a Dessert Social. This is directly linked to Smart Goals #s 1, 2 and 3 of the Grove Street School Annual School Plan.

The Student Recognition Ceremonies are at a cost of \$700.00 each to be paid via account number 20-SI0-200-500-00-06 (Dessert for approximately 220 students during each ceremony). Total cost not to exceed \$1,400.00

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 54. CAREER DAY – GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street Elementary School to hold a Career Day on May 29, 2020 from 9:00 am to 11:30 am. There will be light refreshments served to the presenters and student chaperone/guides. Total cost is not to exceed \$500.00 payable from account number 20-TI0-200-500-00-06.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 55. RESOLUTION FOR TWO ASSEMBLY PROGRAMS— GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to have two assembly programs performed by "Pushcart Players". This is linked to Smart Goal 1 and Smart Goal 2

- First performance "Peter and the Wolf" on April 2, 2020 at 1:15 p.m. Grades Pre-K through fifth. Cost of \$1,200.00 one-hour show.
- Second Performance "A More Perfect Union" on May 11, 2020 at 1:15 p.m. Grades Pre-K through fifth. Cost of \$1,525.00 discount -\$500.00. Total Cost for this show \$1,025.00 one-hour show.

Total cost is not to exceed \$2,225.00 payable from account number 20-SI0-100-500-00-06.

#### **ACTION:**

## 56. PBSIS COMMITTEE- GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to implement a PBSIS Committee that will serve to improve student performance and attendance by organizing school efforts around student behavior.

The seven members of the PBSIS Committee will meet once per month for one hour each session from March 2020-June 2020. Each of the seven members will be paid at the contractual rate of \$39.00 per hour, for a total of 10 hours (\$390.00 per person x 7 staff members), for a total cost not to exceed \$2,730.00 payable from account number 20-SI0-200-100-06-30.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

### 57. HOMEWORK CLUB – GROVE STREET ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Grove Street School to hire six teachers to run an after school Homework Club between March 2020 and June 2020 for students in grades K-5 on Mondays, Wednesdays, Thursday and Fridays from 3:10 pm until 5:10 pm.

Total hours per staff member will not exceed 74 hours. Compensation will be at the contractual hourly rate of \$39.00 per hour. Total stipend to teachers will be \$2,886.00 per staff member for a total program cost that will not exceed \$17,316.00.

Stipends will be paid through account number 20-S10-100-100-06-30.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 58. FOLLET BOOK FAIR – MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Madison Avenue School to hold a Follet Book Fair on March 13, 2020 through March 20, 2020. There is no cost to the district for this event.

## **ACTION:**

## 59. NJ CHILDREN'S ORAL HEALTH PROGRAM- MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Madison Avenue School to allow New Jersey Children's Oral Health Program to provide Pre-Kindergarten – Fifth grade students with an Oral Health and Eating Habits assembly. The program will be held on Thursday, March 5, 2020 from 9:00 a.m. – 9:35 a.m. for grades PK-1, 9:40 a.m. - 10:15 a.m. for grades 2-3 and 10:20 a.m. – 10:55 a.m. for grades 4-5 to be held in the school's auditorium. This assembly will reinforce and provide a visual presentation of the importance of good oral health. This assembly will be at no cost to the District.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 60. THE CAT AND THE HAT ASSEMBLY PROGRAM – MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Madison Avenue School to have an assembly program by "The Cat and The Hat" from New Jersey Education Association (NJEA). The assembly program will be held on Friday, March 2, 2020 at 9:30 a.m. to 10:45 a.m. for Kindergarten to 2<sup>nd</sup> grade students. There is no cost to the district for this event.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 61. INSTRUMENTAL MUSIC REPAIR SERVICE – MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools approved Madison Avenue School to contract Triple S, 299 Broad Street, Bloomfield, NJ 07003 to repair and service musical instruments for the Performing Arts Department for the 2019-2020 school year. Total cost is not to exceed \$125.00, payable from account number 15-000-240-500-00-07.

## **ACTION:**

# <u>CURRICULUM</u> (Continued)

#### 62. CHEERLEADING CLUB – MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Madison Avenue School to implement a Cheerleading Club. The Cheerleading Club will promote and foster positive character and social development while supporting academic achievement and health and wellness. The club will support a positive school climate reflective of the District's Focus Relationship initiative. The Cheerleading Club will meet between February, 2020 through June, 2020 for a total of 50 hours. Practice will be held from 3:05 pm – 4:05 pm. The advisor will receive \$39.00 per hour payable from account 20-TI0-100- 100-07-30. Total cost is not to exceed \$1,950.00.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 63. EVERFI ONLINE PROGRAM - Mt. VERNON AVENUE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Mt. Vernon Avenue School 5<sup>th</sup> grade scholars to participate in an online program from "Everfi" on February 19, 2020. This program will describe and give examples of compassion. The students will identify situations and emotions that may indicate the need for compassion and also describe how to practice/perform acts of compassion. In grades 4-5 students will also identify and explain the units of measurement used for area calculations, describe how unit squares can be combined to create an object of a given area.

### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 64. PARENT WORKSHOP AND PARENT APPRECIATION DINNER – MT. VERNON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Ms. Clara Thomas, Parent Coordinator to sponsor two Parent Events. The first is a Parent Workshop on Thursday, April 9, 2020 at 9:00 a.m., and a Parent/Volunteer Appreciation Dinner Friday, June 12, 2020 at 5:30 p.m. at Mt. Vernon Avenue School. These events are to advise parents how much the support they provide to both their children and the school is appreciated. Food will be supplied by Whitson's Culinary Group. The workshop will cost \$175.00 and the dinner will cost \$220.00 for a total cost of \$395.00 payable from account number 20-TI0-200-500-40-30.

## **ACTION:**

# 65. <u>ASSEMBLY PROGRAM: "THE KIDS ON THE BLOCK NEW JERSEY, INC."- MT. VERNON</u> AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Mt. Vernon Avenue School to have an Assembly Program entitled "The Kids on the Block New Jersey, Inc." on February 18, 2020. Students in grades 3 will participate in a 60-minute assembly that was developed in order to educate children about worldwide issues, to promote sensitivity toward peers, provide specific strategies to make schools a safer place, and to help children avoid or cope with bad situations. The two assemblies are at no cost to the district.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

# 66. COLLEGE AND CAREER DAY – UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for University Elementary School to host a "College and Career Day" on March 27, 2020. Students will explore college and career readiness throughout the week through various activities and lessons. Career Day will introduce students to various professions through classroom presentations provided by guests of different occupations. Whitson's Culinary Group will provide a continental breakfast for speakers and volunteers. Total cost is not to exceed \$210.00 payable from account number 20-TI0-200-500-40-30.

#### **ACTION:**

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

## 67. FIELD DAY – AUGUSTA PRESCHOOL ACADEMY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for Augusta Preschool Academy to conduct a Field Day Event for Prek-3 and Prek-4 students. This event will be on site at Augusta Preschool Academy on Friday, June 5, 2020 from 9:00 a.m. – 2:00 p.m. at no cost to the District. Rain Date Monday, June 8, 2020.

#### **ACTION:**

# **CURRICULUM** (Continued)

# 68. <u>FIELD TRIPS</u>

RESOLVED, that the Board Education accepted the recommendation of the Superintendent of Schools and approved the following field trips, under the conditions listed below:

Destination/ Rationale	Date/ Time	Grade Level	# of Stu dent s	# of Teachers/ Names	# of Chape rones	Admission Per Person	Transportation & Cost	Total Cost	Account #
Irvington High School  PSI Test Center 110B Meadowlands Parkway Suite 204 Secaucus, NJ 07094  Rationale: 19 students to take the NJ State Cosmetology. Theory written	Friday 3/27/20	12 <sup>th</sup>	19	1 Ms. Christie Tripp	0	\$39.00 per exam X19 = \$741.00	Sussex Transportation Cost per bus no more than \$400.00	\$1,141.00	Admission: \$741.00 20-20-CP0-100-300- 00-19 Transportation: No more than \$400.00 20-20-CP0-200-500- 00-19
exam at an approved testing center									

Irvington High	Thursday	9 <sup>th</sup> -12 <sup>th</sup>	40	2	4	\$30.00 per person	Transportation	\$341.37	Admission
School	5/14/20			Dr. Godwin		1 1	provided by		N/A
				Nurse Drones		At no cost to the	Sussex		
Galloping Hill	Event time:					district.	Regional		Transportation
Caterer's	6:00pm-								\$341.37
Masquerade Ball.	10:00 pm					Admission	1 bus at the		15-000-270-512-
						funded through	rate of \$341.37		00-12
Rationale: A						student account.			
L.A.D.Y. Knight							Total: \$341.37		
formal event to									
celebrate the									
achievements of									
members'									
contribution to									
community									
service, projects,									
and fundraising									
events.	G 1	9 <sup>th</sup> -12 <sup>th</sup>	40	2	0	Г	21 41	¢ (00 74	A 1 ' '
Irvington High	Sunday,		40	3 Motth avv	0	Free	2 buses at the	\$682.74	Admission:
School	3/15/20	Marching		Matthew			rate of \$334.68		NA
West Orongo St	Event time:	Band Members		Peterson			per bus		Tuonanantation
West Orange St Patrick's Day	11:00 am-	who have		Christie Tripp Bo Park			Admin Fee:		Transportation 20-T10-200-500-
Parade	4:00 pm	satisfactory		DOFAIK			\$6.69 Each bus		00-12
rarauc	(pending	attendance.					\$0.09 Each bus		00-12
Rationale:	parade line	attenuance.					Total: \$682.74		
Represent and	up info)						10ται. ψ002./4		
promote positive							Transportation		
values of							provided by		
Irvington High							Sussex		
School, and its							Regional		
students.									

Irvington High School  2020 Elizabeth Concert Band Festival  Rationale: Represent and promote positive values of Irvington High School, and its students.  Showcase student education and talent outside of	Thursday, 3/26/20  Departure Time: 4:00 PM Return time 9-10 PM (pending how many schools participate)	9 <sup>th</sup> -12 <sup>th</sup> Band Members who have satisfactory attendance	80	Matthew Peterson Bo Park Eric Hayslett	0	\$150.00 Admission fee can be paid with band activity account.	2 buses at the rate of \$447.18 per bus  Admin Fee: \$8.94  Total: \$912.24  Transportation provided by Sussex Regional	\$1,062.24	Admission Funds paid through band activity account  Transportation 20-T10-200-500- 00-12
Irvington. Irvington High School Environmental Club/Green House  Beth Green House 359 Osborne Terrace, Newark, NJ  Rationale: The Beth Greenhouse is a sustainable, hydroponic	Friday 3/27/20  Arrives at Irvington High School- 9:00 am  Departs from The Beth Greenhous e- 11:45am	9 <sup>th</sup> -12 <sup>th</sup>	15	2 Ms. Schiffman (Teacher) Ms. Amores ( Teacher)	0	Free No cost to the District	1 bus at the rate of \$334.68  Admin Fee-\$6.69  Total: \$341.37  Transportation provided by Sussex Regional	\$341.37	Admission N/A Transportation \$341.37 15-000-270-512- 00-12

·				•					1
greenhouse that									
produces more									
than 5,000 pounds									
of high quality,									
nutritious, locally									
grown lettuce,									
herbs and greens									
to the community									
each year.									
Blue Knights	Tuesday	10 <sup>th</sup> -12 <sup>th</sup>	15	2	2	None	Sussex County	\$341.37	Transportation:
Academy	3/3/20			Hubert Ato-			Transportation		\$341.37
				Bakari Chase					11-423-200-500-
NJCU: New	Depart			Vanessa Jean-			Cost per bus:		00-20
Jersey City	9:00am-			Louis			\$334.68		
University							2% Admin.		
	Return						Fee: \$6.69		
2039 John F.	1:30pm						Total cost per		
Kennedy Blvd,							trip: \$341.37		
Jersey City NJ									
07305							Overtime cost		
							per hour		
Rationale:							\$75.00		
The tour will									
include:									
*Overview of									
Programs offered									
at NJCU.									
*Meet with									
admissions and									
representatives.									
*Tour of campus									

Blue Knights Academy	Wednesday 3/4/20	9 <sup>th</sup> -12 <sup>th</sup>	20	2	2	None	Sussex County Transportation	\$393.89	Transportation: \$393.89
William Paterson	Depart:			Hubert Ato- Bakari Chase			Cost per bus:		11-423-200-500- 00-20
University	9:00am-			Vanessa Jean-			\$386.17 2% Admin.		
300 Pompton	Return:			Louis			Fee: \$7.72		
Avenue, Wayne NJ 07470	12:00pm						Total cost per trip: \$393.89		
Rationale:							Overtime cost		
The tour will							per hour		
include:							\$75.00		
*Overview of									
Programs offered									
at William Paterson									
University									
*Meet with									
admissions and									
representatives.									
*Tour of campus									
Blue Knights	Tuesday	12	15	(2)	2	None	Sussex County	\$341.37	Transportation
Academy	3/10/20						Transportation		\$341.37
				Hubert Ato-					11-423-200-500-
Lincoln Technical	Depart			Bakari Chase			Cost per bus:		00-20
Institute	10:00 am-						\$334.68		
				Vanessa Jean-			2% Admin.		
2299 Vauxhaull	Return			Louis			Fee: \$6.69		
Rd, Union NJ	12:00 pm						Total cost per		
07089							trip: \$341.37		
Rationale:							Overtime cost		
The tour will							per hour		
include:							\$75.00		

*Overview of Programs offered at Lincoln Tech Union Campus									
Blue Knights Academy  New Jersey Association for College Admission Counseling Regional College Fair  KEAN University 1000 Morris Avenue	Wednesday 3/11/20 Depart 10:00am- 12:00pm	10 <sup>th</sup> -12 <sup>th</sup>	15	Hubert Ato- Bakari Chase Vanessa Jean- Louis	2	None	Sussex County Transportation  Cost per bus: \$334.68 2% Admin. Fee: \$6.69 Total cost per trip: \$341.37  Overtime cost per hour \$75.00	\$341.37	Transportation \$341.37 11-423-200-500- 00-20
Rationale: The New Jersey Association for College Admission Counseling advocates and supports ethical and professional practice in helping students transition to careers and postsecondary education.									

Union Ave. Middle School  Six Flags Great Adventure 1 Six Flags Blvd., Jackson, NJ 08527  Rationale: This grade level trip is tied into the ASP plan	Tuesday 6/4/20 Departure time 8:30 a.m. Return time 6:30 p.m.	8th	242	20 Staff Members  Ms. Jasovsky Ms. Reilly Ms. Gedeon Ms. Giordano Mr. Shoukralla Ms. Ganthier Ms. Lester Ms. Greggs Ms. Maurice Mr. Walsh Mr. Tomasino Ms. Bennett Mr. Darbouze Mr. Smith Ms. Holt Ms. Whitehall Ms. Chomko Ms. Emele Ms. Reed	0	\$33.49 per student X 242 = \$8,104.58 \$14.99 per student Meal Voucher X 242 = \$3,627.58 20 free Complimentary Tickets 5/Parking fees at \$18.76 per bus = \$93.80 \$12.00 Processing Fee Total cost \$11,837.96	Transportation will be provided by Sussex County Regional Cooperative  The cost per bus \$900.00 x 5 buses = \$4,500.00  2% Admin. Fee \$18.00 per bus x 5 = \$90.00  Total Cost: \$4,590.00	\$16,427.96	Admission: \$11,837.96 20-TI0-100-800- 00-11 Transportation \$4,590.00 20-TI0-200-500- 00-11
Union Ave. Middle School  High Exposure LL, 266 Union St., Northvale, NJ 07647  Rationale; High Exposure builds strength, courage,	Friday 6/5/2020 Departure time 9:00 a.m. Return time 2:00 p.m.	6 <sup>th</sup>	40	Mr. Sarabo 4 Staff Members  Ms. Munoz Ms. Chomko 2-Para- professionals Ms. Courtney Ms. Riche	0	\$20.00 per student X 40 = \$800.00 \$60.00 extra for Lunch Total cost \$860.00	No cost for the bus  The District will provide the Bus	\$860.00	Admission: \$860.00 Account: 15-000-100-800- 00-11 Transportation: No Cost

endurance, speed, and agility while developing friendships and team building exercises through their various balance, course, and wall activities.									
activities. University Middle School  Essex County College 303 University Avenue, Newark, NJ  Rationale: The University Middle School 8th Grade Graduation Class of 2020 is a ceremony to celebrate and acknowledge 8th grade students	Thursday 6/18/20 Pick up Time: 8:30 am Return Time: 11:45 am	8th	250	Administrators will secure 1 chaperone per bus	0	N/A	Sussex County Regional \$400.00 x 5 =\$2,000.00	\$2,000.00	Transportation: \$2,000.00 15-000-270-512- 00-10
who satisfied the State and District graduation requirements.									

University Middle School & Union Avenue Middle School Biztown 360 Pear Blossom Drive, Edison, NJ 08837	Thursday 3/12/20 8:30 – 2:30	6,7	44	2 Edwin Edwards, Maureen Jasovsky	2	No cost	Sussex County Regional Cooperative 1 bus at \$393.89	\$393.89	Transportation \$393.89 20-TI0-200-500- 00-30
Rationale: Experiential learning experience for Grades 6 and 7 students in the IG program. Through a simulated town, students will focus on entrepreneurship and work- readiness.									
University Middle School & Union Avenue Middle School  Finance Park 360 Pear Blossom Drive, Edison, NJ 08837  Rationale: Experiential	Friday 3/13/20 Depart: 8:30 – Return 2:30	8 <sup>th</sup>	26	2 Edwin Edwards, Maureen Jasovsky	0	No cost	Sussex County Regional Cooperative 1 bus at \$393.89	\$393.89	Transportation \$393.89 20-TI0-200-500- 00-30

learning									
experience for									
Grade 8 students									
in the IG									
program. Through									
a simulated town,									
students will									
focus on									
entrepreneurship,									
financial literacy,									
and work-									
readiness.									
Berkeley Terrace	Wednesday	Kdg.	67	12	8	\$12.00 per	Sussex County	\$1,686.74	Admission
	, 6/3/20					scholar	Regional		20-TI0-100-800-
Turtleback Zoo				Teachers:			Cooperative to		00-02
located at 560				Ms. Garcia		\$10.00 per	provided		\$1,004.00
Northfield	Departure			Ms. Geraci		Teacher / Para /	transportation.		
Avenue, West	Time: 9:00			Ms. Scola		Chaperone	_		Transportation
Orange, NJ	am			Ms. Crump-Iboli			Cost per bus:		Cost:
07052				_		67 students	\$341.37		20-TI0-200-500-
	Return			Paras:		x 12.00			00-02
Rationale:	time			Ms. Dejean		=	Number of		\$682.74
To provide	2:30 pm			Ms. Love		\$804.00 for	buses:		
students the				Ms. Bass		scholar	(2)		
opportunity to				Ms. O'Neal		admissions			
observe and learn				Ms. Kollie			=		
how animals live,				Mr. Lo		20 teachers /			
interact and				Ms. Turrentine		paras /	Total Cost:		
special				Ms. Willis		chaperones	\$682.74		
characteristics						x 10.00			
that help them						=			
survive in their						\$200.00			
environment.									
						=			
						\$1,004.00 for			

						admission for all.			
Berkeley Terrace Liberty Science Center located at 222 Jersey City Boulevard, Liberty State Park, Jersey City, NJ 07305  Rationale: Students will relate and apply skills learned through hands on learning activities and exhibits. They will relate events and history to the present and the future.	Friday, 3/27/20 Departure Time: 9:00 am Return time 2:40 pm	2 <sup>nd</sup>	73	Teachers: Ms. Lloyd Mr. Swaby Ms. Williams Ms. Risis  Paras: Ms. Shaw Ms. Woolridge Ms. Blackmon Ms. Richmond Ms. Walker	2	\$19.50 per scholar  \$14.25 per Teacher / Para / Chaperone 73 students x 19.50 = \$1,423.50 for scholar admissions  11 teachers / chaperones x 14.25 = \$156.75 = \$1,580.25 for admission for all.	Sussex County Regional Cooperative to provided transportation.  Cost per bus: \$393.89  Number of buses: (2)  Total Cost: \$787.78	\$2,368.03	Admission 20-TI0-100-800- 00-02 \$1,580.25 Transportation Cost: 20-TI0-200-500- 00-02 \$787.78
Berkeley Terrace  NJPAC located at 1 Center Street, Newark, NJ	Friday, 5/29/20 Departure	3 <sup>rd</sup> Grade Scholars	58	4 Teachers: Ms. Miles Ms. Wood-	3	\$8.00 per scholar  \$8.00 per Teacher / Para / Chaperone	Sussex County Regional Cooperative to provided transportation.	\$1,202.74	Admission 20-TI0-100-800- 00-02 \$520.00
07102  Rationale: Students will	Time: 8:30 am			Stadford Ms. Ciuba Para(s):		58 students x 8.00	Cost per bus: \$341.37		Transportation Cost: 20-TI0-200-500- 00-02

attend a visual performance of dance and puppetry acting out the picture book "The Boy Who Grew Flowers: by Mara McEwin	time 2:30 pm			Ms. Kennedy		\$464.00 for scholar admissions  7 teachers / paras / chaperones x 8.00 = \$56.00	Number of buses: (2) Total Cost: \$682.74		\$682.74
Berkeley Terrace One World Observatory located at 285 Fulton Street, New York, NY 10007  Rationale: Students will develop and gain background knowledge of NYC history by observing the skyline from the observatory and exploring One World Observatory exhibits.	Monday, 4/6/20  Departure Time: 8:30 am  Return time 2:30 pm	4 <sup>th</sup> – 5 <sup>th</sup> Student Council Members	60	Teachers: Ms. C. Miller Ms. Alphonse Ms. Lee Ms. Nemard- McNeil Ms. Carvalho  Paras: Ms. Hiers	0	\$520.00 \$21.78 per scholar \$0.00 per Teacher / Para / Chaperone (1 free adult per 10 children) 60 students x 21.78 = \$1,306.80 for scholar admissions 6 teachers / paras / chaperones x 0.00 = \$0.00 = \$1,306.80 for	Sussex County Regional Cooperative to provided transportation.  Cost per bus: \$392.86  Number of buses: (2)  Total Cost: \$785.72	\$2,092.52	Admission 20-TI0-100-800- 00-02 \$1,306.80  Transportation Cost: 20-TI0-200-500- 00-02 \$785.72

						admission for all.			
Berkeley Terrace	Thursday,	$4^{th} - 5^{th}$		5	0	\$35.79 per	Sussex County	\$2,933.12	Admission
School	6/11/20	Student	55			scholar	Regional		15-190-100-800-
M 1' 1'T'		Council		Teachers:		Φ25 70	Cooperative to		00-03
Medieval Times Dinner and	Departure	Members		Ms. O'Toole Mr. Ashford		\$35.79 per Teacher / Para /	provided transportation.		\$2,174.40
Tournament	Time: 8:30			Ms. Federico		Chaperone	transportation.		Transportation
located at 149	am			1415. 1 0001100			Cost per bus:		Cost:
Polito Avenue,						55 students	\$392.86		20-TI0-200-500-
Lyndhurst, NJ	Return			Para(s):		x 35.79			00-02
07071	time			Ms. Thomas		=	Number of		\$785.72
D ( )	2:30 pm					\$1,968.45 for	buses:		
Rationale:						scholar	(2)		
To enhance						admissions		j	

student learning by actively observing a jousting tournament at Medieval Times	Thursday	Kdg.	125	11	9	5 teachers / paras / chaperones x 35.79 = \$178.95 = \$2,147.40 for admission for all. Students:	Total Cost: \$785.72	\$2,474.11	Admission:
Turtle Back Zoo/560 Northfield Avenue, West Orange, New Jersey  Students will learn about animals through interactive and hands-on learning linked to Science, Social Studies, Math and ELA standards.	4/30/20  Rain date: 5/2/2020  Depart 9:30 a.m. –  Return 1:30 p.m.			Ms. Campbell Ms. Madrigal Ms. Hamberlin Ms. Cosme Ms. Thomas- Tillman Ms. Mungin, Paraprofessional Ms. Jerman, Paraprofessional Ms. Ellis, Paraprofessional Ms. Wreh, Paraprofessional Ms. De La Cruz, Paraprofessional Ms. Curtis, Paraprofessional		\$8.00 person  \$8.00 x  125=\$1,000.00  Adults  \$8.00 per person  \$8.00 x 20  =\$160.00  SMRC  Enhancement Fee: \$2.00 per person  \$2.00 x 145 = \$290.00  Total: \$1,450.00	3 buses @ \$334.68 per bus \$6.69 administration fee per bus Total: \$1,024.11		\$1,450.00 20-TI0-100-800- 00-04 Transportation: \$1,024.11 20-TI0-200-500- 00-04
Florence Avenue Jenkinson's Boardwalk and	Friday 6/12/20 8:45 a.m. –	4 <sup>th</sup>	115	5 Ms. Sahera Ms. Correia	5	Students: \$17.06 per person \$17.06 x 115	Mayor  3 buses @ 850.00 per bus	\$4,635.60	Admission: \$2,034.60 20-TI0-100-800- 00-04

Aquarium/	2:00 p.m.			Ms. Henry		=\$1,961.90			
300 Ocean Ave.,	_			Ms. Coleman			\$17.00		
Point Pleasant,				Ms. Weck		Adults:	administration		Transportation:
New Jersey						\$4.27 per person	fee per bus		\$2,601.00
						. 1 1	1		20-TI0-200-500-
Students will be						\$4.27 x 10 =	Total:		00-04
able to visually						\$42.70	\$2,601.00		
distinguish						, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , ,		
organism that live						Parking Fee:			
in a variety of						\$10.00 per bus			
habitats, which						Ф10.00 рег ось			
rely on water in						\$10.00 x 3 =			
order to provide						\$30.00 x 5 =			
their basic needs.						Ψ30.00			
then basic needs.						Total: \$2,034.60			
Florence Avenue	3/18/2020	4 <sup>th</sup>	50	1	1	No Cost	No Cost to the		
1 Torchec Avenue	3/16/2020	+	30	1	1	No Cost	District		
Governor's	10:30 a.m.			Ms. Henry			District		
Mansion/354	- 2:00 p.m.			Wis. Helli y					
Stockton Street,	– 2.00 p.m.								
· ·									
Princeton, New									
Jersey									
C4 14									
Students will									
discuss how									
governmental									
bodies make									
decisions and									
explain the impact									
of those decisions									
on schools and									
community life									
Florence Avenue	4/9/2020	4 <sup>th</sup> - 5 <sup>th</sup>	40	3	0	Students:	Mayor	\$1,337.67	Admission:
						\$20.00 per person			\$865.00
High	10:30 a.m.			Mr. Epstein			1 bus @		20-TI0-100-800-

Exposure/266	- 2:00 p.m.			Ms. Mottola		\$20.00 x 40	463.41		00-04
Union Street,				Ms. Sahera		=\$800.00			
Northvale, new							2%		
Jersey						Adults:	Administration		Transportation:
						NO COST	Fee:		\$472.67
Students will be							\$9.26		20-TI0-200-500-
challenged, learn									00-04
to control their						Lunch Room:	Total: \$472.67		
emotions, conquer						\$65.00			
their fear,									
improve mental									
well-being, learn						Total: \$865.00			
self-reliance and									
enhance self-									
esteem and trust.									
Students will be									
exposed to									
activities									
involving rock									
climbing, parkour,									
ninja warrior, and									
free running.									
Florence Avenue	5/14/20	$3^{\text{rd}} - 5^{\text{th}}$	40	3	0	Students:	Mayor	\$970.09	Admission:
						\$12.99 per person	Transportation		\$628.72
Bowlero 679	Depart	Student		Ms. Hambelin					20-TI0-100-800-
Washington	10:30 a.m.	Council		Ms. Cedillo		\$12.99 x 40	1 bus @		00-04
Avenue,	_	&		Ms. Clitus		=\$519.60	334.68		
Belleville, New		National							
Jersey 07109	Return	Elementary				Adults:	2%		Transportation:
	12:30 p.m.	Honor				NO COST	Administration		\$341.37
Students will be		Society					Fee:		20-TI0-200-500-
challenged to							\$6.69		00-04
learn to control						Event Fee:			
their emotions,						\$109.12	Total: \$341.37		
improve mental									

well-being, team building, enhance self-esteem and trust through learning the skill of bowling. Students will engage in team building activities.						Total: \$628.72			
Grove Street School Stokes State Forest, "NJ Schools of Conservation" – 1 Wapalanne Rd, Branchville NJ 07826	Monday 6/15/20 Depart 8:45am Return 4:30pm	4 <sup>th</sup> -5 <sup>th</sup>	60	6 B. Brooks T. Bowman S. Laryea M. Seraphin P. Yancey- Dykes C. Dismen	4	60 Students x \$10.50 =\$630.00 10 Adults x\$10.50 =\$105.00	2 busses  Total \$1,468.80	\$2,203.80	Admissions \$735.00 20-SI0-100-800- 00-06 Transportation \$1,468.80 20-S10-200-500- 00-06
Rationale: Students will work together to complete activities that require both trust in group members and confidence in oneself.						Total \$735.00 10% non- refundable deposit \$73.50 due as soon as possible			
Grove Street School The Funplex, 182 RT 10 West, East	Thursday 6/4/20 Depart 9:30 am	PreK – 5	200	Shanintra Anglin KeriLynn Lowenstein	5	200 Students x \$26.00 each \$5,200.00 Adults Free	4 buses @ \$393.89 each	\$7,819.86	Admissions \$6,244.30 15-190-100-800- 00-06

Hanover, NJ				Kimberly		\$0.00	Total		
973-428-1166	Return			Howard			\$1, 575.56		Transportation
Perfect	2:00 pm			MaryBeth		Lunch 216 Guest			\$1, 575.56
Attendance	1			Westergaard		x\$5.00 each Total			15-000-270-512-
Students				Mildred		\$1,080.00			00-06
				Chandler					
Rationale:				Tasha Moore		Administrative			
Rewarding				Michelle Harvey		Fee \$164.30			
students for good				Corey Dishmen					
grades and				Pamela Soto		Minus \$200.00			
exemplary				Paula Yancey-		School Discount			
behavior has				Dykes					
proven to				Angela Amostey		\$6,244.30			
motivate them to						, , , , , , , , , , , , , , , , , , , ,			
work harder and									
get even better									
grades.						Vendor is			
Simosi						requesting 20%			
						Deposit of			
						\$1,216.00 by			
						March 31, 2020			
Grove Street	Wednesday	K-5	35	4	15	54 Passenger x	1 bus	\$393.89	Transportation
School	4/29/20			M. Chandler		\$0.00 per student			\$393.89
				T. Heard		Total =\$0.00	Total		20-SI0-200-500-
Liberty Science	Depart			K. Lowenstein		·	\$393.89		00-06
Center	4:30pm			T. Bowman-		54 Tickets free			
222 Jersey City	T			Lewis					
Blvd.	Return								
Jersey City, NJ	8:30pm								
07305	1								
Rationale:									
The purpose of									
the trip is to give									
families an									

Safari Off Road	8:40am					5 adults are free	Total		
Education							\$1,632.00		Transportation
1 Six Flags Blvd.	Return					50 tickets			\$1,632.00
Jackson NJ	2:30pm								20-S10-200-500-
	1					Processing Fee			00-06
Rationale:						\$11.00			
Perfect									
Attendance									
Students						Total \$1,360.50			
Rewarding						, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
students for good									
grades and									
exemplary									
behavior has									
proven to									
motivate them to									
work harder and									
get even better									
grades.									
Grove Street	Wednesday	2	55	9	0	55 Students	2 buses x	\$2,459.00	Admissions
School	6/10/20			K. Lowenstein		x \$7.00 each	\$867.00 each		\$725.00
				N. Thomas		=385.00			20-SI0-100-800-
Jenkinson's	Depart			J. Patterson			Total cost		00-06
Boardwalk and	8:30am			B. Freeman		9 Adults	\$1,734.00		
Aquarium				C. Dishmen		4 Adults pay			Transportation
300 Ocean	Return			P. Yancey Dykes		\$10.00 each			\$1,734.00
Avenue Point	5:00pm			P. Soto		= \$40.00			20-S10-200-500-
Pleasant, NJ				A. Amoatey		5 Adults are free			00-06
				M. St. Louis					
Rationale:						Plus 20 different			
Students will be						rides @ \$15.00			
able to visually						each =\$300.00			
distinguish									
organisms that						<b>Total Admissions</b>			
live in variety of						\$725.00			

habitats and rely on water in order to provide their basic needs Students will compare / contrast animals in their habit. Grove Street School  Bronx Zoo 2300 Southern Boulevard, Bronx NY 10460  Rationale: Students will be able to visually distinguish animals that live	Wednesday 6/3/20 Depart 8:45am Return 4:00pm	3 <sup>rd</sup>	60	9 S. Teal-Johnson M. Westergaard R. Douglas A. Hill A. Crawford O. Lezama S. Chatman- Baldwin G. Kemp B. Freeman	3	60 Students @ \$14.00 each 60 X \$14.00 =\$840.00  (12 Adults) 9 Adult @ \$14.00 each 9 x \$14.00 =\$126.00  3 Adults are Free	2 buses \$618.92 each X2 =\$1,237.84 Total \$1,237.84	\$2,243.84	Admissions \$1,006.00 20-SI0-100-800- 00-06 Transportation \$1,237.84 20-S10-200-500- 00-06
in a variety of habitats. They will compare and contrast animals						Bus parking for 2 buses @ \$20.00 each =\$40.00			
in their habitats.						Total \$1,006.00			
Mt. Vernon Avenue School	Wednesday 3/18/20	3-5 ESL &	40	1 Ms. Ostrega	4	FREE	Sussex Regional 1 Bus \$386.17	\$393.89	Transportation 20-T10-200-500- 00-09
Drew University 36 Madison Avenue Madison, NJ 07940	8:30 am- 3:00 pm	Selected students from awarded classes.					+ 2% Admin. Fee: \$7.72 = Total: \$393.89		\$393.89

	ı	1 = -		1					
Rationale:		Based on Dojo points							
Students will		and							
expand their		academic							
understanding of		progress							
the genre of									
Bantaba, an									
African Dance.									
at Drew									
University.									
Classroom									
Professor Kimani									
Fowlin's class of									
Choreography.									
Mt. Vernon	Thursday	1	90	5	3	90 Group Jump	Sussex	\$2,812.78	Admissions
Avenue School	3/19/20					3 hour	Regional		\$2,025.00
				Ms. Appling		X \$22.50/person=	1 Bus \$386.17		20-T10-100-800-
Rebounderz	8:30 am-			Ms. Sanchez		\$1,710.00	+		00-09
76 Carter Drive	3:00 pm			Ms. Sanders		+	2% Admin.		
Edison, NJ				Ms. Jones		90 Outside Food	Fee: \$7.72 =		Transportation
				Ms. Semelfort		Charge	\$393.89		\$787.78
Rationale: To						X \$1.00/person=	X 2 Buses=		20-T10-200-500-
teach the						\$90.00			00-09
importance of						+	Total: \$787.78		
physical activity.						90 Party Game			
To help students						Card Add-On			
appreciate						X \$2.50/person=			
exercise and the						\$225.00			
important of									
staying healthy						TOTAL:			
through physical						\$2,025.00			
activity.						, ,			
Mt. Vernon	Wednesday	Kdg.	100	4	13	FREE OF	Sussex	\$945.34	Transportation
Avenue School	4/29/20			Ms. Adams-	-	CHARGE	Regional		\$945.34
,				Parker			1 Bus \$463.41		20-T10-200-500-

Bronx Zoo	8:30 am-			Ms. Wheeler			+		00-09
Bronx, New	3:00 pm			Ms. Chila			2% Admin.		
York	1			Ms. Sauveur			Fee: \$9.26=		
							\$472.67		
Rationale:							X 2 Buses=		
Students will							\$945.34		
study the animal							47 1010 1		
features of							Total: \$945.34		
animals and learn							1 σται. ψ σ το το τ		
about the habitats									
of animals.									
Students will									
predict how									
animals would									
survive if they									
still lived in the									
wild.									
Mt. Vernon	Friday	3	100	4	11	Performance	Sussex	\$2,641.49	Admission
Avenue School	3/13/20					"Search for Life	Regional	. ,	\$1,456.25
				Ms. Alvaradous		in Space"	1 Bus \$334.68		20-T10-100-800-
Liberty Science	8:30 am-			Ms. Chuck		1	+		00-09
Center	3:00 pm			Ms. Scott		100 Students @	2% Admin.		
222 Jersey City	1			Mr. Sekou		\$4.50= \$450.00	Fee: \$6.69=		Transportation
Blvd.						+	\$341.37		\$682.74
Liberty State Park						15 Chaperones @	X 2 Buses=		20-T10-200-500-
Jersey City, NJ						\$3.50=	\$682.74		00-09
07305						\$52.50			
						+			
Rationale:						General	Total: \$682.74		
Students will						Admission			
obtain and						Chaperone:			
combine						15 @ \$8.75=			
information to						\$131.25			
describe how						+			
energy and fuels						100 Students @			

are derived from natural resources and their uses affect the environment.						\$13.25= \$1,325.00 Total Admissions: \$1,958.75			
Mt. Vernon Avenue School  Rebounderz 76 Carter Drive Edison, NJ 08817  Rationale: Students will learn the importance of physical activity, exercise and staying healthy.	Thursday 5/28/20 Depart 8:30 am- Return 3:00 pm	Kdg.	100	Ms. Adams Parker Ms. Wheeler Ms. Chila Ms. Sauveur	0	100 Group Jump X \$19.00 per person= \$1,900.00 100 Outside Food Charge X \$1.00= \$100.00 Total Amount \$2,000.00	Sussex Regional 1 Bus \$463.41 + 2% Admin. Fee: \$9.26= \$472.67 X 2 Buses= Total: \$945.34	\$2,945.34	Admissions \$2,000.00 20-T10-100-800- 00-09 Transportation \$945.34 20-T10-200-500- 00-09
Mt. Vernon Avenue School  Doyle's Farm 110 Summer Road Flemington, NJ 08822  Rationale: Students will learn about how	Thursday 6/11/20 8:30 am- 3:00 pm	1	90	Ms. Appling Ms. Sanchez Ms. Sanders Ms. Jones Ms. Semelfort	6	90 First Graders and 3 Chaperones (8 teachers FREE) 93 X \$15.00= \$1,395.00	Sussex Regional 1 Bus \$463.41 + 2% Admin. Fee: \$9.26= \$472.67 X 2 Buses= Total: \$945.34	\$2,340.34	Admissions \$1,395.00 20-T10-100-800- 00-09 Transportation \$945.34 20-T10-200-500- 00-09

people live on a farm. Students will understand that living things can reproduce and									
that an offspring									
University Elementary School  Liberty Science Center 222 Jersey City Blvd, Jersey City, NJ 07305  Rationale: Students will explore exhibits with hands-on experiences from the environment and Earth science to health and green energy choices.	Friday: 5/20/20  Departure Time: 9:00 am  Return time 2:00 pm	5 <sup>th</sup> Grade Students	100	Ms. Bernard Ms. Bates Ms. Foster Ms. Paul Mr. Rienits Ms. Robinson	6	\$14.50 per student  \$12.25 per Teacher/ Chaperone Paraprofessionals 100 students X \$14.50 =\$1,450.00  6 Teachers & 6 Paraprofessionals/ Chaperones X \$12.25 =\$147.00  \$1,450.00 +	Sussex Regional Educational Services to provide transportation.  Cost per bus: \$393.89  Number of buses: 3  Total Cost: \$1,181.67	\$2,778.67	Admission 15-190-100-800- 00-05 \$1,597.00  Transportation Cost: 15-000-270-512- 00-05 \$1,181.67
						* \$147.00 Total Admission \$1,597.00			
University Elementary & Madison Avenue Elementary	Tuesday 3/17/20 Depart 8:30 –	4 <sup>th</sup> -5 <sup>th</sup>	48	2 Aneesah Noel & Nicole Smith	0	No cost	Sussex County Regional Cooperative 1 bus @ \$393.89	\$393.89	Transportation \$393.89 20-TI0-200-500- 00-30

Biztown 360 Pear Blossom Drive, Edison, NJ	Return 2:30								
08837									
Rationale: Experiential learning experience for Grades 4 and 5 students in the IG program. Through a simulated town, focuses on entrepreneurship and work- readiness.									
University Elementary & Madison Avenue Elementary Totally Global Essex Fells School 102 Hawthorne Road, Essex Fells, NJ 07021	Friday 3/27/20  Depart 8:30 –  Return 12:30	4 <sup>th</sup> -5 <sup>th</sup>	12	2 Aneesah Noel & Nicole Smith	0	No cost	Sussex County Regional Cooperative 1 bus @ \$393.89	\$393.89	Transportation \$393.89 20-TI0-200-500- 00-30
Rationale: Grades 4 and 5 students participate in a global awareness activity as part of									

Consortium for Gifted and Talented.  University Elementary & 5/21/20  Law Fair  No cost  Thursday 5/21/20  Aneesah Noel & Nicole Smith  Depart 8:30 –  Law Fair	Essex County									
Talented.  University Elementary & 5/21/20  Madison Avenue Elementary  Depart 8:30 –  Thursday 5/21/20  Aneesah Noel & No cost  No cost  District bus  No cost										
University Elementary & Thursday 5/21/20  Madison Avenue Elementary  Law Fair  No cost  Thursday 5/21/20  Aneesah Noel & Nicole Smith  No cost	ed and									
Elementary & 5/21/20 Madison Avenue Elementary Depart 8:30 –  Aneesah Noel & Nicole Smith	ented.									
Madison Avenue Elementary  Law Fair  Nicole Smith	versity	Thursday	3 <sup>rd</sup> -5 <sup>th</sup>	48	2	0	No cost	District bus	No cost	N/A
Elementary Depart 8:30 –	nentary & 5	5/21/20			Aneesah Noel &					
Law Fair 8:30 –	lison Avenue				Nicole Smith					
Law Fair	8									
NI Law Contar	Fair	0.50								
I NOME IN THE REPORT OF THE PROPERTY OF THE PR	Law Center F	Return								
1 Constitution 12:30	onstitution									
Square, New	are, New									
Brunswick, NJ										
08901	)1									
Rationale: Law	onale: Law									
Fair is the	is the									
culmination of	nination of									
mock trial	k trial									
exercises	rcises									
designed to help	gned to help									
students learn the	ents learn the									
basics of the	cs of the									
American legal	erican legal									
system.										
Participating are										
IG students in										
grades 3-5.										
University Thursday 5 <sup>th</sup> 24 2 0 No cost District bus No cost N/A			5 <sup>th</sup>	24		0	No cost	District bus	No cost	N/A
Elementary & 6/4/20 Aneesah Noel &		6/4/20								
Madison Avenue Nicole Smith					Nicole Smith					
Elementary Depart										
Challenge 24 8:30 -	llenge 24	8:30 –								
Millburn Middle										

School	Return				
25 Old Short Hills	12:30				
Road, Millburn,					
NJ 07041					
Rationale: Grade					
5 students in the					
IG program					
participate in					
Challenge 24, a					
math-based					
academic					
competition					
hosted by the					
Essex County					
Consortium for					
Gifted and					
Talented.					

ACTION:

Motion by: Audrey Lyon, Seconded by: Luis Antilus Roll Call: Unanimously approved on a roll call vote.

#### 69. FOR THE RECORD

- A. Item #21, page 31, Board approved January 15, 2020 entitled, "Firefly Computers Lenovo Chromebooks Office of Media Services and Technology", should also include account numbers 20-IB0-100-600-00-25 and 20-IP0-100-600-00-25.
- B. Item #80, pages 74-75, Board approved October 16, 2019, entitled "Field Trips" for Union Avenue Middle School to Woodbridge Community Bowling Center -" should reflect a change of date from February 13, 2019 to February 12, 2019.
- C. Item # 36, pages 37 and 42, entitled "Field Trips- Grove Street School Powerhouse Studios trip on February 6, 2020, Board approved on January 15, 2020 should reflect the names of the 10 teachers as follows: KeriLynn Lowenstein, Paula Yancey-Dykes, Corey Dishmen, Angela Amoatey, Tia Head, Laquetta Adams, Nikkisha Knight, Tammy Rickard, Aneesha Chambers Brenda Freeman.
- D. Item #76, pages 65-66, Board approved December 18, 2019, Genius Gems Field Trip, March 11, 2020 University Elementary School Ms. Trainor, Ms. Barthole, Mr. Paul, Ms. F. Stewart and Ms. Torres will be replaced by Ms. Ribeiro, Ms. Amos and Ms. Elizabeth Stewart.
- E. Item #74, page 56, Board approved December 18, 2019, Chorus Club University Elementary School "The advisor (1) will receive \$39.00 per hour payable from account", should read "The two (2) advisors will receive a total not to exceed \$39.00 per hour payable from account"
- F. Item # 82, page 101, Board approved August 21, 2019, entitled "16th Senior Prom Irvington High School" should reflect a date change from June 12, 2020 to May 21, 2020.
- G. Item # 76, page 57, Board approved December 18, 2019, entitled "Environmental Club/Greenhouse Irvington High School" should reflect a date change from January 17, 2020 to March 27, 2020.
- H. Item # 139, page 125, Board approved August 21, 2019, entitled "JROTC Summer Camp Irvington High School" should reflect a date change from June 24, 2020-June 30, 2020 to June 26, 2020-June 30, 2020
- I. Item # 51, page 54, Board approved September 18, 2019, entitled "JROTC Central Regional—Irvington High School" should reflect a date change from January 25, 2020 to January 11, 2020.
- J. Item # 139, page 122, Board approved August 21, 2019, entitled "JROTC Raider Meet/Pemberton-Irvington High School" should reflect a date change from May 7, 2020 to May 14, 2020.

### **CURRICULUM** (Continued)

- K. Item #22, page 31, Board approved January 15, 2020, entitled Re-Registration Office of Early Childhood should reflect a change of dates for Berkeley Terrace Elementary School and University Elementary School from Tuesday, 2/7/20 to Friday, 2/7/20, Grove Street School and Madison Avenue School from Tuesday, 2/14/20 to Friday, 2/14/20, and Augusta Preschool Academy from Tuesday, 2/28/20 to Friday 2/28/20.
- L. Item #131, page 117, Board approved August 21, 2019, entitled "Transition Committee/Madison Avenue School" should be amended to read effective October, 2019 to June, 2020.

#### **FIRST READING**

#### 70. POLICY – 8600 STUDENT TRANSPORTATION (REVISED)

RESOLVED, that the Irvington Board of Education accepted the recommendation of the Superintendent of Schools and approved the mandated revisions to Policy 8600 Student Transportation (M) (Revised).

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### **SECOND READING**

# 71. <u>POLICY – 8505 LOCAL WELLNESS POLICY/NUTRIENT STANDARDS FOR MEALS & OTHER</u> FOODS (M) (REVISED)

RESOLVED, that the Irvington Board of Education accepted the recommendation of the Superintendent of Schools and approved the mandated revisions to Policy 8505 Local Wellness Policy/Nutrient Standards for Meals & Other Foods (M) (Revised).

#### **ACTION:**

#### 72. POST-SEASON ATHLETICS AWARDS POLICY AMENDMENT

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the amended Post-Season Awards Policy for using district funds to purchase championship jackets, letterman's jackets, and rings for individual student-athletes, teams, and coaches. The policy allows the district to purchase these championship awards when the following criteria is met:

- AMENDED- Both a championship ring and letterman's jacket shall be purchased when a team wins a national championship. Each student-athlete who earned a varsity letter and all coaches will be entitled to both items. The letterman's jacket shall not exceed a total cost of \$300.00 with a 1% price increase each year beginning in 2019. The championship ring shall not exceed \$299.00 before taxes and shipping with a 1% price increase each year beginning in 2019.
- AMENDED- Both a championship ring and letterman's jacket shall be purchased when a student-athlete wins a national championship in an individual sport (i.e. track, golf, wrestling, tennis, bowling, cross country). The individual athlete and head coach will be provided both items. The championship ring shall not exceed \$299.00 before taxes and shipping with a 1% price increase each year beginning in 2019, and a letterman's jacket not to exceed \$300.00 with a 1% price increase each year beginning in 2019.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 73. IRVINGTON HIGH SCHOOL ATHLETIC SCHOLARSHIP

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Irvington High School Seniors, Malika Springer and Zekiah Enos, to receive the Irvington High School Athletic Scholarship. Each student will receive \$796.05 in scholarship funds, \$1,592.10 total for both scholarships, payable from account number 20-050-200-590-00-12.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 74. LINDEN LANES

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Linden Lanes 741 Stiles Street, Linden NJ for usage of their facilities for the bowling team practices during the 2019-2020 season. The total not to exceed \$2,500.00 will be paid from account number 15-402-100-500-00-12.

#### **ACTION:**

# REGULAR BOARD MEETING ATHLETICS (Continued)

## 75. SPRING COACHING APPOINTMENT

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the following coaching appointment for the 2019-2020 school year at the step and honorarium indicated as per the Coaches' Salary Guide of the teachers' contract. Coaches are paid from athletic budget account number 15-402-100-100-00-12 of the 2019-2020 school budget.

Ariel Medina Assistant Baseball Coach (Union Avenue) Step 1 \$3,502.00

ACTION:

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 76. AUXILIARY PERSONNEL FOR ATHLETIC EVENTS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the following Board of Education staff members to work athletic events as auxiliary personnel for the 2019-2020 school year. Staff to be paid per the Board of Education approved 2019-2020 rates for auxiliary athletic events personnel from the athletic budget account number 15-402-100-100-00-12.

Gail Allen Jahod Aaron

**ACTION:** 

#### 77. ELEVATOR MAINTENANCE – DISTRICT WIDE 2019-2020

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Elevator Maintenance Corporation, 530 Elm Street, Kearny New Jersey 07032, for the school year 2019-2020, New Jersey Time and Materials Maintenance, ED Data Bid number 9741 package#12, to perform, monthly inspection, and maintenance services district-wide as needed in the amount of \$50,000.00 payable from account number 11-000-261-420-00-33

Service Rate

Monthly Preventive Maintenance (per elevator) \$92.25 per month Repair Technician: \$95.54 per hour

% Mark-up added to a wholesale cost: 8.00 %

**ACTION:** 

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 78. <u>FRIENDLY TREE EXPERTS – IRVINGTON HIGH – TREE REMOVAL</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Friendly Tree Experts, 640 Tremont Avenue, Orange, New Jersey 07050, to cut two stumps, two dead Elm Trees, two declining Saplings, and the Maple tree. Remove major deadwood, elevator over roof/gutters and cutback/elevate low stressed growth (1) Leaning Ash Tree and remove all debris at Irvington High School, for an amount not to exceed \$4,725.00, payable from account number 10-11-000-262-420-00-34.

Second Quote: Rich Tree Service, 333 Bergen Street, South Plainfield, New Jersey 07080

**ACTION:** 

#### 79. <u>PUBLIC SEWER - IRVINGTON HIGH SCHOOL - STEAM PIPE - EMERGENCY</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award an additional contract to Public Sewer Service/Bogush Inc., 190 Main Avenue, Wallington, NJ 07057 to repair/install a steam underground pipe at the High School in order to supply heat to the west wing for the 2019- 2020 school year, in the amount not to exceed \$19, 065.29, new total amount \$104,065.29 NJ time and materials maintenance bid 9738 by trade, payable from account number 10-12-000-261-730-33-33.

Service	Rate
Price Per Thousand Gallons Pumped Per Site:	\$150.00
Price Per Hour to Locate Cesspool Cover by	\$20.00
Price Per Hour to Locate Cesspool Cover by	\$95.00
Price Per Hour for Power Snaking Services:	\$125.00
Price Per Hundred Gallons Pumped Per Site:	\$1.00
Price Per Hour for Grease Trap Cleaning	\$145.00
Price Per Hour for Sewer jet Services:	\$225.00

Emergency Service Rates, if any: Charges: \$150.00 Per Hour

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 80. PUBLIC SEWER - BLUE KNIGHTS ACADEMY- DRAIN - EMERGENCY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Public Sewer Service/Bogush Inc., 190 Main Avenue, Wallington, NJ 07057 to unclog the drain lines at the Blue Knights Academy, for the 2019- 2020 school year, in the amount not to exceed \$12,837.50 NJ time and materials maintenance bid 9738 by trade, payable from account number 10-11-000-261-420-00-33

#### **ACTION:**

#### 81. HIGHLAND PRODUCTS GROUP, LLC BIKE RACK DISTRICT WIDE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Highland Group, LLC, 230 Congress Park Drive, Suite 215, Delray Beach, Florida, 33445, supply twelve (12) bike wave racks 23/8in heavy duty item number 398-8004-111, built to park seven (7) bikes each at \$260.00 each, plus \$62.00 for shipping and handling for a grand total not to exceed \$3,182.00 for the School Year 2019-2020 payable from account number 20-TFO-200-600-00-30

Second quote: Home Depot: 2445 Springfield Avenue Vauxhall NJ 07088

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 82. <u>MANHATTAN WELDING – GROVE STREET – PORTABLE</u> BOILERS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Manhattan Welding Company, Inc. 1434 Chestnut Avenue, Hillside, New Jersey 07205, rent of portable boilers at Grove Street School to provide adequate heat during the heating season for the 2019 -2020 school year in the monthly amount of 10,620.00 for 9 months for a total amount not to exceed \$95,580.00, Co-op #HCESC-SER-19A, payable from account number 10-11-000-261-420-33-33.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

### 83. TRI-COUNTY TERMITE & PEST CONTROL- MADISON AVENUE SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Tri-County Termite & Pest Control, Inc., 189 Delaware Avenue, Carneys Point, New Jersey 08069, New Jersey, for integrated pest control services, for Madison Avenue School in the amount not to exceed \$1,500.00, payable from account number 11-000-262-420-00-34.

#### **ACTION:**

#### 84. <u>ATRA JANITORIAL SUPPLY CO. INC .- SUPPLIES - DISTRICT WIDE</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Atra Janitorial Supply, P.O. Box 385, Pompton Plains, New Jersey 07444, to provide 150 additional hand soap dispensers for school year 2019-2020, an amount not to exceed \$7,042.50, payable from account number 10-11-000-262-610-00-34.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

Second quote: 308 Allwood Road Clifton NJ 07012

### 85. ROTO ROOTER- BLUE KNIGHTS ACADEMY – DRAIN- EMERGENCY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Roto Rooter Services Company, 80 Veronica Avenue, Somerset, New Jersey 08873, to replace a /collapsed sewer line, and install a clean out up to 10 feet long by 7 feet deep spot repair from the foundation out at Blue Knights Academy, for school year 2019-2020, labor, and materials \$5,050.00 payable from account number 10-11-000-261-420-33-33 in an amount not to exceed \$10,100.000

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 86. ALARM & COMMUNICATION TECHNOLOGIES REVISED BURGLAR/ALARMS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Alarm Communication Technologies, Inc., 25 Ross Street, PO Box 596, Wharton, NJ 07885 for annual services/repairs district wide for 2019-2020 school year, bid number 8535 valid through December 1, 2020, an amount not to exceed \$10,000.00, new total amount \$21,201.15, payable from account number 11-000- 262- 420-00-34.

Annual inspection \$50.00/per building

Repair and/or Service: Hourly Rate \$75.00 per hour Repair and/or Service: Overtime Rate: \$150.00 per hour

Repair and/or Service: % Markup add to a 5.00%

#### **ACTION:**

#### 87. EXTEL COMMUNICATIONS - IRVINGTON HIGH SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Extel Communications, 830 Belmont Avenue North Haledon, NJ 07508 for additional work performed on the intercom system at the High School for the 2019- 2020 school year, in the amount not to exceed \$2,150.00 payable from account number 10-11-000-261-420-00-33.

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 88. ALARM & COMMUNICATION TECHNOLOGIES – REVISED-DISTRICT WIDE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Alarm Communication Technologies, Inc., 25 Ross Street, PO Box 596, Wharton, NJ 07885 for annual services/repairs district wide for 2019-2020 school year, bid number 8535 valid through December 1, 2020, an amount not to exceed \$5,000.00, new total amount \$74,832.00, payable from account number: 11-000- 262-420-00-34.

Bid price for Elementary School Rate: \$50.00 per Building Bid price for Middle School Rate: \$50.00 per Building Bid price for High School Rate: \$50.00 per Building Repair and/or Service: Hourly Rate: \$75.00 per hour Repair and/or Service: Overtime Rate: \$187.50 per hour

Repair and/or Service: % Mark-up add to a 5.00%

#### **ACTION:**

Motion by: Syesha Benbow, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 89. MIRON TECHNOLOGIES -- HIGH SCHOOL - BLUE KNIGHTS ACADEMY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to Miron Technologies, 2652 McGaw Avenue Irving, CA 92614 to monitor 17 badges for environmental and high dose dosimeters for the 2019 -2020, school year, in the amount not to exceed \$1,683.00 payable from account number 11-000-266-300-00-35.

Second quote: Auto Clear, 101A Bloomfield Avenue, Pine Brook, NJ 07058

#### **ACTION:**

# 90. FOR THE RECORD

- 1. Fire & Security, Board Approval June 12, 2019, page number 111, item number 43, should reflect Bid# 9994 and Bid Term effective from December 12, 2019 thru December 01, 2020.
- 2. Alarm & Communication and Technologies, Board Approval June 12, 2019, page number 115, item number 156 and 157 bid should be amended to read effective date December 1, 2017 through December 1, 2020.

#### 91. PAYMENT OF BILLS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved payment for the following bills and claims:

Regular Accounts Payable:February\$ 8,314,326.55Regular Payroll:January\$ 6,675,752.03Workers Compensation:February\$ 26,128.88Total:\$15,016,207.46

The accounts payable appearing on the February 19, 2020, Board Meeting agenda may be inspected in the Board Secretary's Office.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 92. BOARD SECRETARY'S FINANCIAL REPORT – DECEMBER 2019

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Board Secretary's Report for the period ending December 31, 2019.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 93. TREASURER OF SCHOOL MONIES FINANCIAL REPORT - DECEMBER 2019

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Treasurer of School Monies Financial Report for the period ending December 31, 2019.

## ACTION:

#### 94. CERTIFICATION OF EXPENDITURES REPORT – DECEMBER 2019

Pursuant to 6A:23A-16.10(c)4, the Board of Education has obtained from the Board Secretary that as of December 31, 2019, no major account has encumbrances and expenditures which in total exceed the line item appropriation and hereby certifies pursuant to 6A:23A-16.10(b) that no major account or fund has been over expended.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 95. PAYMENT OF DISTRICT TAXES FOR JANUARY 3RD REQUEST

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and requested the payment of school district taxes for the month of January 2020 from Irvington Township in the amount of \$1,454,960.75.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 96. PAYMENT OF DISTRICT TAXES FOR FEBRUARY 2<sup>ND</sup> REQUEST

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and requested the payment of school district taxes for the month of February 2020 from Irvington Township in the amount of \$1,454,960.75.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 97. PAYMENT OF DISTRICT TAXES FOR MARCH 1<sup>ST</sup> REQUEST

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and requested the payment of school district taxes for the month of March 2020 from Irvington Township in the amount of \$1,454,960.75.

#### **ACTION:**

#### 98. RIDER UNIVERSITY 2020 EDUCATION CAREER FAIR – HUMAN RESOURCES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Cherelle C. Tolor, Esq., Manager of Human Resources, and Sharay M. Featherstone, Confidential Administrative Secretary - HR to attend the Rider University 2020 Education Career Fair, Lawrenceville, NJ. The fair will be held on Tuesday, March 31, 2020 from 1:00 pm to 5:00 pm. The registration fee for this event is \$75.00 per organization for up to two representatives. Total cost for representatives is not to exceed \$75.00, payable from account number 11-000-230-590-00-22.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 99. FDU – FLORHAM PARK CAMPUS SPRING 2020 CAREER FAIR – HUMAN RESOURCES

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Cherelle C. Tolor, Esq., Manager of Human Resources, and Sharay M. Featherstone, Confidential Administrative Secretary - HR to attend the FDU-Florham Campus Spring 2020 Career Fair, Madison, NJ. The fair will be held on Tuesday, March 3, 2020 from 10:00 am to 12:00 pm at the Main Career Center. The registration fee for this event is \$75.00 per organization for up to two representatives. Total cost for representatives is not to exceed \$75.00, payable from account number 11-000-230-590-00-22.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 100. <u>ICUNJ @ FAIRLEIGH DICKINSON UNIVERSITY EDUCATION FAIR – DEPARTMENT OF HUMAN RESOURCES</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved Cherelle C. Tolor, Esq., Manager of Human Resources, and Sharay M. Featherstone, Confidential Administrative Secretary - HR to attend the Independent Colleges and Universities Education Fair at Fairleigh Dickinson – Florham Park Campus. The fair will be held on Thursday, April 23, 2020 from 4:30 pm to 6:00 pm at the Ferguson Recreation Center. The registration fee for this event is \$50.00 per organization for up to two representatives' payable from account number 11-000-230-590-00-22. Sharay Featherstone shall be compensated at her overtime rate commencing at 4:30 pm and shall be reimbursed for mileage. Total cost not to exceed \$250.00.

#### **ACTION:**

# 101. <u>3<sup>rd</sup> ANNUAL NEW JERSEY TEACHER JOB FAIR – NJ SCHOOL JOBS – DEPARTMENT OF</u> HUMAN RESOURCES

RESOLVED, that the Irvington Board of Education accepted the recommendation of the Superintendent of Schools and approved Cherelle C. Tolor, Esq., Manager of Human Resources, and Sharay M. Featherstone, Confidential Administrative Secretary - HR to attend the NJ School Jobs 3<sup>rd</sup> Annual New Jersey Teacher Job. The fair will be held on Tuesday, April 28, 2020 from 3:00 pm to 8:00 pm at the Princeton Marriot @ Forrestal, 100 College Road E, Princeton, NJ. The registration fee for this event is \$250.00 per organization for up to three representatives' payable from account number 11-000-230-590-00-22. Sharay Featherstone shall be compensated at her overtime rate commencing at 4:30 pm and shall be reimbursed for mileage. Total cost not to exceed \$500.00.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

# 102. <u>ST. PETERS UNIVERSITY CAREER FAIR – HUMAN RESOURCES</u>

RESOLVED, that the Irvington Board of Education accepted the recommendation of the Superintendent of Schools and approved Cherelle C. Tolor, Esq., Manager of Human Resources, and Sharay M. Featherstone, Confidential Administrative Secretary - HR to attend the St Peter's University Spring 2020 Career Fair, Jersey City, NJ. The fair will be held on Thursday, February 20, 2020 from 11:00 am to 1:30 pm at the MacMahon Student Center. The registration fee for this event is \$75.00 per organization for up to two representatives. Total cost for representatives is not to exceed \$75.00, payable from account number 11-000-230-590-00-22.

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 103. CARBONITE 2019-2020 – OFFICE OF MEDIA SERVICES AND TECHNOLOGY

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the contract of CARBONITE, 2 Avenue De Lafayette, Boston, Massachusetts 02111, to provide additional scripting and data migrations for offline backup for Easy IEP, Horizon, Powerschool, Project Special and Wincap Servers from July 1, 2019 through June 30, 2020. Total cost is not to exceed \$1,600.00, payable from account number 11-000-222-500-00-19.

#### **ACTION:**

#### 104. CONSULTANT – E-RATE CONSULTING INC.

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools to award a contract to E-Rate Consulting Inc., located at 130 Valley Road, Suite B, Montclair, NJ 07042, to provide consulting services for the filing of E-Rate reimbursement applications for the school years of 2017-2020. Compensation for those services shall be billed for 2019/2020 as follows:

- -\$5,500.00- Fixed fee per contract
- -3% fee for amount received
- -Total not to exceed \$27,000.00 payable from 11-000-222-500-19-31

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 105. BOOKS DONATION MADISON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the Hatchette Book Group located at 1290 6<sup>th</sup> Ave., 4<sup>th</sup> Floor, Communication Dept., New York, NY to donate approximately 100 books to Madison Avenue School Library. The books are approximately valued at \$1,373 .00. The books will be circulated through Madison Avenue School library to encourage reading. There is no cost to the district.

#### **ACTION:**

#### 106. SCHOOL RESOURCE OFFICERS - DISTRICTWIDE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and granted permission for the District to renew the partnership with the Township of Irvington to provide five (5) School Resource Officers (SROs) to work in the following locations/assignments for the 2019-2020 school year:

Irvington High School one SRO
Union Avenue Middle one SRO
University Middle one SRO

Mt. Vernon Avenue one SRO (Mt. Vernon, Madison, Chancellor, Florence, Augusta)

Berkeley Terrace one SRO (Berkeley, Thurgood, Grove, University Elementary, Blue Knights)

The five (5) SROs will be in addition to the one SRO currently at the High School and will be police officers from the Township of Irvington.

The District will pay the Township \$23,000, per year for each SRO to work 180 school days from 8:00 a.m. to 4:00 p.m. Total amount not to exceed \$115,000.00 to be paid from account number 11-000-266-300-00-35.

#### School Resource Officers will:

- 1. Patrol school facilities and surrounding areas to identify, investigate, deter, and prevent crimes.
- 2. Work with School Safety Teams regarding measures to reduce Harassment, Intimidation and Bullying.
- 3. Conduct student and parent workshops.
- 4. Serve as a liaison between the Board of Education and Irvington Police Department
- 5. Participate in School Violence and Awareness Week.
- 6. Assist in the mediation of disputes among students.
- 7. Establish a positive rapport with students, staff and parents to ensure the safety of all stakeholders.
- 8. Provide annual gang awareness training to administrators, staff and students.

#### ACTION:

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 107. CORE BTS INC – OFFICE OF FINANCE

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the contract for CORE BTS Inc, 750 Route 202, Suite 420 Bridgewater, NJ 08807 to provide the district with additional Cisco Business Edition Phone system license bundles. Total cost is not to exceed \$3,363.00, payable from account number 11-000-222-500-00-19.

#### **ACTION:**

#### 108. WRAPAROUND GRANT 2019-2020 FISCAL YEAR – OFFICE OF EARLY CHILDHOOD

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the disbursement of funds for the New Jersey Department of Education, Division of Early Childhood Wraparound Services Enhancement Grants amount not to exceed \$144,210. Funds will be used to reduce family costs sharing for before and afterschool "Wraparound" childcare. Funds to be disbursed from Account number 20-WA0-200-590-03-37.

NAME OF PROVIDERS	<u>APPROVED</u> <u>BUDGET</u>
Agape Children Academy	\$37,581.04
Christian Pentecostal	\$57,086.28
Kiddie Quarters	\$20,799.00
Leaguers –Head Start	\$11,608.08
Leaguers	\$17,168.40
GRAND TOTAL	<u>\$144,209.80</u>

#### **ACTION:**

Motion by: Ronald Brown, Seconded by: Joseph Sylvain Roll Call: Unanimously approved on a roll call vote.

#### 109. SENIOR ATHLETICS AWARDS BANQUET DONATION

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved for the Irvington Athletic Department to accept a donation from the Petrucci Family Foundation to cover the costs associated with hosting the 2020 Senior Awards Banquet on June 11, 2020 at the Newark Museum, located at 49 Washington Street in Newark, NJ. The donation is valued at \$5,000.00 and shall cover the costs of the museum rental, tables, chairs, and food. The district will cover transportation costs, not to exceed \$297.00, from First Student transportation, payable from account number 15-402-100-800-00-12.

#### ACTION:

# FINANCE (Continued)

# 110. TRANSFER OF FUNDS

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of Schools and approved the following appropriation transfer of funds for the 2019-2020 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

Account Number/Description		From	То	Explanation
20-TF0-200-500-00-30 20-TF0-100-500-00-30 20-TF0-200-600-00-30	Non-Inst. Other Purchased Services Other Purchased Services Non-Instructional Supplies	\$3,000.00 \$600.00	\$3,600.00	Office of Government Programs- To provide additional funds for wave bicycle racks for schools throughout the district to promote a safe and healthy lifestyle for students.
20-TI0-200-500-00-30 20-TI0-100-800-00-30 20-TI0-200-300-00-30 20-TI0-400-731-00-30	Other Purchased Services Other Objects Professional and Technical Services Instructional Equipment	\$2,000.00 \$2,500.00	\$1,000.00 \$3,500.00	Office of Government Programs- To provide additional funds for professional development for teachers servicing students in the Gifted Program and to purchase a Clear Touch Panel for students in the Gifted Program at University Elementary School.
15-000-240-600-00-11 15-000-222-600-00-11 15-000-240-500-00-11	School Admin Supplies Supplies – media Administrative Purchase Services	\$ 838.00 \$2,987.19	\$3,825.19	<u>Union Avenue Middle:</u> to provide additional funds for the 8 <sup>th</sup> Grade Promotional Ceremony and the Career Day event for the 2019-2020 school year
15-000-270-512-00-11 15-000-221-500-00-11 15-190-100-610-00-11 15-000-222-600-00-11 15-190-100-800-00-11	Field Trips Purchased Services – Other Supplies-Instructional Supplies - Media Other Objects – Admission	\$2,130.00 \$4,419.00 \$6,925.00 \$1,000.00	\$14,474.00	<u>Union Avenue Middle:</u> to provide additional funds for school field trip admission cost for the 2019-2020 school year.
15-000-270-512-00-02 15-000-266-610-00-02	Field Trips Security Supplies	\$3,554.00	\$1,570.00	Berkeley Terrace -To provide additional funds for security and school administrative supplies for the

15-000-240-600-00-02	School Administrative Supplies		\$1,984.00	2019-2020 school year.
15-190-100-500-00-06 15-190-100-800-00-06	Purchased Service Instructional Other Objects - Admissions	\$1,244.00	\$1,244.00	<u>Grove Street School</u> – To provide additional funds for admissions for field trips for students in grades K-5.
15-190-100-500-00-06 15-190-100-640-00-06 15-190-100-610-00-06	Purchased Service Instructional Text Books Supplies - Instructional	\$756.00 \$ 88.78	\$844.78	Grove Street School To provide additional funds for instructional supplies for students in grades K-5
20-IB0-200-300-00-25 IDEA 20-IB0-100-300-00-25 IDEA	Professional/Technical Service- Non Instr. Professional/Technical Service- Instructional	\$13,200.00	\$13,200.00	Special Services: To provide additional funds for the hearing impaired professional consultant.
15-190-100-640-00-05 15-190-100-610-00-05	Textbooks Supplies - Instructional	\$2,233.31	\$2,233.31	<u>University Elementary</u> – To provide additional funds for students headphone replacements.
15-190-100-610-00-12 15-190-100-500-00-12	Instructional Supplies Purchase Services- Instructional	\$16,000.00	\$16,000.00	<u>Irvington High School</u> — To provide additional funds for graduation expenses.
11-000-261-100-01-31 10-000-100-560-00-31	Maintenance Stipend- Others Charter School	\$977,000.00	\$977,000.00	Business Office: To provide additional funds for Irvington Schools students in Charter Schools 2019-2020
11-000-261-420-00-31 11-000-261-610-33-33	Rev. Account - Maintenance Supplies -Maintenance	\$4,392.00	\$4,392.00	Business Office: To provide funds for Madison Avenue classroom carpets 2019-2020 school year.

ACTION:

# FINANCE (Continued)

# 111. <u>FUNDRAISERS</u>

RESOLVED, that the Board of Education accepted the recommendation of the Superintendent of School and approved the following Fund Raising Activities for the 2019-2020 School Year.

School	Purpose	Activity	Date(s)	Name of	Responsible
				Company	Person
Madison	To raise funds for the student	Bake Sale \$0.50 to \$1.00	3/16/2020	Madison Ave.	Ms. Wright
Avenue	activities and Field Day for the			School Staff	Ms. McMannen
School	2019-2020 school year.			Donation	Ms. Stith
Florence	To raise funds for student	Picture Day	3/17/2020	SchoolCraft	Mary
Avenue	incentives, promotional		&	Studios	Michailidis
School	activities, Honor/Super Honor		3/18/2020	2 Wilson Drive	April Dockery
	Roll, attendance incentives,			Sparta, NJ 07871	
	Student Council, National			973-579-0005	
	Honor Society, Field Day,				
	Movie Night, S.T.E.M. Club,				
	P.B.S incentives, Multicultural				
	Club, Homework Club,				
	Reading Club, Black History				
	Events, Hispanic Heritage				
	Community, SLC Committee				
	Events, 5 <sup>th</sup> Grade Trip,				
	Promotional Activities,				
	Environment Club and Ladies				
	& Gentleman Club				
University	Raise money and offset the cost of	Sports Team Day	2/21/2020 or	University Middle	Ms Tucker
Middle	8 <sup>th</sup> grade activities	Students and staff will wear	2/28/2020	School	Kimberly Roper
School		paraphernalia from their favorite sports			Nancy Howe

		team.			Terry Johnson
		Staff donation: \$2.00			Maria Vasquez
		Student donation: \$1.00			
University	Raise money to offset the cost of	College Day	3/20/2020	University Middle	Ms Tucker
Middle	8 <sup>th</sup> grade activities	Students and staff will wear	or	School	Kimberly Roper
School		paraphernalia from their alumni or	3/27/2020		Nancy Howe
		favorite college.			Terry Johnson
		Staff donation: \$2.00			Maria Vasquez
		Student donation: \$1.00			
University	To raise funds for the student	Sale of University Middle School T	2/1/2020 -	Novil Tees, LLC	Ms Tucker
Middle	activities account and offset 8th	shirts	6/12/2020	1086 Springfield	Kimberly Roper
School	grade expenses for the Class 2020	\$10 Students		Ave.,	Nancy Howe
		\$15 Staff		Irvington NJ	Terry Johnson
				07111	Maria Vasquez
University	To raise funds for the student	Bake Sale, cake, donuts, cookies,	2/1/2020 -	Donation from	Ms Tucker
Middle	activities account and help offset	coffee, water hot chocolate and tea	6/12/2020	UMS staff	Kimberly Roper
School	the cost of the 2019-2020	\$1.00 to \$2.00			Nancy Howe
	activities				Terry Johnson
					Maria Vasquez
Irvington	To raise funds for L.A.D.Y.	Dance contest.	4/3/2020	L.A.D.Y.	Mr. Denis
High School	Club for trips and activities	\$5 for single dancer		Knights	R. Godwin
L.A.D.Y		\$10 for groups of 2-3 dancers			S. Drones
Knights		\$15 for groups of 4 or more dances.			
Irvington	To raise funds for L.A.D.Y.	Marvel Vs DC day. The student	4/2/2020	L.A.D.Y.	Mr. Denis
High School	Club for trips and activities	would wear T-shirts to represent		Knights	R. Godwin
L.A.D.Y		their favorite superhero.			S. Drones
Knights		\$1.00 per band			
Union Ave.	School Year 2019-2020	Dress Down Day	2/21/2020	During the	Mr. Pierre
Middle	To raise funds for School Field	\$3.00 per staff member	3/20/2020	school day	Ms. Whitehall
School	Trips and Field Day		4/24/2020		
			5/15/2020		

# FEBRUARY 19, 2020

			6/12/2020		
Union Ave. Middle School	School Year 2019-2020 To raise funds for School Field Trips and Field Day.	Raffle Sale - Tickets are \$1.00 or \$2.00 each	4/1/2020 – 5/8/2020	After School 3:00 pm – 3:20 pm	Mr. Pierre Ms. Whitehall
	The gift cards will be purchased using funds from the "Dress Down Days"	Winning prizes will be Gift cards – ranging from \$25.00 to \$75.00	The drawing will take place on 5/8/2020		
Union Ave. Middle School	Raise money for "Hoops for Heart" Turning Point Community Service, a non-profit organization.	Hoops for Heart/March Madness Basketball Tournament . Each team will consist of 3 players and each game will be 10 minutes.  Each participating student will pay \$6.00 each to enter the tournament	Mon. March 2, 2020 Wed. March 4, 2020 Thurs. March 5, 2020	3:00 pm -3:45 pm  Turning Point Community Services, Inc. Post Office Box 510 Maplewood, NJ 07040	Mr. Pierre Mrs. Hollander Mr. Carroll Mr. Greene Mr. Tomasino
Irvington High School Class of 2020	To raise funds for senior activities	Bake Sale \$1-\$3	2/5/20	Staff Donation	Mr. Denis Ms.Sharrock Ms. Tripp Mr Chaney
Irvington High School Class of 2020	To raise funds for senior activities	Bake Sale \$1-\$3	3/17/20	Staff Donation	Mr. Denis Ms.Sharrock Ms. Tripp Mr Chaney
Irvington High School Cosmetology Classes	To raise funds for student activities for Cosmetology Program and end of the year field trip	Krispy Kreme Donut sale \$8.00 (plain)-\$10.00 (Assorted)	2/19/2020	Krispy Kreme	Mr. Denis Ms. Tripp
Irvington High School	To raise funds for senior activities	International Food And Cultural Experience Event	3/5/20	Staff Donation	Mr. Denis Ms. Tripp

Class of 2020		\$5-\$7- Entry fee			Mr Chaney
Irvington	To raise funds for senior	Selling yearbook ads		Donations	Mr. Denis
High School	activities. Limited to	Full Ad page=\$100	2019-2020		Ms.Sharrock
Class of	congratulatory messages of	½ Ad page=\$75	School Year		Ms. Tripp
2020	family and friends.	<sup>1</sup> / <sub>4</sub> Ad page=\$50			Mr Chaney
		Business Card=\$25			
Irvington	To raises funds for senior	Teacher vs Student	3/ 20/ 2020	Gym/Donations	Mr. Denis
High School	activities	Basketball Game			Ms.Sharrock
Class of		\$3-\$5 entry fee			Ms. Tripp
2020					Mr Chaney
Irvington					Mr. Denis
High School	To raise funds for the class of	Talent show	3/27/2020	Class of 2021	S. Fessel
Class of	2021 to offset Senior Costs	42.00 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			J.Sengotta
2021		\$3.00 Entry Fee, 5:00 pm-7:00 pm			

BE IT RESOLVED, that each school in the District must conform to the Board of Education Policy Code 5830, Pupil Fund Raising. In particular, the Board Policy specifically prohibits door to door solicitation, and the regulation specifically prohibits the sale of food, candy, soft drinks, or the like during school hours.

#### **ACTION:**

#### **PUBLIC COMMENT:**

Michael Byock, President of the IEA, and several other members of the Union addressed the Board regarding settling their contracts.

Paul Inman, Eastward Councilman and former Irvington Board Member stated he would rather Dr. Hackett was not leaving because she was needed in the district, but still wished her well. As for the teachers, he said as a parent he felt they had the more important job and deserved a contract.

Eloise McDaniels, president of the Joint Block Coalition said she was a former educator and knew from experience how hard the teachers worked and believed they should be given a fair contract.

Kathleen Witcher, a former teacher and former member of the Irvington Board of Education addressed the negotiations with teachers stating she sympathized with the board but the teachers should have a fair contract and said the State assured the students a thorough and efficient education.

Board President Richard Williams noted that the Board and the Superintendent was working to do their very best to get the contracts settled.

#### **CLOSED SESSION**

"In accordance with the New Jersey Open Public Meeting Act, be it hereby resolved that the Irvington Township Board of Education meet in closed session, March 18, 2020 at 5:30 p.m., at Mt. Vernon Avenue School, 54 Mt. Vernon Avenue, Irvington, New Jersey, to address confidential matters of personnel, negotiations, and/or attorney client privilege.

It is expected that the matters discussed will be made public at the time that the need for confidentiality no longer exists."

Upon the motion by Luis Antilus, seconded by Joseph Sylvain, and unanimously approved on a roll call vote, the Regular Board Meeting of the Irvington Board of Education adjourned at 8:50 pm.

Reggie Lamptey, CPA

Assistant Superintendent for Business/Board Secretary