

# IRVINGTON PUBLIC SCHOOLS Office of the Assistant Superintendent

**Reggie Lamptey, CPA** Assistant Superintendent for Business/ Board Secretary

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- **DATE**: January 19, 2012
- TO: All Board Members Cabinet Members Principals Directors Supervisors
- FROM: Reggie Lamptey, CPA Assistant Superintendent for Business/Board Secretary

# **RE:** CORRECTIONS TO THE JANUARY 18, 2012 BOARD AGENDA

# **PERSONNEL**

| Page | Item # |                      |
|------|--------|----------------------|
| 15   | 9 c    | Advisors/High School |

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the following personnel to advisorship positions at High School for the 2011-2012 school year payable via account #15-401-100-100-00-12 the total cost is \$4,000.00.

| African American Heritage Club | Versie McNeil | \$2,000.00 |
|--------------------------------|---------------|------------|
| Consumer Bowl                  | Joseph Romano | \$2,000.00 |

(Removed FBLA)

# **FINANCE**

| Page | Item # |
|------|--------|
| 45   | 32.    |

Should read: <u>PAYMENT OF DISTRICT TAXES FOR DECEMBER 2011 –</u> 3<sup>RD</sup> REQUEST

RL/vp

BOARD AGENDA, JANUARY 18, 2012

IRVINGTON PUBLIC SCHOOLS

- 1. LEAVE (S) OF ABSENCE
- 2. RETURN TO WORK FROM LEAVE OF ABSENCE
- 3. SUBSTITUTE PERSONNEL
- 4. SEPARATIONS
- 5. APPOINTMENTS
- 6. STIPEND
- 7. REASSIGNMENT/TRANSFERS
- 8. SCHOOL LEADERSHIP COUNCIL
- 9. AFTER SCHOOL PROGRAMS
- 10. FOR THE RECORD
- 11. CHILDREN WITH DISABILITIES PLACEMENTS PUBLIC & NON-PUBLIC
- 12. SPECIAL EDUCATION EXTENDED SCHOOL YEAR (PER N.J.C. 6:28)
- 13. HOME INSTRUCTION
- 14. ADMISSION OF KINDERGARTEN STUDENT OFFICE OF CURRICULUM & INSTRUCTION
- 15. FEDERALLY MANDATED STATE TEST "ACCESS FOR ELLs" DISTRICT WIDE (K-12) OFFICE OF GOVERNMENT PROGRAMS
- 16. KEAN UNIVERSITY SUMMER PROGRAM OFFICE OF GOVERNMENT PROGRAMS
- 17. FIVE (5) YEAR PRESCHOOL PLAN OFFICE OF EARLY CHILDHOOD
- 18. ONE-YEAR PROGRAMMATIC BUDGET OFFICE OF EARLY CHILDHOOD
- 19. FAMILY READING NIGHT MOUNT VERNON AVENUE ELEMENTARY SCHOOL
- 20. CELEBRATION OF EARLY CHILDHOOD ACHIEVEMENT OFFICE OF EARLY CHILDHOOD

- 21. TRUE FLIX ONLINE LICENSES THURGOOD MARSHALL ELEMENTARY SCHOOL
- 22. 24 MATH CHALLENGE MATH COMPETITIONS UNION AVENUE MIDDLE SCHOOL
- 23. FIELD TRIPS
- 24. PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS /CONFERENCES OFFICE OF STAFF DEVELOPMENT
- 25. NEW JERSEY TEACHERS OF ENGLISH TO SPEAKERS OF OTHER LANGUAGES/NEW JERSEY BILINGUAL EDUCATORS (NJTESOL/NJBE) SPRING CONFERENCE 2011-2012 – OFFICE OF GOVERNMENT PROGRAMS
- 26. FOREIGN LANGUAGE EDUCATORS OF NEW JERSEY (FLENJ) SPRING CONFERENCE 2012 – OFFICE OF GOVERNMENT PROGRAMS
- 27. FOR THE RECORD
- 28. PAYMENT OF BILLS
- 29. BOARD SECRETARY'S FINANCIAL REPORT NOVEMBER 2011
- 30. TREASURER OF SCHOOL MONIES FINANCIAL REPORT NOVEMBER 2011
- 31. CERTIFICATION OF EXPENDITURES NOVEMBER 2011
- 32. PAYMENT OF DISTRICT TAXES FOR NOVEMBER 2011 4<sup>TH</sup> REQUEST
- 33. PAYMENT OF DISTRICT TAXES FOR JANUARY 2012 2<sup>ND</sup> REQUEST
- 34. PAYMENT OF DISTRICT TAXES FOR FEBRUARY 2012 1<sup>ST</sup> REQUEST
- 35. HORIZON SOFTWARE INTERNATIONAL, LLC FOOD SERVICE
- 36. EARLY CHILDHOOD DONATION AMERIGROUP CORPORATION
- 37. SPECIAL EDUCATION EXTRAORDINARY AID 2010-2011
- 38. CHAPTER 192/193 ADDITIONAL FUNDING REQUEST 2011-2012
- 39. TRANSFER OF FUNDS
- 40. FUND RAISING ACTIVITIES

# BOARD OF EDUCATION

#### IRVINGTON, NEW JERSEY

Regular Board Meeting – January 18, 2012 Grove Street School 594 Grove Street Irvington, New Jersey 07111

- I. Call to Order
- II. Salute to the Flag
- III. Roll Call:
- IV. <u>BOARD PRESIDENT</u>: In accordance with P.L. 1975, Chapter 231, adequate notice of this meeting was posted in the Administration Building and copies of said notice sent to the Irvington Herald, the Star Ledger, and Township Clerk.
- V. <u>CLOSED SESSION:</u>

Be It Hereby Resolved, pursuant to the New Jersey Open Public Meetings Act that the Irvington Board of Education meets in closed session this evening regarding matters of personnel and attorney/client privilege.

It is expected that the discussion undertaken in this closed session can be made public at the time that the need for confidentiality no longer exists.

Superintendent's Report on District HIB (Harassment Intimidation& Bullying) Incidences

ACTION: Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

# VI. RESOLUTION TO APPROVE PRIOR BOARD MEETING MINUTES

RESOLVED, that the minutes of the Board of Education meeting held on the dates as indicated, as corrected and transcribed, be received and filed.

BOARD OF EDUCATION

## VII. <u>SUPERINTENDENT'S REPORT:</u>

### SCHOOL BOARD RECOGNITION MONTH

- WHEREAS, The New Jersey School Boards Association and the National School Boards Association have declared January 2012 to be Board Recognition Month, a time that all residents might acknowledge the contributions made by our local school board members; and
- WHEREAS, The Irvington Board of Education is one of 587 local school boards in New Jersey that sets policies and oversees operations for public school districts; and
- WHEREAS, The Irvington Board of Education embraces the goal of high-quality education for all New Jersey public school students; and
- WHEREAS, New Jersey's 4,800 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers and parents for the betterment of public education; and
- WHEREAS, School boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and
- WHEREAS, Boards of education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and
- WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in indicators such as high school graduation rates, class size, college entrance exam participation, and Advanced Placement offerings and test scores. Now, therefore, be it
- RESOLVED, That the Irvington Board of Education, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January 2012 as SCHOOL BOARD RECOGNITION MONTH; and be it further
- RESOLVED, That the Irvington Board of Education urges all New Jersey citizens to work with their local boards of education and public school staff toward the improvement of our children's education.

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

VII. SUPERINTENDENT'S REPORT (continued)

Harassment, Intimidation and Bullying (HIB) Public Report – September 2011 through January 2012

- VIII. FROM THE BOARD PRESIDENT:
- IX. <u>PUBLIC COMMENT</u>: (On agenda items only) Limit of 15 minutes total – three minutes per individual on agenda items only

PERSONNEL January 18, 2012

# 1. LEAVE (S) OF ABSENCE

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves the leave(s) of absence of the listed personnel, effective as indicated:

|     | Certificated        |   |
|-----|---------------------|---|
| (a) | Joanne Clarke-Stein | Unpaid FMLA effective 12/9/11<br>through 12/22/11. (Computer Teacher-<br>Union Avenue Middle School)  |
| (b) | Renay Evans         | Extension of unpaid medical leave of<br>absence without benefits effective 12/10/11<br>through 1/8/12. (Augusta Preschool-P3<br>Teacher)  |
| (c) | Heather Gougeon     | Paid maternity leave of absence<br>effective 3/19/12 through 4/16/12 using<br>15 personal illness days, followed by<br>unpaid maternity leave effective<br>4/17/12 through 5/17/12. Unpaid<br>FMLA effective 5/18/12 through<br>6/30/12. (Berkeley Terrace School-1 <sup>st</sup><br>Grade Teacher) |
| (d) | Meredith Ribeiro    | Paid maternity leave of absence<br>effective 2/6/12 through 3/29/12 using<br>37 personal illness days. Followed<br>by unpaid FMLA effective 3/30/12 through<br>6/30/12 Elementary School-1 <sup>st</sup> Grade<br>Teacher)  |
| (e) | Chainaire Simons    | Extension of paid medical leave of<br>absence effective 12/19/11 through<br>12/22/11 using 4 personal illness days.<br>(High School-Language Arts Literacy<br>Teacher)  |

|      | SONNEL (continued)<br>ary 18, 2012 |   |
|------|------------------------------------|---|
| (f)  | Katarzyna Zugaj                    | Paid maternity leave of absence<br>effective 1/17/12 through 1/30/12 using<br>10 personal illness days followed by<br>unpaid leave 1/31/12 through 2/27/12.<br>Unpaid FMLA effective 2/28/12<br>through 3/30/12. (Union Avenue<br>Teacher)  |
| ACT  | TION:                              | ,   |
| Moti | on by:                             | , Seconded by:  |
| Roll | Call:                              |   |
|      | Non-Certificated                   |   |
| (g)  | Dorothy Blakely                    | Extension of paid medical leave of<br>absence effective 1/5/12 through 1/6/12<br>using 2 sick bank days. (Berkeley<br>Terrace/Grove Street School-Medical<br>Clerk)   |
| (h)  | Johnnie Brooker                    | Extension of paid medical leave of<br>absence effective 1/7/12 through<br>2/12/12 using 24 personal illness days.<br>(Chancellor Avenue School-Custodian)   |
| (i)  | Paul Gaynor                        | Extension of paid medical leave of<br>absence effective 1/6/12 through<br>2/21/12 using 3 personal business and<br>27 vacation days. Followed by an<br>unpaid medical leave of absence per<br>FMLA from 2/22/12 through 2/29/12<br>(Union Avenue Middle School-<br>Custodian)   |
| (j)  | Marcus Laws                        | Paid medical leave of absence effective<br>12/27/11 through 2/23/12 using 20 personal<br>illness, 2 personal business, 13 vacation and<br>3 accrued vacation days. Followed by an<br>unpaid medical leave of absence per FMLA<br>effective 2/24/12 through 2/29/12.<br>(Chancellor Avenue School -Head<br>Custodian-) |

| (k) | Doris Littlejohn    | Extension of paid medical leave of<br>absence effective 10/15/11 through<br>2/20/12 using 59 personal illness days.<br>(Administrative Offices-Manager of<br>Accounts and Controls)           |
|-----|---------------------|---|
| (1) | Maria Padua         | Extension of unpaid medical leave of<br>absence per FMLA effective 1/18/12<br>through 1/31/12. (Thurgood Marshall<br>School-Custodian)  |
| (m) | Deborah Solomon     | Extension of unpaid medical leave per<br>FMLA 12/12/11 through 12/27/11.<br>Followed by paid medical leave 12/28/11<br>through 1/9/12 using 7 Sick Bank days.<br>(August Preschool-Secretary) |
| (n) | Ralph Steele        | Extension of paid medical leave of<br>absence effective 12/30/11 through<br>2/3/12 using 23 personal illness days.<br>(Maintenance Department-Painter)  |
| (0) | Sheila Taylor       | Extension of unpaid FMLA effective 1/17/12 through 2/15/12. (Mt. Vernon Avenue School-Security Officer)   |
| (p) | Ernest Thomas       | Extension of unpaid medical leave of<br>absence without benefits effective 1/1/12<br>through 1/31/12. (Berkeley Terrace School-<br>Custodian)   |
| (q) | Josianne Valery     | Extension of paid medical leave of<br>absence effective 1/3/12 through<br>3/9/12 using 46 Sick Bank days.<br>(High School-Secretary)  |
| (r) | James Williams, Jr. | Unpaid medical leave of absence as per<br>FMLA effective 11/22/11 through 1/10/12.<br>(University Middle School-Security Officer)   |

(s) Renee Harroll

Extension of unpaid medical leave per FMLA effective 1/30/12 through 1/31/12. Followed by unpaid leave without paid benefits effective 2/1/12 through 5/4/12. (Madison Avenue School-Custodian)

| ACTION:    | · ·            |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

# 2. <u>RETURN TO WORK FROM LEAVE OF ABSENCE</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the return to work from leaves of absence of the listed personnel, effective as indicated:

|            | Certificated           |  |
|------------|------------------------|--|
| (a)        | Susan Johnston         | Returned to work from medical leave of absence effective 1/3/12. (Florence Avenue School-Kindergarten Teacher)                             |
| (b)        | Ilene Greenfield       | Returned to work from medical leave of<br>absence effective 1/3/12. (Special Services<br>Department-Assistant Administrative<br>Secretary) |
| (c)        | Diane Rodger-Greenberg | Returned to work from medical leave of absence effective $1/3/12$ . (Florence Avenue School-3 <sup>rd</sup> Grade Teacher)                 |
| (d)        | Ivonne Ortiz           | Returned to work from medical leave of absence effective 1/3/12. (Berkeley Terrace School-Kindergarten Teacher)                            |
| (e)        | Chinaire Simons        | Returned to work from medical leave of absence effective 1/3/12. (High School-Language Arts Literacy Teacher)                              |
| ACT        | ION:                   |  |
| Motion by: |                        | , Seconded by:   |
| Roll       | Call:                  |  |

#### 3. <u>SUBSTITUTE PERSONNEL</u>

(a) RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the listed personnel as substitute teachers, effective for the 2011/2012 school year:

|        | Eligible for Work    |
|--------|----------------------|
|        | Julius Kelly         |
|        | Tajiddin Akhtab      |
|        | Olawumi Akinbolusere |
|        | Jean Pierre          |
|        | Barris Grant         |
|        | Matula Saint Pierre  |
|        | **Emily Quaye        |
| **Scho | ol Nurse Only        |

ACTION: Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

(b) <u>Substitute Custodians</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the listed personnel as Substitute Custodians at the pay rate of \$9.50 per hour, effective 1/21/12, payable from account #11-000-262-100--00-34:

| Sandra Majeski         |
|------------------------|
| Beethoven Sainte Juste |
| Saphira Richardson     |
|                        |
| Seconded by:           |
|                        |
|                        |

(c) <u>Substitute Security Guards</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the listed personnel as Substitute Security Guards at the pay rate of \$9.50 per hour, effective 1/21/12, payable from account #11-000-266-100-00-35:

| Stanley Ismael   | Sandra Majeski         |
|------------------|------------------------|
| Claudy Antoine   | Beethoven Sainte Juste |
| Tikiia L. McNeal | Saphira Richardson     |
| ACTION:          |                        |
| Motion by:       | , Seconded by:         |
| Roll Call:       |                        |

#### (d) Substitute Breakfast/Lunch Aides

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the listed personnel as Substitute Lunch Aides at the pay rate of \$7.60 per hour, effective 1/21/12, payable from account #11-000-262-100-00-34:

| Stanley Ismael   | Sandra Majeski         |
|------------------|------------------------|
| Claudy Antoine   | Beethoven Sainte Juste |
| Tikiia L. McNeal | Saphira Richardson     |
| YON:             |                        |

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

(e) <u>Substitute Secretary</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of as a Saphira Richardson Substitute Secretary at the pay rate of \$11.25 per hour, effective 1/21/12. Payable from account #11-000-230-100-00-22.

ACTION: Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

### 4. <u>SEPARATIONS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the separation of the listed personnel, effective as indicated:

#### Retirement

#### Certificated

(a) Lidia Chomicki, 6<sup>th</sup> Grade Mathematics Teacher, Union Avenue Middle School, retirement effective 7/1/12. (DOH 9/1/94)

| ACTION:    |                |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: |                |

Certificated

# Resignations

(b) Chris Bleeke, Music Teacher, Thurgood Marshall School, effective 2/22/12.

ACTION:

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_

Roll Call:

# Non-Certificated

(c) Nicole Simons, B-12 Secretary, Staff Development Office, effective 2/10/12.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call:

# 5. <u>APPOINTMENTS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the listed personnel, for the 2011/2012 school year, effective as indicated:

Certificated

- (a) Gena Harris, Special Education Teacher/P-3, Thurgood Marshall School, at an annual salary of \$49,144, Step 2, BA Level, Kean University, effective 1/23/12 (pending criminal history clearance and background check), payable from account #20-218-100-101-08. (New Position)
- (b) Felicia Panny, Social Studies Teacher, High School, at an annual salary of \$49,544, Step 4, BA Level, William Paterson University, effective 2/6/12 (pending criminal history clearance and background check) payable from account #15-140-100-101-00-12. Replacing Richard Champion.
- (c) Zakia Sweeting, P-3 Teacher, Mt. Vernon Avenue School, at an annual salary of \$51,637, Step 7, MA Level, College of St. Elizabeth, effective 2/6/12 (pending criminal history clearance and background check) payable from account #20-EC2-200-176-03-37. (New Position)
- Nicole Simons, 5<sup>th</sup> Grade Teacher, Mt. Vernon Avenue School, at an annual salary of \$48,944, Step 1, BA Level, Kean University, effective 2/13/12, payable from account #15-140-100-101-00-09. Replacing Marvin Hawkins.
- Paul Nonez, ESL Teacher, Chancellor Avenue School, at an annual salary of \$50,283, Step 2, MA Level, University of Phoenix, effective 1/19/12, payable from account #20-232-200-500-00-30. (New Position)

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

### Non-Certificated

(f) Azzielee Beasly, (Temporary) B-12 Secretary, High School, at an annual salary of \$36,025, Step 4, effective 1/19/12, payable from account #15-000-240-105-00-12. Replacing Josianne Valery.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

(g) Breakfast/Lunch Aide/Mt. Vernon Avenue School

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of Shanae Freeman as a Breakfast/Lunch Aide, at Mt. Vernon Avenue School, at a pay rate of \$9.00 per hour, effective 1/17/12, payable from account # 11-000-262-100-00-34.

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

6. <u>STIPEND</u>

(a) RESOLVED, that the board of Education accepts the recommendation of the Superintendent and approves a stipend in the amount of \$400.00 for Eric James, Assistant Principal who replaced John Severs, Executive Director of the Alternative School during his absence, payable from account #11-423-200-100-00-20.

\$100.00 per day x 4 days (Tuesday, January 3, 2012 through Friday, January 6, 2012)

| ACTION:    |              |
|------------|--------------|
| Motion by: | Seconded by: |
| Roll Call: |              |

#### 7. <u>REASSIGNMENT/TRANSFERS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the reassignment/transfer of the listed personnel, at the indicated position and location:

Certificated

(a) Jacqueline Ray-Edwards, Social Worker, Special Services Department reassigned to Social Worker, Augusta Preschool, effective 1/3/12, no change in salary, payable from account #. Replacing Phyllis Phipps.

(b) Nancy Wideman, 3<sup>rd</sup> Grade Teacher, Grove Street School reassigned to Guidance Counselor, Grove Street School, effective 2/20/12, no change in salary, payable from account # 15-000-218-104-00-06. Replacing Jonathan Urpsis.

ACTION:

Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

8. <u>SCHOOL LEADERSHIP COUNCIL</u>

(a) <u>School Leadership Council/Florence Avenue School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the School Leadership Council. Certified Staff will be paid at the contractual rate of \$37.00 per hr. and non-certified staff will be paid at the contractual rate of \$18.00 per hr. Staff members will meet a maximum of 1 hour per month beginning: January 2012-June 2012 for a total of 6 hrs. To be paid via account #'s 15-120-100-101-00-04(6hrs. x \$37 per hr.= \$ 222.00 per person-certified(2), 15-000-211-173-00-04(6hrs.x \$18 per hr.=\$108.00 per person-non certified (1) for a total not to exceed \$ 552.00.

Khalilah Anderson-5<sup>th</sup> Grade Teacher Shawna Amos-1<sup>st</sup> Grade Teacher Jennifer Paris-Parent Coordinator

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_

# (b) <u>School Leadership Council/High School</u>

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves and grants permission for the School Leadership Council (SLC) to receive stipends of \$37.00 (Certified Staff) and \$18.00 (Non-Certified Staff) per hour for two hours per month from November 2011 to June 2012: Total cost for SLC not to exceed \$3,824.00.

Certified Staff will be paid from account #15-140-100-101-00-12. Total cost per person is \$592.00, not to exceed \$2,960.00.

Non-Certified Staff will be paid from account #15-000-240-110-00-12. Total cost per person is \$288.00, not to exceed \$864.00.

# 9. <u>AFTER SCHOOL PROGRAMS</u>

#### (a) <u>Advisor/Mt. Vernon Avenue School</u>

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves Vanessa Freeland Thomas, Librarian to advise the after school Library Council at Mt. Vernon Avenue School on Monday afternoons from 3:05 pm - 4:05 pm for 16 sessions beginning January 30 - June 4, 2012. These sessions will foster Language Arts Literacy Skills addressing standards 3.1-5. for a total of \$592 from account 15-401-100-100-00-09.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

# (b) After School Music/Mt. Vernon Avenue School

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves Brianne Ford to advise the After School Music class at Mt. Vernon Avenue School on Monday, Wednesday, and Friday afternoons from 3:05 pm - 4:05 pm for 32 sessions beginning January 20 - April 4, 2012. These sessions provide a healthy outlet for self-expression and play, provide opportunities to perform, develop and reinforce singing, communication, and public speaking skills. NJ CCCS 1.1, 1.2, 1.3, 4.10. for a total of \$1,147 from account 15-401-100-100-00-09.

ACTION: Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

#### (c) <u>Advisors/High School</u>

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of the following personnel to advisorship positions at High School for the 2011-2012 school year payable via account #15-401-100-100-00-12 the total cost is \$4,000.00.

| African American Heritage Club | Versie McNeil | \$2,000.00 |
|--------------------------------|---------------|------------|
| Consumer Bowl/FBLA             | Joseph Romano | \$2,000.00 |

ACTION:

Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_

Roll Call:

### (d) Read 180 Training/High School

RESOLVED that the Board of Education accepts the recommendation of the Superintendent and approves the payment for training of the READ 180 program for Chinaire Fields Simons and Vivian DiGeso-Norman on August 9 - 10, 2011. Training was from 8:30 a.m. until 2:30 p.m. for a total of 12 hours for each teacher at \$37.00 per hour for a total of \$444.00 each. Total cost of training will be \$888.00 paid via account #15-401-100-500-00-12.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

# (e) <u>After School Tutor/Mt. Vernon Avenue School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves Beth Green, 2<sup>nd</sup> grade teacher, to serve as a tutor for the After School Program: The program will run from January 5, 2012 to April 25, 2012 and will be held on Mondays and Wednesdays 3:05 to 4:05 pm. Ms. Green will be paid at the contractual rate of \$37.00 per hour for a total of 36 hours not to exceed \$5,328 to be paid from account #20-232-100-100-00-30.

ACTION: Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

# (f) <u>Club/Activities/ University Middle School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following employees for Club/Activities at University Middle School for the 2011-2012 school year:

| Name of Club   | Employee   | Instructors         | # of<br>Hours | Rate of<br>Pay | Dates of Club Mtg. | Amount Not<br>To Exceed | Acct. #     |
|----------------|------------|---------------------|---------------|----------------|--------------------|-------------------------|-------------|
| LAL Enrichment | Lisa Moore | 3 – 2 days per week | 52 hrs.       | \$37.00        | 02/16/12-          | \$1,924.00pp            | 20-232-100- |
|                |            | 3:05-4:05pm         |               |                | 05/04/12           | \$5,772 total           | 100-00-30   |
| Math/Tech      | Lisa Moore | 1-7:15-8:15 am or   | 32 hrs.       | \$37.00        | 02/16/12 -         | \$1,184.00              | 20-232-100- |
|                |            | 3:05-4:05 pm        |               |                | 06/15/12           |                         | 100-00-30   |

ACTION:

Motion by: \_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

# (g) <u>SATURDAY TUTORING PROGRAM – MADISON AVENUE ELEMENTARY SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following teaching appointments for the Saturday Tutoring Program at Madison Avenue School for grades 3-5 beginning January 21, 2012 through April 28, 2012 from 8:00 a.m. to 1:00 p.m. for a total for 17 days (not to exceed 85 hours), all staff members will be paid as per the collective bargaining agreement.

John Maletich (3<sup>rd</sup> Grade) Michael Byock (3<sup>rd</sup> Grade) Avis Price (3<sup>rd</sup> Grade) Rudella Deans-Smith (4<sup>th</sup> Grade) Uranie Douyon (4<sup>th</sup> Grade) Marquiessa Lewis (4<sup>th</sup> Grade) Daryl Perkins (5<sup>th</sup> Grade) Kevin McNulty (5<sup>th</sup> Grade) Patricia Simo (Computer Teacher)

Staff will be paid at the contractual rate of 37.00 per hr. (85 hrs. x 37.00) = 3,145.00 per person total amount not to exceed 28,305.00 to be paid via Account number 20-232-100-100-00-30.

Monique Burse – Lead Teacher

Staff member will be paid at the contractual rate of 37.00 per hr.  $(93.5 \times 37.00) =$  for a total amount not to 33,460.00 to be paid via Account number 20-232-100-100-00-30. Teacher will work an additional thirty minutes each Saturday to monitor students.

Total amount of the program not to exceed \$31,765.00

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

### (h) <u>Saturday Academy II/Union Avenue Middle School</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the appointment of Nagy Shoukralla as a math advisor for the Union Avenue Middle School Saturday Academy II Tutorial Program. The advisor will focus on remediating students in the areas of Mathematics and Language Arts Literacy in alignment to the NJCCCS and NJASK. The program will operate on Saturdays from 8:30 - 12:30 pm from 01/21/2012 - 6/16/2012. The advisor will be paid at the contractual rate of \$37.00 per hour not to exceed \$2,812.00. Total program cost not to exceed \$14,800.00. Payable from account # 20-232-100-100-13-30.

ACTION: Motion By: \_\_\_\_\_\_ Seconded By: \_\_\_\_\_\_ Roll Call

#### 10. FOR THE RECORD

- (a) The Band Director and Flag Squad Advisor would be deleted from the Irvington High School December 2011 agenda; entitled "After School Programs – Advisors" Item #10 (a) page 19 – 20 they are paid as part of the Athletics Program.
- (b) Open Library Club Activity at University Middle School, personnel section, item # 09 on page 17 that was Board Approved on November 16, 2011, stated the end date for the activity will be May 4, 2012; it should be amended to say June 15, 2012.

# 11. <u>CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC</u> January 18, 2012

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent in concurrence with the Director of Special Services, that the following be approved for placements for Children with Disabilities for Placement In Public & Non-Public Schools, upon receipt of appropriate bills, tuition and transportation (where necessary) for the following, as listed, for attendance at the listed schools, at the listed tuition rates, subject to verification for the 2011-2012 school year. Effective as stated below:

| PUBLIC   |             |  |
|----------|-------------|--|
| P11-098  | Grade 10    | Hammonton Board of Education<br>Tuition: \$ 487.00<br>Beginning: 10/06/11 – 11/02/11<br>MD |
| P11-099  | Grade 12    | Millburn Regional Day<br>Beginning: 12/02/11<br>Tuition: \$65,300.00<br>MOC                |
| NON-PUBL | <u>.IC</u>  |  |
| NP11-301 | Grade: Kdg. | ARC-Kohler<br>Tuition: \$ 53,641.00<br>Beginning: 01/03/12<br>MD                           |
| NP11-302 | Grade: 02   | Children's Institute<br>Tuition: \$ 50,635.00<br>Beginning: 09/01/11<br>AUT                |
| NP11-303 | Grade: PS   | First Cerebral Palsy of NJ<br>Tuition: \$ 52,298.00<br>Beginning: 09/01/11<br>PSD          |
| NP11-304 | Grade: 02   | Mt. Carmel Guild Academy<br>Tuition: \$49,140.00<br>Beginning: 10/11/12<br>OHI             |
| NP11-305 | Grade: PS   | Mt. Carmel Guild Preschool & School<br>Tuition: \$60,060.00<br>Beginning:12/06/11<br>PSD   |

# CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC January 18, 2012

| NP11-306  | Grade PK      | Mt. Carmel Guild Preschool & School<br>Tuition: \$ 60,060.00<br>Beginning; 10/24/11<br>PSD           |
|-----------|---------------|--|
| NP11-307  | Grade 9       | Somerset Hills Residential Treatment<br>Tuition: \$74,239.00<br>Beginning: 09/01/11<br>OHI           |
| DISCONTIN | UED PLACEMENT |  |
| P11-094   | Grad: 04      | DCF Regional School Essex Campus<br>Discontinued: 12/23/11<br>Tuition: \$ 39,000.00<br>OHI - MOVED   |
| NP11-028  | Grade: 04     | Deron I<br>Discontinued: 12/15/11<br>Tuition: \$ 47,139.00<br>AUT - MOVED                            |
| NP11-149  | Grade: 12     | Mary A. Dobbins/The Children's Home<br>Discontinued: 12/07/11<br>Tuition: \$ 63,966.00<br>MD - MOVED |
| NP11-179  | Grade: 11     | Mt. Carmel Academy<br>Discontinued: 12/07/11<br>Tuition: \$49,140.00<br>ED - MOVED                   |
| NP11-208  | Grade: 04     | NuView Academy<br>Discontinued: 11/29/11<br>Tuition: \$ 55,650.00<br>ED                              |
| NP11-206  | Grade 9       | Mt. St. Joseph Children's Center<br>Discontinued: 12/09/11<br>Tuition: \$ 59,340.00<br>MD - MOVED    |
| NP11-268  | Grade 5       | Washington Academy<br>Discontinued: 12/14/11<br>Tuition: \$ 43,982.00<br>MD – MOVED                  |

# CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC January 18, 2012

# TOTAL TUITION AMOUNT OF NEW PLACEMENTS = \$ 465,860.00 TOTAL TUITION AMOUNT OF DISCONTINUTED PLACEMENT= \$ 358,217.00

| ACTIO  |                            | a 1              |                      |
|--------|----------------------------|------------------|----------------------|
| Motion | n:                         | Second:          |                      |
| Roll C | all:                       |                  |                      |
| 12.    | SPECIAL EDUCATION EXT      | ENDED SCHOOL YEA | AR (PER N.J.C. 6:28) |
|        | School                     | #of              | Tuition              |
|        |                            | Students         |                      |
| Somer  | set County Ed. Serv. Comm. | 1                | \$5,300.00           |
| Action |                            |                  |                      |
| Motion | n:                         | Second:          |                      |
| Roll C | all:                       |                  |                      |

#### **CLASSIFICATION DEFINITIONS**

<u>1. Auditorily Impaired (AI)</u> corresponds to "auditorily handicapped" and further corresponds to the Federal eligibility categories of deafness or hearing impairment. Auditorily impaired means an inability to hear within normal limits due to physical impairment or dysfunction of auditory mechanisms characterized by (c) i or ii below. An audiological evaluation by a specialist qualified in the field of audiology, and a speech and language evaluation by a certified speech-language specialist are required.

i. Deafness (DB) - The auditory impairment is so severe that the student is impaired in processing linguistic information through hearing, with or without amplification and the students educational performance is adversely affected.

ii. Hearing impairment - An impairment in hearing whether permanent or fluctuating which adversely affects the student's educational performance.

<u>2. Autistic (AU)</u> - means a pervasive developmental disability, which significantly impacts verbal and nonverbal communication, and social interaction that adversely affects a student's educational performance. Onset is generally evident before age three. Other characteristics often associated with autism are engagement in repetitive activities and stereotyped movements, resistance to environmental change or change in daily routine, unusual responses to sensory experience and lack of responsiveness to others. The term does not apply if the student's adverse educational performance is due to emotional disturbance as defined in (c) 5 below. A child who manifests the characteristics of autism after age three may be classified as autistic if the criteria in this paragraph <u>CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC</u> January 18, 2012

are met. An assessment by a certified speech-language specialist and an assessment by a physician trained in neuro developmental assessment are required.

<u>3. Cognitively Impaired (MR)</u> - corresponds to "mentally retarded" and means a disability that is characterized by significantly below average general cognitive functioning existing concurrently with deficits in adaptive behavior; manifested during the developmental period that adversely affects a student's educational performance and is characterized by one of the following:

i. <u>Mild Cognitive Impairment (MOC)</u> -corresponds to "educable" and means a level of cognitive development and adaptive behavior in home, school and community settings that are mildly below age expectations with respect to all the following:

(1) The quality and rate of learning:

(2) The use of symbols for the interpretation of information

and the solution of problems; and

(3) Performance on an individually administered test of

intelligence that falls within a range of two to three standard deviations below the mean. ii. Moderate Cognitive Impairment (MIC) - corresponds to "trainable" and means a

level of cognitive development and adaptive behavior that is moderately below age expectations with respect to the following: (1) The ability to use symbols in the solution of problems of low complexity:

(2) The ability to function socially without direct and close supervision in home, school and community settings; and

(3) Performance on an individually administered test of intelligence that fall three standard deviations or more below the mean.

iii. <u>Severe Cognitive Impairment (SCI)</u>- corresponds to "eligible for day training" and means a level of functioning severely below age expectations whereby in a consistent basis the student is incapable of giving evidence of understanding and responding in a positive manner to simple directions expressed in the child's primary mode of communication and cannot in some manner express basic wants and needs.

<u>4. Communication Impaired (COM)</u>- corresponds to "communication handicapped" and means a language disorder in the areas of morphology, syntax, semantics and/or pragmatics/discourse which adversely affects a student's educational performance and is not due primarily to an auditory impairment. The problem shall be demonstrated through functional assessment of language in other than a testing situation and performance below 1.5 standard deviations, or the 10th percentile on at least two standardized oral language tests, where such tests are appropriate. When the area of suspected disability is language, assessment by a certified speech-language specialist and assessment to establish the educational impact are required. The speech-language specialist shall be considered a child study team member.

1. When it is determined that the student meets the eligibility criteria according to the definition in (c) 4 above, but requires instruction by a speech-language specialist, only the student shall be classified as eligible for speech-language services. When the area of suspected disability is a disorder of articulation, voice or fluency, the student to the definition in (c) 4 above, but requires instruction by a speech-language specialist, only the student shall be classified as eligible for speech-language services.

# CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC January 18, 2012

When the area of suspected disability is a disorder of articulation, voice or fluency, the student shall be evaluated according to N.J.A.C. 6A:14-3.4(e) and if eligible, classified as eligible for speech-language services according to N.J.A.C. 6A:14-3.6(a).

5. <u>Emotionally Disturbed (ED)</u> - means a condition exhibiting one or more of the following characteristics over a long period of time and to a marked degree that adversely affects a student's educational performance due to:

i. An inability to learn that cannot be explained by intellectual, sensory or health factors;

ii. An inability to build or maintain satisfactory interpersonal relationships with peers and teachers;

iii. Inappropriate types of behaviors or feelings Under normal circumstances;

iv. A general pervasive mood of unhappiness or depression; or

v. A tendency to develop physical symptoms or fears associated with personal or school problems.

<u>6. Multiply Disabled (MD)</u>- corresponds to "multiply handicapped" and means the presence of two or more disabling conditions. Eligibility for speech-language services, as defined in this section, shall not be one of the disabling conditions (for classifications) based on the definition of multiply disabled. Multiply disabled is characterized as follows:

i."Multiple disabilities" means concomitant impairments, the combination of which causes such severe educational problems that programs designed for the separate disabling conditions will not meet the student's educational needs.

ii. "Deaf/blindness" means concomitant hearing and visual impairments, the combination of which causes such severe communication and other developmental and educational problems that cannot be accommodated in special education programs solely for students with deafness or students with blindness.

<u>7. Orthopedically Impaired (OI)</u> - corresponds to "orthopedically handicapped" and means a disability characterized by a severe orthopedic impairment that adversely affects a student's educational performance. The term includes malformation, malfunction or loss of bone, muscle or tissue. A medical assessment documenting the orthopedic condition is required.

8. <u>Other Health Impaired (OHI)</u> - corresponds to "chronically ill" and means a disability that may be characterized by having limited strengths, vitality or alertness, due to chronic or acute health problems, such as a heart condition, tuberculosis, rheumatic fever, nephritis, asthma, sickle cell anemia, hemophilia, epilepsy, lead poisoning, leukemia, diabetes or any other medical condition, such as Tourette Syndrome, that adversely affects a students educational performance. A medical assessment

<u>9. Preschool Disabled (PSD)</u> - corresponds to preschool handicapped and means an identified disabling and/or a measurable developmental impairment which occurs in children between the ages of three and five years, and requires special education and related services.

<u>10. Social Maladjustment (SM)</u> - means a consistent inability to conform to the standards for behavior established by the school. Such behavior is seriously disruptive to the education of the student or other students and is not due to emotional disturbances as defined in (c)5 above.

<u>11. Specific Learning Disability (SLD)</u> - corresponds to "perceptually impaired" and means a disorder in one or more of the basic psychological processes involved in understanding or using language, spoken or written, that may manifest itself in an imperfect ability to listen, think, speak, read, write, spell, or to do mathematical calculations.

i. It is characterized by a severe discrepancy between the student's current achievements and intellectual ability in one or more of the following areas:

(1) Basic reading skills;

(2) Reading comprehension;

(3) Oral expression;

(4) Listening comprehension;

(5) Mathematical computation;

(6) Mathematical reasoning; and

(7) Written expression.

ii. The term does not apply to students who have learning problems that are primarily the result of visual, hearing, or motor disabilities, general cognitive deficits, emotional disturbance or environmental, cultural or economic disadvantage.

iii. The district shall adopt procedures that utilize a statistical formula and criteria for determining severe discrepancy. Evaluation shall include assessment of current academic achievement and intellectual ability.

<u>12. Traumatic Brain Injury (TBI)</u> - corresponds to "neurologically impaired" and means an acquired injury to the brain caused by an external physical force or insult to the brain, resulting in total or partial functional disability or psychosocial impairment, or both. The term applies to open or closed head injuries resulting in impairments in one or more areas, such as cognitive; language; memory; attention; reasoning; abstract thinking; judgment; problem-solving; sensory, perceptual and motor abilities; psychosocial behavior; physical functions; information processing; and speech.

<u>13. Visually Impaired (VI) -</u> corresponds to "visually handicapped" and means impairment in vision that, even with correction, adversely affects a student's educational performance. The term includes both partial sight and blindness. An assessment by a specialist qualified to determine visual disability is required. Students with visual impairments shall be reported to the Commission for the Blind and Visually Impaired.

# CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC January 18, 2012

# 13. <u>HOME INSTRUCTION</u>

RESOLVED, the Board of Education accepts the recommendation of the Superintendent and approves Home Instruction for the listed children. Regular Education students receive five (5) hours per week and classified students receive ten (10) hours per week of instruction.

| HI11-033 | Grade 9  | Lula Allen-Mcquilkin<br>Start Date: 12/6/11<br>Eligible for Home Instruction              |
|----------|----------|---|
| HI11-034 | Grade 7  | Faith Stewart<br>Start Date: 11/30/11<br>Eligible for Home Instruction                    |
| HI11-035 | Grade 10 | Genel Balkum<br>Start Date: 12/12/11<br>Eligible for Home Instruction                     |
| HI11-036 | Grade 7  | Union County Ed. Serv. Commission<br>Start Date: 12/2/11<br>Eligible for Home Instruction |
| HI11-037 | Grade 4  | Kelvin Pittman<br>Start Date: 12/12/11<br>Eligible for Home Instruction                   |
| HI11-038 | Grade 9  | Education Inc.<br>Start Date: 12/5/11<br>Eligible for Home Instruction                    |
| HI11-039 | Grade 9  | Glooria Cordero<br>Start Date: 12/20/11<br>Eligible for Home Instruction                  |
| HI11-040 | Grade 2  | Education Inc.<br>Start Date: 12/8/11<br>Eligible for Home Instruction                    |
| HI11-041 | Grade 4  | Education Inc.<br>Start Date: 12/12/11<br>Eligible for Home Instruction                   |
| HI11-042 | Grade10  | Erick D. Watkins<br>Start Date: 12/8/11<br>Eligible for Home Instruction                  |

# <u>CHILDREN WITH DISABILITIES – PLACEMENTS PUBLIC & NON-PUBLIC</u> January 18, 2012

# HOME INSTRUCTION (Cont')

| HI11-043                         | Grade 11 |         | Kelly Lyons<br>Start Date: 12/21/11<br>Eligible for Home Instructions                      |
|----------------------------------|----------|---------|--|
| HI11-044                         | Grade 9  |         | Genel Balkum<br>Start Date: 12/16/11<br>Eligible for Home Instructions                     |
| HI11-045                         | Grade 6  |         | Education Inc.<br>Start Date: 12/14/11<br>Eligible for Home Instruction                    |
| HI11-046                         | Grade 7  |         | Union County Ed. Serv. Commission<br>Start Date: 12/22/11<br>Eligible for Home Instruction |
| ACTION:<br>Motion:<br>Roll Call: |          | Second: |  |

CURRICULUM January 18, 2012

#### 14. <u>ADMISSION OF KINDERGARTEN STUDENT –</u> <u>OFFICE OF CURRICULUM & INSTRUCTION</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the admission of KG into a kindergarten class at Berkeley Terrace Elementary School in accordance with Title 18A:38-6 effective January 5, 2012.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

# 15. <u>FEDERALLY MANDATED STATE TEST "ACCESS FOR ELLs" DISTRICT WIDE (K-</u> <u>12) – OFFICE OF GOVERNMENT PROGRAMS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the Office of Government Programs to purchase the Federally Mandated State Test "ACCESS for ELLs (600 test books for the District K-12) from Metritech Inc. to assess the proficiency levels of ELL students in reading writing, and speaking. The cost will not exceed \$13,800.00 to be paid via Fund 20 account number 20-232-100-600-00-30.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

# 16. <u>KEAN UNIVERSITY SUMMER PROGRAM – OFFICE OF GOVERNMENT</u> <u>PROGRAMS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the District to enter into a summer partnership program with Kean University to help prepare students for collegiate studies. This program will operate during the summer school session (July 2, 2012 – August 6, 2012) and involve approximately one hundred (100) participants from Union Avenue Middle School and University Middle School from 8:15am-1:15pm. Professors from Kean University will offer instruction in Language Arts Literacy, Mathematics and Science both on campus and in the District. Instructional lesson planning will be a joint venture between staff from Kean University and the Irvington Public School District. The program cost of \$44,905.00 will be paid via Fund 20 Title I account number 20-232-200-500-00-30 (professor stipends, Kean's instructional materials, and field trips). Program implementation must be approved by the Irvington Board of Education and the trustees of Kean University.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

# 17. FIVE (5) YEAR PRESCHOOL PLAN – OFFICE OF EARLY CHILDHOOD

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the 5 Year Preschool Program Plan Annual Update for the 2012-2013 school year for the Office of Early Childhood. This annual update is required by the State to report progress on the operation of the Preschool program.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

#### 18. <u>ONE-YEAR PROGRAMMATIC BUDGET – OFFICE OF EARLY CHILDHOOD</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the Office of Early Childhood's District One-Year Programmatic Budget for the 2012-2013 school year. The Early Childhood budget for 2012-2013 school year with a projected enrollment of 1,282 is \$18,784,579.00.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

# 19. FAMILY READING NIGHT – MOUNT VERNON AVENUE ELEMENTARY SCHOOL

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Mount Vernon Avenue Elementary School to host Family Reading Night for grades Pre-K-2 on February 1, 2012 from 6:00 p.m. – 8:00 p.m. During this program, students will listen to read alouds, make a dish related to main ideas and characters from the book read, and swap books donated from the community. Members from the Unitarian Church of Summit will volunteer as readers and assist during the food craft sessions. Ms. Boone-Gibbs will facilitate a Parent Workshop, "Literacy in the Home", during the event. ACTION

| Motion By: | Seconded By: |
|------------|--------------|
| Roll Call  |              |

# 20. <u>CELEBRATION OF EARLY CHILDHOOD ACHIEVEMENT –</u> <u>OFFICE OF EARLY CHILDHOOD</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the Office of Early Childhood to host a "Celebration of Early Childhood Achievements" not to exceed \$5,210.00 This event will be held at Augusta Preschool Academy on January 25, 2012 from 5:00 p.m. - 8:00 p.m.

|  | Amount     | Account Number          |
|--|------------|-------------------------|
| Transportation (for students from<br>Mt. Vernon to Augusta<br>Preschool)     | \$160.00   | 20-20-EC2-200-329-03-37 |
| Supplies (tables, chairs decorations)  | \$1,400.00 | 20-20-EC2-200-600-03-37 |
| Services (food for 250 people @<br>\$12.00 per person, and DJ @<br>\$250.00) | \$3,250.00 | 20-20-EC2-200-329-03-37 |
| Salary (security and custodians)   | \$400.00   | 20-20-EC2-200-110-03-37 |
| Total  | \$5,210.00 |                         |

ACTION:

Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_ Roll Call

# 21. <u>TRUE FLIX ONLINE LICENSES – THURGOOD MARSHALL ELEMENTARY</u> <u>SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the purchase of a one year subscription of True Flix Online Licenses for Thurgood Marshall's After School Tutorial Programs. This subscription will provide classroom intervention instruction for grades 3 -5 by using learning based research data results to drive instruction and to improve student academic achievement. The total cost is \$795.00 to be paid through Government Programs via account number 20-236-200-500-08-30.

| ACTION     |              |
|------------|--------------|
| Motion By: | Seconded By: |
| Roll Call  |              |

# 22. <u>24 MATH CHALLENGE MATH COMPETITIONS – UNION AVENUE MIDDLE</u> <u>SCHOOL</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves Union Avenue Middle School's seventh and eighth grade Intellectually Gifted students to attend the 24 Challenge Math Competition at Demarast School in Bloomfield, New Jersey on the dates listed below:

- March 23, 2012 from 8:30 a.m. to 2:30 p.m. There will be a total of 8 students and 2 teachers. There is no cost to participate in the competition. Transportation will be provided by Essex Regional Educational Services Commission for a total amount not to exceed \$225.00.
- March 30, 2012 from 8:30 a.m. to 2:30 p.m. There will be a total of 16 students and 2 teachers. There is no cost to participate in the competition. Transportation will be provided by Essex Regional Educational Services Commission for a total amount not to exceed \$225.00.

Total cost for transportation not to exceed \$450.00 to be paid via account number 20-232-200-500-00-30. Union Avenue Middle School will provide students with a bag lunch.

ACTION
Motion By: \_\_\_\_\_\_ Seconded By: \_\_\_\_\_\_
Roll Call:

# CURRICULUM (continued) January 18, 2012

# 23. <u>FIELD TRIPS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and approves the following schools to participate in field trips under the conditions listed below:

| Destination   | Date  | Grade<br>Level | # of<br>Students | # of Teachers                                  | # of<br>Chaperones | Admission<br>Per Person   | Transportation<br>& Cost  | Total<br>Cost | Account #   |
|---|---|----------------|------------------|--|--------------------|---|---|---------------|---|
| Newark<br>Museum/Newark,<br>NJ                      | 1/27/2012<br>9:00 a.m<br>1:00 p.m.<br>Rain date:<br>2/3/2012  | Pre-K          | 75               | 10<br>(5 teachers, and 5<br>paraprofessionals) | 10                 | \$9.00<br>Total: \$855.00   | Essex Regional<br>Educational<br>Services<br>Commission<br>130.93 per bus<br>(2 buses)<br>Total: \$261.87   | \$1,116.87    | Admission:<br>20-232-200-<br>500-00-03<br>Transportation:<br>20-EC2-200-<br>516-03-01 |
| Children's<br>Museum/Paramus,<br>NJ                 | 3/16/2012<br>9:00 a.m<br>2:00 p.m.                            | Pre-K          | 75               | 10<br>(5 teachers, and 5<br>paraprofessionals) | 10                 | \$8.00<br>Total: \$760.00   | Essex Regional<br>Educational<br>Services<br>Commission<br>\$219.97 per bus<br>(2 buses)<br>Total: \$439.95 | \$1,199.95    | Admission:<br>20-232-200-<br>500-00-30<br>Transportation:<br>20-EC2-200-<br>516-03-01 |
| Jenkinson's<br>Aquarium/Pt.<br>Pleasant Beach, NJ   | 3/22/2012<br>9:15 a.m<br>2:00 p.m.<br>Rain date:<br>3/29/2012 | Pre-K          | 75               | 10<br>(5 teachers, and 5<br>paraprofessionals) | 10                 | \$5.00<br>(\$375.00)-<br>students<br>\$6.00<br>(\$120.00)-<br>adults<br>Total: \$495.00 | Essex Regional<br>Educational<br>Services<br>Commission<br>\$309.01 per bus<br>(2 buses)<br>Total: 618.02   | \$1,113.02    | Admission:<br>20-232-200-<br>500-00-30<br>Transportation:<br>20-EC2-200-<br>516-03-01 |
| New Jersey<br>Performing Arts<br>Center/ Newark, NJ | 4/19/2012<br>9:00 a.m   | Pre-K          | 75               | 10<br>(5 teachers, and 5                       | 10                 | \$8.00 with 5<br>complimentary<br>tickets   | Essex Regional<br>Educational<br>Services   | \$1,065.67    | Admission: 20-<br>232-200-500-<br>00-30   |

| "Laugh, Laugh,<br>Laugh"  | Rain date:<br>4/20/2012                                  |       |    |  |    | Total: \$720.00  | \$172.83 per bus<br>(2 buses)<br>Total: \$345.67   |            | 20-EC2-200-<br>516-03-01  |
|---|--|-------|----|--|----|--|--|------------|---|
| Liberty State<br>Park/Jersey City,<br>NJ<br>To expose students<br>to social<br>developmental<br>activities. | 5/1/2012<br>9:00-1:00<br>p.m.<br>Rain date:<br>5/4/2012  | Pre-K | 75 | 10<br>(5 teachers, and 5<br>paraprofessionals) | 10 | NO COST  | Essex Regional<br>Services<br>Commission<br>\$172.83 per bus<br>(2 buses)<br>Total: \$345.67 | \$345.67   | 20-EC2-200-<br>516-03-01  |
| Turtle Back<br>Zoo/West Orange,<br>NJ   | 5/9/2012<br>9:00-1:00<br>p.m.<br>Rain date:<br>5/16/2012 | Pre-K | 75 | 10<br>(5 teachers, and 5<br>paraprofessionals) | 10 | \$7.00<br>(\$525.00)-<br>students<br>\$10.00<br>(\$200.00)-<br>adults<br>Total: \$725.00 | Essex Regional<br>Services<br>Commission<br>\$219.97 per bus<br>(2 buses)<br>Total: \$439.95 | \$1,164.95 | Admission:<br>20-232-200-<br>500-00-30<br>Transportation:<br>20-EC2-200-<br>516-03-01 |

| August Prese        |            |                |                  | // 0T 1            |                  |                         | <b>m</b>                   | <b>T</b> 1 <b>C</b> | • · · · //      |
|---------------------|------------|----------------|------------------|--------------------|------------------|-------------------------|----------------------------|---------------------|-----------------|
| Destination         | Date       | Grade<br>Level | # of<br>Students | # of Teachers      | # of             | Admission<br>Per Person | Transportation &<br>Cost   | Total Cost          | Account #       |
| Turtle Back         | 5/11/2012  | Pre-K          | 75               | 10                 | Chaperones<br>10 | \$7.00                  | Essex Regional             | \$1,144.00          | Admission:      |
| Zoo/West Orange,    | 5/11/2012  | FIC-K          | 75               | 10                 | 10               | (\$525.00)-             | Services                   | \$1,144.00          | 20-232-200-500- |
| NJ                  | 9:00 a.m   |                |                  | (5 teachers, and 5 |                  | students                | Commission                 |                     | 00-30           |
| 145                 | 2:00 p.m.  |                |                  | paraprofessionals) |                  | students                | Commission                 |                     | Transportation: |
|                     | 2.00 p.m.  |                |                  | paraproressionais) |                  | \$10.00                 | \$209.50 per bus           |                     | 20-EC2-200-     |
|                     | Rain date: |                |                  |                    |                  | (\$200.00)-             | (2 buses)                  |                     | 516-03-01       |
|                     | 5/18/2012  |                |                  |                    |                  | adults                  | Total: \$419.00            |                     |                 |
|                     |            |                |                  |                    |                  | T ( 1                   |                            |                     |                 |
|                     |            |                |                  |                    |                  | Total:                  |                            |                     |                 |
| Turtle Back         | 5/18/2012  | Pre-K          | 75               | 10                 | 10               | \$725.00<br>\$7.00      | Г. Р. I                    | \$1091.62           | Admission:      |
| Zoo/West Orange,    | 5/18/2012  | рте-к          | /5               | 10                 | 10               | (\$525.00)-             | Essex Regional<br>Services | \$1091.62           | 20-232-200-500- |
| NJ                  | 9:30 a.m   |                |                  | (5 teachers, and 5 |                  | students                | Commission                 |                     | 00-30           |
| 113                 | 1:30 p.m.  |                |                  | paraprofessionals) |                  | students                | Commission                 |                     | Transportation: |
|                     | 1.50 p.m.  |                |                  | puruproressionais) |                  | \$10.00                 | \$183.31 per bus           |                     | 20-EC2-200-     |
|                     | Rain date: |                |                  |                    |                  | (\$200.00)-             | (2 buses)                  |                     | 516-03-01       |
|                     | 5/25/2012  |                |                  |                    |                  | adults                  | Total: \$366.62            |                     |                 |
|                     |            |                |                  |                    |                  |                         |                            |                     |                 |
|                     |            |                |                  |                    |                  | Total:                  |                            |                     |                 |
|                     |            |                |                  |                    |                  | \$725.00                |                            |                     |                 |
| Sandy Hook          | 6/7/2012   | Pre-K          | 75               | 10                 | 10               | NO COST                 | Essex Regional             | \$760.20            | 20-EC2-200-     |
| Beach/Highland,     | 0.20       |                |                  | (5) 1 15           |                  |                         | Educational                |                     | 516-03-01       |
| NJ                  | 9:30 a.m   |                |                  | (5 teachers, and 5 |                  |                         | Services<br>Commission     |                     |                 |
| To explore          | 2:00 p.m.  |                |                  | paraprofessionals) |                  |                         | Commission                 |                     |                 |
| characteristics of: | Rain date: |                |                  |                    |                  |                         | \$355.10 per bus           |                     |                 |
| soil, rocks, and    | 6/15/2012  |                |                  |                    |                  |                         | (2 buses)                  |                     |                 |
| water               | 0/10/2012  |                |                  |                    |                  |                         | Total: \$678.50 -          |                     |                 |
|                     |            |                |                  |                    |                  |                         | total amount               |                     |                 |
| Students will not   |            |                |                  |                    |                  |                         | includes \$25.00           |                     |                 |
| participate in any  |            |                |                  |                    |                  |                         | parking fee for            |                     |                 |
| water activities    |            |                |                  |                    |                  |                         | each bus                   |                     |                 |
|                     |            |                |                  |                    |                  |                         | (\$50.00)                  |                     |                 |
| Sandy Hook          | 6/8/2012   | Pre-K          | 75               | 10                 | 10               | NO COST                 | Essex Regional             | \$760.20            | 20-EC2-200-     |
| Beach/Highland,     | 0.20       |                |                  | (5) 1 1-           |                  |                         | Educational                |                     | 516-03-01       |
| NJ                  | 9:30 a.m   |                |                  | (5 teachers, and 5 |                  |                         | Services                   |                     |                 |
|                     | 2:00 p.m.  |                |                  | paraprofessionals) |                  |                         | Commission                 |                     |                 |
| To explore          | Rain date: |                |                  |                    |                  |                         | \$355.10 per bus           |                     |                 |
| characteristics of: | 6/11/2012  |                |                  |                    |                  |                         | (2 buses)                  |                     |                 |
| soil, rocks, and    | 0,11,2012  |                |                  |                    |                  |                         | Total: \$678.50 -          |                     |                 |
| water               |            |                |                  |                    |                  |                         | total amount               |                     |                 |
|                     |            |                |                  |                    |                  |                         | includes \$25.00           |                     |                 |

| Students will not  |  |  |  | parking fee for |  |
|--------------------|--|--|--|-----------------|--|
| participate in any |  |  |  | each bus        |  |
| water activities   |  |  |  | (\$50.00)       |  |

New Jersey Core Curriculum Content Standards: 1.1, 1.3 in Visual Arts; 2.2, 2.3, 2.4, 5.3.1, 5.3.2, 5.3.3 in Science; 6.3 in Social Studies, Family and Life Skills

Chancellor Avenue Elementary:

| Destination | Date      | Grade Level  | # of     | # of Teachers      | # of       | Admission     | Transportation   | Total Cost | Account #       |
|-------------|-----------|--------------|----------|--------------------|------------|---------------|------------------|------------|-----------------|
|             |           |              | Students |                    | Chaperones | Per Person    | & Cost           |            |                 |
| Turtle Back | 5/17/2012 | Kindergarten | 78       | 6                  | 6          | \$6.00        | Essex Regional   | \$1,031.20 | Admission: 15-  |
| Zoo/West    |           |              |          |                    |            |               | Educational      |            | 190-100-800-00- |
| Orange, NJ  | 9:00 a.m  |              |          | (3 teachers, and 3 |            | Total:        | Services         |            | 03              |
|             | 2:00 p.m. |              |          | paraprofessionals) |            | \$540.00      | Commission       |            | Transportation: |
|             |           |              |          |                    |            |               |                  |            | 15-000-270-512- |
|             |           |              |          |                    |            | Carousel      | \$167.60 per bus |            | 00-03           |
|             |           |              |          |                    |            | ride-students | (2 buses)        |            |                 |
|             |           |              |          |                    |            | only \$2.00   | Total: \$335.20  |            |                 |
|             |           |              |          |                    |            | each          |                  |            |                 |
|             |           |              |          |                    |            | Total:        |                  |            |                 |
|             |           |              |          |                    |            | \$156.00      |                  |            |                 |
|             |           |              |          |                    |            |               |                  |            |                 |
|             |           |              |          |                    |            | Total:        |                  |            |                 |
|             |           |              |          |                    |            | \$696.00      |                  |            |                 |

New Jersey Core Curriculum Content Standards: 5.5A.1; 5.8.B.1, 5.1.A.2, 5.5.C.1

| Grove Street Elementary: |  |
|--------------------------|--|
|--------------------------|--|

| Destination                     | Date      | Grade | # of     | # of     | # of       | Admission  | Transportation   | Total    | Account #       |
|---------------------------------|-----------|-------|----------|----------|------------|------------|------------------|----------|-----------------|
|                                 |           | Level | Students | Teachers | Chaperones | Per Person | & Cost           | Cost     |                 |
| Irvington High                  | 1/14/2012 |       | 23       | 3        | 0          | NO COST    | Essex Regional   | \$183.31 | 15-000-270-512- |
| School/Irvington,               | 0.00      |       |          |          |            |            | Educational      |          | 00-06           |
| NJ                              | 9:00 a.m  |       |          |          |            |            | Services         |          |                 |
|                                 | 2:00 p.m. |       |          |          |            |            | Commission       |          |                 |
| Students will                   |           |       |          |          |            |            |                  |          |                 |
| perform at the 27 <sup>th</sup> |           |       |          |          |            |            | 1 bus = \$183.31 |          |                 |
| Annual Dr. Martin               |           |       |          |          |            |            |                  |          |                 |
| Luther King, Jr.                |           |       |          |          |            |            |                  |          |                 |
| Commemorative                   |           |       |          |          |            |            |                  |          |                 |
| Tribute                         |           |       |          |          |            |            |                  |          |                 |

New Jersey Core Curriculum Content Standards:

#### Thurgood Marshall Elementary:

| Destination                            | Date                                | Grade | # of     | # of Teachers                                 | # of       | Admission                                 | Transportation  | Total    | Account #   |
|--|-------------------------------------|-------|----------|---|------------|---|---|----------|---|
|  |                                     | Level | Students |   | Chaperones | Per Person                                | & Cost  | Cost     |   |
| Newark<br>Museum/Newark,               | 2/8/2012                            | Pre-K | 60       | 8   | 8          | \$7.00                                    | Essex Regional<br>Educational                           | \$898.62 | Admission:<br>20-EC2-100-                                 |
| NJ                                     | 9:15 a.m<br>12:00 p.m.              |       |          | (4 teachers, and 4 paraprofessionals)         |            | Total: \$532.00                           | Services<br>Commission                                  |          | 500-03-08<br>Transportation:<br>20-EC2-200-               |
|  |                                     |       |          |   |            |   | \$183.31 per bus<br>(2 buses)                           |          | 516-03-08   |
|  |                                     |       |          |   |            |   | Total: \$366.62   |          |   |
| Newark<br>Museum/Newark,               | 2/9/2012                            | Pre-K | 60       | 8   | 8          | \$7.00                                    | Essex Regional<br>Educational                           | \$898.62 | Admission:<br>20-EC2-100-                                 |
| NJ                                     | 9:15 a.m<br>12:00 p.m.              |       |          | (4 teachers, and 4 paraprofessionals)         |            | Total: \$532.00                           | Services<br>Commission                                  |          | 500-03-08<br>Transportation:<br>20-EC2-200-               |
|  |                                     |       |          |   |            |   | \$183.31 per bus<br>(2 buses)                           |          | 516-03-08   |
|  |                                     |       |          |   |            |   | Total: \$366.62   |          |   |
| Paper Mill<br>Playhouse/Milburn,<br>NJ | 3/30/2012<br>9:15 a.m<br>11:00 a.m. | Pre-K | 60       | 8<br>(4 teachers, and 4<br>paraprofessionals) | 4          | \$8.50 with 3<br>complimentary<br>tickets | Essex Regional<br>Educational<br>Services<br>Commission | \$953.12 | Admission:<br>20-EC2-100-<br>500-03-08<br>Transportation: |
| To see "Seussical"                     | 11.00 a.m.                          |       |          | paraprofessionals)                            |            | Total: \$586.50                           | \$183.31 per bus<br>(2 buses)                           |          | 20-EC2-200-<br>516-03-08                                  |

|                 |                                   |       |    |   |   |                           | Total: \$366.62   |          |   |
|-----------------|-----------------------------------|-------|----|---|---|---------------------------|---|----------|---|
| Turtle Back Zoo | 5/8/2012<br>9:15 a.m<br>1:00 p.m. | Pre-K | 60 | 8<br>(4 teachers, and 4<br>paraprofessionals) | 8 | \$6.00<br>Total: \$456.00 | Essex Regional<br>Educational<br>Services<br>Commission<br>\$183.31 per bus<br>(2 buses)<br>Total: \$366.62 | \$822.62 | Admission:<br>20-EC2-100-<br>500-03-08<br>Transportation:<br>20-EC2-200-<br>516-03-08 |
| Turtle Back Zoo | 5/9/2012<br>9:15 a.m<br>1:00 p.m. | Pre-K | 60 | 8<br>(4 teachers, and 4<br>paraprofessionals) | 8 | \$6.00<br>Total: \$456.00 | Essex Regional<br>Educational<br>Services<br>Commission<br>\$183.31 per bus<br>(2 buses)<br>Total: \$366.62 | \$822.62 | Admission:<br>20-EC2-100-<br>500-03-08<br>Transportation:<br>20-EC2-200-<br>516-03-08 |

New Jersey Core Curriculum Content Standards: 6.14D, b-26, 6.3.4.A-1-3; 5.1.P.C.1, 5.3; 3.5A1, 3.5A.2

| University I | Elementary | School: |
|--------------|------------|---------|
|--------------|------------|---------|

| Destination        | Date      | Grade           | # of     | # of     | # of       | Admission  | Transportation | Total | Account #      |
|--------------------|-----------|-----------------|----------|----------|------------|------------|----------------|-------|----------------|
|                    |           | Level           | Students | Teachers | Chaperones | Per Person | & Cost         | Cost  |                |
| Drumthwacket       | 1/24/2012 | 4 <sup>th</sup> | 54       | 3        | 0          | NO COST    | NO COST        | NO    | FUNDING FOR    |
| Mansion/Princeton, |           |                 |          |          |            |            |                | COST  | ADMISSION AND  |
| NJ                 | 9:45 a.m. |                 |          |          |            |            |                |       | TRANSPORTATION |
|                    | 1:30 p.m. |                 |          |          |            |            |                |       | WILL BE        |
|                    |           |                 |          |          |            |            |                |       | PROVIDED BY    |
|                    |           |                 |          |          |            |            |                |       | DRUMTHWACKET   |
|                    |           |                 |          |          |            |            |                |       | FOUNDATION     |

#### University Middle:

| Destination                          | Date                               | Grade                                | # of     | # of     | # of       | Admission                       | Transportation   | Total                              | Account #   |
|--------------------------------------|------------------------------------|--------------------------------------|----------|----------|------------|---------------------------------|--|------------------------------------|---|
|                                      |                                    | Level                                | Students | Teachers | Chaperones | Per Person                      | & Cost   | Cost                               |   |
| Livingston<br>Mall/Livingston,<br>NJ | 3/5/2012<br>4:30 p.m<br>8:00 p.m.  | 6 <sup>th</sup> -8th<br>Cheerleaders | 33       | 3        | 1          | NO COST                         | Essex Regional<br>Educational<br>Services<br>Commissions                     | \$193.78                           | 15-000-270-12-00-<br>10   |
| Essex County Expo<br>for Girls       |                                    |                                      |          |          |            |                                 | 1  bus = \$193.78  |                                    |   |
| Jersey<br>Lanes/Linden, NJ           | 2/10/2012<br>2:30 p.m<br>6:30 p.m. | 6 <sup>th</sup>                      | 200      | 15       | 5          | \$11.00<br>Total:<br>\$2,420.00 | Essex Regional<br>Educational<br>Services<br>Commissions<br>\$350.00 per bus | \$4,170.00                         | TO BE PAID VIA<br>FUND RAISING<br>EFFORTS AND<br>STUDENT<br>CONTRIBUTIONS |
| Jersey                               | 2/24/2012                          | 7 <sup>th</sup>                      | 200      | 15       | 5          | \$11.00                         | (5 buses)<br>\$1,750.00<br>Essex Regional                                    | \$4,170.00                         | TO BE PAID VIA  |
| Lanes/Linden, NJ                     | 2:30 p.m<br>6:30 p.m.              | ,                                    | 200      | 15       | 5          | Total:<br>\$2,420.00            | Educational<br>Services<br>Commissions                                       | φ <del>τ</del> <sub>2</sub> 170.00 | FUND RAISING<br>EFFORTS AND<br>STUDENT<br>CONTRIBUTIONS                   |
|                                      |                                    |                                      |          |          |            |                                 | \$350.00 per bus<br>(5 buses)<br>\$1,750.00                                  |                                    |   |
| Jersey<br>Lanes/Linden, NJ           | 2/2/2012<br>2:30 p.m<br>6:30 p.m.  | 8 <sup>th</sup>                      | 200      | 15       | 5          | \$11.00<br>Total:<br>\$2,420.00 | Essex Regional<br>Educational<br>Services<br>Commissions<br>\$350.00 per bus | \$4,170.00                         | TO BE PAID VIA<br>FUND RAISING<br>EFFORTS AND<br>STUDENT<br>CONTRIBUTIONS |

|  |                                    |                                    |    |   |   |         | (5 buses)<br>\$1,750.00   |          |                         |
|--|------------------------------------|------------------------------------|----|---|---|---------|---|----------|-------------------------|
| Pratt<br>Institute/Brooklyn,<br>NY<br>Preliminary –<br>students will<br>participate in<br>Women's/Girl's                           | 1/21/2012<br>7:30 a.m<br>5:00 p.m. | 6 <sup>th</sup> -8th<br>Track Team | 20 | 3 | 3 | NO COST | Essex Regional<br>Educational<br>Services<br>Commission<br>1 bus = 408.52   | \$408.52 | 15-000-270-12-00-<br>10 |
| Track and Field<br>Events  |                                    |                                    |    |   |   |         |   |          |                         |
| Madison Square<br>Garden/Manhattan,<br>NY<br>Finals-Students<br>will participate in<br>Women's/Girl's<br>Track and Field<br>Events | 1/28/2012<br>6:30 a.m<br>5:00 p.m. | 6 <sup>th</sup> -8th<br>Track Team | 20 | 3 | 3 | NO COST | Essex Regional<br>Educational<br>Services<br>Commission<br>1 bus = \$350.00 | \$350.00 | 15-000-270-12-00-<br>10 |

New Jersey Core Curriculum Content Standards: 2.3, 2.5, 2.2 in Physical Education

ACTION:

Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_ Roll Call

### CURRICULUM (continued)

January 18, 2012

## 24. <u>PROFESSIONAL DEVELOPMENT: OUT OF DISTRICT WORKSHOPS /CONFERENCES –</u> <u>OFFICE OF STAFF DEVELOPMENT</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and grants permission for the staff identified below to attend the following out of district workshops:

| STAFF                                   | POSITION  | SCHOOL     | WORKSHOP TITLE   | DATE       | LOCATION                             | FEE/ACCOUNT<br>NUMBER                               |
|---|---|------------|--|------------|--------------------------------------|---|
| Teresa Steele-Hunter<br>Janice Grevious | Social Studies<br>Supervisor                                | District   | Using the iPad to<br>Support Reading and<br>Writing                  | 3/28/12    | Kean University<br>Union, N          | \$139.00 x 2<br>(\$278.00)/20-272-<br>200-300-00-27 |
| Jamee Grevious                          | LAL Supervisor  | District   |  |            |                                      |   |
| Nazninbib Abdul-<br>Rahim               | Therapist   | Augusta    | SMART Board in the<br>thinking classroom (all<br>content areas K-12) | 2/7/2012   | Kean University<br>Union, NJ         | \$49.00 each<br>(\$99.00)/20-252-<br>200-300-00-25  |
| Patricia Tancredi                       | Therapist   | Thurgood   |  |            |                                      |   |
| Lisa Moore                              | Teacher   | UMS        | 44 <sup>th</sup> Annual<br>Conference on<br>Reading and Writing      | 3/16/2012  | Double Tree<br>Hotel,<br>Somerset NJ | \$175.00/20-237-<br>200-300-10-30                   |
| Susan Susskind                          | Teacher   | Mt. Vernon | Launching Gifted<br>Education into the                               | 3/9/2012   | Crowne-Plaza,<br>Somerset NJ         | \$189.00 each<br>(\$378.00)/20-232-                 |
| Maureen Jasovsky                        | Teacher   | UAMS       | 21 <sup>st</sup> Century   |            |                                      | 200-300-00-30                                       |
| Dr. Neely Hackett                       | Assistant<br>Superintendent/<br>Curriculum &<br>Instruction | District   | Curriculum &<br>Instruction<br>Roundtable                            | 1/25/20112 | Pal's Cabin,<br>West Orange,<br>NJ   | \$20.00/20-272-200-<br>300-00-27                    |

ACTION:

Motion by:\_\_\_\_\_\_, Seconded by:\_\_\_\_\_

Roll Call

January 18, 2012

## 25. <u>NEW JERSEY TEACHERS OF ENGLISH TO SPEAKERS OF OTHER LANGUAGES/NEW JERSEY BILINGUAL EDUCATORS</u> (NJTESOL/NJBE) SPRING CONFERENCE 2011-2012 – OFFICE OF GOVERNMENT PROGRAMS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the certified teachers and administrators listed below to attend the NJTESOL/NJBE (New Jersey Teachers of English to Speakers of Other Languages/New Jersey Bilingual Educators) Spring Conference on May 30-31, 2012 at the Hyatt Regency, New Brunswick, NJ for the purpose of learning about effective instructional strategies relative to English Language Learner (ELL) students.

| Non-Member                       | Non-Member Fee | Non-Member                        | Non-Member |
|----------------------------------|----------------|-----------------------------------|------------|
| One Day                          |                | Two Days                          | Fee        |
| Dr. Brooks-Bey, Director of      | \$194.00       | Jean Annulysse, Teacher           | \$274.00   |
| Curriculum & Instruction         |                | Sanjuanita Y. Hana, Supervisor of | \$274.00   |
|                                  |                | ESL/World Language                |            |
| Ms. Munoz, Teacher               | \$194.00       |                                   |            |
| Ms. Leuth, Teacher               | \$194.00       | Yvrose Pilie, Teacher             | \$274.00   |
| Ms. Cejour, Teacher              | \$194.00       | Cathy Clitus, Teacher             | \$274.00   |
| Ms. Julie Slattery, Principal    | \$194.00       | Marva McIntosh-Ramsay, Teacher    | \$274.00   |
| Mr. Burnett Davis III, Principal | \$194.00       | Karrie Briggs, Teacher            | \$274.00   |
|                                  |                | Iman Haddia, Teacher              | \$274.00   |
|                                  |                | Diana Pardo, Teacher              | \$274.00   |
|                                  |                | Ms. Oliver-Hawley, Director of    | \$274.00   |
|                                  |                | Government Programs               |            |
|                                  |                | Mr. Ernest Pilie, Teacher         | \$274.00   |
|                                  |                | Dr. Earl Ku, Teacher              | \$274.00   |
|                                  |                | Maria Jones, Teacher              | \$274.00   |
|                                  |                | Kerline Moreau-Laguerre, Teacher  | \$274.00   |
|                                  |                | Georgette Ducasse, Teacher        | \$274.00   |
|                                  |                | Gabriela Carvalho, Teacher        | \$274.00   |
|                                  |                | Consuelo Kennerly, Teacher        | \$274.00   |
|                                  |                | Julia Chabanova, Teacher          | \$274.00   |
|                                  |                | Jay Schulman, Teacher             | \$274.00   |
|                                  |                | Hosam Mansour, Teacher            | \$274.00   |
|                                  |                | Kayla McDonald, Teacher           | \$274.00   |

|                                       |                | Elise Kaye, Teacher               | \$274.00     |
|---------------------------------------|----------------|-----------------------------------|--------------|
|                                       |                | Paul E. Nonez, Substitute Teacher | \$274.00     |
| Total:                                | \$1,164.00     |                                   | \$6,028.00   |
| TESOL Member                          | Member Fee     | TESOL Member                      | TESOL Member |
| One Day                               |                | Two Days                          | Fee          |
| · · · · · ·                           |                | Antonia Torres, Teacher           | \$234.00     |
| Total:                                |                |                                   | \$234.00     |
| Non-Member                            | Non-Member Fee | Member Evening                    | Member Fee   |
| Evening Event                         |                | Event                             |              |
| Mrs. Sanjuanita Hana, Supervisor      | \$35.00        |                                   |              |
| of ESL/World Language                 |                |                                   |              |
| Total:                                | \$35.00        |                                   |              |
|                                       |                |                                   |              |
| <b>TESOL Spring Conference TOTALS</b> |                |                                   | \$7,6        |

The cost for thirty-four staff members to attend the TESOL-NABE 2012 Spring Conference is not to exceed \$7,695.00 (6 one-day non-member registrations @ \$194.00 each, 22 two-day non-membership registrations @ \$274.00 each, one two-day member registration @ \$234.00, and one non-member evening event @ 35.00). To be paid from Title I/III Fund 20 account number 20-232-200-500-00-30.

ACTION: Motion by:\_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call

### 26. <u>FOREIGN LANGUAGE EDUCATORS OF NEW JERSEY (FLENJ) SPRING</u> <u>CONFERENCE 2012 – OFFICE OF GOVERNMENT PROGRAMS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent of Schools and grants permission for the certified teachers /administrators listed below to attend the Foreign Language Educators of New Jersey (FLENJ) 2012 Sprin Conference on March 30 & 31, 2012 at Somerset Hotel, New Brunswick, NJ. The cost for t eleven staff members to attend the (FLENJ) 2012 Spring Conference is not to exceed \_ \$3,300.00 (11 two -day non-member registrations @ \$300.00 each) to be paid from accoun number 20-272-200-300-00-27 Staff to attend:

| SCHOOL                        | TEACHERS                                    |
|-------------------------------|---|
| Berkeley Terrace              | Mr. Jean Cantave                            |
| Florence Avenue               | Irene Perodin                               |
| Madison Avenue                | Rapheal Cuello                              |
| Mt. Vernon Avenue             | Sacha DelSol                                |
| Thurgood Marshall             | Angela Newton                               |
| University Elementary         | Daisy Rodriguez                             |
| Union Avenue                  | Gary Galicki                                |
| University Middle             | Kenneth Francois                            |
| High School                   | Perla De La Cruz                            |
| High School                   | Leshia Rosa                                 |
| Office of Government Programs | Sanjuanita Hana, World Languages Supervisor |
| ACTION:                       |   |
| Motion by:                    | , Seconded by:                              |
| Roll Call                     |   |

### 27. <u>FOR THE RECORD</u>

1. Item number 95 entitled, "Data Assessment Team Meetings/Union Avenue Middle School" approved at the November 16, 2011 Board Meeting should be amended as follows:

Funds to be paid via Account number 20-236-100-100-11-30.

2. Item # 50 entitled "District -In-Service/Department of Mathematics", approved at the December 21, 2011 Board Meeting, should be amended as follows:

The cost for the training, not to exceed \$1,200.00 (\$600.00 per In-Service x 2 days) to be paid via Account number 20-272-200-300-00-27.

 Item number 35 entitled, "Field Trip – Union Avenue Middle School" to Students 2 Science, approved at the December 21, 2011 Board Meeting should be amended as follows:

Date changed from February 2, 2012 to February 6, 2012, all other dates will remain the same. Transportation for field trip on: January 9, 2012 will be \$235.68, February 6, 2012 will be \$235.68, and March 15, 2012 will be \$246.16.

 Item number 35 entitled, Field Trip – Madison Avenue/Mt. Vernon Avenue Elementary Schools to Montclair State University, approved at the December 21, 2012 Board Meeting should be amended as follows:

*The total cost for transportation not to exceed \$204.26 to be paid via Account number 20-232-200-500-00-30.* 

- 5. Item number 44 entitled, Field Trips University Middle School", approved at the November 16, 2011 Board Meeting, should be amended as follows:
  - Pratt Institute December 17<sup>th</sup> & 30<sup>th</sup>, 2011: Total cost for transportation not to exceed \$618.02 (\$309.01 per bus for 1 bus for each date \$309.01 x 2) to be paid via Account number 15-000-270-12-00-10.
  - Pratt Institute January 7<sup>th</sup> & 14<sup>th</sup>, 2012: Total cost for transportation not to exceed \$618.02 (\$309.01 per bus for 1 bus for each date \$309.01 x 2) to be paid via Account number 15-000-270-12-00-10.

### FINANCE January 18, 2012

### **28**. <u>PAYMENT OF BILLS</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves payment for the bills and claims totaling as follows:

| Regular Accounts Payable - | January  | \$6,865,867.39 |
|----------------------------|----------|----------------|
| Regular Payroll            | December | \$6,627,617.95 |
| Workers Compensation       | December | \$80,794.71    |

The accounts payable appearing on the January 18, 2012 Board meeting agenda may be inspected in the Board Secretary's Office.

ACTION: Motion by:\_\_\_\_\_\_, Seconded by:\_\_\_\_\_ Roll Call:

### 29. BOARD SECRETARY'S FINANCIAL REPORT – NOVEMBER 2011

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the Board Secretary's Report for the period ending November 30, 2011.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call:

### 30. TREASURER OF SCHOOL MONIES FINANCIAL REPORT – NOVEMBER 2011

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the Treasurer of School Monies Financial Report for the period ending, November 30, 2011.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call:

### 31. <u>CERTIFICATION OF EXPENDITURES – NOVEMBER 2011</u>

Pursuant to N.J.A.C. 6:20-2A.10(d), the Board of Education has obtained from the Board Secretary that as of November 30, 2011 no major account has encumbrances and expenditures which in total exceed the line item appropriation and hereby certifies pursuant to N.J.A.C.6:20-2A.19(e) that no major account or fund has been over expended.

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

# 32. <u>PAYMENT OF DISTRICT TAXES FOR NOVEMBER 2011 – 4<sup>TH</sup> REQUEST</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and requests the payment of school district taxes for the month of November 2011 from Irvington Township in the amount of \$1,454,960.75.

| ACTION:    |                |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: |                |

# 33. PAYMENT OF DISTRICT TAXES FOR JANUARY 2012 – 2<sup>ND</sup> REQUEST

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and requests the payment of school district taxes for the month of January 2012 from Irvington Township in the amount of \$1,454,960.75.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call:

# 34. <u>PAYMENT OF DISTRICT TAXES FOR FEBRUARY 2012 – 1<sup>ST</sup> REQUEST</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and requests the payment of school district taxes for the month of February 2012 from Irvington Township in the amount of \$1,454,960.75.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_ Roll Call:

### 35. HORIZON SOFTWARE INTERNATIONAL, LLC – FOOD SERVICE

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent to award a contract to Horizon Software International, LLC of 2915 Premiere Parkway, Suite 300 Duluth, Georgia in the amount of \$5,000.00 to conduct 3 days of training for Business Office/Food Service program and the Food Service management personnel on the additional features in the new upgraded lunch application software. To be paid from account 11-000-251-592-00-38.

| ACTION:    |                |
|------------|----------------|
| Motion by: | , Seconded by: |
| Roll Call: |                |

### 36. EARLY CHILDHOOD DONATION – AMERIGROUP CORPORATION

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the GIFT of \$1,500 from AMERIGROUP Corporation to the Office of Early Childhood to host a "Celebration of Early Childhood Achievements" This event will be held at Augusta Preschool Academy on January 25, 2012 from 5:00pm – 8:00pm.

ACTION: Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_ Roll Call:

### 37. SPECIAL EDUCATION EXTRAORDINARY AID 2010-2011

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the acceptance of the 2010-2011 Extraordinary Aid from the State Department of Education in the amount of \$1,141,429 as contained in the notice dated 5/10/2010. These funds will be used to supplement Special Education Operational Costs.

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

### 38. <u>CHAPTER 192/193 ADDITIONAL FUNDING REQUEST – 2011-2012</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the 2011-2012 Additional Funding Statement for services under Chapters 192-193 Law of 1977 as follows:

| Non-Public Initial Exam & Classification-Account | #20-507-100-300-00-30 |
|--|-----------------------|
| Initial Account (Board Approved 8/2011)          | \$24,779              |
| Additional Amount (State Approved)               | <u>\$ 6,758</u>       |
| Total Funding 2011-2012                          | \$31,357              |

| ACTION:    |                |  |
|------------|----------------|--|
| Motion by: | , Seconded by: |  |
| Roll Call: |                |  |

FINANCE (continued)

January 18, 2012

### 39. TRANSFER OF FUNDS

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the following appropriation transfer of the 2011-2012 school year in compliance with N.J.S.A. 18A:22-8.1 for the reason(s) noted:

| Account Number       | Description                       | From        | То          | Explanation   |
|----------------------|-----------------------------------|-------------|-------------|---|
| 15-402-100-600-00-12 | Athletic Supplies Account         | \$4,500.00  |             | IHS: Provide funds for Purchased services               |
| 15-402-100-500-00-12 | Purchased Account                 |             | \$4,500.00  |   |
| 11-000-291-270-00-31 | Health Benefit – Opt Out          | \$55,000.00 |             | Business Office: Fund Health Benefits Opt-Out payments  |
| 11-000-251-100-00-21 | Stipends – Opt out                |             | \$55,000.00 |   |
| 11-000-291-290-00-21 | Other Benefits                    | \$21.000.00 |             | Human Resources- Provide funds for stipends and workers |
| 11-000-230-100-00-22 | Administrative Stipend            |             | \$ 1,000.00 | compensation/TPA Administrator fees-Scibal.             |
| 11-000-262-490-00-22 | Other Purchased Property Services |             | \$20,000.00 |   |
| 11-000-291-290-00-21 | Other Benefits                    | \$10,000.00 |             | Human Resources-Provide funds for computer supplies     |
| 11-000-230-610-00-22 | General Supplies-Human Resources  |             | \$10,000.00 |   |

Motion by: \_\_\_\_\_,

Seconded by: \_\_\_\_\_

Roll Call:

# 40. <u>FUND RAISING ACTIVITIES</u>

# RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the fund-raising activities for the following:

| SCHOOL                | PURPOSE  | ACTIVITY   | DATE          | NAME OF<br>COMPANY                    | RESPONSIBLE<br>PERSON  |
|-----------------------|--|--|---------------|---------------------------------------|------------------------|
| University Middle     | To raise funds for Six<br>Flags Great Adventure<br>trip  | Sale of baked cookies and cakes  | 1/12          | Branch Brook<br>Skating Rink          | Ms. Esther Gavin       |
| University Middle     | To raise funds for club<br>costumes, entry fees,<br>and end of year<br>awards.                     | Sale of<br>cheesecakes and<br>pizza  | 2/12-<br>3/12 | Little Caesars                        | Ms. Anne Digiore       |
| University Middle     | To raise fund for an incentive program   | Bowling trip   | 2/1-3/12      | Jersey Lanes<br>Bowling               | Ms. Yolanda<br>Dentely |
| Irvington High School | Junior class expense   | Sale of Valentine<br>mail grams for<br>\$1.00  | 2/6-2/14      | Irvington High<br>School Students     | Mr. Gilbert Brag       |
| Irvington High School | Senior class expense   | Sale of<br>refreshments for<br>movie night   | 2/24          | Irvington High<br>School students     | Ms. Gail Lane          |
| Irvington High School | To raise money for<br>Black History Month<br>Celebration   | Sale of tickets at<br>\$8.00 in advance<br>and \$10.00 at door<br>for a party "Peace<br>and Harmony" | 1/27          | IHS: Multipot Dance<br>Company        | Ms. Mozell<br>Anderson |
| Irvington High School | To raise funds for club activities, and trips  | Sale of chances ex:<br>1 chance=\$2.00<br>3 chances=\$5.00   | 2/1-2/29      | Future Business<br>Leaders of America | Mr. Joseph<br>Romano   |
| Irvington High School | To raise funds for the<br>cost of costumes and<br>props for the 2012<br>play "Bye, Bye,<br>Birdie" | To host three after<br>school bake sales   | 1/16-<br>2/14 | IHS: Repertory<br>Theatre Group       | Mr. Samad<br>Robinson  |
| Irvington High School | To raise money for the<br>Library Council  | To sell old<br>magazines on<br>Amazon.com and<br>Ebay.com  | 1/24-3/5      | IHS: Library Council                  | Mr. Richard<br>Adelani |
| Madison Avenue        | To raise funds to<br>support student field<br>trips, assembly<br>programs, and special<br>events.  | To sell visa gift<br>cards at \$6.00   | 2/20-3/5      | Independent Event<br>Planner          | Ms. Kim Spann          |

ACTION: Motion by:

Roll Call:

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_

# 40. <u>FUND RAISING ACTIVITIES - CONTINUED</u>

RESOLVED, that the Board of Education accepts the recommendation of the Superintendent and approves the fund-raising activities for the following:

| SCHOOL       | PURPOSE  | ACTIVITY  | DATE          | NAME OF<br>COMPANY               | RESPONSIBLE<br>PERSON      |
|--------------|--|---|---------------|----------------------------------|----------------------------|
| Mount Vernon | Top class wins a pizza<br>party                                | Students in each<br>classroom donate<br>pennies | 2/12-<br>3/12 | Leukemia and<br>Lymphoma Society | Ms. April Magee            |
| Mount Vernon | To raise funds for<br>student field tips,<br>activities, etc.  | Parents purchase of school pictures             | 4/12          | Lifetouch                        | Ms. Stacey Love            |
| Mount Vernon | To raise funds for<br>student field trips,<br>activities, etc. | Sale of T-shirts and sweat shirts               | 1/19-<br>6/12 | Kids Place                       | Ms. Sandra Boone-<br>Gibbs |
| Mount Vernon | To raise funds for<br>student field trips,<br>activities, etc  | Sale of candy and gifts                         | 1/20-<br>6/12 | Independent Event<br>Planners    | Ms. April Magee            |
| Mount Vernon | To raise funds for<br>student field trips,<br>activities, etc  | Sale of cakes                                   | 1/20-<br>6/12 | Independent Event<br>Planners    | Ms. April Magee            |

ACTION:

Motion by: \_\_\_\_\_\_, Seconded by: \_\_\_\_\_\_

Roll Call:

### **REGULAR BOARD MEETING**

### PUBLIC COMMENT:

(Registration with Superintendent's designee (building principal) prior to Regular Board Meeting required)

Limit of 30 minutes total – three minutes per individual.

### **CLOSED SESSION**

"In accordance with the New Jersey Open Public Meeting Act, be it hereby resolved that the Irvington Township Board of Education meet in closed session, February 15, 2012 at 5:30 p.m., at Madison Avenue School at Chancellor South, 36 Mt. Vernon Avenue, Irvington, New Jersey, to address confidential matters of personnel, negotiations, and/or attorney client privilege."

It is expected that the matters discussed will be made public at the time that the need for confidentiality no longer exists."

Motion to adjourn: