- 1. LEAVE (S) OF ABSENCE
- 2. RETURN TO WORK FROM LEAVE OF ABSENCE
- 3. SUBSTITUTE PERSONNEL
- 4. SEPARATIONS
- 5. APPOINTMENTS
- 6. AFTERSCHOOL PROGRAMS
- 7. FOR THE RECORD
- 8. CHILDREN WITH DISABILITIES PLACEMENTS PUBLIC & NON-PUBLIC
- 9. HOME INSTRUCTION
- 10. ESSEX HIGH SCHOOL (ERESC) ALTERNATIVE EDUCATION GENERAL EDUCATION
- 11. ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION (ERESC) TO PROVIDE SERVICES 2018-2019 AMENDMENT— OFFICE OF SPECIAL SERVICES
- 12. PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS/CONFERENCES OFFICE OF CURRICULUM AND INSTRUCTION
- 13. DISTRICT PROFESSIONAL DEVELOPMENT PLAN OFFICE OF CURRICULUM AND INSTRUCTION
- 14. PLAY UNIFIED CHAMPIONS GAME DAY EVENT OFFICIALS AND SUPPLEMENTAL STAFF-OFFICES OF SPECIAL SERVICES AND ATHLETICS
- 15. CURRICULUM WRITING (ELA 6-12 ALIGNED CYCLE ASSESSMENTS) OFFICE OF CURRICULUM AND INSTRUCTION
- 16. CURRICULUM WRITING (ELA 6-12 AP CURRICULUM) OFFICE OF CURRICULUM AND INSTRUCTION
- 17. HAITIAN CREOLE AND SPANISH INTERPRETATION FLORENCE ELEMENTARY SCHOOL-OFFICE OF ESL/WL/BILINGUAL PROGRAMS
- 18. ENVIRONMENTAL RATING SCALES, INC. OFFICE OF EARLY CHILDHOOD
- 19. RE-REGISTRATION AND NEW REGISTRATION OFFICE OF EARLY CHILDHOOD
- 20. STUDENT EMPOWERMENT CONFERENCE IRVINGTON HIGH SCHOOL
- 21. CAREER DAY UNION AVENUE MIDDLE SCHOOL

- 22. KARAOKE MACHINE UNION AVENUE MIDDLE SCHOOL
- 23. AFRICAN DANCE GROUP- UNION AVENUE MIDDLE SCHOOL
- 24. PBSIS SCHOOL STORE UNION AVENUE MIDDLE SCHOOL
- 25. CHEER/DANCE CLUB UNIVERSITY MIDDLE SCHOOL
- 26. MENTORING CLUB UNIVERSITY MIDDLE SCHOOL
- 27. DETENTION PROGRAM UNIVERSITY MIDDLE SCHOOL
- 28. BOOK CLUB- UNIVERSITY MIDDLE SCHOOL
- 29. YEARBOOK CLUB- UNIVERSITY MIDDLE SCHOOL
- 30. MATH INFORMATION NIGHT- UNIVERSITY MIDDLE SCHOOL
- 31. MATH IN THE MORNING BERKELEY TERRACE SCHOOL
- 32. CAREER DAY FLORENCE AVENUE ELEMENTARY SCHOOL
- 33. CHEERLEADING CLUB FLORENCE AVENUE ELEMENTARY SCHOOL
- 34. MAKING LEARNING EASIER GROVE STREET ELEMENTARY SCHOOL
- 35. MATH CLUB MADISON AVENUE ELEMENTARY SCHOOL
- 36. WRITING CLUB MADISON AVENUE ELEMENTARY SCHOOL
- 37. HOMEWORK CLUB MADISON AVENUE ELEMENTARY SCHOOL
- 38. BOOK CLUB MADISON AVENUE ELEMENTARY SCHOOL
- 39. ASSEMBLY PROGRAM: "SOUL STEPS" MT. VERNON AVENUE ELEMENTARY SCHOOL
- 40. LEARNING A-Z/ RAZ- KIDS READING PROGRAM– MT. VERNON AVENUE ELEMENTARY SCHOOL
- 41. ASSEMBLY PROGRAM: "PRISMATIC ANTI-BULLYING MAGIC LASER PROGRAM"- MT. VERNON AVENUE ELEMENTARY SCHOOL
- 42. DUAL CREDIT AGREEMENT BETWEEN SYRACUSE UNIVERSITY AND IRVINGTON HIGH SCHOOL FOR 2019-2020 SCHOOL YEAR
- 43. YOUNG ENTREPRENEUR ACADEMY (YEA!) NEWARK CEO ROUNDTABLE EVENT 2019

- 44. HOUGHTON MIFFLIN HARTCOURT (HMH) STUDENT READING INVENTORYASSESSMENTS/READ 180 FOR ALL K-12 CLASSROOMS OFFICE OF CURRICULUM AND INSTRUCTION
- 45. FIELD TRIPS
- 46. FOR THE RECORD
- 47. COACHING APPOINTMENTS
- 48. NATIONAL SIGNING DAY
- 49. BSN SPORTS FOOTBALL CHAMPIONSHIP JACKETS
- 50. BSN SPORTS SOCCER CHAMPIONSHIP JACKETS
- 51. SUPER ESSEX CONFERENCE 2019 SUMMER NON-CONTACT PLEDGE
- 52. NEW BALANCE INDOOR NATIONALS
- 53. NJSIAA DISTRICT XV WRESTLING TOURNAMENT FACILITY FEE
- 54. RICH'S TOP NOTCH LANDSCAPING CHANCELLOR FIELD
- 55. NJSIAA/NATIONAL GIRLS AND WOMEN IS SPORTS AWARDS LUNCHEON- IRVINGTON DEPARTMENT OF ATHLETICS
- 56. ROTO ROOTER EMERGENCY UNIVERSITY ELEMENTARY SCHOOL
- 57. JIMMY TRANSPORTATION VEHICLE REPAIRS AND TOWING DISTRICTWIDE
- 58. KIN CONTRACTORS LLC AUGUSTA PRE-SCHOOL
- 59. GEORGE S. HALL INC. HVAC BOILER DISTRICT WIDE
- 60. KEER ELECTRIC SUPPLIES DISTRICT WIDE
- 61. H.I.M. DIRECT LLC DEMOLITION OF 164 ORANGE AVENUE
- 62. OCA ARCHITECTS UNIVERSITY ELEMENTARY SCHOOL
- 63. MANHATTAN WELDING COMPANY INC. BOILER REPAIR DISTRICT WIDE
- 64. FOR THE RECORD
- 65. PAYMENT OF BILLS
- 66. BOARD SECRETARY'S FINANCIAL REPORT NOVEMBER 2018
- 67. TREASURER OF SCHOOL MONIES FINANCIAL REPORT- NOVEMBER 2018

- 68. CERTIFICATION OF EXPENDITURES REPORT NOVEMBER 2018
- 69. PAYMENT OF DISTRICT TAXES FOR DECEMBER 3<sup>RD</sup> REQUEST
- 70. PAYMENT OF DISTRICT TAXES FOR JANUARY 2<sup>ND</sup> REQUEST
- 71. PAYMENT OF DISTRICT TAXES FOR FEBRUARY 1<sup>ST</sup> REQUEST
- 72. DONATION SCIENCE EQUIPMENT NJ AMERICAN CHEMICAL SOCIETY
- 73. DONATION IRVINGTON HIGH SCHOOL GIRLS BASKETBALL TICKETS NEW JERSEY CITY UNIVERSITY
- 74. DONATION ANDERSON'S MEET THE NEED FOUNDATION OFFICE OF SPECIAL SERVICES
- 75. DONATION JEFFERSON ELEMENTARY SCHOOL "GIVING TREE"- TO FLORENCE AVENUE ELEMENTARY SCHOOL -OFFICE OF SPECIAL SERVICES
- 76. DONATION PROJECT- THURGOOD MARSHALL ELEMENTARY SCHOOL
- 77. DONATION PROJECT- THURGOOD MARSHALL ELEMENTARY SCHOOL
- 78. PURCHASE OF KITCHEN EQUIPMENT SERVING LINE FLORENCE AVENUE
- 79. LEASE OF NEW COPIER RICOH USA, INC. BUSINESS OFFICE
- 80. NEW JERSEY STATE BAR FOUNDATION GRANT-IRVINGTON HIGH SCHOOL
- 81. CUSTOMIZED LANYARDS DISTRICTWIDE
- 82. REALLOCATED TITLE I, PART A FUNDING FOR EARLY LEARNING TRANSITIONAL PROGRAMS, SOCIAL AND EMOTIONAL LEARNING PROGRAMS, STEM CURRICULUM, & TITLE I ARTS INTEGRATION
- 83. REVISED AMENDMENT- INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) 2018 GRANT AMENDMENT APPLICATION
- 84. POST-SCHOOL OUTCOMES SURVEY OF STUDENTS WITH DISABILITIES-OFFICE OF SPECIAL SERVICES
- 85. CONSULTANT E-RATE CONSULTING INC.
- 86. CANCELLATION OF OUTSTANDING CHECKS 2017-2018
- 87. NEW JERSEY STATE TIERED SYSTEM OF SUPPORTS-EARLY READING GRANT (NJTSS-ER) GRADES K-3 MADISON AVENUE AND UNIVERSITY ELEMENTARY SCHOOLS
- 88. TRANSFER OF FUNDS
- 89. FUNDRAISERS

#### **BOARD OF EDUCATION**

Regular Board Meeting – January 16, 2019 Grove Street Elementary School 594 Grove Street Irvington, New Jersey 07111

- I. Call to Order
- II. Salute to the Flag
- III. Roll Call
- IV. <u>BOARD PRESIDENT:</u> In accordance with P.L. 1975, Chapter 231, adequate notice of this meeting was posted in the Administration Building and copies of said notice sent to the Irvington Herald, the Star Ledger, and Township Clerk.

### V. CLOSED SESSION:

Be It Hereby Resolved, pursuant to the New Jersey Open Public Meetings Act that the Irvington Board of Education meets in closed session this evening regarding matters of personnel and attorney/client privilege.

It is expected that the discussion undertaken in this closed session can be made public at the time that the need for confidentiality no longer exists.

ACTION:	
Motion by:	, Seconded by:
Roll Call:	

### VI. SUPERINTENDENT'S REPORT

#### SCHOOL BOARD RECOGNITION MONTH IN NEW JERSEY JANUARY 2019

WHEREAS, The New Jersey School Boards Association has declared January 2019 to be School Board Recognition Month, a time when all residents can acknowledge the contributions made by our local school board members; and

WHEREAS, The Irvington Board of Education is one of more than 581 local school boards in New Jersey, which sets policies and oversees operations for public school districts; and

WHEREAS, The Irvington Board of Education embraces the goal of high quality education for all New Jersey public school students; and

WHEREAS, New Jersey's local school boards help determine the educational goals for approximately 1.4 million children in pre-kindergarten through 12th grade; a and

WHEREAS, New Jersey's 5,000 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers and parents for the betterment of public education; and

WHEREAS, School Boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and

WHEREAS, Boards of education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and

WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in key achievement indicators such as the National Assessment of Educational Progress scores, and the preparation for college through advanced placement offerings and SAT assessments; Now, therefore, be it

RESOLVED, That the Irvington Board of Education, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January 2019 as SCHOOL BOARD RECOGNITION MONTH; and be it further

RESOLVED, That the Irvington Board of Education urges all New Jersey citizens to work with their local boards of education and public school staffs toward the advancement of our children's education.

Motion Roll C	n by:, Seconded by: all
VII.	RESOLUTION TO APPROVE BOARD MEETING MINUTES
correct	RESOLVED, that the minutes of the Board of Education meeting held on the date as indicated, as ted and transcribed, be received and filed.
	December 19, 2018 - Regular Board Meeting
ACTIO	ON:
Motion	n by:, Seconded by:
Poll C	all·

### VIII. FROM THE BOARD PRESIDENT

**ACTION:** 

**PUBLIC COMMENT**: (On agenda items only)

Limit of 15 minutes total – three minutes per individual on agenda items only

### 1. <u>LEAVE (S) OF ABSENCE</u>

RESOLVED that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the leave(s) of absence of the listed personnel, effective as indicated:

	Certificated	
(a)	Tina Lindor	Paid intermittent FMLA effective 12/10/18 through 6/30/19, not to exceed 12 weeks, using available personal illness and personal business days. (University Elementary School-1 <sup>st</sup> Grade Teacher)
(b)	Helen Maurice	Paid medical leave of absence per FMLA effective 12/10/18 through 1/13/19 using 10 personal illness days. (Union Avenue Middle School-Math Teacher)
(c)	Teresa Steele-Hunter	Paid medical leave of absence per FMLA effective 12/5/18 through 12/21/18 using 11 personal illness days, 1 vacation day and 1 personal business day. (Curriculum and Instruction-Supervisor of Social Studies)
(d)	Heather Federico	Paid maternity leave of absence per FMLA effective 2/11/19 through 3/22/19 using 29 personal illness days; unpaid maternity and child bonding leave of absence per FMLA effective 3/23/19 through 5/27/19. (Berkeley Terrace School-Special Education Teacher)
ACTION Motion Roll C	n by:, Sec	conded by:
Non-C	ertificated	
(e)	Veronica Cannon	Extension of unpaid medical leave of absence per FMLA effective 1/2/19 through 1/5/19. (High School-Custodian)
(f)	Tyisha Spencer	Paid intermittent FMLA effective 1/1/19 through 6/30/19, not to exceed 12 weeks, using available personal illness days, personal business days and vacation days. (Union Avenue Middle School-Security Officer)

Roll Call:

(g)	Tyrososhia Taylor	Extension of unpaid medical leave of absence with Board paid benefits effective 1/2/19 through 5/30/19. (Union Avenue Middle School-Security Officer)
Moti	TION: on by: Call:	, Seconded by:
2.	RETURN TO WORK FROM LI	EAVE OF ABSENCE
and a		Education accepts the recommendation of the Superintendent of Schools aves of absence of the listed personnel, effective as indicated:
	Certificated	
(a)	Nazninbib Abdul-Rahim	Returned to work from paid FMLA effective 12/18/18. (Thurgood Marshall School-Speech Therapist)
(b)	Teresa Badolato	Returned to work from unpaid maternity leave of absence effective 1/2/19. (Grove Street School-Pre-K Teacher)
(c)	Jennifer Ciuba	Returned to work from paid FMLA effective 12/13/18. (Berkeley Terrace School-2 <sup>nd</sup> Grade Teacher)
(d)	Talonna Fisher	Returned to work from unpaid maternity leave of absence effective 1/8/19. (Madison Avenue School-3 <sup>rd</sup> Grade Teacher)
(e)	Helen Maurice	Returned to work from paid medical leave of absence effective 1/14/19. (Union Avenue Middle School-Math Teacher)
(f)	Sundra Murray	Returned to work from paid medical leave effective 12/21/18. (Florence Avenue School-Special Education Teacher)
(g)	Teresa Steele-Hunter	Returned to work from paid medical leave effective 1/2/19. (Curriculum and Instruction-Supervisor of Social Studies)
(h)	Yojana Neygandhi-Gray	Returned to work from unpaid maternity leave effective 1/9/19. (Berkeley Terrace School-Media Specialist)
	TON: on by:	. Seconded by:

Non-	-Certificated	
(i)	David Barnes	Returned to work from paid medical leave of absence effective 12/17/18. (Thurgood Marshall School-Custodian)
(j)	Tykyannah Fields	Returned to work from unpaid maternity leave of absence effective 12/17/18. (Berkeley Terrace School-Parent Coordinator)
(k)	Qanar Guglielmini	Returned to work from unpaid FMLA effective 1/3/19. (Chancellor Avenue School-Custodian)
ACT	ION:	
Moti	on by:	, Seconded by:
Roll	Call:	
3.	SUBSTITUTE PERSONNEL	
		f Education accepts the recommendation of the Superintendent of Schools sted personnel as a substitute teacher, at the pay rate of \$100.00 per day, etive 1/17/19.
ACT	ION:	
		, Seconded by:
Roll	Call:	
(b)	Building Substitute	
effec	approves the appointment of Mich	f Education accepts the recommendation of the Superintendent of School nael Szewczyk as a Building Substitute Teacher, Florence Avenue School a pay rate of \$125.00 per day, not to exceed 29 hours per week for day 15-120-100-101-00-04.
	TION:	Seconded by:
Roll	call:	, Seconded by:

### (c) Substitute Security Officers

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel as Substitute Security Officers at the pay rate of \$9.75 per hour, not to exceed 29 hours per week, effective 1/17/19, payable from account number 11-000-266-100-01-35.

	_		
	Valencia Caldwell Janie Mc Cleese Ellen Brown	Nagee Jihad Imani Randall Jacqueline Campbell	Iyona Days Christopher Pegram
A CTI	(ON)	•	
ACTI Motic	ON: on by:	Seconded by:	
Roll (	•	, 2000naca 55	
(d)	Substitute Custodians		
	pproves the appointment of the	ne listed personnel as Substit	ecommendation of the Superintendent of School tute Custodians at the pay rate of \$9.75 per hour om account number 11-000-262-100-01-34.
	Valencia Caldwell	Nagee Jihad	Iyona Days
	Janie Mc Cleese	Imani Randall	Christopher Pegram
	Ellen Brown	Jacqueline Campbell	
ACTI	ION:		
		, Seconded by: _	
Roll (	Call:		
(e)	Substitute Breakfast/Lunch	Aides	
\$8.75	pproves the appointment of the	ne listed personnel as Substit	ecommendation of the Superintendent of School tute Breakfast/Lunch Aides at the pay rate of 7/19, payable from account number 11-000-262-
	Valencia Caldwell	Nagee Jihad	Iyona Days
	Janie Mc Cleese	Imani Randall	Christopher Pegram
	Ellen Brown	Jacqueline Campbell	
ACTI	ION:		
	on by:	, Seconded by: _	
Roll (	Call:	·	

### 4. <u>SEPARATIONS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the separation of the listed personnel, effective as indicated:

### Resignations

Non-	Certificated	

- (a) Tierra Lucas, 12 month Secretary, University Elementary School, effective 2/28/19 close of business.
- (b) Sylvester Sanders III, Breakfast/Lunch Aide (ONLY), High School, effective 1/9/19 close of business.
- (c) Norma Santoni, Breakfast/Lunch Aide, Florence Avenue School, effective 12/1/18 close of business.

Motior Roll C	by:, Seconded by:
	Non-Bargaining
(d)	Amandio Taveira Jr., Computer Technician, Media Service, effective 2/15/19 close of business.
ACTION Motion Roll Control	n by:, Seconded by:

### Retirements

### Certificated

- (e) Wanda Warren, Principal, Thurgood Marshall School, retirement effective 12/31/19. (DOH 9/1/87)
- (f) Joann Leonardis-Jamiolkowski, 2<sup>nd</sup> Grade Teacher, University Elementary School, retirement effective 3/1/19. (DOH 9/1/83)
- (g) Vernet Dorsaint, 3<sup>rd</sup> Grade Teacher, Mt. Vernon Avenue School, retirement effective 7/1/19. (DOH 9/1/03)
- (h) Chevalier Bookhart, 1<sup>st</sup> Grade Teacher, Thurgood Marshall School, retirement effective 7/1/19. (DOH 9/1/07)

#### 5. **APPOINTMENTS**

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the listed personnel, for the 2018-2019 school year, effective as indicated:

### Certificated

**ACTION:** 

- Nicholas Soriano, Physical Education Teacher, Grove Street School, at an annual salary of \$57,874, (a) Step 4, BA Level, New Jersey City University, effective 3/4/19 (pending criminal history clearance and S-414/A-3381 (P.L.2018, c.5) clearance), payable from account number 15-120-100-101-00-06. Replacing Abdelkader Laib.
- Marianne Mroz, Instrumental Music Teacher, Mt. Vernon/Florence/Chancellor Avenue Schools, at an (b) annual salary of \$96,485.00, Step 13, 6<sup>th</sup> Year Level, Kean University, effective 3/18/19 (pending criminal history clearance and S-414/A-3381 (P.L.2018, c.5) clearance), payable from account numbers 15-120-100-101-00-09, 15-120-100-101-00-04 and 15-120-100-101-00-03. Replacing Kimberly Lovejoy.
- Joyel Furges, Science Teacher, University Middle School, at an annual salary of \$90,985.00, Step 12, 6<sup>th</sup> (c) Year Level, Monmouth University, effective 3/18/19 (pending criminal history clearance and S-414/A-3381 (P.L.2018, c.5) clearance), payable from account number15-130-100-101-00-10. Replacing Michael Guernsey.
- Nubia Tamayo, Spanish Teacher, University Middle School, at an annual salary of \$57,871.00, Step 3, (d) MA Level, New Jersey City University, effective 3/11/19 (pending criminal history clearance and S-414/A-3381 (P.L.2018, c.5) clearance), payable from account number 15-130-100-101-00-10. Replacing Kenia Sosa.

Motion b	:, Seconded by:
Roll Call	
<u>N</u>	n-Certificated
Schools salary of	ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of approves the appointment of Richard Milton, Security Officer, Grove Street School at an annual 32,286.00, Step 1, effective 1/17/19, payable from account number 11-000-262-100-00-35. Ikananta McRiney.
ACTION Motion b Roll Call	:, Seconded by:

(f) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of Franklin Guaman Pischasaca, Security Officer, Florence Avenue School at an annual salary of \$32,286.00, Step 1, effective 1/17/19, payable from account number 11-000-262-100-00-35. Replacing Jacquetta Dorcey.
ACTION: Motion by:, Seconded by: Roll Call:
6. <u>AFTERSCHOOL PROGRAMS</u>
(a) <u>Data Team/Florence Avenue School</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and appoints Neijah Settles as an additional Data Team Member at Florence Avenue School from January 2019 - June 2019. Neijah Settles will be paid at the contractual rate of \$39.00 per hour, for 6 hours total amount not to exceed \$234.00 to be paid from account number 20-TI9-200-100-04-30.
ACTION: Motion by:, Seconded by: Roll Call:
(b) <u>Basketball Coach/Berkeley Terrace School</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of Mitchell Perry as Basketball Coach at Berkeley School 2018-2019 school year. The hours will be 3:05 pm-4:05 pm from January 2019 through June 2019 at the contractual rate of \$39.00 per hour, to be paid from account number 20-T19-100-100-02-30, not to exceed 50 hours. (\$39.00 x 50 sessions = \$1,950.00)
ACTION:  Motion by: Seconded by: Roll Call:
(c) <u>Cheerleading Coach Berkeley Terrace School</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of Tiana Kennedy (pending criminal history clearance) as Cheerleading Coach at Berkeley School 2018-2019 school year. The hours will be $3:05-4:05$ from February 2019 through June 2019 at the non-certified staff rate of \$18.00 per hour, to be paid from account number 20-T19-100-100-02-30, not to exceed 43 hours. ( $$18.00 \times 43 = $774.00$ )
ACTION:  Motion by:, Seconded by:  Roll Call:

### (d) Yearbook Club Advisor/Union Avenue Middle School

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire Faith Ann Whitehall as the Yearbook Club Advisor from 1/17/19 to 6/18/19. The program will be conducted two (2) hours per week, from 7:10 am to 8:10 am or 3:00 pm to 4:00 pm. The advisor will be paid for 30 hours at the contractual rate of \$39.00 per hour for a total of \$1,170.00, payable from account number 20-TI9-100-100-11-30.

ACTION:	
Motion by:	, Seconded by:
Roll Call:	
(e) <u>Step Team Club/Union Avenue Midd</u>	lle School
and grants permission for Union Avenue Mic	ation accepts the recommendation of the Superintendent of Schools ddle School to have two volunteer staff members to instruct a Step ram will be conducted two (2) days per week per hour, from 7:00 is no cost to the district.
Instructors Solicity Manley Eric James	
ACTION:  Motion by:  Roll Call:	, Seconded by:
(f) <u>Dojo Team/PBSIS/Union Avenue Mi</u>	iddle School
and grants permission for Union Avenue Mid members, replacing Hollie Mathias for the 20 June 2019. The member will be paid at the co	ation accepts the recommendation of the Superintendent of Schools ddle School to hire Charity Ezeji as one of the Dojo Team/PBSIS 018-2019 school year. The program runs from September 2018 to ontractual rate of \$39.00 per hour. The meeting will take place one 390.00) and the cost will not exceed \$390.00, payable from account
ACTION: Motion by:Roll Call:	, Seconded by:

### (g) <u>Afterschool Detention Program/Union Avenue Middle School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Union Avenue Middle School to hire the Dean of Students and a teacher as a substitute for the Afterschool Detention program from 1/17/19 to 6/18/19. The program will be conducted two (2) hours per week, from 3:00 pm to 4:00 pm. The Dean of Students will be paid at \$36.00 per hour for 32.5 hours and the teacher (substitute) will be paid at the contractual rate of \$39.00 per hour. The cost of the program is not to exceed \$1,267.50, payable from account number 20-TI9-200-100-11-30.

Dean of Students Michael Brown	<u>Substitute</u> Barbara Diaz-Menza
Michael Brown	Baidara Diaz-Meliza
ACTION:	
	, Seconded by:
Roll Call:	
(h) <u>Basketball Club/Grove Str</u>	eet School
and grants permission for Grove S advisor. This is connected to Prio 13, 2019 (21 days). The Club will Cooper, Principal as Lead Coach a	rd of Education accepts the recommendation of the Superintendent of Schools treet Elementary School to hire the staff listed below as Basketball Club rity Problems1, 2, & 4. The program will run from January 31, 2019 – June meet on Thursdays from 3:35 pm to 4:35 pm. The 3 advisors (Dr. D. and two assistant non-certified staff) will be paid at the contractual rate per ot exceed 21 hour each. (Lead Coach \$0.00 and \$18.00 x 21 hours=\$378.00
The total cost is not exceed \$756.0	00, payable from account number 20-T19-100-100-06-30.
Certificated	Non-Certificated
Dr. Deniese Cooper	Shaheed Slaughter, Security
	JaQuan Kirkland, Paraprofessional
	(pending criminal history clearance)
ACTION:	
•	, Seconded by:
Roll Call:	

### (i) <u>Soccer Club/Grove Street School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to hire the staff listed below as Soccer Club advisor. This is connected to Priority Problems1, 2, & 4. The program will run once a week from January 29, 2019 – June 18, 2019 (20 days). The Club will meet on Mondays from 3:35pm to 4:35pm. The 3 advisors (Dr. D. Cooper, Principal as Lead Coach and two assistant non-certified staff) will be paid at the contractual rate per hour. The hours per person will not exceed 20 hour each. (Lead Coach \$0.00 and \$18.00 x 20hours=\$360.00 each non-certified)

hour. The hours per person will not each non-certified)	exceed 20 hour each. (Lead Coach \$0.00 and \$18.00 x 20hours=\$360.00
The total cost is not exceed \$720.00,	payable from account number 20-T19-100-100-06-30.
Certificated	Non-Certificated
Dr. Deniese Cooper	Shaheed Slaughter, Security
	JaQuan Kirkland, Paraprofessional
ACTION	(pending criminal history clearance)
ACTION:	Cooper de d'have
Roll Call:	, Seconded by:
Kon Can.	
(j) <u>Book Club/Grove Street Scho</u>	<u>ool</u>
and grants permission for Grove Stre Book Club advisor. This is connected January 29, 2019 – June 18, 2019 (20	of Education accepts the recommendation of the Superintendent of Schools et Elementary School to hire the certified teacher listed below as school to Priority Problems1, 2, & 4. The program will run once a week from 0 days). The Club will meet on Mondays from 3:05pm to 4:05pm. The ontractual rate per hour. The hours will not exceed 20 hour each. (\$39.00)
The total cost is not exceed \$780.00,	payable from account number 20-T19-100-100-06-30.
Certificated	Substitute Certificated
Sylvia Nkansah	Karen DiGennaro
•	Shanintra Anglin
	Aereen Anyanwu
ACTION:	
•	, Seconded by:
Roll Call:	

### (k) <u>Dance/Step Team/Grove Street School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to hire the two (2) non-certified staff below as Dance/Step Team advisors. This is connected to Priority Problems1, 2, 3 & 4. The program will run from January 31, 2019 – ending June 13, 2019 (20 days). The Club will meet on Thursdays from 4:05 pm to 5:05 pm. The two non-certified advisors will be paid at the contractual rate of \$18.00 per hour each for 20 hours. The total cost will not exceed (\$18.00 x 20 hours for both).

 $18.00 \times 20 \text{ hours} = 360.00 \text{ each } (360.00 \times 2 = 720.00)$ 

The total cost is not exceed \$720.00, payable from account number 20-T19-100-100-06-30.

Non-Certificated
Aneesah Chambers
Tia Head

ACTION:		
Motion by:	, Seconded by:	
Roll Call:	•	

### (l) <u>Cheerleading Club/Grove Street School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to hire the staff listed below as Cheerleading Club advisors. This is connected to Priority Problems 1, 2, & 4. The program will run from February 2019 – June 2019 (13 days). The Club will meet on Fridays from 3:35 pm to 4:35 pm. The two advisors (one certified staff; one non-certified staff) will be paid at the contractual rate of \$39.00 per hour and \$18.00 per hour respectively. The hours per person will not exceed 13 hour each. (\$39.00 x 13hours=\$507.00 certified staff and \$18.00 x 13 hours=\$234.00 non-certified)

The total cost is not exceed \$741.00, payable from account number 20-T19-100-100-06-30.

Certificated	Non-Certificated
KeriLynn Lowenstein	Diane Bernard
ACTION:	
Motion by:	, Seconded by:
Roll Call:	·

Certificated

### (m) Music Club/Grove Street School

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street Elementary School to hire the certified teacher listed below as a Music Club advisor. This is connected to Priority Problems 1, 2, & 4. The program will run once a week from January 29, 2019 – June 18, 2019 (20 days). The Club will meet on Thursdays from 3:05pm to 4:05pm. The certified teacher will be paid at the contractual rate per hour. The hours will not exceed 20 hour each. (\$39.00 x 20hours=\$780.00). The non-certified substitute staff will be paid \$18.00 per hour.

Substitute Non-Certificated

The total cost is not exceed \$780.00, payable from account number 20-T19-100-100-06-30.

**Substitute Certificated** 

	Christina Girvin	Fonda Dortch-Taylor	Tia Head
ACTI	ION:		
Motic	on by:	, Seconded b	y:
Roll (	Call:		
(n)	Performing Arts Cl	ub Advisor/University Elementa	ry School
at Un per w of 35	rants permission for I iversity Elementary S eek from 3:15 pm – 4	Dominique Barthole to serve as the school. This program will run from 1:15 pm. Ms. Barthole will serve	the recommendation of the Superintendent of Schools the Elementary School Performing Arts Club advisor of January 17, 2019 through June 17, 2019 one day as the Performing Arts Advisor will serve for a total will not exceed \$1,365 payable from account number
ACTI Motic Roll (	on by:	, Seconded b	y:
(o)	School Library Clu	b Advisor/University Elementary	<u>y School</u>
Elemo	rants permission for I entary School. This p 3:15 pm – 4:15 pm at	Ms. Caroline Geck to serve as the rogram will run from January 17	ne recommendation of the Superintendent of Schools e School Library Club advisor at University, 2019 through June 17, 2019 one day per month 1 of 10 hours at \$39 per hour. The total cost for the mber 20-TI9-100-100-05-30.
ACTI Motic Roll (	on by:	, Seconded b	y:

### (p) Soccer Club Coach/University Elementary School

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools
and grants permission for Kenneth Rientis to serve as a Soccer Club coach at University Elementary School.
This program will run from February 4, 2019 through June 17, 2019. Mr. Rientis will serve for a total of 35
hours at the contractual rate of \$39.00 per hour. The total cost for the program will not exceed \$1,365.00
payable from account number 20-TI9-100-100-05-30.

ACTION: Motion by: Roll Call:	, Seconded by:
(q) <u>Voll</u>	leyball Coach/University Elementary School
and grants p School. This p.m. The Vo	SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission for Christine Von Cappeln to serve as the Volleyball coach at University Elementary is program will occur throughout the 2018-2019 school year twice per week from 3:15 p.m. – 4:15 olleyball Coach will serve for a total of 35 hours at \$36.00 per hour. The total cost for the program seed \$1,260.00 payable from account number 20-SI9-100-100-05-30.
ACTION: Motion by: . Roll Call:	, Seconded by:
(r) Afte	erschool Restorative Program/University Elementary School
and grants p University I behaviors re out of school increase aca each session hour, for 40	SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools permission for Suzanne Trainor to serve as advisor for the After School Restorative Program at Elementary School. The Restorative Program will serve as an intervention for students whose esult in major infractions. The Afterschool Restorative Program will also serve as an alternative to oll suspensions, which will decrease the suspension rate and allow students to remain in class and ademic achievement. The program will be take place as needed contingent on referrals, one hour in during the 2018-2019 school year. The advisor will be paid at the contractual rate of \$39.00 per thours, for a total cost not to exceed \$1,560.00 payable from account number 20-T19-200-100-05-g availability of funds.
ACTION:	
Motion by: <sub>.</sub> Roll Call:	, Seconded by:

### (s) <u>Step Team/High School</u>

Felicia Panny

Eric Hayslett

**ACTION:** 

Roll Call:

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the Step Team staff at Irvington High School. The Step team will promote and foster positive character and social development while supporting academic achievement and health and wellness. This team will support a positive school climate reflective of the District's Focus Relationship initiative. The program will meet for 40 sessions during the 2018-2019 school year. Two staff members will serve as advisors one will be paid at the contractual rate of \$39.00 per hour and one will be paid at the contractual rate of \$18.00 per hour. Total cost is not to exceed \$2,280.00 (\$39.00 x 40 sessions = \$1,560.00), (\$18.00 x 40 sessions = \$720.00) to be paid from account number 20-TI9-100-100-12-30.

	Staff	Position	
	Alterik Wilburn	Teacher	
	Tarsha Lawson	Lead Security	
ACTION:			
Motion by:		, Seconded by:	
Roll Call:			
RESOLY and approves the supervision of to 2018 – 2019 sets supplies/costuments.	e appointment of the Theat wo advisors. Total hours ar nool year, payable from acc les not to exceed \$3,500.00	re Club staff at Irvington He not to exceed 10 for each count number 20-TI9-100-1	mendation of the Superintendent of Schools High School. The club will be under the h advisor. The program will run during the 100-12-30 for salary \$780.00 and mber 20-TI9-100-600-00-12. Total cost of
the program \$4,	20 <b>0.</b> 00		
	Staff	Position	

Teacher

Teacher

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_

### (u) <u>Haitian American Cultural Club 2018-2019/High School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of Haitian American Cultural Club staff at Irvington High School. The club will be under the supervision of two (2) teachers. Total hours are not to exceed 40. Each teacher will receive \$1,560.00 per advisor from January 2019 to June 2019. The total cost is not to exceed \$3,120.00 payable from account number 20-TI9-100-100-12-30.

Staff	Position
Farah Merizer	Guidance Counselor
Renelle Mayel-Deronet	Teacher

	Renelle Mayel-Deronet	Teacher	
ACTION Motion I Roll Cal	oy:	, Seconded by:	
(v) <u>H</u>	Iaitian Creole and Spanish Interpretati	on/High School	
and appr School f \$780.00	RESOLVED, that the Board of Education over the appointment two (2) teachers or the 2018-2019 school year. Teacher per teacher. The total cost (\$780.00 X 0-100-00-30.	s to interpret the PTA and parent acrs will be paid \$39.00 per hour for	ctivities at Irvington High 20 hours each, for a total of
	Staff	Position	
	Deborah Sanders	Teacher	
	Renelle Mayel-Deronet	Teacher	
ACTION Motion I Roll Cal	py:	, Seconded by:	

### (w) After School and Saturday Detention/High School

RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools and approves the appointment of the following staff to implement an after school and Saturday detention program from January 2019- June 2019. The after school detention will be held on Mondays and Wednesdays from 3:00 p.m. to 4:00 p.m. for a total of 1 hour for 60 days. The Deans of Climate and Culture will supervise the after school detention and will be paid \$36.00 per hour for a total of \$2,160.00. The Saturday detention will be from 8:30 a.m. to 10:30 a.m. for a total of 2 hours for 19 days (19 x 2= 38 x \$39.00). Two (2) staff members will supervise each Saturday detention for a total of \$1,482 x 2 = \$2,964.00. Total cost will not exceed \$5,124.00, payable from account number 20-T19-200-100-12-30.

Staff	Position
Tahira Lesure (after school)	Dean/School Climate Specialist
Jeffrey Bryan (after school)	Dean/School Climate Specialist
Jean Belony (Saturday)	Teacher
Hebert Jackson (Saturday)	Teacher

ACTION:		
Motion by:	, Seconded by:	
Roll Call:	·	

### (x) <u>Early Childhood Registration Open House</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Office of Early Childhood to hire two (2) security guards, one (1) registration secretary, one (1) secretary, three (3) nurses, and one (1) custodian to work during Early Childhood's Registration Open House. The Open House will be held on Saturday, February 2, 2019 at Augusta Preschool Academy, 97 Augusta Street, from 10:00am-2:00pm. Total cost as per collective bargaining agreement, payable from account numbers: 20-EC9-200-110-03-37, 20-EC9-200-104-03-37, and 20-EC9-200-105-03-37.

Carla Thigpen, security guard \$19.26 per hour x 5 hours = \$96.30 Tiffany Carter, security guard \$16.82 per hour x 5 hours = \$84.10 Gai Hughes, registration secretary \$24.73 per hour x 5 hours = \$123.65 Christine Carimbocas, secretary \$33.77 per hour x 5 hours = \$168.85 Janet Jenkins, nurse \$39.00 per hour x 5 hours = \$195.00 Marcia Lewis, nurse \$39.00 per hour x 5 hours = \$195.00 Donna Samake, nurse \$39.00 per hour x 5 hours = \$195.00 Quasim Moore, custodian \$25.49 per hour x 7 hours = \$178.43 Total cost not to exceed: \$1,236.33

ACTION:		
Motion by:	, Seconded by:	
Roll Call:	•	

ACTION:

## (y) <u>World Languages (Spanish and French) - Grades 4 - 12 Curriculum Writers – Department of ESL/World Language/Bilingual Program</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to hire the following five (5) teachers to participate in the World Languages - Grades 4-12 Curriculum based on QSAC State required components from January 2019 to May 2019.

	Teachers Name	Area	School
1	Irene Perodin	WL – French – HS Level I	High School
2	Irene Perodin	WL – French - HS Level II	High School
3	Diamela Curiel	WL – Spanish – Elem. Level C	Chancellor
4	Janneth Pasquale	WL – Spanish – HS Level I / II	Union Avenue
5	Teresa McKenna	WL – Spanish – HS Level II / III	High School

Teachers will be paid \$39.00 per hour, 30 hours per person, total of \$1,170.00 per teacher. Total amount for five (5) teachers x 1,170.00 = \$5,850.00. Total cost not to exceed \$5,850.00 payable from account number 20-2A9-200-100-30.

	by:, Seconded by:
Roll C	all:
(z)	Curriculum Writers/Applied Technology
	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of s, to hire Hollie Mathias and Christie Tripp for revising curriculum for Cosmetology 1 & 2 (40 hours) botics (20 hours) for the 2018-2019 school year.
	eacher will be paid at the contractual rate of \$39.00 per hour, total not to exceed \$2,340.00 (60 hours), the from account number 20-CP9-200-100-00-19.
ACTIC Motion Roll Ca	n by:, Seconded by:

### (aa) <u>DRAMA CLUB – MADISON AVENUE ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves appointment of Yolette Pompilus as Drama Club Advisor at Madison Avenue Elementary School. The advisor will meet with students in grades 3 – 5. This program will run from February 2019 through May 2019 for a total of 15 hours at the contractual rate of \$39.00 per hour. The total cost for the program will not exceed \$585.00 payable from account number 20-SI9-100-100-07-30.

ACTIC Motion Roll Ca	Seconded by:	
(bb)	MATE AND CULTURE COMMITTEE - MADISON AVENUE ELEMENTARY SCHOOL	
membe Februa of \$39.	SOLVED, that the Board of Education accepts the recommendation of the Superintendent of Sches appointment of Cynthia Carrera, Yolanda Lamb, and Safiya Bashir as Climate and Culture or the 2018-2019 school year. The staff members will meet on a monthly basis for two hours from 19 through June 2019 not to exceed 10 hours. Each staff member will be paid at the contractual per hour not to exceed \$390.00 (\$39.00 x 10 sessions = \$390.00) Total amount not to exceed to be paid from account number 20-SI9-200-100- 07-30	m
ACTIO		
Motion	Seconded by:	
Roll C		

#### 7. FOR THE RECORD

- (a) Item 7, letter D, page 19 Board approved 12/19/18, should reflect a change of account number from 2-T19-100-100-10-30 to 20-T19-100-100-10-30.
- (b) Item # 7(b) entitled, "SNAP Club Advisor/High School", Natalie Amores, Board approved on May 16, 2018, page 17, should reflect a change in account number from 20-TI8-100-100-12-30 to 20-TI9-100-100-12-30.
- (c) Item # 7(d) entitled, "Athletic Scholars Club/University Middle School", Board approved on December 19, 2018, page 19, should reflect a change in account number from 2-TI9-100-100-10-30 to 20-TI9-100-10-30.
- (d) Item 12, letter W, page 27, program was Board approved on September 19, 2018, should be amended as following: Add Ms. Jennifer Parris as Parent Coordinator Alternate/Substitute.
- (e) Item 5, letter B, page 15, Board approved 12/19/18, Robert Johnson amended date of hire should read 1/10/19.

- (f) Item 1, letter F, page 15, Board approved 8/15/18, Tyrososhia Taylor should read paid medical leave of absence effective 7/1/18 through 8/13/18 using 12 personal illness days, 3 personal business days and 15 vacation days.
- (g) Item 1, letter E, page 15, Board approved 8/15/18, Vivian Bell should read unpaid medical leave of absence with Board paid benefits effective 9/22/18 through 11/30/18. (Grove Street School-Pre K Teacher)
- (h) Item 1, letter D, page 8, Board approves 12/19/18, Sundra Murray should read paid medical leave of absence per FMLA effective 12/10/18 through 12/20/18 using 9 Sick Bank days.
- (i) Item 1, letter F, page 8, Board approved 12/19/18, Caleb Wancique should read paid medical leave of absence with Board paid benefits effective 11/1/18 through 2/1/19 using 30 personal illness days and 22 Sick Bank days.

### 8. <u>CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, in concurrence with the Director of Special Services, and approves placements of Children with Disabilities in the following Public & Non-Public schools, at the listed tuition rates, upon receipt of appropriate bills, tuition and transportation (where necessary), subject to verification for the 2018-2019 school year. Effective as of September 1, 2018:

### **PUBLIC**

P18-089 Grade: 10<sup>th</sup> Essex Voc. Tech (Payne Tech.)

Tuition: \$9,104.00 OHI– New Placement Effective: 12/07/2018

#### **PUBLIC-corrections**

P18-073 Grade: 12<sup>th</sup> Westlake School (UCESC)

Job Academy: \$3,927.00 MIC- New Placement Effective: 12/03/2018

#### **NON-PUBLIC**

NP18-168 Grade: 12<sup>th</sup> Deron II

Tuition: \$52,440.00 AUT- New Placement Effective: 01/02/2019

NP18-169 Grade: 11<sup>th</sup> FedCap School

Tuition: \$52,440.00 OHI– New Placement Effective: 12/07/2018

NP18-170 Grade: 11<sup>th</sup> FedCap School

Tuition: \$51,440.00 ED- New Placement Effective: 12/17/2018

NP18-171 Grade: 3<sup>rd</sup> Washington Academy

Tuition: \$40,000.00 OHI– New Placement Effective: 12/20/2018

<sup>\*\*</sup>Correction from 09/19/18 agenda, tuition cost in contract is higher than board approved because of the addition of Job Academy.

NP18-172 Grade: 6<sup>th</sup> Windsor Learning Center

Tuition: \$33,480.00 MIC- New Placement Effective: 01/03/2019

TOTAL TUITION AMOUNT OF NEW PLACEMENTS - \$242,831.00

### **DISCONTINUED PLACEMENTS**

**PUBLIC** 

P18-011 Grade: 12<sup>th</sup> Essex High School (ERESC)

Tuition: \$44,130.00

Discontinued Placement: 12/18/2108

P18-012 Grade: 10<sup>th</sup> Essex High School (ERESC)

Tuition: \$44,130.00

Discontinued Placement: 12/10/2018

NON-PUBLIC

NP18-092 Grade: 12<sup>th</sup> Mt. Carmel Guild Academy

Tuition: \$53,100.00

Discontinued Placement: 12/31/2018

NP18-148 Grade: 11<sup>th</sup> Windsor Prep High School

Tuition: \$53,971.00

Discontinued Placement: 12/06/2018

TOTAL TUITION AMOUNT OF DISCONTINUED PLACEMENTS -\$195,331.00

### **CLASSIFICATION DEFINITIONS**

- 1. "Auditorily Impaired" corresponds to "auditorily handicapped" and further corresponds to the Federal eligibility categories of deafness or hearing impairment. "Auditorily impaired" means an inability to hear within normal limits due to physical impairment or dysfunction of auditory mechanisms characterized by (c)1i or ii below. An audiological evaluation by a specialist qualified in the field of audiology and a speech and language evaluation by a certified speech-language specialist are required.
- <u>i. "Deafness"</u>--The auditory impairment is so severe that the student is impaired in processing linguistic information through hearing, with or without amplification and the student's educational performance is adversely affected.
- <u>ii. "Hearing Impairment"</u>--An impairment in hearing, whether permanent or fluctuating which adversely affects the student's educational performance.
- 2. "Autistic" means a pervasive developmental disability which significantly impacts verbal and nonverbal communication and social interaction that adversely affects a student's educational performance. Onset is generally evident before age three. Other characteristics often associated with autism are engagement in repetitive activities and stereotyped movements, resistance to environmental change or change in daily routine, unusual responses to sensory experiences and lack of responsiveness to others. The term does not apply if the student's adverse educational performance is due to emotional disturbance as defined in (c) 5 below. A child who manifests the characteristics of autism after age three may be classified as autistic if the criteria in this paragraph are met. An assessment by a certified speech-language specialist and an assessment by a physician trained in neurodevelopmental assessment are required.
- 3. "Intellectually Disabled" means a disability that is characterized by significantly below average general cognitive functioning existing concurrently with deficits in adaptive behavior; manifested during the developmental period that adversely affects a student's educational performance and is characterized by one of the following:
- <u>i. "Mild Intellectual Disability"</u> means a level of cognitive development and adaptive behavior in home, school, and community settings that are mildly below age expectations with respect to all of the following:
  - (1) The quality and rate of learning;
  - (2) The use of symbols for the interpretation of information and the solution of problems; and
  - (3) Performance on an individually administered test of intelligence that falls within a range of two to three standard deviations below the mean.
- <u>ii. "Moderate Intellectual Disability"</u> means a level of cognitive development and adaptive behavior that is moderately below age expectations with respect to the following:
  - (1) The ability to use symbols in the solution of problems of low complexity;
  - (2) The ability to function socially without direct and close supervision in home, school and community settings; and
  - (3) Performance on an individually administered test of intelligence that falls three standard deviations or more below the mean.

- <u>iii.</u> "Severe Intellectual Disability" means a level of functioning severely below age expectations whereby in a consistent basis the student is incapable of giving evidence of understanding and responding in a positive manner to simple directions expressed in the child's primary mode of communication and cannot in some manner express basic wants and needs.
- 4. "Communication Impaired" corresponds to "communication handicapped" and means a language disorder in the areas of morphology, syntax, semantics and/or pragmatics/discourse which adversely affects a student's educational performance and is not due primarily to an auditory impairment. The problem shall be demonstrated through functional assessment of language in other than a testing situation and performance below 1.5 standard deviations, or the 10th percentile on at least two standardized language tests, where such tests are appropriate, one of which shall be a comprehensive test of both receptive and expressive language. When the area of suspected disability is language, assessment by a certified speech-language specialist and assessment to establish the educational impact are required. The speech-language specialist shall be considered a child study team member.
- i. When it is determined that the student meets the eligibility criteria according to the definition in (c) 4 above, but requires instruction by a speech-language specialist only, the student shall be classified as eligible for speech-language services.
- ii. When the area of suspected disability is a disorder of articulation, voice or fluency, the student shall be evaluated according to N.J.A.C. 6A:14-3.4(g) and, if eligible, classified as eligible for speech-language services according to N.J.A.C. 6A:14-3.6(a).
- <u>5. "Emotionally Disturbed"</u> means a condition exhibiting one or more of the following characteristics over a long period of time and to a marked degree that adversely affects a student's educational performance due to:
  - i. An inability to learn that cannot be explained by intellectual, sensory or health factors;
  - ii. An inability to build or maintain satisfactory interpersonal relationships with peers and teachers;
  - iii. Inappropriate types of behaviors or feelings under normal circumstances;
  - iv. A general pervasive mood of unhappiness or depression; or
  - v. A tendency to develop physical symptoms or fears associated with personal or school problems.
- <u>6. "Multiply Disabled"</u> corresponds to "multiply handicapped" and "multiple disabilities," and means the presence of two or more disabling conditions, the combination of which causes such severe educational needs that they cannot be accommodated in a program designed solely to address one of the impairments. Multiple disabilities includes cognitively impaired-blindness, cognitively impaired-orthopedic impairment, etc. The existence of two disabling conditions alone shall not serve as a basis for a classification of multiply disabled. Eligibility for speech-language services as defined in this section shall not be one of the disabling conditions for classification based on the definition of "multiply disabled." Multiply disabled does not include deaf-blindness.
- 7. "Deaf/blindness" means concomitant hearing and visual impairments, the combination of which causes such severe communication and other developmental and educational problems that they cannot be accommodated in special education programs solely for students with deafness or students with blindness.
- <u>8. "Orthopedically Impaired"</u> corresponds to "orthopedically handicapped" and means a disability characterized by a severe orthopedic impairment that adversely affects a student's educational performance. The

term includes malformation, malfunction or loss of bones, muscle or tissue. A medical assessment documenting the orthopedic condition is required.

- 9. "Other Health Impaired" corresponds to "chronically ill" and means a disability characterized by having limited strength, vitality or alertness, including a heightened alertness with respect to the educational environment, due to chronic or acute health problems, such as attention deficit disorder or attention deficit hyperactivity disorder, a heart condition, tuberculosis, rheumatic fever, nephritis, asthma, sickle cell anemia, hemophilia, epilepsy, lead poisoning, leukemia, diabetes or any other medical condition, such as Tourette Syndrome, that adversely affects a student's educational performance. A medical assessment documenting the health problem is required.
- 10. "Preschool Child with a Disability" corresponds to preschool handicapped and means a child between the ages of three and five who either:
- i. Is experiencing developmental delay, as measured by appropriate diagnostic instruments and procedures, in one or more of the areas in (c) 10 i (1) through (5) below, and requires special education and related services. When utilizing a standardized assessment or criterion-referenced measure to determine eligibility, a developmental delay shall mean a 33 percent delay in one developmental area, or a 25 percent delay in two or more developmental areas.
  - (1) Physical, including gross motor, fine motor and sensory (vision and hearing);
  - (2) Intellectual;
  - (3) Communication;
  - (4) Social and emotional; and
  - (5) Adaptive; or
- ii. Has an identified disabling condition, including vision or hearing, that adversely affects learning or development and who requires special education and related services.
- 11. "Social Maladjustment" means a consistent inability to conform to the standards for behavior established by the school. Such behavior is seriously disruptive to the education of the student or other students and is not due to emotional disturbance as defined in (c) 5 above.
- 12. "Specific Learning Disability" corresponds to "perceptually impaired" and means a disorder in one or more of the basic psychological processes involved in understanding or using language, spoken or written, that may manifest itself in an imperfect ability to listen, think, speak, read, write, spell, or to do mathematical calculations, including conditions such as perceptual disabilities, brain injury, minimal brain dysfunction, dyslexia, and developmental aphasia.
- i. A specific learning disability can be determined when a severe discrepancy is found between the student's current achievement and intellectual ability in one or more of the following areas:
  - (1) Basic reading skills;
  - (2) Reading comprehension;
  - (3) Oral expression;
  - (4) Listening comprehension;
  - (5) Mathematical calculation;
  - (6) Mathematical problem solving;

- (7) Written expression; and
- (8) Reading fluency.
- ii. A specific learning disability may also be determined by utilizing a response to scientifically based interventions methodology as described in N.J.A.C. 6A:14-3.4(h)6.
- iii. The term severe discrepancy does not apply to students who have learning problems that are primarily the result of visual, hearing, or motor disabilities, general cognitive deficits, emotional disturbance or environmental, cultural or economic disadvantage.
- iv. The district shall, if it utilizes the severe discrepancy methodology, adopt procedures that utilize a statistical formula and criteria for determining severe discrepancy. Evaluation shall include assessment of current academic achievement and intellectual ability.
- 13. "Traumatic Brain Injury" corresponds to "neurologically impaired" and means an acquired injury to the brain caused by an external physical force or insult to the brain, resulting in total or partial functional disability or psychosocial impairment, or both. The term applies to open or closed head injuries resulting in impairments in one or more areas, such as cognition; language; memory; attention; reasoning; abstract thinking; judgment; problem-solving; sensory, perceptual and motor abilities; psychosocial behavior; physical functions; information processing; and speech.
- 14. "Visually Impaired" corresponds to "visually handicapped" and means an impairment in vision that, even with correction, adversely affects a student's educational performance. The term includes both partial sight and blindness. An assessment by a specialist qualified to determine visual disability is required. Students with visual impairments shall be reported to the Commission for the Blind and Visually Impaired.

### 9. <u>HOME INSTRUCTION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools, and approves Home Instruction for the below listed eligible students for the 2018-2019 school year. Regular Education students are to receive (5) five hours per week and classified students to receive (10) ten hours per week of instruction.

	Student's Name		<u> </u>	School	Instructor's Name	Start Date
HI-	063	Grade:	11 <sup>th</sup>	Irvington High School	Dr. Moriamo Okundaye 11-150-100-320-00-25	11/28/18
HI-	064	Grade:	9 <sup>th</sup>	Irvington High School	Charline Patternella 11-150-100-320-01-25	12/12/18
HI-	065	Grade:	12 <sup>th</sup>	Irvington High School	Dr. Moriamo Okundaye 11-150-100-320-01-25	12/12/18
HI-	066	Grade:	10 <sup>th</sup>	Irvington High School	Dr. Moriamo Okundaye 11-150-100-320-00-25	12/12/18
HI-	067	Grade:	12 <sup>th</sup>	Irvington High School	Emmanuel Ikheloa 11-150-100-320-00-25	12/14/18
HI-	068	Grade:	Kdg.	Berkeley Terrace Elem.	Najobe Sharock 11-150-100-320-01-25	12/14/18
HI-	069	Grade:	6 <sup>th</sup>	Union Avenue Middle	Marilyn Wilson 11-150-100-320-01-25	12/17/18
HI-	070	Grade:	11 <sup>th</sup>	Irvington High School	Union County Ed. Ser. Comm. 11-150-100-320-00-25	12/18/18
HI-	071	Grade:	2 <sup>nd</sup>	University Elementary	EI US, LLC./Learn Well 11-150-100-320-00-25	12/19/18
HI-	072	Grade:	9 <sup>th</sup>	Irvington High School	Emmanuel Ikheloa 11-150-100-320-00-25	12/19/18

Roll Call:

### 10. <u>ESSEX HIGH SCHOOL (ERESC) – ALTERNATIVE EDUCATION – GENERAL EDUCATION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the tuition of one (1) full time general education student to attend Essex High School in Passaic, New Jersey, beginning December 10, 2018 for the 2018-2019 school year, student placed by the Superintendent of Schools, at the cost of \$19,527.00 per student, total cost not to exceed \$19,527.00 to be paid from account number 11-000-100-561-00-25.

ACTIO Motion Roll Ca	ı by:	Seconded by:		
11.	ESSEX REGIONAL EDUC SERVICES 2018-2019 AM		COMMISSION (ERESC) TO PRO F SPECIAL SERVICES	VIDE
service student mandar and wi annual	proves the Amendment for Es, as mandated by students' as who are attending non-publied services, after consultational expend the flow-through for	Essex Regional Educational Individual Service Programolic schools in the Irvington on with the Irvington Schounds allocated for identification Impacts and Interest Program Impacts and Interest Program Interest Program Interest Program Interest Program Interest Program Interest Inte	e recommendation of the Superinteral Services Commission (ERESC) to ms, for the 2018-2019 school year on School District. The ERESC will cool District and non-public school a ed students attending non-public school provement Act (IDEA) grant allots 0-IB9-200-300-25-25.	to provide to identify l provide administrators, chools on an
ACTIO	N:			
Motion	ı by:	Seconded by:		

# 12. PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS/CONFERENCES - OFFICE OF CURRICULUM AND INSTRUCTION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the identified staff below to attend the following out of district workshops:

STAFF	POSITION	SCHOOL	WORKSHOP TITLE	DATE	LOCATION	FEES/ACCOUNT #
Natalie Amores	Teacher	High School	Constructing Explanations Supported by Argument	2/5/19	Science Education Institute at Raritan Valley College Branchburg, NJ	\$125.00 20-2A9-200-300-00-30
Christina Rishiy	Teacher	High School	Constructing Explanations Supported by Argument	2/5/19	Science Education Institute at Raritan Valley College Branchburg, NJ	\$125.00 20-2A9-200-300-00-30
Zalak Gandhi	Teacher	High School	Constructing Explanations Supported by Argument	2/5/19	Science Education Institute at Raritan Valley College Branchburg, NJ	\$125.00 20-2A9-200-300-00-30
Miriam Finkelstein	1 <sup>st</sup> Grade Teacher	Florence Ave. Elementary	Using Number Talks and Practical Manipulatives to Enhance Math Engagement and Learning (K-2)	2/4/19	The Wilshire Grand Hotel, West Orange, New Jersey	\$259.00 15-000-223-320-00-04
Marc Saint-Ulysse	3 <sup>rd</sup> Grade Teacher	Florence Ave.	Guided Math Practical Strategies to Differentiate Your Math Instruction Using Small Group Instruction and Math Centers	2/28/19	The Wilshire Grand Hotel, West Orange, New Jersey	\$259.00 15-000-223-320-00-04
Lystrea Crooks	Supervisor Special Services	District Wide	New Jersey Leadership Academy Series 5	1/22/19 2/21/19 3/26/19	FEA Conference Ctr. Monroe, NJ	\$450.00 20-IB9-200-300-00-25

Deanna Kobus	CST-Social Worker	Berkeley Terrace	New Jersey Council For Exceptional Children- Working Hand 'n' Hand Yogarate: Integrating Positive Energy into Your Classroom	3/22/19	Ramapo College of NJ Mahwah, NJ	\$115.00 20-IB9-200-300-00-25
John Amberg	Director of Technology	Media Services	2019 Techspo Conference	1/31/19- 2/1/19	Harrah's Resort Atlantic City	Registration \$450.00 Food: \$198 (\$66,00 x3) Hotel: 226.44 (\$113.22 per night x 2 nights) Mileage: \$62.00 (200 x .31/miles) Parking tolls: \$25.00 Account: 20-TF9-200- 300-00-30
Bret Cannon	Technology Coach	Media Services	The NJECC 33 <sup>rd</sup> Annual Statewide Educational	1/8/19	Montclair State University, Montclair NJ	No cost for workshop
Janet Clark	School Library Media Specialist	University Middle	Technology Conference		Omversity, Namedan 1.0	
David Dickman Craig Felder	Technology Coach Technology Coach	Media Services Media Services				
John Amberg	Technology Director	Media Services				
Hollie Mathias Nathan Vincent Perry Schatzow	Technology Coach Technology Coach Technology Coach	Media Services Media Services Media Services				
Mr. Matthew Peterson	Music- Band Director	Irvington High School	New Jersey Music Education Association (NJMEA) 2019 February State Conference Technology Program.	2/12/19 - 2/13/19	The Hilton Hotel One Tower Center Blvd Convention Center East Brunswick NJ, 08816	\$170.00 20-2A9-200-300-00-30
Tawana Moreland	Supervisor Early Childhood	Early Childhood	Third Annual Early Childhood Summit	2/11/19	Forsgate Country Club Forsgate Drive	\$400.00 (for three representatives)
Veronica Murillo  Kindlyne Vilcant	Preschool Master Teacher School Behaviorist				12 Centre Drive Monroe Township, NJ	20-EC9-200-590-03-37

## 13. <u>DISTRICT PROFESSIONAL DEVELOPMENT PLAN – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the District Professional Development Plan for the 2018-2019 school year.

ACTIO Motion	N: by: Seconded by:
Roll Ca	all:
14.	PLAY UNIFIED CHAMPIONS GAME DAY EVENT OFFICIALS AND SUPPLEMENTAL STAFF-OFFICES OF SPECIAL SERVICES AND ATHLETICS
Irvingt officiat each of	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the hiring of five (5) officials for the Play Unified Champions Game Day Event, to be held at on High School, June 2019 from 10:00 am to 1:00 pm. Each Official will chaperone students and the game day events (3hours) and attend a one hour planning session prior to the event. Total stipend for a stipend will be \$156.00. Total amount of stipends for officials will not exceed \$780.00 (4hrs x \$39.00 per 5 staff=\$780.00) payable through account number 20-TF9-200-100-00-30.
Distric 5 hours	ent will also require three (3) District Security Officers at the rate of \$50.00 per hour and three (3) to Custodians at the rate of \$50.00 per hour for five hours each for a total of \$1,500.00 (\$50.00 per hour x s x 6 employees) to support the event. Cost of security and custodial staff will be payable through account r 20-TF9-200-100-00-30. Total cost of the program is \$2,280.00
ACTIO Motion Roll Ca	by: Seconded by:
15.	CURRICULUM WRITING (ELA 6-12 – ALIGNED CYCLE ASSESSMENTS) – OFFICE OF CURRICULUM AND INSTRUCTION
Cycle A will be	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for the posting of 2 (two) teachers for the purpose of developing curriculum for Aligned Assessments for implementation at Irvington High School for the 2018-2019 school year. Each teacher paid at the contractual rate of \$39.00 per hour for 20 hours. Total hours are not to exceed 40 hours. The lost is not to exceed \$1,560.00 payable from account number 11-000-221-102-15-15.
ACTIO Motion Roll Ca	by: Seconded by:

# 16. <u>CURRICULUM WRITING (ELA 6-12 – AP CURRICULUM) – OFFICE OF CURRICULUM AND INSTRUCTION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the posting of 1 (one) teacher for the purpose of developing curriculum for AP English and Literature for implementation at Irvington High School for the 2019-2020 school year. Each teacher will be paid at the contractual rate of \$39.00 per hour for 20 hours. The total cost is not to exceed \$780.00 payable from account number 11-000-221-102-15-15.

Motion	n: by: Seconded by:
Roll C	
17.	HAITIAN CREOLE AND SPANISH INTERPRETATION FLORENCE ELEMENTARY SCHOOL- DFFICE OF ESL/WL/BILINGUAL PROGRAMS
Elemei	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ats permission to approve two (2) teachers to interpret the PTA and parent activities at Florence ary School for the 2018-2019 school year. Teachers will be paid \$39.00 per hour, not to exceed a total ours, for a total of \$1,170.00, payable from account number 20-20-TM9-200-100-00-30.
ACTIO Motion Roll C	by: Seconded by:
18.	ENVIRONMENTAL RATING SCALES, INC. – OFFICE OF EARLY CHILDHOOD
seven (	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ats permission for the Environmental Rating Scales, Inc. (ERSI) to conduct a three (3) day training for (2) master teachers on the use of the Early Childhood Environmental Scale 3 <sup>rd</sup> edition (ECERS-3). The is scheduled to take place on March 13, 14, and 15, 2019. The total cost is not to exceed \$17,600.00, from account number 20-EC9-200-329-03-37.
ACTIO Motion Roll C	by: Seconded by:

#### 19. RE-REGISTRATION AND NEW REGISTRATION – OFFICE OF EARLY CHILDHOOD

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Office of Early Childhood to assign two school nurses (alternating) Thursdays and one registration secretary (every Thursday) for re-registration and new registration of incoming preschool students, beginning February 7, 2019 to March 28, 2019. The Registration Secretary, will work from 4:30p.m. to 6:00p.m. and will be paid at a rate of \$24.73 per hour for 1.5 hours per day for 8 days, not to exceed 12 hours. Total cost not to exceed \$296.76 payable from account number 20-EC9-200-105-03-37. The nurses will work from 3:05p.m. – 6:00p.m. and will be paid at a rate of \$39.00 per hour, not to exceed a total of 24 hours. Total cost is not to exceed \$936.00, payable from account number 20-EC9-200-104-03-37. Total program cost is not to exceed \$1,232.76.

ACTION Motion Roll C	by: Seconded by:
20.	STUDENT EMPOWERMENT CONFERENCE – IRVINGTON HIGH SCHOOL
May 2 will ha and wo to prov	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for Irvington High School to hold its 1 <sup>st</sup> Annual Student Empowerment Conference on 4, 2019 as a part of Career Day. The event will take place during the school day where each gender group we separate schedules. During this empowerment conference, the students will participate in activities orkshops that will promote college and career readiness, self-esteem and necessary life skills. The goal is ride a platform for students to have meaningful discussions and exposure in a gender-specific ment to foster change and responsibility. There is no cost to the district.
ACTION Motion Roll C	n by: Seconded by:
21.	CAREER DAY – UNION AVENUE MIDDLE SCHOOL
to 12:3 differe will be	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for Union Avenue Middle School to hold a Career Day on March 29, 2018 from 9:00 am 60 pm. There will be a luncheon for the presenters at the end of the event. Thirty (30) presenters from nt professions such as attorneys, firefighters, educators, doctors, and nurses are expected. The luncheon catered by Whitson's Culinary Group and the cost will not exceed \$300.00 paid from account number 0-240-600-00-11.
ACTION Motion Roll C	n by: Seconded by:

#### CURRICULUM (Continued) JANUARY 16, 2019

#### 22. KARAOKE MACHINE – UNION AVENUE MIDDLE SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Union Avenue Middle School to purchase a Karaoke Machine for the Students' Fun
Room. The total cost of the Karaoke machine is \$500.00 and will be purchased from Guitar Center, 160 Route 22, Springfield, NJ 07081, to be paid from account number 20-ICF-200-500-00-11.
ACTION:  Motion by: Seconded by: Roll Call:
23. <u>AFRICAN DANCE GROUP- UNION AVENUE MIDDLE SCHOOL</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission to create an African Dance Ensemble at Union Avenue Middle School. The dance club will run February 2019 - April 2019. The club will meet on Mondays from 7:10 am to 8:10 am or 3:00 pm to 4:00 pm. There is no cost for this event
ACTION:  Motion by: Seconded by: Roll Call:
24. PBSIS SCHOOL STORE – UNION AVENUE MIDDLE SCHOOL
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Union Avenue Middle School to order items for the Union Avenue Middle School Store, for students to cash in their eagle feathers for supplies and prizes. The school store will open from 7:45 a.m. to 8:10 a.m. and after school from 3:00 p.m. to 3:20 p.m. Total cost for supplies is not to exceed \$400.00, payable from account number 20-TI9-200-600-00-11. This is the expense for the School Store as it relates to the Positive Behavior Support in School Program.
ACTION:  Motion by: Seconded by: Roll Call:
25. <u>CHEER/DANCE CLUB – UNIVERSITY MIDDLE SCHOOL</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Cheer/Dance Club during the months of February through June. The cheer/dance club will perform for different activities to promote school pride and enhance the culture and climate of the school. The club will meet for the 2018-2019 school year for a total of 55 hours. The advisor will be paid at the contractual rate of \$39.00 per hour not to exceed \$2,145.00 payable from account number 20-TI9-100-100-10-30.
ACTION:  Motion by: Seconded by: Roll Call:

#### CURRICULUM (Continued) JANUARY 16, 2019

#### 26. <u>MENTORING CLUB – UNIVERSITY MIDDLE SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Mentoring Club during the months of February 2019 through June 2019. The Mentor Club will consist of 5 advisors meeting with at-risk students on a weekly basis to discuss academic and behavioral concerns. The advisors will meet assigned students for a total of 30 hours each. Each advisor will be paid at the contractual rate of \$39.00/hour for a total of \$1,170.00 payable from account number 20-SI9-100-100-10-30 for an overall total not to exceed \$5,850.00

from account number 20-SI9-100-100-10-30 for an overall total not to exceed \$5,850.00
ACTION:  Motion by: Seconded by: Roll Call:
27. <u>DETENTION PROGRAM – UNIVERSITY MIDDLE SCHOOL</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Detention Program during the months of February 2019 through June 2019. The Detention Program will provide an alternative consequence to correct adverse behaviors that interfere with academics and attendance. The advisors will be paid at the contractual rat of \$39.00/hour for a total of 160 hours not to exceed \$6,240.00 payable from account number 20-SI9-200-100-10-30.
ACTION:  Motion by: Seconded by: Roll Call:
28. <u>BOOK CLUB- UNIVERSITY MIDDLE SCHOOL</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Book Club during the months of February 2019 through June 2019. The Book Club will provide students the opportunity to read selected books and engage in discussion. The advisors will be paid at the contractual rate of \$39.00/hour for a total of 45 hours not to exceed \$1,755.00 payable from account number 20-SI9-100-100-10-30.
ACTION:  Motion by: Seconded by: Roll Call:
29. YEARBOOK CLUB- UNIVERSITY MIDDLE SCHOOL
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for University Middle School to have a Yearbook Club during the months of February 2019 through June 2019. The advisors will be paid at the contractual rate of \$39.00/hour for a total of 50 hours not to exceed \$1,950.00 payable from account number 20-SI9-100-100-10-30.
ACTION:  Motion by: Seconded by:  Roll Call:

#### 30. MATH INFORMATION NIGHT- UNIVERSITY MIDDLE SCHOOL

_	s permission for University Middle School to have a Math Information Night on Thursday February at 6:00 p.m.
ACTION:	
Motion by	y: Seconded by:
Roll Call:	
31. <u>M</u>	ATH IN THE MORNING – BERKELEY TERRACE SCHOOL
and grants Grade K t connected May 2019	ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools spermission to conduct a Math in the Morning Program at Berkeley Terrace School. Students in o 5, with priority to grades 3-5, will work on mathematic concepts and problem solving. This is to Smart Goal #2. The teacher will conduct sessions three times per week from February through 0. The teacher will be paid the contractual rate of \$39.00 per hour, not to exceed \$1560 (\$39.00 x 40 1,560.00), to be paid from account number 20-T19-100-100-02-30.
ACTION: Motion by Roll Call:	y: Seconded by:
32. <u>C</u>	AREER DAY – FLORENCE AVENUE ELEMENTARY SCHOOL
and grants Career Da and aroun students.	ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools is permission for Florence Avenue Elementary School to host A Career Day on February 1, 2019. By will introduce students to many professions. Students will learn about the different jobs that exist in different the discover career aspirations. Community members will come in to speak to the Students will also learn about college courses they will need to take for each particular career. The ents will be provided at no cost to the district.
ACTION:	
	y: Seconded by:
Roll Call:	

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

#### 33. <u>CHEERLEADING CLUB – FLORENCE AVENUE ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Florence Avenue School to hire an Assistant Cheerleading Coach for the Cheerleading Club. The Cheerleading Club promotes and fosters positive character and social development while supporting academic achievement, health and wellness. This team supports a positive school climate reflective of the District's Focus Relationship Initiative. One non-certified staff member will be paid at the contractual rate of \$18.00 per hour for a total not to exceed \$360.00 (\$18.00 x 20 sessions = \$360.00) from February 2019-June 2019 to be paid from account number 20-TI9-100-100-40-30.

1 cordary 2017 June 2017 to be paid from account number 20 117 100 100 40 30.
ACTION:  Motion by: Seconded by:  Roll Call:
34. MAKING LEARNING EASIER – GROVE STREET ELEMENTARY SCHOOL
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Grove Street School to have an assembly program "Making Learning Easier" by Ms. D'TaRelle F. Tullis of "Pitter Patter Feet." Ms. Tullis is an Early Childhood Consultant/Trainer and Dance and Movement Consultant. She will share her talents with Prek – 5th grade scholars about the importance of exercise, activity, as well as tips to increase agility. All students will learn to utilize safe, efficient, and effective movement to develop and maintain a healthy, active lifestyle.
Ms. Tullis will present to the students on a Friday January 25, 2019, for a fee of \$350.00 at 9:00 a.m. payable from account number 15-000-240-500-00-06.
ACTION:  Motion by: Seconded by: Roll Call:
35. MATH CLUB – MADISON AVENUE ELEMENTARY SCHOOL
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Madison Avenue Elementary School to implement a Math Club. The program is for Second through Fifth grade scholars and will run from February 2019 through May 2019, on Fridays from 3:00 p.m. – 4:00 p.m. One staff member serving as an advisor will be paid at the contractual rate of \$39.00 per hour, not to exceed \$585.00 (\$39.00 x 15 sessions = \$585.00), to be paid from account number 20-SI9-100-100-07-30.
ACTION:  Motion by: Seconded by:  Roll Call:

Roll Call:

#### 36. WRITING CLUB - MADISON AVENUE ELEMENTARY SCHOOL

	_	th grade scholars and will run from February 2019 through May 2019, on Thursdays	S
		o.m. One staff member serving as an advisor will be paid at the contractual rate of	00
		585.00  (\$39.00 x 15 sessions = \$585.00), to be paid from account number 20-SI9-1	.00-
100-0	07-30.		
ACT	ION:		
		Seconded by:	
Roll		<u> </u>	
37.	HOMEWORK	CLUB – MADISON AVENUE ELEMENTARY SCHOOL	
stude teach teach	approves two teach ents in grades K — ers will conduct s	hat the Board of Education accepts the recommendation of the Superintendent of Schers for the Homework Club at Madison Avenue School. The Homework Club is for 5, with priority to grades 1-2, who need assistance and guidance with homework. The essions twice a week from 3:05 p.m3:35 p.m., February 2019 through June 2019. The specific property of the exceed \$3,120.00 (\$39.00 x 80 hours = \$1,560.00), to be paid 9-100-100-07-30.	r he The
ACT	ION:		
Motio	on by:	Seconded by:	
Roll	Call:		
38.	BOOK CLUB -	- MADISON AVENUE ELEMENTARY SCHOOL	
School 2019	approves the appoi ol. The advisor wi for a total of 10 h	nat the Board of Education accepts the recommendation of the Superintendent of Scintment of Stacey Correale as the Book Club Advisor at Madison Avenue Elementar III meet with students in grades 3 – 5. This program will run from February 2019 - Nours at the contractual rate of \$39.00 per hour. The total cost for the program will not be from account 20-SI9-100-100-07-30.	ry May
ACT	ION:		
Motio	on by:	Seconded by:	

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and grants permission for Madison Avenue Elementary School to implement a Writing Club. The program is

#### 39. ASSEMBLY PROGRAM: "SOUL STEPS" MT. VERNON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mt. Vernon Avenue School to have an Assembly Program presented by Young Audiences entitled "Soul Steps". Students in grades Pre-K through 5 will participate in two 45- minute performances on February 8, 2019. The assembly will teach students about Soul Steps by using the body as a percussive instrument in this interactive performance that celebrates the history of African-American step dance while inviting students to participate in a rhythmic jam. Infusing step choreography with today's hottest beats, steppers perform complex bodywork and engage students in interactive breakdowns of step moves that allow them to be a part of the action on stage. Bringing history to life, Soul Steps also demonstrates South African gumboot dancing, considered to be the early roots of step dance, and explores the development of step among African-American fraternities and sororities. The total cost for the two assembly programs will not exceed \$1,810.00 payable from account number 20-T19-100-500-00-09.

ACTION:		
Motion by:	Seconded by:	
Roll Call:		

# 40. <u>LEARNING A-Z/ RAZ- KIDS READING PROGRAM– MT. VERNON AVENUE ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mt. Vernon Avenue School to purchase a one year subscription to the Learning A-Z reading program for the technology reading center for scholars in grades 2-5 and ELA instructional rotations. Learning A-Z/Raz programs are aligned with the NJSLS and serves as an ELA intervention that will help to improve standardized and District assessment results. The cost of the program is \$549.72 payable from account number 20-T19-100-500-00-09.

ACTIC	
Motion	by: Seconded by:
Roll Ca	11:
41.	ASSEMBLY PROGRAM: "PRISMATIC ANTI-BULLYING MAGIC LASER PROGRAM"- MT. VERNON AVENUE ELEMENTARY SCHOOL
and gra March build te by whe	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission for Mt. Vernon Avenue School to have an Anti-Bullying Laser Assembly Program on 29, 2019. Students in grades Pre-K through 5 will participate in a 40- minute assembly that serves to amwork and give students a fresh perspective on why bullying and cyber-bullying, or even just standing a someone else is bullied, are so detrimental. The program reinforces the key attributes that make for ful teams: respect, integrity, generosity, honesty, and truth.
visually	integrating a dynamic live presentation with an exciting laser show, Laser Team is ideal for today's r-oriented learners, ensuring it has a lasting positive impact. The cost of the two assembly programs is 00 payable from account number 20-TF9-100- 500-00-30.
ACTIC	N:
Motion	by: Seconded by:
Roll Ca	

## 42. <u>DUAL CREDIT AGREEMENT BETWEEN SYRACUSE UNIVERSITY AND IRVINGTON HIGH</u> SCHOOL FOR 2019-2020 SCHOOL YEAR

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to approve entering into a dual credit agreement between Syracuse University and Irvington High School for the 2019-2020 school year. The agreement under the Carl Perkins Grant will allow Irvington senior students to earn college credits (Introduction to Entrepreneurship – EEE370) through the Project Advance Office of Syracuse University. Two course instructors approved by the Syracuse faculty are required to teach the course under the supervision of Syracuse University. Upon successful completion of the course the students will earn three (3) Syracuse University credits.

ACTIO	
Motion Roll C	a by: Seconded by:all:
43.	YOUNG ENTREPRENEUR ACADEMY (YEA!) NEWARK CEO ROUNDTABLE EVENT 2019
Februa School	ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ove students under the Carl Perkins Grant to attend the YEA! Newark CEO Roundtable Event on ry 6, 2019 from 5:30 – 7:30 pm. The event is part of the entrepreneur CTE program at Irvington High for 2018 – 2019 School year. There is no registration fee. Transportation costs not to exceed \$800.00 charged to account 20-CP9-200-500-00-19.
ACTION Motion Roll Control	by: Seconded by:
44.	HOUGHTON MIFFLIN HARTCOURT (HMH) – STUDENT READING INVENTORYASSESSMENTS/READ 180 FOR ALL K-12 CLASSROOMS – OFFICE OF CURRICULUM AND INSTRUCTION
invento diagno	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for the Office of Curriculum and Instruction to purchase 100 additional student reading bry assessments/Read 180 licenses for all K-12 classrooms. The student reading assessments will provide stic information for all K-12 students district wide. Total cost of student licenses is not to exceed .00, payable from account number 20-TI9-100-500-00-30.
ACTIO Motion Roll C	by: Seconded by:

#### CURRICULUM (Continued) JANUARY 16, 2019

#### 45. <u>FIELD TRIPS</u>

RESOLVED, that the Board Education accepts the recommendation of the Superintendent of Schools and approves the following field trips, under the conditions listed below:

School Name/	Date/	Grade	# of	# of Teachers/	# of	Admission	Transportation	Total	Total Cost and
Destination and	Time	Level	Students	Names	Chaperones	per Person	and Cost	Cost	Account Number
Address					_	(includes free			
Rationale (4						tickets and all			
sentence						calculations)			
maximum)									
Irvington High	Friday	12 <sup>th</sup>	200	6	0	\$75.00 per	Sussex Regional to	\$3,672.00	Transportation:
School – Senior	6/07/19			Ms. Padovani		student	provide		\$3,672.00
Class Trip				Mr. M. Hart		Students paying	Transportation		15-000-270-512-00-12
Six Flags Great	Departure:			Mr. Jackson Ms. Tripp		for admission	Cost per bus		
Adventure Senior	1:30 p.m.			Mr. Kowalski			\$1,224.00 X 3 =		
Nite	Return:			Mr. Fessel			\$3,672.00		
1 Six Flags	2:00 a.m.			1,11,1,00001			φε,σ. 2.00		
BLVD Jackson,									
NJ 08527									
Rationale:									
Water rides									
prohibited as per									
District policy.	Monday	$10^{\text{th}} - 12^{\text{th}}$	50	3	0	Students will	Cussay Decised to	\$4,692.00	Transportation
Irvington High School Black	4/15/19	10 – 12	30	T. Chaney	U	pay for	Sussex Regional to provide	\$4,092.00	Transportation: 15-000-270-512-00-12
College Tour	7/13/17	African		D. Oglesby		boarding and	Transportation		\$4,692.00
	Departure:	American		F. Panny		food	- I misportation		ψ.,σ> <b>2.</b> σσ
<u>Virginia</u>	6:00 a.m.	Heritage				\$200.00	Cost per bus		
o Hampton		Club and					\$4,692.00 X 1 =		

University	Th	Peer			\$4,692.00	1
1 of Flagr Mark:	Thursday				\$4,092.00	
1st Floor, Multi-	4/18/19	Leadership				
Use Facility						
Building	Return:					
Hampton, VA	8:00 p.m.					
23668						
o Virginia State						
University						
20708 Fourth						
Ave. Virginia						
State University,						
VA 23806						
o Virginia Union						
University						
1500 N.						
Lombardy Street						
Richmond, VA						
23220						
Washington DC						
o Howard						
University						
2400 Sixth Street,						
NW, Suite 111						
Washington, DC						
20059						
20039						
Maryland						
o Coppin State						
2500 West North						
Ave						
Baltimore, MD						
21216-3698						
o Morgan State						
1700 East Cold						
Spring Lane						
Baltimore,						
Maryland 21251						
iviai yiaiiu 21231						

Rational The purpose of the overnight trip is to foster a wholesome attitude for post- secondary studies while generating a perception of the academic, social, and cultural diversity of the historically black college campus.									
Irvington High School Convention & Expo Center New Jersey Convention & Expo Center 97 Sunfield Ave Edison, NJ 08837 Students will attend a Construction Industry Career Day which will provide information regarding construction career options.	Wednesday 5/29/19 Departure: 8:30 a.m. Return: 12:30 p.m.	11 <sup>th</sup>	45	3 Mr. Derisse Mr. Angoy Ms. Kitchen	0	Admission for students is free	District Bus	NA	NA
Irvington High School Essex County College 303 University Ave	Wednesday 1/30/19 & Thursday 1/31/19	12 <sup>th</sup>	17	2 Ms. Kitchen Ms. Merzier- Baudin	0	No cost	District Bus	NA	NA

Newark, NJ	Departure:								
07102	8:30 a.m.								
Seniors students	6.30 a.III.								
	D								
will be taking the	Return:								
Accuplacer	1:00 p.m.								
Exams									
Irvington High	Friday	11	90	4	0	No cost	Transportation will	NA	NA
School	2/8/19			Mr. Angoy			be provided by		
				Mr. Fazzolari			Career Council,		
Montclair State	Departure:			Ms. Hasan			Inc.		
University	9:30 a.m.			Ms. Kitchen					
1 Normal Avenue,							No cost to the		
Montclair. NJ	Return:						District.		
07043	12:30 p.m.								
0,0.0	12.00 pilli								
Rationale:									
Many of the finest									
colleges,									
universities, and									
trade schools will									
have									
representatives									
present to explain									
which programs									
and opportunities									
they have to offer									
the students.									
Students will also									
take a tour of the									
university.									
Union Ave.	Tuesday	6 <sup>th</sup>	49	5	0	\$10.00 per	Transportation will	\$953.27	Admission:
Middle School	2/5/19		Requires	Mr. Smith		student	be provided by	,	\$490.00
5011001			a 10/1	Ms. Emele		X49	Sussex County		15-190-100-800-00-11
Yogi Berra	Departure		Ratio	Ms. Tofel		=\$490.00	Regional		12 170 100 000 00 11
Museum &	time		Rano	Ms. Olumbe		—ψ <del>1</del> 70.00	Cooperative		Transportation:
Learning Center	9:30 am			Mr. Arevalo		Teachers are	Cooperative		\$463.27
8 Yogi Berra	9.50 am			IVII. AICVAIU		free free	The cost for (1) bus		15-000-270-512-00-11
	Datama dina					nee			13-000-270-312-00-11
Drive	Return time					TD 4.1	is \$388.27		
Little falls, NJ	2:15 pm					Total cost			
Workshop –						\$490.00	Cost for overtime		

E : 1.0				T		1	1 077.00	I	T T
Emersion 1, Stem							per hour \$75.00		
Rationale: To provide the students with a hands-on experience of Newton's Laws of							Total Cost for the bus \$463.27		
Motion; forces and interactions									
which are all a									
part of the 6 <sup>th</sup>									
grade curriculum.									
Standards: ms-									
ps2-1; ms-ps2-2;									
ms-ps2-3; ms-									
ps2-4 and ms-ps2-									
5.		$6^{\text{th}} - 8^{\text{th}}$							Admission:
Union Ave. Middle School High Exposure 266 Union St. Northvale, NJ 07647	Wednesday 6/7/19 Departure time 8:30 am	0 -0	40	2 Teachers 6 Paraprofessionals Ms. Munoz Ms. Chomko Ms. Rich Ms. S. Smith	0	\$20.00 per student X40 =\$800.00 Total cost \$800.00	Transportation will be provided by Sussex County Regional Cooperative The cost for (1)	\$1,340.92	\$800.00 15-190-100-800-00-11 Transportation: \$540.92 15-000-270-512-00-11
Rationale:	Return time 1:30 pm			Ms. Powell Ms. C. Smith			Bus is \$540.92		
Students will build strength, courage,				Mr. Oppong Mr. Aikhaitaumen					
endurance, speed, and agility while developing									
friendships during team building									
exercises through various balances, courses, and wall activities.									
Grove Street	February 7, 2019	PrK -5 <sup>th</sup> grade	100	10 Ms. K. Lowenstein	0	\$34.95 students each	2 buses @ \$388.27 each	\$4,666.29	Admissions 15-190-100-800-00-06

School	9:30am –	(Perfect	Mrs. S. Farell	Total \$3,495.00		
School	1:00pm	Attendance	Ms. V. Jean-Louis	Students		\$3,889.75
Medieval Times	1.00pm	only)	Ms. A. Crawford	Statemes		ψ3,003.73
Dinner and		Omy)	Ms. B. Freeman	\$34.95 adults each		Transportation
Tournament			Ms. S Stevens	(5 pay and 5 free)		15-000-270-512-00-06
149 Polito			Mrs. P. Soto	Total \$174.75	\$776.54 TOTAL	13 000 270 312 00 00
Avenue			Mrs. Johnson-Smith	Adults	ψ110.5+ 10111L	\$776.54
Lyndhurst NJ			Ms. P. Yancey-	rauts		Ψ110.54
Students with			Dykes	Tip \$220.00		
perfect attendance			Ms. S. Nkansah	11p \$220.00		
will be rewarded			IVIS. S. TVKansan			
during this				\$3,889.75		
experience where				TOTAL		
the will learn				TOTAL		
about the sport of						
jousting that was						
common during						
the medieval time						
period. They will						
be introduced to						
the clothing that was worn, the						
way the language						
was spoken, and						
the food that was						
eaten during this						
time. They will be						
able to compare and contrast their						
life now with						
those who lived						
during the						
medieval time						
period. This trip						
is connected to						
Priority Problem						
#3 regarding						
culture and						
climate due to						
attendance.						

#### CURRICULUM (Continued) JANUARY 16, 2019

#### 46. FOR THE RECORD

- A. Item # 67, page 63, Board approved on October 17, 2018, entitled "Field Trip-Blue Knights Academy to NJPAC scheduled January 8, 2019 should have a change of date to January 18, 2019
- B. Item # 70, page 65, Board approved December 19, 2018 entitled "Graduation Essex County College" should be amended with a correct address from 1020 Broad Street Newark to 303 University Avenue Newark NJ.
- C. Item # 70, page 61, Board approved December 19, 2018 entitled "JROTC Franklin High School" trip should be amended with a change of date from February 23, 2019 to April 9, 2019.
- D. Item #70, pages 87-88, Board approved December 19, 2018, entitled Paper Mill Playhouse, Augusta Preschool, Office of Early Childhood, should be amended with a change of date and venue from April 26, 2019, Paper Mill Playhouse, to March 7, 2019, New Jersey Performing Arts Center (NJPAC).
- E. Item #70, pages 74-75, Board approved December 19, 2018, entitled Paper Mill Playhouse, Berkeley Terrace School, Office of Early Childhood, should be amended with a change of date and venue from April 26, 2019, Paper Mill Playhouse, to January 28, 2019, Bergen Performing Arts Center (Bergen PAC).
- F. Item # 17, page 33, Board approved November 20, 2018, entitled "Professional Development: Out Of District Workshops/Conferences Chancellor Avenue School Enhance Effective Medical Emergency Response Teams at Each of Your School Sites should be amended with a change of date from December 10, 2018 to December 12, 2018.
- G. Item #38, page 78, Board approved September 19, 2018, entitled "NABE 2019 Annual Conference", should be amended as follows:

  Add: airline tickets, hotel and other expenses (ground transportation, etc.) will be reimbursed to Dr. Pedro J. Ruiz. No changes required to initial total cost of \$3,250.00 or account number 20-2 0-TT9-200-300-00-30.

ACTION:

#### 47. <u>COACHING APPOINTMENTS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following coaching appointments for the 2018-2019 school year at the step and honorarium indicated as per the Coaches' Salary Guide of the teachers' contract. Coaches to be paid from the 2018-2019 athletic budget account number 15-402-100-100-00-12.

Andre Callender	Assistant Outdoor Track	Step 4	\$3,700.00
Anthony Onorato	Assistant Outdoor Track	Step 2	\$3,066.00
Glenn Cannon	Spring Strength and Conditioning	Step 1	\$2644.00

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_

Roll C	all:
48.	NATIONAL SIGNING DAY
2019 in footbal School will be from the be a per second to the control of the con	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools ants permission for Irvington High School to facilitate a National Signing Day ceremony on February 6, in the Irvington High School Auditorium. The goal of the ceremony is to celebrate Irvington High School II players who are receiving athletic scholarships to play at the collegiate level. The Irvington High I football coaches, college recruiting personnel, local media members and family members for each player invited to witness Irvington athletes sign their letters of intent and accept their scholarships. Students he sophomore and junior classes will be invited to witness the National Signing Day event and there will be reformance from the Irvington High School band and dance teams to celebrate the occasion. There will be to the district.
ACTION Motion Roll C	n by:, Seconded by:
49.	BSN SPORTS – FOOTBALL CHAMPIONSHIP JACKETS
Educat team p	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves Irvington Public Schools to purchase conference championship jackets from Passons Sports/BSN tional Data Services Cooperative Pricing Vendor Bid #3079149 for the Irvington High School football layers, coaches, and athletic department personnel. The total cost shall not exceed \$3,937.50, and will be om account number 11-000-230-590-00-16.
ACTION Motion Roll C	n by:, Seconded by:

#### ATHLETICS (Continued) JANUARY 16, 2019

ACTION:

## 50. <u>BSN SPORTS – SOCCER CHAMPIONSHIP JACKETS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools
and approves Irvington Public Schools to purchase conference championship jackets from Passons Sports/BSN
Educational Data Services Cooperative Pricing Vendor Bid #3079149 for the Irvington High School soccer
team players, coaches, and athletic department personnel. The total cost shall not exceed \$1,622.50, and will be
paid from account number 11-000-230-590-00-16.

Motion	by:, Seconded by:						
Roll C	11:						
51. SUPER ESSEX CONFERENCE 2019 SUMMER NON-CONTACT PLEDGE							
	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the Super Essex Conference Non-Contact period whereas Irvington football coaches will not have tact with players for a minimum of a nine consecutive day period from August 3-August 11, 2019.						
ACTION Motion Roll C	by:, Seconded by:						
52.	NEW BALANCE INDOOR NATIONALS						
to be h	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves the Irvington High School Indoor Track Teams to attend the New Balance Indoor Track Nationals at the 168 <sup>th</sup> Street Armory, NYC, NY, March 8 – 10, 2019. The cost for three relays teams at \$210.00 in for a total of \$630.00 to be paid from account number 15-402-100-500-00-12.						
ACTION Motion Roll C	by:, Seconded by:						
53.	NJSIAA DISTRICT XV WRESTLING TOURNAMENT FACILITY FEE						
partici	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools proves payment of no more than \$150.00 facility fee to Randolph High School for the wrestling team's ation in the NJSIAA 2019 District Wrestling tournament. The cost will be paid from account number 100-500-00-12.						
ACTION Motion Roll C	by:, Seconded by:						

#### ATHLETICS (Continued) JANUARY 16, 2019

#### 54. RICH'S TOP NOTCH LANDSCAPING – CHANCELLOR FIELD

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Rich's Top Notch Landscaping, LLC, Kenilworth, NJ to repair and restore the varsity and JV baseball fields at Chancellor Field. The total not to exceed \$10,000.00 to be paid from account number 15-402-100-500-00-12.

2 <sup>nd</sup> Quote: Advanced Landscaping – 30 Nixon Lane #A, Edison, NJ 08837 Amount: \$10,880.00
ACTION:  Motion by:, Seconded by:  Roll Call:
55. NJSIAA/NATIONAL GIRLS AND WOMEN IS SPORTS AWARDS LUNCHEON- IRVINGTON DEPARTMENT OF ATHLETICS
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Irvington Department of Athletics to purchase event passes for Rayna Smith and Noel Segarra to attend the National Girls and Women in Sports Awards Luncheon on Sunday, February 3, 2019 at 11am at Seton Hall University. The purpose of the awards luncheon is to celebrate one Irvington High School female student-athlete who is named a New Jersey recipient of the 2018 National High School Girls and Women in Sports Award. During the luncheon, student-athletes will hear from speakers about empowerment and careers for females in the sports industry. The attendees will also attend a Seton Hall women's basketball game once the awards luncheon has been completed. There total cost to the district is \$90.00, payable from account number 15-402-100-500-00-12.
ACTION:  Motion by:, Seconded by: Roll Call:

#### **BUILDINGS & GROUNDS**

JANUARY 16, 2019

Roll Call:

#### 56. ROTO ROOTER – EMERGENCY UNIVERSITY ELEMENTARY SCHOOL

to award a contract to Roto Rooter, 80 Veronica Avenue, Somerset, New Jersey 08873 to extract the water, pressure clean and sanitize the floors, and apply antimicrobial at University Elementary School, on December 14, 2018 and December 28, 2018, in the amount not to exceed \$54,000.00, payable from account number 11-000-262-420-00-34
ACTION:  Motion by:, Seconded by:  Roll Call:
57. <u>JIMMY TRANSPORTATION VEHICLE REPAIRS AND TOWING - DISTRICTWIDE</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract based on District Bid number 18-2003, to Jimmy's Transportation, 919 Springfield Avenue, Irvington, New Jersey 07111, for additional funds for repairs and towing district vehicles as needed, in the amount not to exceed \$19,000.00 for the school year 2018 - 2019 payable from account number 11-000-270-420-00-36.
ACTION:
Motion by:, Seconded by:
Roll Call:
58. <u>KIN CONTRACTORS LLC – AUGUSTA PRE-SCHOOL</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Kin Contractors LLC, 34 Court Street, Elmwood Park, New Jersey 07407, New Jersey Time and Materials Maintenance Bid by Trade, Bid# 9182, effective December 1, 2018 through November 30, 2019, to install decorative street gate 4' feet high by 5' wide, in the amount not to exceed \$2,633.25, for the school year 2018 - 2019 payable from account number 11-000-262-420-00-34.
ACTION:

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_

#### **BUILDINGS & GROUNDS (Continued)**

JANUARY 16, 2019

#### 59. GEORGE S. HALL INC. HVAC BOILER DISTRICT WIDE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to George S. Hall., 4 Gatehall Drive, 2 <sup>nd</sup> floor, Parsippany, New Jersey 07054, State Contract 88696, for additional funds to service/repair HVAC boilers and air conditioners district wide, in the amount not to exceed \$25,000.00, for the school year 2018 – 2019, payable from account number 11-000-262-420-00-34.
ACTION:  Motion by:, Seconded by:
Roll Call:
60. <u>KEER ELECTRIC SUPPLIES DISTRICT WIDE</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to Keer Electrical Supplies Co., 287 Mt. Pleasant Avenue, Newark, New Jersey 07104, New Jersey State Contract number 85583, Electrical equipment and supplies January 2, 2014 through December 31, 2019, for additional funds to supply electrical parts as needed district wide, in the amount not to exceed \$25,000.00, for the school year 2018 - 2019 payable from account number 11-000-261-610-00-33.
ACTION:  Motion by:, Seconded by:  Roll Call:
61. <u>H.I.M. DIRECT LLC DEMOLITION OF 164 ORANGE AVENUE</u>
RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to H.I.M Direct LLC., 81 Quabeck Avenue, Irvington, NJ 07111, to demolish 164 Orange Avenue, cap off sewer and water, disconnect all utilities electric and water, asbestos testing and removal, roden abatement, removal of a small tree, removal of all debris, basement removal, fill all holes, obtain all permits, contact PSE & G, and send letter to the neighbors, in the amount not to exceed \$34,000.00, for the school year 2018 - 2019 payable from account number 11-000-262-420-00-34.
Second quote: New Jersey General Contractors & Builders Corp.
ACTION:
Motion by:, Seconded by: Roll Call:

#### **BUILDINGS & GROUNDS (Continued)**

JANUARY 16, 2019

#### 62. OCA ARCHITECTS – UNIVERSITY ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to award a contract to OCA Architects, 211 Warren Street, Suite 218, Newark, New Jersey 07103, to provide professional service fees for basic service, exiting conditions survey at University Elementary School, design and construction documents, bid/quote phase, and construction administration, in the amount not to exceed \$48,000.00, for the school year 2018 - 2019 payable from account number 11-000-262-420-00-34.

ACTIO		
Motion	by:	, Seconded by:
Roll Ca	11:	
63.	MANHATTAN WELDING COME	ANY INC. BOILER REPAIR - DISTRICT WIDE
to award 1178, H	d a contract to Manhattan Welding (CESC-SER-11D, for additional fur	cation accepts the recommendation of the Superintendent of Schools Company, Inc., 1434 Chestnut Avenue, Hillside, New Jersey 07205-ds for boiler repair and maintenance district wide, in the amount not 018 - 2019 payable from account number 11-000-262-420-00-34.
	\$84/hour	30% parts Mark-up
ACTIO:	N:	
Motion	by:	, Seconded by:
Roll Ca	11:	

#### 64. FOR THE RECORD

Kin Contractor, Board Approved October 17, 2018, item number 75, page number 80, account number should have read 11-000-262-420-00-34

#### 65. PAYMENT OF BILLS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

and a	pproves payment for the following bi	ils and claims:	
	Regular Accounts Payable: Regular Payroll: Workers Compensation:	December	\$ 6,798,983.73 \$ 6,746,431.02 \$ 21,697.65 \$13,567,112.40
	ccounts payable appearing on the Jantary's Office.	uary 16, 2019,	Board Meeting agenda may be inspected in the Board
ACT Motio Roll (	on by:,	Seconded by: _	
66.	BOARD SECRETARY'S FINANC	CIAL REPORT	- NOVEMBER 2018
and a	RESOLVED, that the Board of Edu pproves the Board Secretary's Report		the recommendation of the Superintendent of Schools ending November 30, 2018.
ACT Motio Roll (	on by:,	Seconded by: _	
67.	TREASURER OF SCHOOL MON	IES FINANCIA	AL REPORT- NOVEMBER 2018
and a			the recommendation of the Superintendent of Schools eport for the period ending November 30, 2018.
ACT Motio Roll (	on by:,	Seconded by: _	
68.	CERTIFICATION OF EXPENDIT	URES REPOR	T – NOVEMBER 2018

Pursuant to 6A:23A-16.10(c)4, the Board of Education has obtained from the Board Secretary that as of November 30, 2018, no major account has encumbrances and expenditures which in total exceed the line item appropriation and hereby certifies pursuant to 6A:23A-16.10(b) that no major account or fund has been over expended.

ACTION:		
Motion by:	, Seconded by:	
Roll Call:		

ACTION:

Roll Call:

## 69. PAYMENT OF DISTRICT TAXES FOR DECEMBER 3<sup>RD</sup> REQUEST

	uests the payment of school district taxes for the month of December 2018 from Irvington Township in ount of \$1,454,960.75.
ACTIO Motion Roll Ca	by:, Seconded by:
70.	PAYMENT OF DISTRICT TAXES FOR JANUARY 2 <sup>ND</sup> REQUEST
and req	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools uests the payment of school district taxes for the month of January 2019 from Irvington Township in the of \$1,454,960.75.
ACTIO Motion Roll Ca	by:, Seconded by:
71.	PAYMENT OF DISTRICT TAXES FOR FEBRUARY 1 <sup>ST</sup> REQUEST
and req	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools uests the payment of school district taxes for the month of February 2019 from Irvington Township in ount of \$1,454,960.75.
ACTIO Motion Roll Ca	by:, Seconded by:
72.	DONATION – SCIENCE EQUIPMENT – NJ AMERICAN CHEMICAL SOCIETY
and gra the Am	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools nts permission to accept a donation of new and used science equipment from the North Jersey Section of erican Chemical Society via Bettyann Howson, Secretary, located at 49 Pippins Way, Morris Plains, NJ Total estimated donation amount is \$575.00.

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_

# 73. <u>DONATION - IRVINGTON HIGH SCHOOL GIRLS BASKETBALL TICKETS – NEW JERSEY CITY UNIVERSITY</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the donation of 20 game tickets for the Irvington High School Girls Basketball Team from New Jersey City University in Jersey City, NJ. The game tickets are for the January 5, 2019 game, and the student-athletes and coaches will also participate in a campus tour and informational session on admissions and student life. The value of the donation is \$200.00.

ACTIO	N:
Motion	by:, Seconded by:
Roll C	(1):
74.	DONATION - ANDERSON'S MEET THE NEED FOUNDATION - OFFICE OF SPECIAL SERVICES
Acade to acce	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools roves the special education PK – 3 <sup>rd</sup> grade classes at the following schools: Augusta Preschool sy, Berkeley Terrace Elementary, Mt. Vernon Avenue Elementary, and Thurgood Marshall Elementary at a donation of 100 holiday gifts/toys from Anderson's Meet the Need Foundation, 25 Westlake Court, New Jersey, 08527. The total value of this donation is \$1,000.00.
ACTION Motion Roll C	by:, Seconded by:
75.	DONATION – JEFFERSON ELEMENTARY SCHOOL "GIVING TREE"- TO FLORENCE AVENUE ELEMENTARY SCHOOL -OFFICE OF SPECIAL SERVICES
100 hc	RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools roves the five (5) kindergarten classes at Florence Avenue Elementary School to accept a donation of iday gifts/toys from Jefferson Elementary School "Giving Tree", 1200 Boulevard, Westfield, New 07090. The total value of this donation is \$1,000.00.
ACTIO	N:
	by:, Seconded by:
Roll C	

#### 76. <u>DONATION PROJECT- THURGOOD MARSHALL ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for Mrs. Azurmendi at Thurgood Marshall School to accept "So Fresh and So Clean: Ready to Learn" Project from DonorsChoose.Org., located at 134 West 37 St, 11 Fl., New York, NY 10018. The donation consists of the following: Crest Cavity Protection Toothpaste, Toothbrushes, Moisturizing Body Lotion, Travel Size Dove Soap, old Spice Antiperspirant, and Secret Antiperspirant. Donation value at a total of \$196.16.

οι φ170.10.	
ACTION: Motion by: Roll Call:	, Seconded by:
77. <u>DONATION F</u>	PROJECT- THURGOOD MARSHALL ELEMENTARY SCHOOL
and grants permission Us the World!" Classr 10018. The donation of Scoot Double-Sided B	hat the Board of Education accepts the recommendation of the Superintendent of Schools for Mrs. Azurmendi at Thurgood Marshall School to accept "Give Us a Book and Give com Project from DonorsChoose.Org., located at 134 West 37 St, 11 Fl., New York, NY onsists of the following: The Complete Collection of Elephant & Piggie, Safco Products ook Cart, Goosebumps Horror Land, and Dear Dumb Diary Complete Library Set lue at a total of \$376.74.
ACTION: Motion by: Roll Call:	, Seconded by:
78. <u>PURCHASE C</u>	OF KITCHEN EQUIPMENT SERVING LINE – FLORENCE AVENUE
and approves an award and install an addition	hat the Board of Education accepts the recommendation of the Superintendent of Schools of contract to Sam Tell located at 300 Smith Street, Farmingdale, NY 11735 to purchase al serving line at Florence Avenue School. Total cost not to exceed \$6,195.20, payable 50-910-310-730-00-38.
_	BFA Equipment and Supplies
ACTION:	Cacandad by
Roll Call:	, Seconded by:

**ACTION:** 

Roll Call:

#### 79. LEASE OF NEW COPIER - RICOH USA, INC. - BUSINESS OFFICE

RESOLVED, that the Irvington Board of Education accepts the recommendation of the Superintendent of Schools to enter into a five (5) year lease agreement with Ricoh USA Inc., 5 Dedrick Place, West Caldwell NJ 07006, State Contract# 40467, for a new black and white Savin Digital Copier System, for the Business Office (Purchasing/Accounts Payable) as follows: Savin Copier Model #7503, ID# G13168, for \$415.00/month, Lease start date: February 20, 2019, Lease end date: January 20, 2024. Annual lease cost not to exceed \$4,980.00 each fiscal year, to be paid from account number 11-000-251-592-00-31.

		, Seconded by:
Roll C	all:	
80.	NEW JERSEY STA	TE BAR FOUNDATION GRANT-IRVINGTON HIGH SCHOOL
the aw behavi	mit the New Jersey S rard is \$500.00, and v foral incentives to sup y for this grant, a staf	Board of Education accepts the recommendation of the Superintendent of School te Bar Foundation Grant on behalf of Irvington High School. The total amount of ll be utilized to purchase resource materials, train mediators, and purchase fort the implementation of a comprehensive peer mediation program. In order to member from Irvington High School must attend a free professional development fered by the New Jersey State Bar Foundation.
ACTION Motion Roll C	n by:	, Seconded by:
81.	CUSTOMIZED LA	IYARDS - DISTRICTWIDE
custon	rd a contract to 4 Im nized lanyards for us	Board of Education accepts the recommendation of the Superintendent of School int, located at 101 Commerce St., P.O. Box 320, Oshkosh, WI 54901, to provide by staff, visitors, and substitutes for identification and building access. Total cost the paid from account number 11-000-230-590-00-16.
ACTIO	ON:	
Motio	n by:	, Seconded by:

# 82. REALLOCATED TITLE I, PART A FUNDING FOR EARLY LEARNING TRANSITIONAL PROGRAMS, SOCIAL AND EMOTIONAL LEARNING PROGRAMS, STEM CURRICULUM, & TITLE I ARTS INTEGRATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools to submit a program plan and budget utilizing reallocated Title I, Part A funds. The funds in the amount of \$220,128.00, have been allocated to the district to create programs in the areas of early learning transition, social emotional programs, STEM curriculum, and arts integration for the project period from October 2018 through September 30, 2019.

Early Learning Transitional Programs will focus on programs that will improve the cognitive, health and socialemotional outcomes for eligible children. Such programs will be designed to prepare eligible children with the prerequisite skills and dispositions for learning that will enable them to benefit from later life experiences.

Social and Emotional Learning (SEL) Programs will provide districts and schools with opportunities to incorporate SEL initiatives to enhance school improvement efforts. Additionally, these funds will be used for the purposes of providing evidence based interventions that will improve targeted outcomes in school climate and safety, academic achievement and attainment, disciplinary outcomes, civic attitudes and behaviors.

Funds allocated for STEM Curriculum will be used to create programs that will provide students with authentic and engaging learning opportunities in which they use the content and practices of science, technology, engineering, and mathematics to construct evidence-based explanations for how a phenomenon occurs or to solve a human need. STEM allows for the integrity of learning the individual disciplinary concepts while simultaneously developing students' creativity and problem-solving skills, critical thinking skills, communication skills, and their ability to collaborate.

Funds allocated for Arts Integration Programs will be used to create programs that will provide students with an integrated approach to bolstering learning and academic achievement across non-arts academic subjects for all students. Additionally, the integration of arts education can serve as an effective tool in closing the achievement gap to include learning to solve problems and make decisions, learning to think creatively and innovatively as well as developing requisite skills needed to compete in this advanced twenty-first century and beyond.

ACTION:		
Motion by:	, Seconded by:	
Roll Call:	·	

Basic:

100-100

## 83. REVISED AMENDMENT- INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT (IDEIA) 2018 GRANT AMENDMENT APPLICATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the request for the Flow-Through Funds for the Individuals with Disabilities Education Improvement Act (IDEIA) Amendment Application for the 2018-2019 school year. The proposed grant application will be submitted to the Essex County Superintendent of Schools Office, and a copy to the Office of Grants and Management and Development of the New Jersey Department of Education through EWEG.

116 025

Personal Services-Salaries

Dasic.	100-100	reisonal services-saraties	Ф	110,023
	100-300	<b>Instruction Purchased Services</b>	\$	60,000
	100-600	Instructional Supplies	\$	147,051
	200-100	Personal Services-Salaries	\$	161,792
	200-200	Employee Benefits	\$	108,125
	200-300	Prof. & Tech Services (Public)	\$	1,373,371
	200-300	Prof. & Tech Services (CEIS)	\$	186,000
	200-300	Prof. & Tech Services (Private)	\$	30,493
	200-500	Other Purchased Services	\$	69,325
	200-600	Non Instructional Supplies	\$	56,200
	200-860	Indirect Costs	\$	27,699
	400-731	Instructional Equipment	\$	7,600
Basic Total:			\$ 2	2,343,681
Pre School:	100-600	Instructional Supplies	\$	39,435
	200-300	Prof. & Tech Services (Public)	\$	25,000
	200-500	Other Purchased Services	\$	1,058
Pre School T	otal:		\$	65,493
Total Grant:			<u>\$ 2</u>	2,409,174
ACTION:				
Motion by:		, Seconded by:		
Roll Call:				

**ACTION:** 

## 84. <u>POST-SCHOOL OUTCOMES SURVEY OF STUDENTS WITH DISABILITIES-OFFICE OF SPECIAL SERVICES</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the completion of the Post-School Outcomes Survey of Students with Disabilities who have exited during the 2016-2017 school year, in compliance with the Individuals with Disabilities Education Act as a federally-mandated reporting requirement. Students to be surveyed include students who graduated, aged out (21), dropped out (ages 14 and above) or moved and are not known to be continuing their education. The Irvington Public School District is eligible to receive reimbursement, as needed, from the New Jersey Department of Education, Office of Special Education Programs (NJOSEP) for documented allowable expenses to complete the Post-School Outcomes Survey due to the NJDOE by September 30, 2018. Reimbursement to the district by the NJDOE is contingent upon completion of data collection requirements specified in the contract. Contract stipulates a maximum of reimbursement of \$3,200.00.

Motion	y:, Seconded by:
Roll Ca	
85.	ONSULTANT – E-RATE CONSULTING INC.
provide	ESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools a contract to E-Rate Consulting Inc., located at 130 Valley Road, Suite B, Montclair, NJ 07042, to consulting services for the filing of E-Rate reimbursement applications for the school years of 2017-compensation for those services shall be billed as follows:
	ategory One not to exceed \$5,500.00 ategory Two not to exceed \$3,750.00
Costs r	t to exceed \$9,250.00 payable from account number 11-000-222-500-19-31.
ACTIO	[:
Motion Roll Ca	y:, Seconded by: :

Roll Call:

#### 86. CANCELLATION OF OUTSTANDING CHECKS 2017-2018

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools upon the advice of the external Auditor and approves the cancellation of outstanding checks that are a year old as follows:

TD Bank	Treasurer's Account	\$172,510.79
Investors Bank	Health Retirement	\$ 1,215.41
Investors Bank	Athletics Account	\$ 631.00
Investors Bank	Worker's Compensation	\$ 16,098.00
Investors Bank	Payroll	\$ 6,200.75
Total Amount		\$196,655.95

The outstanding checks listed above may be inspected in the Board Secretary's Office.

ACTIC Motior Roll C	ı by:	, Seconded by:	
87.		ERED SYSTEM OF SUPPORTS-EARLY READING SON AVENUE AND UNIVERSITY ELEMENTARY	<u> </u>
is \$4,00 Elemen training through the NJT activitie	v Jersey State Tiered System 0.00 (\$2,000.00 per school) are tary) for allowable costs associ- sequence for District Literacy third grade); coaching for dist SS; coaching for school princi	of Education accepts the recommendation of the Superintend of Supports-Early Reading Grant (NJTSS-ER). The total will be utilized to reimburse eligible schools (Madison Adiated with project activities. Selected eligible schools will reconceed working in two elementary schools (educating sturict leadership and leadership teams in targeted schools regardless on the role of the school leader in implementing the NJ enhance family and community engagement; and training for literacy instruction.	total amount of the award avenue and University eceive a three-year idents in Kindergarten arding implementation of ITSS; capacity building
ACTION Motion		Seconded by:	

#### 88. TRANSFER OF FUNDS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following appropriation transfer of funds for the 2018-2019 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

Account Number	Description	From	То	Explanation
20-TI9-200-500-40-30	Title I Other Purchased Services	388.00		Florence Avenue School- To provide additional funds for the Cheerleader
20-TI9-200-100-40-30	Title I Support Salaries		360.00	Coach Stipend
20-TI9-200-200-40-30	Title I Benefits-Parental Involvement		28.00	
20-TM9-200-500-00-30	Title I Other Purchased Services	1,680.00		Office of ESL/Bilingual Education- To provide additional funds for
20-TM9-200-100-00-30	Title I Support Salaries		1,560.00	translators' stipend for Irvington High School
20-TM9-200-200-00-30	Title I Benefits		120.00	
20-TI9-200-500-00-07	Title I Other Purchased Services	1,000.00		Madison Avenue School- To provide additional funds for student incentives
20-TI9-200-600-00-07	Title I Supplies and Materials		1,000.00	
20-TI9-200-500-00-06	Title I Other Purchased Services	2,520.00		Grove Street School- To provide additional for stipends for the Basketball
20-TI9-100-100-06-30	Title I Instructional Salaries		2,340.00	and Cheerleading program
20-TI9-200-200-06-30	Title I Benefits		180.00	
15-000-240-600-00-12	Administrative Supplies	2,000.00		Irvington High School – To provide additional funds for the lease of a
15-000-240-500-00-12	Administrative Purchase Service		2,000.00	postage machine
11-000-230-590-00-31	Miscellaneous Purchase Services-Dist.	20,000.00		Business Office- To provide additional funds for supplies districtwide
11-000-230-610-00-31	General Supplies-Bus. Office		20,000.00	
11-000-261-610-00-33	Supplies-Maintenance	150,000.00		<u>District Wide-</u> To provide additional funds for cleaning, repairs and
11-000-261-420-00-33	Cleaning, Repair & Maintenance		100,000.00	maintenance district wide and for custodial service contract district wide for
11-000*262-420-00-34	Service Contracts		50,000.00	School Year 2018-2019
11-000-291-270-00-21	Health Benefits	300,528.00		Business Office- To provide additional funds for Charter School tuition
10-000-100-560-00-31	Charter School Services		300,528.00	based on 10/15/2018 enrollment count.

ACTION:		
Motion by:	Seconded by:	
Roll Call:	•	

#### 89. <u>FUNDRAISERS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of School and approves the following Fund Raising Activities for the 2018-2019 School Year.

SCHOOL	PURPOSE	ACTIVITY	DATES(s)	NAME OF COMPANY	PERSON(s) RESPONSIBLE
Irvington High School	To raise funds for the class of 2021	Pizza sale \$1.50-Plain \$2.00-Pizza	2/5/2019	Donations - School Faculty	M. Michailidis S. Fessel J.Sengotta
Irvington High School	Offset costs of the 2018-19 Black College Tour	African American Heritage Club Presents: A Week of Honor  Monday- Professional Day (Students will be able to come to school dressed in professional wear.)  Tuesday- Dashiki Day (Students can wear school appropriate ethnic clothing.)  Wednesday- Hero Day (Students can appropriately dress as a figure or entertainer from within the African Diaspora.)  Thursday - Heritage Day (Students can wear school appropriate shirts, socks, jewelry that display student's heritage. Student's will not be permitted to carry or display flags, nor wear jeans.) To participate in the Week of Honor, students can individually purchase their wrist band for \$1.00 each or \$3.00 for the week.	2/25/19 - 3/1/19	NA	M. Michailidis F. Panny
Irvington High School	Offset costs of the 2018-19 Black College Tour	African-American Heritage Club Presents: HBCU Step Show \$3.00 advance admission \$5.00 door admission	3/29/19	NA	M. Michailidis F. Panny
Irvington High School	Offset costs of the 2018-19 Black College Tour	African-American Heritage Club Presents: Caribbean Fever Dance \$3.00 advance admission\$5.00 door admission	6/14/19	NA	M. Michailidis F. Panny

School	Purpose	Activity	Date(s)	Name of Company	Responsible Person(s)
Union Ave. Middle School	To raise funds for School Field Trips and Field Day for the 2018-2019 school year	Dress Down Day \$2.00 per staff member	2/1/2019 2/15/2019 3/1/2019 3/15/2019 3/29/2019 4/12/2019 5/3/2019 5/17/2019 5/31/2019	Union Avenue Staff	Mr. Pierre Ms. Amoatey
Union Ave. Middle School	To raise funds for School Field Trips and Field Day for the 2018-2019 school year	Raffle Sale - Tickets are \$1.00 each  Winning prizes will be Gift cards – ranging from \$27.00 to \$75.00 The drawing will take place on 2/26/2019	2/11/2019 – 2/22/2019	The gift cards were donated by Charnette Frederic, parent and Councilwoman-at- Large	Mr. Pierre Ms. Amoatey
Union Ave. Middle School	To raise funds for School Field Trips and Field Day for the 2018-2019 school year	Student Council Lollipop Sales \$1.00 per gourmet lollipops	1/28/2019 to 5/13/2019 Bi-weekly	Costco Wholesale	Mr. Pierre and the PBSIS Team
Union Ave. Middle School	To raise funds for School Field Trips and Field Day for the 2018-2019 school year	Bake Sale Selling snacks, the price \$1.00	2/1/2019 to 5/312019 Every first week of each Month, from	Staff member will purchase the bake goods	Mr. Pierre and the PBSIS Team

BE IT RESOLVED, that each school in the District must confirm to the Board of Education Policy Code 5830, Pupil Fund Raising. In particular, the Board Policy specifically prohibits door to door solicitation, and the regulation specifically prohibits the sale of food, candy, soft drinks, or the like during school hours.

ACTION:		
Motion by:	, Seconded by:	
Roll Call:	·	

#### **PUBLIC COMMENT:**

(Registration with Superintendent's designee (building principal) prior to Regular Board Meeting required)

Limit of 30 minutes total – three minutes per individual.

#### **CLOSED SESSION**

"In accordance with the New Jersey Open Public Meeting Act, be it hereby resolved that the Irvington Township Board of Education meet in closed session, February 20, 2019 at 5:30 p.m., at Madison Avenue School, 36 Mt Vernon Avenue, Irvington, New Jersey, to address confidential matters of personnel, negotiations, and/or attorney client privilege.

It is expected that the matters discussed will be made public at the time that the need for confidentiality no longer exists."

MICHOII to autouin.	Motion	to	ad	ourn:
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Roll Call: